

Hall of the House of Representatives
84th General Assembly - Regular Session, 2003
Amendment Form

Subtitle of House Bill No. 2263

"AN ACT TO PROTECT CEMETERIES FROM DESECRATION AND DISPLACEMENT
AND TO PROVIDE FUNDS FOR UPKEEP OF CEMETERIES."

Amendment No. 1 to House Bill No. 2263.

Amend House Bill No. 2263 as originally introduced:

Page 2, delete line 9 and substitute the following:

"grave sites~~;~~.

(3) Reasonable access to a cemetery shall not be denied.

(4) The landowner shall not be held liable for damages or accidents resulting from entry upon the land."

AND

Page 3, delete lines 13 and 14 and substitute the following:

"SECTION 6. Arkansas Code § 14-14-812(a), concerning cemetery access roads, is amended to read as follows:"

AND

Page 3, delete lines 20 through 24

AND

Page 4, delete lines 9 through 36

AND

Page 5, delete lines 1 through 4

AND

Page 5, line 6, delete "SECTION 9." and substitute "SECTION 8."

AND

Page 5, delete lines 28 through 31 and substitute the following:
"funds; and"



AND

Page 5, line 32, delete "(9)" and substitute "(8)"

AND

Page 6, delete line 16 and substitute the following:

"(iii) Pruning or removal of shrubs and trees;"

AND

Page 7, delete line 16

AND

Page 7, delete lines 19 through 32

AND

Page 7, line 33, delete "(f)(1)" and substitute "(a)"

AND

Page 8, line 4, delete "(2)" and substitute "(b)"

AND

Page 8, line 6, delete "(A)" and substitute "(1)"

AND

Page 8, line 7, delete "or"

AND

Page 8, line 8, delete "(B)" and substitute "(2)"

AND

Page 8, delete lines 9 through 21 and substitute the following:

"cemetery to the local government; or

(3) Allow care and maintenance to be provided by local government or appropriate interested parties."

AND

Page 8, line 23, delete "20-17-1206." and substitute "20-17-1205."

AND

Page 8, delete lines 24 through 27 and substitute the following:

"Each town, city, or county government shall consider budgeting annually"

AND

Page 8, delete lines 31 through 36

AND

Delete pages 9 through 11 in their entirety

The Amendment was read _____

By: Representative Pace

MGF/CDW - 031120031224

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Chief Clerk