

# Hall of the House of Representatives

85th General Assembly - Regular Session, 2005

## Amendment Form

JBC 01/24/05 (1)

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**Subtitle of House Bill No. 1146**

"AN ACT FOR THE SOUTH ARKANSAS COMMUNITY COLLEGE - CONSTRUCTING,  
EQUIPPING AND ASSOCIATED COSTS FOR THE ALLIED HEALTH AND HUMAN  
SERVICES BUILDING GENERAL IMPROVEMENT APPROPRIATION."

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**Amendment No. 0 to House Bill No. 1146.**

Amend House Bill No. 1146 as originally introduced:



The Amendment was read \_\_\_\_\_

By: Senator Altes  
JLC/JLC - 01-24-2005 09:48  
JLC039

\_\_\_\_\_  
Chief Clerk