

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Tuesday, April 13, 2010**  
**09:00 AM**  
**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Percy Malone, Chair  
Sen. John Paul Capps, Vice Chair  
Sen. Terry Smith  
Sen. Steve Bryles  
Sen. Kim Hendren  
Sen. Randy Laverty  
Sen. Paul Bookout  
Sen. Cecile Bledsoe  
Sen. Joyce Elliott  
Sen. Henry "Hank" Wilkins, IV, ex-officio  
Sen. Steve Faris, ex-officio

Rep. Mike Burris, Chair  
Rep. George Overbey, Vice Chair  
Rep. Stephanie Flowers  
Rep. Monty Davenport  
Rep. Bill Sample  
Rep. Ray Kidd  
Rep. John Paul Wells  
Rep. David Dunn  
Rep. Johnnie Roebuck  
Rep. Allen Maxwell, ex-officio  
Rep. Nathan George, ex-officio

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**A. Call to Order**

**B. Rules Filed Pursuant to A. C. A. § 10-3-309**

- 1. ARKANSAS AGRICULTURE DEPARTMENT, STATE PLANT BOARD (Terry Walker)**
  - a. Arkansas Mold Investigator Law
- 2. DEPARTMENT OF EDUCATION (Dr. Gayle Potter, Jeremy Lasiter)**
  - a. Emergency Rules Governing Arkansas Comprehensive Testing, Assessment and Accountability Program
  - b. Emergency Rules Governing Appeals Involving Student Residency Appeals
- 3. DEPARTMENT OF HEALTH, ENVIRONMENTAL HEALTH (Terry Paul)**
  - a. Outdoor Mass Gatherings
  - b. Drip Dispersal Systems
  - c. Onsite Wastewater

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

- 4. DEPARTMENT OF HUMAN SERVICES, CHILD CARE/EARLY CHILDHOOD EDUCATION (Tonya Russell)**
  - a. Revision of the Arkansas Child Care Approval System
- 5. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Jeff Wood, Christin Harper)**
  - a. Revisions to Rules and Forms
- 6. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Thomas Green)**
  - a. Weatherization Assistance Program; 2010 State Plan
- 7. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION (Charlene Young-Hauser)**
  - a. DHS Contract Manual
- 8. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeff Wood)**
  - a. State Plan Amendment #2010-003; Developmental Day treatment Clinic Services (DDTCS) Rate Increase
  - b. Section I Update Transmittal
- 9. COMMISSION FOR PUBLIC SCHOOL ACADEMIC FACILITIES AND TRANSPORTATION (Doug Eaton)**
  - a. Facility Distress Program
  - b. Retirement and Termination of Bonded Debt Assistance, General Facilities Funding, and Supplemental Millage Incentive Funding
  - c. Physical Examinations of School Bus Drivers
  - d. Master Plan Program Rules
  - e. School Bus Design
  - f. Self Construction Projects by Public Education Entities

**C. Adjournment**