

# SENATE AMENDMENT 4 TO sb200.

striking on line 21 on page 20 the underscore "\_\_\_\_\_";

and

by striking line 23 on page 20 in its entirety and substituting therefore:

"CRIMINAL JUSTICE INSTITUTE

TWELVE MONTH EDUCATIONAL AND GENERAL

ADMINISTRATIVE AND ACADEMIC POSITIONS

(292)	Institute Director	1	\$ 87,847	\$ 90,307
(293)	Project/Program Coordinator	2	66,318	68,175
(294)	Research Associate	1	65,858	67,702
(295)	Research Coordinator	3	52,780	54,258
(296)	Project/Program Specialist	14	47,494	48,824
(297)	Institutional Assistant	5	39,886	41,003
(298)	Research Assistant	4	38,877	39,966
(299)	Law Enfrcmnt. Supervision Instructor	2	38,785	39,871
(300)	Graduate Assistant	3	16,623	17,088
(301)	Satellite Instruction Coord.	<u>10</u>	11,082	11,392
	MAXIMUM NO. OF EMPLOYEES		6,597";	

and

by striking on line 6 of page 21 the figures "100,776,879 102,421,682"

and substituting therefor "105,958,932 108,671,991";

and

by striking on line 7 of page 21 the figures "24,186,451 24,581,204"

and substituting therefor "25,190,144 26,081,278";

and

by striking on line 9 of page 21 the figures "1,459,183 1,407,126"

and substituting therefor "2,762,587 3,623,893";

and

by striking on line 19 of page 21 the figures "130,633,479 135,099,520"

and substituting therefor "138,122,629 145,066,670";

and

by striking on line 29 of page 21 the figures "81,196,204 82,973,808"

and substituting therefor "84,179,337 86,770,226";

and

by striking on line 30 of page 21 the figures "2,171,172 2,198,031"

and substituting therefor "2,388,723 3,130,297";

and

by striking lines 31 and 32 of page 21 in their entirety and substituting therefor:

"(3) DIVISION OF AGRICULTURE	47,267,241	50,628,982
(4) CRIMINAL JUSTICE INSTITUTE	2,828,841	2,978,841";

and

by striking on line 33 of page 21 the figures "1,292,069 1,391,906"  
and substituting therefor "1,458,487 1,558,324";

and

by striking on line 34 of page 21 the figures "130,633,479 135,099,520"  
and substituting therefor "138,122,629 145,066,670";

and

by inserting the following new Sections immediately following Section 13 to read as follows:

"SECTION 14. APPROPRIATIONS. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for costs associated with the Clinton Presidential Library Center, for the biennial period ending June 30, 1999, the sum of.....\$1,600,000.

SECTION 15. Immediately upon the effective date of this Act, the Chief Fiscal Officer of the State shall transfer on his books and those of the State Treasurer the sum of one million six hundred thousand dollars (\$1,600,000) from general revenue fund balances which have accrued during the 1995-97 biennium to the University of Arkansas Fund to provide funds for the appropriation provided in Section 14 of this Act.";

and

by appropriately renumbering subsequent sections of the bill.