

**AGENDA (Revised 2/2/21 @ 1:30 PM)**  
**Added HB1356**  
**House Committee on State Agencies and Governmental Affairs**

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**Wednesday, February 3, 2021**  
**9:30 AM**

**Room 151, State Capitol**  
**Little Rock, Arkansas**

**Public Comment Holding Room 149**

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Rep. Dwight Tosh, Chair  
Rep. Justin Gonzales, Vice-Chair  
Rep. Stephen Meeks  
Rep. Lane Jean  
Rep. Fredrick J. Love  
Rep. Gary Deffenbaugh  
Rep. Jeff Wardlaw

Rep. Bruce Cozart  
Rep. Jim Dotson  
Rep. Josh Miller  
Rep. David Whitaker  
Rep. John Payton  
Rep. Jack Ladyman  
Rep. Michelle Gray

Rep. Rick Beck  
Rep. Nelda Speaks  
Rep. Marcus E. Richmond  
Rep. Austin McCollum  
Rep. Lee Johnson  
Rep. Spencer Hawks

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1236</a>	M. Berry	CONCERNING UNIFIED COMMAND OF LAW ENFORCEMENT AGENCIES IN AND AROUND THE STATE CAPITOL IN THE EVENT OF A CIVIL DISTURBANCE OR A CRIME IN PROGRESS.
<a href="#">HB1189</a>	Cavenaugh	TO AMEND THE REGULAR SALARY PROCEDURES AND RESTRICTIONS ACT; AND TO ELIMINATE ADDITIONAL SALARY PAYMENTS TO CABINET-LEVEL DEPARTMENT SECRETARIES.
<a href="#">HB1342</a>	Godfrey	PERMITTING NONIMMIGRANTS LEGALLY ADMITTED TO THE UNITED STATES UNDER A COMPACT OF FREE ASSOCIATION TO BE A CERTIFIED LAW ENFORCEMENT OFFICER; AND TO BE KNOWN AS THE "MARSHALLESE LAW ENFORCEMENT ACT".
<a href="#">HB1368</a>	Ray	TO AMEND THE LAW CONCERNING THE DATES FOR CERTAIN SPECIAL ELECTIONS; AND TO PROMOTE VOTER TURNOUT.
<a href="#">HB1332</a>	Boyd	TO AMEND ELECTION LAW; TO AMEND PUBLICATION REQUIREMENTS; TO AMEND SCHOOL ELECTION LAW; AND TO AMEND ELECTION NOTICE REQUIREMENTS.
<a href="#">HB1338</a>	Lundstrum	TO AMEND ELECTION LAW; TO AMEND THE PETITION PROCESS TO BE ON THE BALLOT AS A CANDIDATE FOR PRESIDENT OR VICE PRESIDENT OF THE UNITED STATES; AND TO INCREASE THE NUMBER OF SIGNATURES REQUIRED TO BE LISTED ON THE BALLOT.
<a href="#">HB1356</a>	Dotson	TO AMEND THE PROCESS OF EVALUATION OF STATE BOARDS AND COMMISSIONS; TO REQUIRE SUBMISSION OF A REPORT; AND TO RECOMMEND THE ABOLITION OF A STATE BOARD OR COMMISSION FOR FAILURE TO SUBMIT A REPORT.

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