ALC-REVIEW SUBCOMMITTEE PROCUREMENT STUDY 2018

SIGN IN SHEET FOR THOSE WISHING TO SPEAK AT A FUTURE MEETING ON THE TOPIC (S) LISTED BELOW

IF AVAILABLE, PLEASE PRESENT YOUR BUSINESS CARD TO STAFF

WHICH TOPIC WILL YOU ADDRESS?

NAME	Telephone	INTEREST REPRESENTED	05/14/18 Purchasing Together/ Separately (I, II, IV)	06/11/18 Direct Interaction with the Private Sector (III, IX, X)	07/16/18 Contract Review (V, XII, XI)	08/13/18 Procurement Dev & Eval (VI, VII, VIII, XV)	09/17/18 Meaningful Measurement (XIII, XIV)

*Contact staff member, Karli Miller, to be placed on the agenda - millerk@blr.arkansas.gov

PLEASE NOTE THAT SIGNING IN DOES NOT GUARANTEE AN OPPORTUNITY TO SPEAK