

**FIFTY-FOURTH DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas  
March 2, 2007

The House was called to order at 10:00 a.m. by Mr. Petrus, the Speaker. The following members answered to the roll call:

Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total .....98

The following member(s) was absent and did not answer to the roll call:  
Cheatham, Hardwick.

Total .....2

A quorum was present.

Unanimous leave was granted for Representative(s) Cheatham, Hardwick.

The House stood and was led in prayer by Dr. Bob Burnham, Pastor, First United Methodist Church, West Memphis, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

|   |                                |
|---|--------------------------------|
|   | March 2, 2007                  |
| AGRICULTURE, FORESTRY<br>AND ECONOMIC DEVELOPMENT | TOMMY DICKINSON<br>CHAIRPERSON |
| SENATE BILL NO. 298                               | DO PASS                        |
| BY SENATOR BISBEE                                 | AS AMENDED #1 (MBM 479)        |

COMMITTEE REPORT

|                                |                                  |
|--------------------------------|----------------------------------|
|                                | March 2, 2007                    |
| CITY, COUNTY AND LOCAL AFFAIRS | STEPHANIE FLOWERS<br>CHAIRPERSON |
| HOUSE BILL NO. 1717            | DO PASS                          |
| BY REPRESENTATIVE PATE         |                                  |
| HOUSE BILL NO. 2219            | DO PASS                          |
| BY REPRESENTATIVE OVERBEY      |                                  |
| HOUSE BILL NO. 2238            | DO PASS                          |
| BY REPRESENTATIVE PYLE         |                                  |
| HOUSE BILL NO. 2263            | DO PASS                          |
| BY REPRESENTATIVE PATE         |                                  |

COMMITTEE REPORT

|                                       |                                 |
|---------------------------------------|---------------------------------|
|                                       | March 2, 2007                   |
| INSURANCE AND COMMERCE                | DAVID WYATT<br>VICE-CHAIRPERSON |
| HOUSE BILL NO. 2221                   | DO PASS                         |
| BY REPRESENTATIVE CORNWELL            |                                 |
| HOUSE BILL NO. 2243                   | DO PASS                         |
| BY REPRESENTATIVE MALOCH              |                                 |
| SENATE BILL NO. 99                    | DO PASS                         |
| BY SENATOR BAKER                      |                                 |
| SENATE CONCURRENT<br>RESOLUTION NO. 8 | DO PASS                         |
| BY SENATOR CRITCHER                   |                                 |

COMMITTEE REPORT

|                                |                               |
|--------------------------------|-------------------------------|
|                                | March 2, 2007                 |
| STATE AGENCIES AND             | JEFF WOOD                     |
| GOVERNMENTAL AFFAIRS           | CHAIRPERSON                   |
| HOUSE BILL NO. 1368            | DO PASS, TO CONCUR            |
| BY REPRESENTATIVE DUNN         | IN SENATE AMENDMENTS #1, 2, 4 |
| HOUSE BILL NO. 1423            | DO PASS, TO CONCUR            |
| BY REPRESENTATIVE KEY          | IN SENATE AMENDMENT #1        |
| HOUSE BILL NO. 1570            | DO PASS                       |
| BY REPRESENTATIVE HALL         | AS AMENDED #1                 |
| HOUSE BILL NO. 1692            | DO PASS                       |
| BY REPRESENTATIVE D. CREEKMORE |                               |
| HOUSE BILL NO. 2214            | DO PASS                       |
| BY REPRESENTATIVE HARRELSON    |                               |
| HOUSE CONCURRENT               |                               |
| RESOLUTION NO. 1016            | DO PASS                       |
| BY REPRESENTATIVE HARRELSON    |                               |
| SENATE BILL NO. 390            | DO PASS                       |
| BY SENATOR J. TAYLOR           | AS AMENDED #1                 |

COMMITTEE REPORT

|                         |               |
|-------------------------|---------------|
|                         | March 2, 2007 |
| RULES                   | DAVID DUNN    |
|                         | CHAIRPERSON   |
| HOUSE BILL NO. 1651     | DO PASS       |
| BY REPRESENTATIVE WELLS |               |

Upon motion of Representative Wills, **HOUSE BILL NO. 1698** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1698**

Amend **HOUSE BILL NO. 1698** as originally introduced:

Add Representatives Adcock, Berry, E. Brown, Burkes, Chesterfield, Cornwell, L. Cowling, Davis, Dickinson, Dunn, L. Evans, Gaskill, R. Green, Greenberg, Hall, Hardwick, Hyde, Jeffrey, J. Johnson, Kenney, Kidd, Lovell, Lowery, Norton, Overbey, Pace, Pierce, Ragland, Reynolds, J. Roebuck, Rogers, Sample, Saunders, Schulte, Shelby, L. Smith, Sullivan, Thyer, Wells as cosponsors.

AND

Add Senators Steele, Wilkins, Altes, Baker, Bisbee, Bookout, Broadway, Bryles, Capps, Faris, Glover, Hendren, Horn, B. Johnson, Madison, Malone, B. Pritchard, T. Smith, J. Taylor, R. Thompson, Wilkinson as cosponsors.

AND

Page 6, delete lines 26 through 34 and substitute:

"27-76-104. Exemption from taxation or assessment.

(a) A regional mobility authority is exempt from ad valorem property taxation of or assessments on each of the following:

(1) A transportation system;

(2) A transportation project; and

(3) Property the regional mobility authority acquires or uses under this chapter for a transportation project or transportation system.

(b) Income from the ownership or operation of the regional mobility authority shall be exempt from state income tax."

AND

Page 11, line 5, delete "or" and substitute "and"

AND

Page 14, line 14, delete "Department" and substitute "Department and the State Highway Commission"

AND

Page 20, line 16, delete "Department" and substitute "Department and the State Highway Commission"

AND

Page 30, line 30, delete "Department" and substitute "Department and the State Highway Commission"

AND

Page 34, line 31, delete "or" and substitute "and"

AND

Page 40, line 13, delete "Department" and substitute "Department and the State Highway Commission"

/s/ Robbie Wills

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative E. Brown, **HOUSE BILL NO. 2256** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2256**

Amend **HOUSE BILL NO. 2256** as originally introduced:

Page 3, line 8, delete "hall" and substitute "shall"

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Harrelson, **HOUSE BILL NO. 1825** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1825

Amend **HOUSE BILL NO. 1825** as originally introduced:

Page 2, line 20, delete "two thousand five hundred (2,500)" and substitute "one thousand five hundred (1,500)"

/s/ Steve Harrelson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Shelby, **HOUSE BILL NO. 1186** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1186

Amend **HOUSE BILL NO. 1186** as originally introduced:

Add Representative Medley as a cosponsor of the bill

AND

Page 2, line 25, delete "\$27,000" and substitute "\$29,000"

AND

Page 2, line 27, delete "\$28,000" and substitute "\$30,000"

AND

Page 2, line 29, delete "\$29,000" and substitute "\$31,000"

AND

Page 2, line 31, delete "\$30,000" and substitute "\$32,000"

AND

Page 2, line 33, delete "\$31,000" and substitute "\$33,000"

AND

Page 2, line 35, delete "\$32,000" and substitute "\$34,000"

AND

Page 3, line 1, delete "\$33,000" and substitute "\$35,000"  
AND  
Page 3, line 22, delete "\$27,000" and substitute "\$29,000"  
AND  
Page 3, line 24, delete "\$28,000" and substitute "\$30,000"  
AND  
Page 3, line 26, delete "\$29,000" and substitute "\$31,000"  
AND  
Page 3, line 28, delete "\$30,000" and substitute "\$32,000"  
AND  
Page 3, line 30, delete "\$31,000" and substitute "\$33,000"  
AND  
Page 3, line 32, delete "\$32,000" and substitute "\$34,000"  
AND  
Page 3, line 34, delete "\$33,000" and substitute "\$35,000"  
AND  
Page 4, line 12, delete "\$24,000" and substitute "\$26,000"  
AND  
Page 4, line 14, delete "\$25,000" and substitute "\$27,000"  
AND  
Page 4, line 16, delete "\$26,000" and substitute "\$28,000"  
AND  
Page 4, line 18, delete "\$27,000" and substitute "\$29,000"  
AND  
Page 4, line 20, delete "\$28,000" and substitute "\$30,000"  
AND  
Page 4, line 22, delete "\$29,000" and substitute "\$31,000"  
AND  
Page 4, line 24, delete "\$30,000" and substitute "\$32,000"  
AND  
Page 5, line 11, delete "\$24,000" and substitute "\$26,000"  
AND  
Page 5, line 13, delete "\$25,000" and substitute "\$27,000"  
AND  
Page 5, line 15, delete "\$26,000" and substitute "\$28,000"  
AND  
Page 5, line 17, delete "\$27,000" and substitute "\$29,000"  
AND

# 2006

Page 5, line 19, delete "\$28,000" and substitute "\$30,000"

AND

Page 5, line 21, delete "\$29,000" and substitute "\$31,000"

AND

Page 5, line 23, delete "\$30,000" and substitute "\$32,000"

AND

Page 6, line 6, delete "\$24,000" and substitute "\$26,000"

AND

Page 6, line 8, delete "\$25,000" and substitute "\$27,000"

AND

Page 6, line 10, delete "\$26,000" and substitute "\$28,000"

AND

Page 6, line 12, delete "\$27,000" and substitute "\$29,000"

AND

Page 6, line 14, delete "\$28,000" and substitute "\$30,000"

AND

Page 6, line 16, delete "\$29,000" and substitute "\$31,000"

AND

Page 6, line 18, delete "\$30,000" and substitute "\$32,000"

AND

Page 7, line 2, delete "\$24,000" and substitute "\$26,000"

AND

Page 7, line 4, delete "\$25,000" and substitute "\$27,000"

AND

Page 7, line 6, delete "\$26,000" and substitute "\$28,000"

AND

Page 7, line 8, delete "\$27,000" and substitute "\$29,000"

AND

Page 7, line 10, delete "\$28,000" and substitute "\$30,000"

AND

Page 7, line 12, delete "\$29,000" and substitute "\$31,000"

AND

Page 7, line 14, delete "\$30,000" and substitute "\$32,000"

AND

Page 7, line 31, delete "\$24,000" and substitute "\$26,000"

AND

Page 7, line 33, delete "\$25,000" and substitute "\$27,000"

AND

Page 7, line 35, delete "\$26,000" and substitute "\$28,000"

AND

Page 8, line 1, delete "\$27,000" and substitute "\$29,000"

AND

Page 8, line 3, delete "\$28,000" and substitute "\$30,000"

AND

Page 8, line 5, delete "\$29,000" and substitute "\$31,000"

AND

Page 8, line 7, delete "\$30,000" and substitute "32,000"

AND

Page 8, line 24, delete "\$22,000" and substitute "\$30,000"

/s/ Gene Shelby

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Cook, **HOUSE BILL NO. 1517** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1517**

Amend **HOUSE BILL NO. 1517** as originally introduced:

Page 1, line 30, delete "§ 6-15-426(e)" and substitute "§ 6-15-426(e)-(f)"

AND

Page 1, line 32, delete "(e)(1)" and substitute "(e)"

AND

Page 1, delete line 36 and substitute the following:

"opportunity to obtain an adequate education and demonstrate proficiency on all portions of the state-mandated"

AND

Page 2, line 1, delete "criterion-referenced" and substitute "criterion-referenced benchmark"

AND

Page 2, delete lines 2 through 36 and substitute the following:

(f) The comprehensive school improvement plan shall include strategies to address the achievement gap existing for any identifiable group or subgroup as identified in the program and the gap of that subgroup from the academic standard.;

(1) A statement of the public school's mission, against which the goals, interventions, and actions of the comprehensive school improvement plan may be measured;

(2) Identification of the areas of greatest need based on analysis of assessment data;

(3) Statements of the three (3) most current years of assessment data, including without limitation:

(A) Criterion-referenced tests;

(B) Norm-referenced tests; and

(C) Attendance or graduation rate;

(4) Identification of specific weaknesses based on data analysis and statements of goals to address those weaknesses;

(5) Benchmark statements identifying the anticipated scores or status advancement of a particular student population, on a particular measurement instrument, by a specified time;

(6)(A) Intervention statements describing proposed research-based programs, initiatives, or strategies to address the student academic, behavioral, and social needs identified in the data analysis.

(B) Scientifically-based research shall be included to support the interventions;

(7) Specific components relating to Title I schools, America's Choice schools, and schools classified in school improvement, as determined by the department;

(8) Description of actions involving:

(A) Alignment of school district policies, curriculum, instruction, assessment, and resources;

(B) Collaboration of all persons and organizations necessary to conduct an intervention;

(C) Funds and programs used to reduce differences among student population groups;

(D) Periodic review and evaluation of the comprehensive school improvement plan and revision;

(E) Professional development that is related to the

comprehensive school improvement plan and designed to increase student learning and achievement;

(F) Use of technology to achieve benchmarks;

(G) Special education activities; and

(H) Parental involvement in the school; and

(I) Wellness;

(9) The use of public school funding under the Public School Funding Act of 2003, § 6-20-2301, et seq., for the following:

(A) Instructional facilitators, as that term is defined by the State Board of Education;

(B) Alternative learning environments, professional development, English-language learners, and national school lunch students identifying specific:

(i) Educational strategies;

(ii) Resources used, including tutors, teachers' aides, counselors, social workers, and nurses; and

(iii) Expenditures made from categorical funds provided under § 6-20-2305(b);

(C) The appropriate use by the school of the financial management system applications of the Arkansas Public School Computer Network;

(D) The school district's program of training and staff development for school district employees who are responsible for the recording and reporting of school district fiscal transactions; and

(E) Other components of the comprehensive school improvement plan as the department may direct by rule;

(10) Any public school or school district classified as in school improvement under § 6-15-425 shall develop and file with the department a revised comprehensive school improvement plan meeting the requirements of this subsection (f) and containing any additional requirements determined necessary by the department to ensure that all students in the public school or school district have an opportunity to demonstrate proficiency on all portions of the state-mandated benchmark tests; and

(11) The department shall use the information obtained through monitoring school improvement plans under this section to:

(A) Assess the areas in which the public school or school district needs to revise its plan; or

(B) Determine the compliance of the public school or school district with the provisions of this subchapter.

~~(f) Professional development activities of a public school or public school district in school improvement shall be related to the comprehensive school improvement plan and designed to increase student learning and achievement.~~

SECTION 3. Arkansas Code § 6-20-2203(c), concerning the rules relating to the uniform accounting system for public school districts, is amended to read as follows:

(c) In addition, the rules or the handbook shall include, but not be limited to:

(1) Categories to allow for the gathering of data on separate functions and programs;

(2) Categories and descriptions of expenditures that each public school or school district shall report on its annual school performance report authorized by the School Performance Report Act, § 6-15-1401 et seq. The reported expenditures shall include, but not be limited to, the following categories:

- (A) Total expenditures;
- (B) Instructional expenditures;
- (C) Administrative expenditures;
- (D) Extracurricular expenditures;
- (E) Capital expenditures; and
- (F) Debt service expenditures;

(3) Categories and descriptions of public school and school district expenditures that allow for the gathering of data on separate functions and programs provided by law; ~~and~~

(4) Categories and descriptions of expenditures that each education service cooperative shall report on its annual report authorized by law; ~~and~~

(5) Rules relating to error rates in coding and reporting financial information under the system."

AND

Appropriately renumber the remaining sections of the bill.

/s/ David Cook

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Pennartz, **HOUSE BILL NO. 2239** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2239**

Amend **HOUSE BILL NO. 2239** as originally introduced:

Page 6, delete lines 28 through 31 and substitute the following:

"(2) If the guardianship is established as a prelude to a non-relative adoption or to avoid compliance with this compact, the guardian shall comply with this compact."

/s/ Tracy Pennartz

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Saunders, **HOUSE BILL NO. 1762** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1762**

Amend **HOUSE BILL NO. 1762** as originally introduced:

Page 1, delete line 10 in its entirety and substitute the following:

"SERVICES, OPERATING EXPENSES, RESEARCH COSTS, AND GRANTS FOR THE"

Page 1, delete lines 28 through 30 in their entirety and substitute the following:

"from the University of Arkansas at Little Rock Fund, for personal services, operating expenses, research costs and grants associated with training and supporting Literacy Coaches implementing the UALR Comprehensive Literacy Model for School Improvement"

Page 1, delete line 35 in its entirety and substitute the following:

"COACHES PROGRAM. The UALR Comprehensive Literacy Model for School Improvement is a nationally recognized model that has been implemented in numerous states and has shown effectiveness for increasing student achievement. The appropriation provided in Section 1 of this Act, will provide funding for training

and support provided by Literacy Coach Leaders located in four (4) Education Service Cooperatives, and the University of Arkansas at Little Rock. The University of Arkansas at Little"

Add a new section immediately following Section 2 to read as follows:

"SECTION 3. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. GENERAL REVENUE FUNDING. The University of Arkansas at Little Rock is not required to fund the appropriation provided in Section 1 of this Act if additional general revenue funding is not provided for this purpose."

And

Appropriately renumber subsequent sections of the bill.

/s/ Rick Saunders

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Brown, **HOUSE BILL NO. 2258** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2258**

Amend **HOUSE BILL NO. 2258** as originally introduced:

Page 2, line 15, delete "modifying or"

AND

Page 2, line 19, delete "conditionally released"

AND

Page 2, line 22, delete "commitment" and substitute "revocation"

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Anderson, **HOUSE BILL NO. 1684** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1684**

Amend **HOUSE BILL NO. 1684** as originally introduced:

Add the following Representatives as cosponsors of the bill:

"Abernathy, Berry, Breedlove, Burkes, Cash, Edwards, Garner, Glidewell, Green, House, Hutchinson, Medley, Pennartz, Pyle, L. Smith, Walters, Wells, Woods".

/s/ Keven Anderson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Pierce, **HOUSE BILL NO. 1809** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1809**

Amend **HOUSE BILL NO. 1809** as originally introduced:

Add the following Representatives as cosponsors of the bill: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Breedlove, J. Brown, Burris, L. Cowling, D. Creekmore, Davenport, S. Dobbins, Flowers, Garner, Gaskill, R. Green, Greenberg, Harrelson, House, Lamoureux, W. Lewellen, Lovell, Maloch, Patterson, Pennartz, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Stewart, Webb, Wills, Woods

/s/ Bobby Pierce

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative D. Johnson, **HOUSE BILL NO. 2165** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2165

Amend **HOUSE BILL NO. 2165** as originally introduced:

Add the following Representative as a cosponsor of the bill: Webb

/s/ David Johnson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative S. Dobbins, **HOUSE BILL NO. 2224** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2224

Amend **HOUSE BILL NO. 2224** as originally introduced:

Page 1, line 10, delete "AND JUVENILE DETENTION FACILITIES" entirely  
AND

Page 1, line 11, delete "THEIR" and substitute "ITS"  
AND

Delete the subtitle in its entirety and substitute:

"TO PROVIDE OVERSIGHT OF THE PRISON  
SYSTEM TO IMPROVE ITS CONDITION AND  
OPERATION BY AMENDING THE DUTIES AND  
COMPOSITION OF THE CHARITABLE, PENAL,  
AND CORRECTIONAL INSTITUTIONS  
SUBCOMMITTEE."

AND

Page 4, delete lines 9 through 15 entirely

/s/ Sharon Dobbins

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Reep, **HOUSE BILL NO. 1881** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1881**

Amend **HOUSE BILL NO. 1881** as originally introduced:

Page 2, line 2, delete "incorporate" and substitute "act"

AND

Page 2, line 4, delete "§§ 14-38-105 - 14-38-109" and substitute "§§ 14-138-105 - 14-138-109"

AND

Page 2, line 5, delete "incorporated" and substitute "authorized and acting"

AND

Page 2, line 7, delete "incorporated" and substitute "authorized and acting"

AND

Page 2, line 10, delete "incorporated" and substitute "authorized and acting"

/s/ Gregg Reep

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Reep, **HOUSE BILL NO. 1409** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1409**

Amend **HOUSE BILL NO. 1409** as originally introduced:

Add Senator Broadway as a cosponsor of the bill

AND

Delete SECTION 1 in its entirety and substitute the following:

"SECTION 1. Arkansas Code § 21-5-705(a), concerning additional death benefits to law enforcement and emergency response personnel, is amended to read as follows:

(a) The state shall pay the additional sum of seventy-five thousand dollars (\$75,000) to the surviving spouse or surviving children under the age of twenty-two

(22) of any:

(1) Police officer, wildlife enforcement officer of the Arkansas State Game and Fish Commission, commissioned law enforcement officer or emergency response employee of the State Parks Division of the Department of Parks and Tourism, Department of Community Correction employee, or employee of the Department of Correction whose death occurred:

(A) After January 1, 2003; and

(B) Either:

(i) In the official line of duty as the result of a criminal or negligent action of another person or persons or as the result of the engagement in exceptionally hazardous duty; or

(ii) In the line of duty while the officer or employee was performing emergency medical activities; and

(2) Firefighter, emergency medical technician, or employee of the Arkansas State Forestry Commission killed after July 1, 1987, while responding to, engaging in, or returning from a fire, a rescue incident, a hazardous material or bomb incident, an emergency medical activity, or simulated training thereof.

SECTION 2. Arkansas Code § 6-82-501 is amended to read as follows:

6-82-501. Definitions.

As used in this subchapter:

(1) "Child" or "children" means any natural child, adopted child, or stepchild who is eligible under § 6-82-504;

(2) "Department of Community Correction employee" means any employee of the Department of Community Correction who suffers fatal injuries or wounds or becomes permanently and totally disabled as a result of injuries or wounds which occurred through contact with parolees, probationers, or center residents;

(3) "Emergency medical technician" means emergency medical technician as defined in § 20-13-202;

~~(3)~~(4) "Fire fighter" means any fire fighter employed on a full-time or volunteer duty status while actually engaged in the performance of his or her duties;

~~(4)~~(5) "Law enforcement officer" means a:

(A) Constable, which includes all duly elected constables of any beat of any county within the state while actually engaged in the performance of their duties concerning the criminal laws of the county and state;

(B) Game warden, which includes all appointed game wardens employed by the State of Arkansas on a full-time duty status while actually engaged in their duties concerning the game laws of this state;

(C) Municipal and college or university police officer, which includes all law enforcement officers of any municipality, college, or university who are regular duty personnel on full-time status and does not include auxiliary officers or those serving on a temporary or part-time status;

(D) Sheriff or deputy sheriff, which includes all law enforcement officers of full-time status on a regular basis serving the sheriff's department of any county but does not include deputy sheriffs who are engaged in administrative or civil duty or deputy sheriffs serving in a temporary capacity or part-time basis; and

(E) State highway patrolman, which includes any law enforcement officer, regardless of department or bureau, of the Department of Arkansas State Police;

~~(5)~~(6) "State correction employee" means any employee of the Department of Correction or the Corrections School System who becomes subject to injury through contact with inmates or parolees of the department;

~~(6)~~(7) "State forestry employee" means an employee of the Arkansas Forestry Commission who is actively engaged in his or her duties of fighting forest fires;

~~(7)~~(8) "State highway employee" means any employee of the Arkansas State Highway and Transportation Department who actively engages in highway maintenance, construction, or traffic operations on the roadways and bridges of the state highway system while the roadways and bridges are open for use by the traveling public;

~~(8)~~(9) "State parks employee" means any employee of the State Parks Division of the Department of Parks and Tourism who is a commissioned law enforcement officer or emergency response employee while actively engaged in the performance of his or her duties; and

~~(9)~~(10) "Teacher" means any person employed by a public school for the purpose of giving instruction and whose employment requires state certification.

SECTION 3. Arkansas Code § 6-82-503 is amended to read as follows:

6-82-503. Entitlement.

(a) If any Arkansas law enforcement officer, full-time or volunteer fire fighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee suffers fatal injuries or wounds or becomes permanently and totally disabled as a result of injuries or wounds which occurred in the performance of a hazardous duty within the scope of his employment or which occurred en route to a location where a hazardous situation existed, his or her children and spouse

shall be entitled to a total of eight (8) semesters, or the equivalent thereof, of scholarship awards without cost, exclusive of books, food, school supplies, materials, and dues or fees for extracurricular activities, at any state-supported college, university, or technical institute of his or her choice within this state. Up to four (4) semesters, or the equivalent thereof, may be taken at a technical institute.

(b) Scholarship benefits shall not accrue under this subchapter to any person if the wounds or injuries suffered by any law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee are self-inflicted or if the death is self-induced.

(c) Unless § 6-82-504(e) is applicable, the Arkansas State Claims Commission shall award any scholarship benefit provided by this subchapter at the same time that any death benefit or total and permanent disability benefit is awarded by the commission under the provisions of § 21-5-701 et seq.

SECTION 4. Arkansas Code § 6-82-504 is amended to read as follows:

6-82-504. Awards to children.

(a) In order for a natural child to be eligible to receive a scholarship benefit:

(1) The child must have been born prior to the date of the death or total and permanent disability of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee; or

(2) The law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee or the spouse of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee must have been pregnant with the child at the time of the death or total and permanent disability of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee.

(b) In order for an adopted child to be eligible to receive a scholarship benefit:

(1) The child must have been adopted prior to the date of the death or total and permanent disability of the law enforcement officer, firefighter, emergency

medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee; or

(2) The child's adoption process must have begun prior to the date of the death or total and permanent disability of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee.

(c) In order for a stepchild under the age of nineteen (19) to be eligible to receive a scholarship benefit:

(1) The stepchild must have been listed as a dependent on the federal and state income tax returns of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee in each of the five (5) income years immediately prior to the date of the death or total and permanent disability of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee; and

(2) The stepchild must have received more than one-half (1/2) of his or her financial support from the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee in each of the five (5) income years immediately prior to the date of the death or total and permanent disability of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee.

(d) In order for a stepchild nineteen (19) years of age or older to be eligible to receive a scholarship benefit:

(1) The stepchild must have been listed as a dependent on the federal and state income tax returns of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee in each of five (5) income years during the eight (8) years immediately prior to the date of the death or total and permanent disability of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, teacher, state

parks employee, or state forestry employee; and

(2) The stepchild must have received more than one-half (1/2) of his or her financial support from the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee in each of five (5) income years during the eight (8) years immediately prior to the date of the death or total and permanent disability of the law enforcement officer, firefighter, emergency medical technician, state highway employee, state correction employee, Department of Community Correction employee, state parks employee, teacher, or state forestry employee.

(e) If the covered public employee or his or her heirs did not file for the available death or disability benefit, but were otherwise eligible to receive, within the time frame provided in § 21-5-703, then the covered public employee's child or children who would have otherwise been eligible to receive the provided educational scholarship benefit under this section may individually file prior to their twenty-first birthdays a claim to receive the provided educational scholarship benefit.”

/s/ Gregg Reep

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Harrelson, **HOUSE BILL NO. 2145** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2145**

Amend **HOUSE BILL NO. 2145** as originally introduced:

Page 1, line 9, delete "THE FEDERAL"

AND

Page 1, line 10, delete "MINIMUM WAGE INCREASE" and substitute "A WAGE INCREASE TO COMMUNITY PROVIDERS"

AND

Page 1, line 21, delete "FEDERAL MINIMUM"

AND

Page 1, line 28, delete "FEDERAL MINIMUM"

AND

Page 1, line 32, delete "the impact of the Federal minimum wage" and substitute "grants to Community Providers"

AND

Page 1, line 33, delete "increase"

AND

Page 2, delete lines 3, 4, and 5 in their entirety and substitute the following:

|                                     |                   |           |
|-------------------------------------|-------------------|-----------|
| "(01) GRANTS TO COMMUNITY PROVIDERS | <u>\$ 542,594</u> | <u>\$</u> |
| <u>4,294,760</u> ".                 |                   |           |

/s/ Steve Harrelson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Maloch, **HOUSE BILL NO. 1066** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1066

Amend **HOUSE BILL NO. 1066** as originally introduced:

Page 2, line 1, delete "After" and substitute "(a) After"

AND

Page 2, delete line 21 in its entirety and substitute the following:

" (b) Or the Chief Fiscal Officer of the State may transfer funds from the Arkansas Rainy Day Fund to the Economic Development Superprojects Project Fund for projects authorized under Amendment 82 to the Constitution of Arkansas of 1874, as approved by the Governor and the Arkansas Legislative Council or Joint Budget Committee.

(c) Determining the maximum amount of appropriation and general revenue"

AND

Page 2, delete line 29 in its entirety and substitute the following:

"Stabilization Law or to the Economic Development Superprojects Project Fund, or both, provides for the efficient and effective operation of state"

AND

Page 3, delete line 18 in its entirety and substitute the following:

"or to the Economic Development Superprojects Project Fund, or both, and"

AND

Page 3, delete line 28 in its entirety and substitute the following:

"Revenue Stabilization Law or to the Economic Development Superprojects Project Fund, or both. In no event shall the amounts transferred in any"

AND

Page 4, delete line 4 in its entirety and substitute the following:

"Stabilization Law or to the Economic Development Superprojects Project Fund, or both, provides for the efficient and effective operation of state"

AND

Page 4, line 22, delete "Two Hundred Million" and substitute "one hundred twenty five million"

AND

Page 4, line 23, delete "(\$200,000,000)" and substitute "(\$125,000,000)"

And

Page 4, line 29, delete "two hundred million dollars (\$200,000,000)" and substitute "one hundred twenty five million dollars (\$125,000,000)"

AND

Insert an additional SECTION immediately following SECTION 5 to read as follows:

“ SECTION 6. Arkansas Code 19-5-1130 is hereby amended to read as follows:

(a) There is created on the books of the Treasurer of State, the Auditor of State, and the Chief Fiscal Officer of the State a trust fund to be known as the "Economic Development Superprojects Project Fund".

(b) The fund ~~shall~~ may consist of the proceeds from the sale of bonds, together with all revenues derived by the Arkansas Development Finance Authority from any superproject financed or refinanced under § 15-4-3012- or may consist of other funds as authorized by law.

(c) This fund ~~shall~~ may be used to provide for payment of all or a part of debt service on bonds and to directly fund superprojects on a pay-as-you-go basis as set out in § 15-4-3012- or to fund projects authorized under Amendment 82 to the Constitution of Arkansas of 1874."

AND

Appropriately renumber the subsequent SECTION numbers.

/s/ Bruce Maloch

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Bond, **HOUSE JOINT RESOLUTION NO. 1021** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE JOINT RESOLUTION NO. 1021**

Amend **HOUSE JOINT RESOLUTION NO. 1021** as originally introduced:

Page 2, line 12, delete “(a)” and substitute “(a)(1)”

AND

Page 2, delete line 16 and substitute the following:

“her office or position.

(2) Subdivision (a)(1) of this amendment shall not be construed to prevent a member of the General Assembly from accepting campaign contributions otherwise authorized by law.”

AND

Page 2, line 34, delete “(2)” and substitute “(2)(A)”

AND

Page 2, delete line 35 and substitute the following:

“three (3) such four year terms.

(B) No member of the Arkansas Senate shall serve more than twelve (12) years.”

/s/ Will Bond

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Moore, **HOUSE BILL NO. 1670** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1670**

Amend **HOUSE BILL NO. 1670** as originally introduced:

Page 1, delete lines 35 and 36, and substitute the following:

"(c) Firefighters shall maintain ~~a minimum of six (6) hours per quarter and at least~~ a minimum of twenty-four (24) hours per year"

AND

Page 2, delete lines 1 through 3, and substitute the following:

"of certifiable training meeting the standards of the Arkansas Fire Training Academy."

/s/ Robert Moore

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Adcock, **HOUSE BILL NO. 1403** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1403**

Amend **HOUSE BILL NO. 1403** as originally introduced:

Page 1, delete lines 31 through 34 and substitute:

"(B) The fee levied under this section shall be deposited into the State Treasury to the credit of the University of Arkansas Medical Center Fund for exclusive use by the University of Arkansas for Medical Sciences - Department of Audiology and Speech Pathology for the purchase of hearing devices for patients over twenty-one (21) years of age."

/s/ Pam Adcock

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

The House gave Representative Blount unanimous leave to withdraw **HOUSE BILL NO. 1534**. Recommended Committee study by EDUCATION-HOUSE.

ENGROSSED BILL REPORTS

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BENNY C. PETRUS, CHAIRMAN

March 2, 2007

The following bill(s) reported correctly engrossed:

HOUSE BILL NO. 1066 BY REPRESENTATIVE MALOCH  
 HOUSE BILL NO. 1186 - TITLE - BY REPRESENTATIVE SHELBY, ET AL  
 HOUSE BILL NO. 1306 BY JOINT BUDGET COMMITTEE  
 HOUSE BILL NO. 1403 BY REPRESENTATIVE ADCOCK  
 HOUSE BILL NO. 1409 - TITLE - BY REPRESENTATIVE REEP  
 HOUSE BILL NO. 1425 BY JOINT BUDGET COMMITTEE  
 HOUSE BILL NO. 1517 BY REPRESENTATIVE COOK, ET AL  
 HOUSE BILL NO. 1541 BY JOINT BUDGET COMMITTEE  
 HOUSE BILL NO. 1670 BY REPRESENTATIVE MOORE  
 HOUSE BILL NO. 1684 - TITLE - BY REPRESENTATIVE ANDERSON, ET AL  
 HOUSE BILL NO. 1698 - TITLE - BY REPRESENTATIVE WILLS, ET AL  
 HOUSE BILL NO. 1762 - TITLE - BY REPRESENTATIVE SAUNDERS  
 HOUSE BILL NO. 1809 - TITLE - BY REPRESENTATIVE PIERCE, ET AL  
 HOUSE BILL NO. 1825 BY REPRESENTATIVE HARRELSON  
 HOUSE BILL NO. 1881 BY REPRESENTATIVE REEP  
 HOUSE BILL NO. 1917 BY JOINT BUDGET COMMITTEE  
 HOUSE BILL NO. 2145 - TITLE - BY REPRESENTATIVE HARRELSON  
 HOUSE BILL NO. 2165 - TITLE - BY REPRESENTATIVE D. JOHNSON, ET AL  
 HOUSE BILL NO. 2224 - TITLE - BY REPRESENTATIVE S. DOBBINS  
 HOUSE BILL NO. 2239 BY REPRESENTATIVE PENNARTZ, ET AL  
 HOUSE BILL NO. 2256 BY REPRESENTATIVE E. BROWN  
 HOUSE BILL NO. 2258 BY REPRESENTATIVE E. BROWN  
 HOUSE JOINT  
 RESOLUTION NO. 1021 BY REPRESENTATIVE BOND  
 SENATE BILL NO. 295 BY SENATOR MILLER

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1186

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BY: REPRESENTATIVES SHELBY, *MEDLEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE MINIMUM AND MAXIMUM COMPENSATION FOR ELECTED COUNTY OFFICERS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1409

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BY: REPRESENTATIVE REEP

BY: *SENATOR BROADWAY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE ADDITIONAL DEATH BENEFITS FOR EMERGENCY MEDICAL TECHNICIANS UNDER CERTAIN CIRCUMSTANCES; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1684

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BY: REPRESENTATIVES ANDERSON, KENNEY, *ABERNATHY, BERRY, BREEDLOVE, BURKES, CASH, EDWARDS, GARNER, GLIDEWELL, R. GREEN, HOUSE, D. HUTCHINSON, MEDLEY, PENNARTZ, PYLE, L. SMITH, WALTERS, WELLS, WOODS*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF BEHAVIORAL HEALTH FOR EXPANSION OF STATEWIDE MENTAL HEALTH BEDS IN ARKANSAS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1698

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BY: REPRESENTATIVES WILLS, MEDLEY, ANDERSON, GLIDEWELL, HARRIS, HAWKINS, HOUSE, HOYT, D. HUTCHINSON, KING, MAXWELL, PENNARTZ, ROSENBAUM, WOODS, WYATT, *ADCOCK, BERRY, E. BROWN, BURKES, CHESTERFIELD, CORNWELL, L. COWLING, DAVIS, DICKINSON, DUNN, L. EVANS, GASKILL, R. GREEN, GREENBERG, HALL, HARDWICK, HYDE, JEFFREY, J. JOHNSON, KENNEY, KIDD, LOVELL, LOWERY, NORTON, OVERBEY, PACE, PIERCE, RAGLAND, REYNOLDS, J. ROEBUCK, ROGERS, SAMPLE, SAUNDERS, SCHULTE, SHELBY, L. SMITH, SULLIVAN, THYER, WELLS*

BY: SENATORS STEELE, WILKINS, ALTES, BAKER, BISBEE, BOOKOUT, BROADWAY, BRYLES, CAPPS, FARIS, GLOVER, HENDREN, HORN, B. JOHNSON, MADISON, MALONE, B. PRITCHARD, T. SMITH, J. TAYLOR, R. THOMPSON, WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE THE REGIONAL MOBILITY AUTHORITY ACT BY PLACING IT IN A STAND-ALONE CHAPTER IN THE ARKANSAS CODE AND BY ADDING THE NECESSARY PROVISIONS TO MAKE IT FEASIBLE FOR COUNTIES AND CITIES TO UTILIZE; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1762

---

BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR *PERSONAL SERVICES, OPERATING EXPENSES, RESEARCH COSTS, AND GRANTS FOR THE* UALR LITERACY COACHES PROGRAM FOR THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1809

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BY: REPRESENTATIVES PIERCE, ABERNATHY, ALLEN, ANDERSON, T. BAKER, BERRY, BLOUNT, BREEDLOVE, J. BROWN, BURRIS, L. COWLING, D. CREEKMORE, DAVENPORT, S. DOBBINS, FLOWERS, GARNER, GASKILL, R. GREEN, GREENBERG, HARRELSON, HOUSE, LAMOUREUX, W. LEWELLEN, LOVELL, MALOCH, PATTERSON, PENNARTZ, RAINEY, REEP, REYNOLDS, J. ROEBUCK, ROGERS, ROSENBAUM, STEWART, WEBB, WILLS, WOODS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR STATEWIDE GRANTS FOR SENIOR CITIZEN CENTERS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2145

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BY: REPRESENTATIVE HARRELSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR A *WAGE INCREASE TO COMMUNITY PROVIDERS* FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2165

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BY: REPRESENTATIVES D. JOHNSON, WEBB

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES FOR INTERMEDIATE CARE FACILITIES; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2224

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BY: REPRESENTATIVE S. DOBBINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE OVERSIGHT OF THE PRISON SYSTEM IN ORDER TO IMPROVE ITS CONDITION AND OPERATION; TO AMEND THE DUTIES AND COMPOSITION OF THE CHARITABLE, PENAL, AND CORRECTIONAL INSTITUTIONS SUBCOMMITTEE; AND FOR OTHER PURPOSES.

Upon motion of Representative Wood, **SENATE BILL NO. 295** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 295

Amend **SENATE BILL NO. 295** as originally introduced:

Page 2, delete line 33 and substitute the following:

"(2) (A) If a motor vehicle becomes a salvage vehicle and an insurer indemnifies under the insurance policy, but the"

AND

Page 4, line 23, delete ""previous damage salvage"" and substitute ""previous damage rebuilt""

/s/ Jeff Wood

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1306** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1306**

Amend **HOUSE BILL NO. 1306** as originally introduced:

By adding immediately after Section 4 of the bill the following new sections:

SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND TRANSFER - MOTOR VEHICLE EDUCATION AND TRAINING. For the fiscal year ending June 30, 2008, and for each fiscal year thereafter, the Director of the Arkansas Motor Vehicle Commission may, from time to time as needed, certify to the Chief Fiscal Officer of the State the amount of funds necessary to transfer on his or her books and those of the State Treasurer and the Auditor of State, from the Motor Vehicle Commission Fund to the Department of Workforce Education Fund Account, to provide funds for expenses related to motor vehicle education and training. In no event shall the amount of funds transferred under the provisions of this section exceed one hundred fifty thousand dollars (\$150,000) in any one fiscal year.

SECTION 6. Arkansas Code 23-112-205 regarding the Disposition of Arkansas Motor Vehicle Commission Funds is amended:

23-112-205. Disposition of funds.

(a) All funds received by the Arkansas Motor Vehicle Commission shall be deposited in the State Treasury as special revenues to the credit of a special fund to be known as the "Motor Vehicle Commission Fund".

(b) All expenses incurred in the organization, maintenance, ~~and~~ operation, and motor vehicle education and training of the commission shall be paid from the special fund, and the expenditure of all funds shall be subject to the General Accounting and Budgetary Procedures Law, § 19-4-101 et seq., the Arkansas Procurement Law, § 19-11-201 et seq., and other applicable fiscal laws.

(c) The receipts and disbursements of the commission shall be audited annually by the Legislative Auditor.

SECTION 7. Arkansas Code 19-6-424 regarding the Motor Vehicle Commission Fund is amended:

The Motor Vehicle Commission Fund shall consist of those special revenues as specified in subdivision (99) of § 19-6-301, there to be used for the operation, maintenance, ~~and~~ improvement, and motor vehicle education and training required by the Arkansas Motor Vehicle Commission in exercising the powers, functions, and duties as set out in § 23-112-101 et seq.

AND

By renumbering the sections of the bill.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1425** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1425

Amend **HOUSE BILL NO. 1425** as originally introduced:

Page 28, delete section 66 in its entirety and substitute the following:

" SECTION 66. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. YEARLY FUND TRANSFERS. On July 1, ~~2005~~ 2007 and each July 1, thereafter, if the fund balance of the Crime Victims Reparation Revolving Fund falls below one million dollars (\$1,000,000), the Chief Fiscal Officer of the State shall may transfer on his or her books and those of the State Treasurer and the Auditor of the State a sum not to exceed one million ~~five hundred thousand~~ dollars (\$1,000,000) ~~(\$1,500,000)~~ or so much thereof as is available from fund balances that exceed seven million dollars (\$7,000,000) as determined by the Chief Fiscal Officer of the State, from the State Administration of Justice Fund to the Crime Victims Reparations Revolving Fund to provide funds for personal services, operating expenses and claims for the Office of the Attorney General - Crime Victims Reparations Program. The provisions of this section shall be in effect only from July 1, ~~2005~~ 2007 through June 30, ~~2007~~ 2009."

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1541** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1541**

Amend **HOUSE BILL NO. 1541** as originally introduced:

Page 8, line 27, delete "and";

Page 8, line 28, delete "operating expense";

Page 8, line 34, delete "9,667,570 9,833,986" and insert therefor

" 9,667,570 9,833,986";

Page 8, delete lines 35 and 36;

Page 9, delete lines 1 through 4;

Page 9, line 5, delete "\$ 61,032,793 \$ 61,879,586" and insert therefore "\$ 60,232,793 \$ 61,079,586";

Following Section 4, insert a new section:

" SECTION 5. APPROPRIATION - WILLIAM H. BOWEN SCHOOL OF LAW. There is hereby appropriated, to the University of Arkansas at Little Rock, to be payable from the University of Arkansas at Little Rock Fund, from special revenues received from additional uniform filing fees in circuit court as authorized by Arkansas Code Annotated 16-10-314, for expenses of the University of Arkansas at Little Rock - William H. Bowen School of Law for the biennial period ending June 30, 2009, the following:

| ITEM<br>NO.                                     | FISCAL YEARS      |                      |
|---|-------------------|----------------------|
|   | 2007-2008         | 2008-2009            |
| (01) WILLIAM H. BOWEN SCHOOL OF<br>LAW EXPENSES | <u>\$ 800,000</u> | <u>\$ 800,000</u> "; |

Renumber the sections following the above insertion.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1917** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1917**

Amend **HOUSE BILL NO. 1917** as originally introduced:

Delete SECTIONS 2, 3 and 4 in their entirety

And

Appropriately renumber the subsequent SECTIONS of the bill.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

HOUSE BILL NO. 1374

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**BY: JOINT BUDGET COMMITTEE**

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Hardwick, Pickett, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast.....96

Total number voting in the affirmative .....96

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1374**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

**EMERGENCY CLAUSE**

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Hardwick, Pickett, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative .....96

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1392

---

**BY: JOINT BUDGET COMMITTEE**

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, D. Creekmore, Hardwick, Hoyt, Pickett, Reynolds, Sumpter, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast.....92

Total number voting in the affirmative .....92

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1392**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, D. Creekmore, Hardwick, Hoyt, Pickett, Reynolds, Sumpter, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....92

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

SENATE BILL NO. 396

---

**BY: JOINT BUDGET COMMITTEE**

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cash, Cheatham, Hardwick, Pickett, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast.....95

Total number voting in the affirmative .....95

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **SENATE BILL NO. 396**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cash, Cheatham, Hardwick, Pickett, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....95

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1433

---

**BY: REPRESENTATIVE WILLS**

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Cheatham, Hardwick, Hoyt, Key, Pickett, Mr. Speaker.

Total .....7

VOTING PRESENT: Thyer.

Total .....1

Total number of votes cast.....93

Total number voting in the affirmative .....92

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1433**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Cheatham, Hardwick, Hoyt, Key, Pickett, Mr. Speaker.

Total .....7

VOTING PRESENT: Thyer.

Total .....1

Total number of votes cast .....93

Total number voting in the affirmative .....92

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

Morning Hour Expired.

Representative D. Creekmore moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 2 TO HOUSE BILL NO. 1310

Amend HOUSE BILL NO. 1310 as engrossed,

H1/31/07 (version: 01-31-2007 08:45):

Page 2, delete lines 20 through 27, and substitute the following:

"domestic abuse acted in self-defense; or

(d) Prior complaints of domestic abuse if the history of prior complaints of domestic abuse can be reasonably ascertained by the law enforcement officer."

/s/ Mary Anne Salmon

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Cheatham, Chesterfield, Davis, Hardwick, Pickett, Mr. Speaker.

Total .....7

VOTING PRESENT: Jeffrey.

Total .....1

Total number of votes cast .....93

Total number voting in the affirmative .....92

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Anderson moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1173

Amend HOUSE BILL NO. 1173 as engrossed,

H1/26/07 (version: 01-26-2007 09:18):

Page 2, delete line 28 and substitute the following:

~~"(d) The Department of Education shall:~~

(3) Students in grades eleven through twelve (11-12) are exempt from any policy or requirement of a public school or the state for measuring or reporting body mass index.

(d) The Department of Education shall:"

/s/ Tracy Steele

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pierce, Powers, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Webb, Wells, Wills, Woods, Wyatt.

Total .....87

NEGATIVE: Bond, R. Green.

Total .....2

ABSENT OR NOT VOTING: T. Baker, Berry, Cheatham, Hardwick, Pace, Pickett, S. Prater, Walters, Wood, Mr. Speaker.

Total .....10

VOTING PRESENT: Sumpter.

Total .....1

Total number of votes cast .....90

Total number voting in the affirmative .....87

Necessary to concur in the amendment .....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Anderson moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 2 TO HOUSE BILL NO. 1173

Amend HOUSE BILL NO. 1173 as engrossed,

H1/26/07 (version: 01-26-2007 09:18):

Page 1, delete line 32 and substitute the following:

"activity standards and body mass index for age assessment protocols are implemented to provide students with the skills,"

AND

Page 2, delete lines 10 and 11 and substitute the following:

"geographical areas of the state if funds are available; ~~and~~

(4) Assign all community health nurses under its supervision to work with schools to assure that body mass index for age assessment protocols are followed by school employees or their designees who conduct body mass index for age assessments and other student health screenings; and

(5) Not use more than five percent (5%) of the annual Division"

AND

Page 2, delete lines 14 through 25 and substitute the following:

"(c) Every school district shall:

(1) Prohibit for elementary school students in-school access to vending machines offering food and beverages;

(2) Require schools to include as part of the annual report to parents and the community the amounts and specific sources of funds received and expenditures made from competitive food and beverage contracts;

(3) Beginning with kindergarten and then in even numbered grades, Require ~~require~~ schools to include as a part of a student health report to parents an annual a body mass index percentile by age for each student; and

(4) Require schools to annually provide parents with an explanation of the possible health effects of body mass index, nutrition, and physical activity Permit any parent to refuse to have their child's body mass index percentile for age assessed and reported, by providing a written refusal to the school."

AND

Page 2, delete lines 26 and 27.

/s/ Tracy Steele

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....89

NEGATIVE: Berry, Bond, R. Green, Pate.

Total .....4

ABSENT OR NOT VOTING: T. Baker, Cash, Cheatham, Hardwick, Pickett, Walters, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast .....93

Total number voting in the affirmative .....89

Necessary to concur in the amendment .....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Burris moved that the House concur in the following Senate Amendment.

**ARKANSAS SENATE**

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1289**

Amend **HOUSE BILL NO. 1289** as engrossed,

H2/14/07 (version: 02-14-2007 09:00):

Page 2, line 1, delete "seven" and substitute "five"

/s/ Barbara Horn

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Hardwick, Pickett, Walters, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....95

Necessary to concur in the amendment .....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

**HOUSE CONCURRENT RESOLUTION NO. 1018**

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**BY: REPRESENTATIVE PETRUS**

Was read the third time and placed on final passage, the question being shall the Bill pass.

**HOUSE CONCURRENT RESOLUTION 1018**

TO PROVIDE FOR RECESS OF THE EIGHTY-SIXTH GENERAL ASSEMBLY AT THE CLOSE OF BUSINESS ON MARCH 30, 2007; TO PROVIDE FOR AN EXTENSION OF THE REGULAR SESSION OF THE EIGHTY-SIXTH GENERAL ASSEMBLY UNTIL 12:00 NOON, APRIL 27, 2007; TO AUTHORIZE THE PRESIDENT PRO TEMPORE OF THE SENATE AND THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, BY JOINT PROCLAMATION, TO RECONVENE THE GENERAL ASSEMBLY AT ANY TIME BEFORE 12:00 NOON, APRIL 27, 2007, FOR THE PURPOSE OF CONSIDERING VETOES, CORRECTING ERRORS OR OVERSIGHTS, COMPLETING ITS WORK ON PROPOSED CONSTITUTIONAL AMENDMENTS, AND CONSIDERING THE NEED FOR FURTHER EXTENSION OF THE REGULAR SESSION OR TO ADJOURN THE EIGHTY-SIXTH GENERAL ASSEMBLY AT ANY TIME BEFORE THAT DATE IF THEY DETERMINE THAT THERE IS NO NEED TO RECONVENE; TO PROVIDE THAT IF THE GENERAL ASSEMBLY IS NOT RECONVENED OR ADJOURNED BEFORE 12:00 NOON, APRIL 27, 2007, THE REGULAR SESSION OF THE EIGHTY-SIXTH GENERAL ASSEMBLY IS ADJOURNED SINE DIE ON THAT DATE.

**Subtitle**

TO PROVIDE FOR AN EXTENSION OF THE  
REGULAR SESSION OF THE EIGHTY-SIXTH  
GENERAL ASSEMBLY AND TO PROVIDE FOR A  
RECESS OF THE GENERAL ASSEMBLY.

HCR1018

2 02-27-2007 16:02 JDF136

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE EIGHTY-SIXTH GENERAL

ASSEMBLY OF THE STATE OF ARKANSAS, THE SENATE CONCURRING THEREIN:

- (a) That the Regular Session of the Eighty-sixth General Assembly of the State of Arkansas is extended until 12:00 noon, April 27, 2007;
- (b) That the Regular Session of the Eighty-sixth General Assembly of the State of Arkansas shall enter into recess simultaneously at the close of business in each chamber on March 30, 2007, or at such earlier time as may be agreed upon by the House of Representatives and the Senate;
- (c) That the Speaker of the House of Representatives and the President Pro Tempore of the Senate may, by joint proclamation:
  - (1) Reconvene the General Assembly at any time before 12:00 noon, April 27, 2007, for the purpose of:
    - (A) Considering vetoes;
    - (B) Correcting errors and oversights;
    - (C) Completing its work on proposed constitutional amendments; and
    - (D) Considering the need for further extension of the Regular Session of the Eighty-sixth General Assembly; or
  - (2) Adjourn the Regular Session of the Eighty-sixth General Assembly at any time before 12:00 noon, April 27, 2007 if they determine it is not necessary to reconvene; and
- (d) That if the General Assembly is not reconvened or adjourned before 12:00 noon, April 27, 2007, the Regular Session of the Eighty-sixth General Assembly is adjourned sine die on that date.

The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Chesterfield, Hardwick, Pickett.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative.....96

Necessary to the adoption of the resolution .....51

So the Resolution was adopted.

Representative Adcock moved for immediate consideration of **HOUSE BILL NO. 1480**. Motion carried.

**HOUSE BILL NO. 1480**

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**BY: REPRESENTATIVE LAMOUREUX**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Anderson, Berry, Burkes, Glidewell, Greenberg, Harris, Kenney, Key, King, Lamoureux, M. Martin, Norton, Pace, Ragland, Rosenbaum, Woods.

Total ..... 16

NEGATIVE: Adcock, Allen, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Edwards, D. Evans, L. Evans, Garner, Gaskill, R. Green, Hall, Hardy, Harrelson, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kidd, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total ..... 75

ABSENT OR NOT VOTING: Abernathy, Cheatham, Dunn, Everett, George, Hardwick, Overbey, Mr. Speaker.

Total ..... 8

VOTING PRESENT: Flowers.

Total ..... 1

Total number of votes cast ..... 92

Total number voting in the affirmative ..... 16

Necessary to the passage of the bill..... 51

So the Bill failed.

HOUSE BILL NO. 1438

BY: REPRESENTATIVE LOWERY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, Glidewell, R. Green, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pierce, Powers, S. Prater, Pyle, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....89

NEGATIVE: Davenport.

Total .....1

ABSENT OR NOT VOTING: Abernathy, Cheatham, Cooper, George, Greenberg, Hardwick, Pennartz, Pickett, Ragland, Mr. Speaker.

Total .....10

VOTING PRESENT:

Total .....0

Total number of votes cast .....90

Total number voting in the affirmative.....89

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1465

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**BY: REPRESENTATIVE WEBB**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Cash, D. Creekmore, Davis, S. Dobbins, Dunn, Edwards, D. Evans, Garner, Glidewell, Greenberg, Hall, Harrelson, Harris, Hawkins, House, D. Hutchinson, Hyde, D. Johnson, J. Johnson, Kidd, King, Lamoureux, Lovell, Medley, Norton, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Reynolds, J. Roebuck, Rosenbaum, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Webb, Wills, Wood, Woods, Wyatt.

Total .....58

NEGATIVE: Burris, Cook, Cooper, Cornwell, L. Cowling, Davenport, L. Evans, Everett, Flowers, Gaskill, R. Green, Hardy, Jeffrey, Lowery, Maloch, Maxwell, Rainey, Reep, Sample, Saunders, Sullivan, Walters, Wells.

Total .....23

ABSENT OR NOT VOTING: Adcock, T. Baker, Cheatham, Chesterfield, Dickinson, George, Hardwick, Hoyt, Kenney, Key, M. Martin, Moore, Overbey, Pace, Pickett, Ragland, Rogers, Mr. Speaker.

Total ..... 18

VOTING PRESENT: W. Lewellen.

Total ..... 1

Total number of votes cast .....82

Total number voting in the affirmative .....58

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Webb the Clincher motion prevailed.

HOUSE BILL NO. 2218

BY: REPRESENTATIVE LOWERY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Allen, T. Baker, Berry, Bond, Breedlove, J. Brown, Burris, D. Evans, L. Evans, Everett, Garner, George, Glidewell, R. Green, Greenberg, Hardy, Harrelson, House, Hoyt, Jeffrey, D. Johnson, Kidd, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Moore, Overbey, Pate, Patterson, Powers, Reep, Reynolds, J. Roebuck, Sample, Saunders, Shelby, L. Smith, Sullivan, Walters, Wills.

Total .....42

NEGATIVE: Adcock, Anderson, Blount, T. Bradford, Burkes, Cash, Cook, Cooper, Cornwell, D. Creekmore, Dunn, Flowers, Gaskill, Hall, Harris, Hawkins, Hyde, J. Johnson, King, Lamoureux, M. Martin, Pace, Pennartz, Pierce, Pyle, Rainey, Rosenbaum, Schulte, Stewart, Thyer, Wagner, Webb, Wells, Wood, Woods, Wyatt.

Total .....36

ABSENT OR NOT VOTING: Abernathy, E. Brown, Cheatham, L. Cowling, Davenport, Davis, Dickinson, S. Dobbins, Edwards, Hardwick, D. Hutchinson, Kenney, Key, Medley, Norton, Pickett, S. Prater, Ragland, Rogers, Mr. Speaker.

Total .....20

VOTING PRESENT: Chesterfield, Sumpter.

Total .....2

Total number of votes cast .....80

Total number voting in the affirmative.....42

Necessary to the passage of the bill.....51

So the Bill failed.

### NOTICE OF RECONSIDERATION

---

Representative Anderson served notice that he will, within the time prescribed by law, move to reconsider the vote by which **HOUSE BILL NO. 2218** failed to pass.

HOUSE BILL NO. 2220

BY: REPRESENTATIVE LOWERY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Cooper, Hardwick, King, Pickett, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative.....94

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1446

---

**BY: REPRESENTATIVE REYNOLDS**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....93

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Davis, Hardwick, Hyde, King, Pickett, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast .....93

Total number voting in the affirmative .....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1716

BY: REPRESENTATIVE PATE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, E. Brown, J. Brown, Burkes, Burris, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, S. Dobbins, Edwards, D. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Moore, Norton, Overbey, Pace, Pate, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....81

NEGATIVE: Breedlove, L. Evans, Flowers, Kidd, Patterson.

Total .....5

ABSENT OR NOT VOTING: Cash, Cheatham, Davis, Dickinson, Dunn, Greenberg, Hall, Hardwick, Medley, Pickett, Rogers, Sample, Sullivan, Mr. Speaker.

Total .....14

VOTING PRESENT:

Total .....0

Total number of votes cast .....86

Total number voting in the affirmative.....81

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1713

---

**BY: REPRESENTATIVE PATE**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Chesterfield, Davis, S. Dobbins, Hardwick, Pace, Pickett, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Representative Rogers moved for immediate consideration of HOUSE BILL NO. 1474. Motion failed.

HOUSE BILL NO. 1474

---

BY: REPRESENTATIVE HALL

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Allen, Anderson, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cook, Cornwell, D. Creekmore, Davis, Dickinson, S. Dobbins, Dunn, Garner, George, Glidewell, Greenberg, Hall, Harris, Hawkins, Hoyt, D. Hutchinson, Hyde, D. Johnson, J. Johnson, King, Lamoureux, Lovell, Lowery, Maxwell, Moore, Norton, Overbey, Patterson, Pennartz, Pierce, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Sample, Shelby, L. Smith, Thyer, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....56

NEGATIVE: Abernathy, T. Bradford, Burris, Cash, L. Cowling, Davenport, Edwards, D. Evans, Flowers, Gaskill, R. Green, Hardy, Harrelson, House, Jeffrey, Kenney, Key, Kidd, W. Lewellen, Maloch, M. Martin, Pace, Pate, Powers, Pyle, Rogers, Saunders, Schulte, Stewart, Sullivan, Wagner, Walters.

Total .....32

ABSENT OR NOT VOTING: Adcock, Berry, Cheatham, Cooper, L. Evans, Everett, Hardwick, Medley, Pickett, Sumpter, Mr. Speaker.

Total .....11

VOTING PRESENT: Chesterfield.

Total .....1

Total number of votes cast .....88

Total number voting in the affirmative.....55

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Hall the Clincher motion prevailed.

Representative Davenport requested the Sounding of the Ballot on **HOUSE BILL NO. 2886** and the call was sustained. The following members votes were successfully challenged:

AYE: RAGLAND

|   |    |
|---|----|
| Total .....                                 | 01 |
| Total number of votes cast.....             | 88 |
| Necessary to the passage of the bill.....   | 51 |
| Total number voting in the affirmative..... | 55 |
| Total number voting in the negative.....    | 32 |
| Total number absent or not voting.....      | 12 |
| Total number voting present.....            | 01 |

So the Bill passed and the title as read was agreed to

HOUSE BILL NO. 1474

BY: REPRESENTATIVE HALL

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Allen, Anderson, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cook, Cornwell, D. Creekmore, Davis, Dickinson, S. Dobbins, Dunn, Garner, George, Glidewell, Greenberg, Hall, Harris, Hawkins, Hoyt, D. Hutchinson, Hyde, D. Johnson, J. Johnson, King, Lamoureux, Lovell, Lowery, Maxwell, Moore, Norton, Overbey, Patterson, Pennartz, Pierce, S. Prater, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Sample, Shelby, L. Smith, Thyer, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....55

NEGATIVE: Abernathy, T. Bradford, Burris, Cash, L. Cowling, Davenport, Edwards, D. Evans, Flowers, Gaskill, R. Green, Hardy, Harrelson, House, Jeffrey, Kenney, Key, Kidd, W. Lewellen, Maloch, M. Martin, Pace, Pate, Powers, Pyle, Rogers, Saunders, Schulte, Stewart, Sullivan, Wagner, Walters.

Total .....32

ABSENT OR NOT VOTING: Adcock, Berry, Cheatham, Cooper, L. Evans, Everett, Hardwick, Medley, Pickett, Ragland, Sumpter, Mr. Speaker.

Total .....12

VOTING PRESENT: Chesterfield.

Total .....1

Total number of votes cast .....88

Total number voting in the affirmative.....55

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Hall the Clincher motion prevailed.

HOUSE BILL NO. 1796

---

**BY: REPRESENTATIVE HAWKINS**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Cash, Chesterfield, Cook, Cornwell, Davis, Edwards, D. Evans, L. Evans, Gaskill, George, Hall, Hardy, Hawkins, House, Hoyt, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, W. Lewellen, Lovell, Lowery, Maloch, Moore, Overbey, Pace, Patterson, Powers, S. Prater, Rainey, Reep, Reynolds, Rogers, Sample, Saunders, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Wills, Wood.

Total .....52

NEGATIVE: Anderson, Berry, T. Bradford, Burkes, D. Creekmore, S. Dobbins, Flowers, Garner, Glidewell, R. Green, Greenberg, Harrelson, Harris, D. Hutchinson, Hyde, Key, King, Lamoureux, M. Martin, Maxwell, Medley, Norton, Pennartz, Pierce, Pyle, Ragland, J. Roebuck, Rosenbaum, Schulte, Sullivan, Walters, Woods, Wyatt.

Total .....33

ABSENT OR NOT VOTING: Adcock, Burris, Cheatham, Cooper, L. Cowling, Davenport, Dickinson, Dunn, Everett, Hardwick, Pate, Pickett, Webb, Wells, Mr. Speaker.

Total .....15

VOTING PRESENT:

Total .....0

Total number of votes cast .....83

Total number voting in the affirmative .....50

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Hawkins the Clincher motion prevailed.

Representative Lamoureux requested the Sounding of the Ballot on **HOUSE BILL NO. 1796** and the call was sustained. The following members votes were successfully challenged:

AYE: GASKILL, SAMPLE

|   |    |
|---|----|
| Total .....                                 | 02 |
| Total number of votes cast.....             | 83 |
| Necessary to the passage of the bill.....   | 51 |
| Total number voting in the affirmative..... | 50 |
| Total number voting in the negative.....    | 33 |
| Total number absent or not voting.....      | 17 |
| Total number voting present.....            | 0  |

So the Bill failed.

HOUSE BILL NO. 1796

---

**BY: REPRESENTATIVE HAWKINS**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Cash, Chesterfield, Cook, Cornwell, Davis, Edwards, D. Evans, L. Evans, George, Hall, Hardy, Hawkins, House, Hoyt, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, W. Lewellen, Lovell, Lowery, Maloch, Moore, Overbey, Pace, Patterson, Powers, S. Prater, Rainey, Reep, Reynolds, Rogers, Saunders, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Wills, Wood.

Total .....50

NEGATIVE: Anderson, Berry, T. Bradford, Burkes, D. Creekmore, S. Dobbins, Flowers, Garner, Glidewell, R. Green, Greenberg, Harrelson, Harris, D. Hutchinson, Hyde, Key, King, Lamoureux, M. Martin, Maxwell, Medley, Norton, Pennartz, Pierce, Pyle, Ragland, J. Roebuck, Rosenbaum, Schulte, Sullivan, Walters, Woods, Wyatt.

Total .....33

ABSENT OR NOT VOTING: Adcock, Burris, Cheatham, Cooper, L. Cowling, Davenport, Dickinson, Dunn, Everett, Gaskill, Hardwick, Pate, Pickett, Sample, Webb, Wells, Mr. Speaker.

Total .....17

VOTING PRESENT:

Total .....0

Total number of votes cast .....83

Total number voting in the affirmative .....50

Necessary to the passage of the bill.....51

So the Bill failed.

NOTICE OF RECONSIDERATION

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Representative R. Green served notice that he will, within the time prescribed by law, move to reconsider the vote by which **HOUSE BILL NO. 1796** failed to pass.

HOUSE BILL NO. 1731

---

**BY: REPRESENTATIVE ABERNATHY**

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Cash, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Garner, Gaskill, George, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Burris, Cheatham, Cooper, Everett, Glidewell, Hardwick, Hoyt, Pickett, Mr. Speaker.

Total .....9

VOTING PRESENT: Flowers.

Total .....1

Total number of votes cast.....91

Total number voting in the affirmative .....90

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1731**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Cash, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Garner, Gaskill, George, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Burris, Cheatham, Cooper, Everett, Glidewell, Hardwick, Hoyt, Pickett, Mr. Speaker.

Total .....9

VOTING PRESENT: Flowers.

Total .....1

Total number of votes cast .....91

Total number voting in the affirmative .....90

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1726

---

**BY: REPRESENTATIVE KENNEY**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, George, Glidewell, R. Green, Greenberg, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....91

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Gaskill, Hall, Hardwick, M. Martin, Pickett, Sumpter, Mr. Speaker.

Total .....8

VOTING PRESENT: Flowers.

Total .....1

Total number of votes cast .....92

Total number voting in the affirmative .....91

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1521

BY: REPRESENTATIVE WALTERS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, E. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cornwell, Davenport, Davis, Dickinson, S. Dobbins, D. Evans, L. Evans, Flowers, Garner, George, Glidewell, R. Green, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Jeffrey, D. Johnson, Kenney, Key, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Medley, Moore, Norton, Overbey, Pace, Powers, Pyle, Ragland, Rainey, Reynolds, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....68

NEGATIVE: Breedlove, D. Creekmore, Hyde, J. Johnson, Kidd, Maxwell, Patterson, Pennartz, Pierce, Reep.

Total .....10

ABSENT OR NOT VOTING: J. Brown, Cheatham, Cooper, L. Cowling, Dunn, Edwards, Everett, Gaskill, Greenberg, Hall, Hardwick, D. Hutchinson, Maloch, Pate, Pickett, S. Prater, J. Roebuck, Rogers, Sample, Sumpter, Wood, Mr. Speaker.

Total .....22

VOTING PRESENT:

Total .....0

Total number of votes cast .....78

Total number voting in the affirmative.....68

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1575

---

**BY: REPRESENTATIVE SUMPTER**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cheatham, Chesterfield, Hardwick, Pickett, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

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HOUSE BILL NO. 1374 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1392 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1433 BY REPRESENTATIVE WILLS  
HOUSE BILL NO. 1438 BY REPRESENTATIVE LOWERY  
HOUSE BILL NO. 1446 BY REPRESENTATIVE REYNOLDS  
HOUSE BILL NO. 1465 BY REPRESENTATIVE WEBB  
HOUSE BILL NO. 1474 BY REPRESENTATIVE HALL  
HOUSE BILL NO. 1521 BY REPRESENTATIVE WALTERS  
HOUSE BILL NO. 1575 BY REPRESENTATIVE SUMPTER  
HOUSE BILL NO. 1713 BY REPRESENTATIVE PATE  
HOUSE BILL NO. 1716 BY REPRESENTATIVE PATE  
HOUSE BILL NO. 1726 BY REPRESENTATIVE KENNEY  
HOUSE BILL NO. 1731 BY REPRESENTATIVE ABERNATHY  
HOUSE BILL NO. 2220 BY REPRESENTATIVE LOWERY

SENATE BILLS ORDERED RETURNED TO THE SENATE AS PASSED

---

SENATE BILL NO. 396 BY JOINT BUDGET COMMITTEE

HOUSE CONCURRENT RESOLUTIONS ADOPTED AND  
ORDERED TRANSMITTED TO THE SENATE

---

HOUSE CONCURRENT  
RESOLUTION NO. 1018 BY REPRESENTATIVE PETRUS

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

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Little Rock, Arkansas

March 2, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1173 BY REPRESENTATIVE ANDERSON

HOUSE BILL NO. 1289 BY REPRESENTATIVE BURRIS

HOUSE BILL NO. 1310 BY REPRESENTATIVE D. CREEKMORE

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 3:15 p.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

---

RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1173 BY REPRESENTATIVE ANDERSON

HOUSE BILL NO. 1289 BY REPRESENTATIVE BURRIS

HOUSE BILL NO. 1310 BY REPRESENTATIVE D. CREEKMORE

/s/ Mike Beebe - Governor

TIME: 3:15 p.m.

By: Marc Harrison

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

---

Little Rock, Arkansas

March 2, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE CONCURRENT

RESOLUTION NO. 1012 BY REPRESENTATIVE RAGLAND

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 9:25 a.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

---

RECEIVED FROM THE HOUSE:

HOUSE CONCURRENT

RESOLUTION NO. 1012 BY REPRESENTATIVE RAGLAND

/s/ Mike Beebe - Governor

TIME: 9:25 a.m.

By: Sarah Agee

**STATE OF ARKANSAS**

MIKE BEEBE  
GOVERNOR

March 1, 2007

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 1, 2007, I approved the following measure from the Regular Session of the Eighty-sixth General Assembly:

HOUSE BILL NO. 1230 - ACT 183  
HOUSE BILL NO. 1343 - ACT 184  
HOUSE BILL NO. 1420 - ACT 185  
HOUSE BILL NO. 1429 - ACT 186  
HOUSE BILL NO. 1473 - ACT 187  
HOUSE BILL NO. 1499 - ACT 188  
HOUSE BILL NO. 1503 - ACT 189  
HOUSE BILL NO. 1524 - ACT 190  
HOUSE BILL NO. 1625 - ACT 191

Sincerely,

/s/ Mike Beebe

**STATE OF ARKANSAS**

MIKE BEEBE  
GOVERNOR

March 2 , 2007

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 2, 2007, I approved the following measure from the Regular Session of the Eighty-sixth General Assembly:

**HOUSE CONCURRENT RESOLUTION NO. 1012**

Sincerely,

/s/ Mike Beebe

## STATE OF ARKANSAS

*House of Representatives*

March 2, 2007

To Whom It May Concern:

I am writing this letter in regards to my non-vote on **HOUSE BILL NO. 1465**. It was my intention to vote YES on this Bill and it is my recollection that I pressed the appropriate button. It is my impression that a mechanical failure with my voting button resulted in my vote not being recorded.

Sincerely,

*/s/* Johnny Hoyt  
State Representative

DG:jb

HOUSE BILL NO. 2308

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BY: REPRESENTATIVE S. DOBBINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW SURPLUS MUNICIPAL ELECTRIC UTILITY REVENUES TO BE USED FOR ASSISTANCE TO LOW-INCOME CUSTOMERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2309

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BY: REPRESENTATIVE ALLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT PUBLIC HEALTH; TO CREATE THE METHAMPHETAMINE OFFENDER REGISTRATION ACT OF 2007; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2310

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BY: REPRESENTATIVES ALLEN, E. BROWN, CHESTERFIELD, BLOUNT, W. LEWELLEN, HARDY, DAVIS, S. DOBBINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE DEPARTMENT OF EDUCATION TO MONITOR COMPLIANCE WITH THE FREE TEXTBOOK ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2311**

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT PROVIDING AN EXEMPTION FROM JURY SERVICE FOR PERSONS SERVING AS POLL WORKERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2312**

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**BY: REPRESENTATIVE E. BROWN****BY: SENATOR GLOVER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE PROCESS FOR ABSENTEE VOTING AND EARLY VOTING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2313**

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**BY: REPRESENTATIVES SAUNDERS, HALL**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE COMMUNITY BANK CAPITALIZATION PROGRAM; TO PERMIT THE DEPOSIT OF STATE FUNDS IN COMMUNITY BANKS TO HELP PROVIDE THE CAPITALIZATION NEEDED TO INVEST IN LOCAL COMMUNITY DEVELOPMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2314

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE AN INCOME TAX CREDIT FOR THE PURCHASE OF NEW QUALIFIED HYBRID VEHICLES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2315

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BY: REPRESENTATIVE WOODS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE MUNICIPAL GOVERNMENTS TO ESTABLISH PROGRAMS FOR TRANSFER OF DEVELOPMENT RIGHTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2316

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BY: REPRESENTATIVE REEP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAW PERTAINING TO THE ARKANSAS HEAVY EQUIPMENT OPERATOR TRAINING ACADEMY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2317**

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**BY: REPRESENTATIVE REEP**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LANDFILL POST-CLOSURE TRUST FUND ACT TO AUTHORIZE THE DIRECTOR OF THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY TO EXPEND FUNDS FROM THE LANDFILL POST-CLOSURE TRUST FUND AT A DISPOSAL SITE; TO CLARIFY WHEN FUNDS SPENT MUST BE RECOVERED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2318**

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**BY: REPRESENTATIVE RAGLAND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW A SALES AND USE TAX EXEMPTION FOR THE SALE OF PROSTHETICS TO A DULY LICENSED PRACTITIONER; TO INCLUDE DENTAL PROSTHESIS IN THE DEFINITION OF PROSTHETICS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2319**

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**BY: REPRESENTATIVE PATE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING RECORD RETENTION OF DISTRICT COURTS AND CITY COURTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2320

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BY: REPRESENTATIVE MOORE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO COMPLY WITH STOP VIOLENCE AGAINST WOMEN FORMULA GRANT PROGRAM AND DEPARTMENT OF JUSTICE REAUTHORIZATION ACT OF 2005 FUNDING REQUIREMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2321

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BY: REPRESENTATIVE EDWARDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING REIMBURSEMENT BY SCHOOL DISTRICTS FOR ELECTION EXPENSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2322

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BY: REPRESENTATIVE EDWARDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE AMOUNT OF TIME TO CERTIFY THE RESULTS OF AN ANNEXATION ELECTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2323**

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**BY: REPRESENTATIVE EDWARDS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY ARKANSAS CODE § 16-20-407 CONCERNING COUNTY CLERKS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2324**

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**BY: REPRESENTATIVE BURRIS****BY: SENATOR WHITAKER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENCOURAGE A LANDOWNER TO MAKE LAND AND WATER AREAS AVAILABLE TO THE PUBLIC FOR RECREATIONAL PURPOSES; TO LIMIT THE LIABILITY OF A LANDOWNER WHO ALLOWS THE PUBLIC TO USE THE LANDOWNER'S PROPERTY FOR RECREATIONAL PURPOSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2325**

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**BY: REPRESENTATIVE PICKETT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO IMPROVE RETENTION AND GRADUATION RATES AT PUBLIC COLLEGES AND UNIVERSITIES BY PROVIDING A MECHANISM TO DISTRIBUTE INCENTIVE FUNDING FOR IMPROVED STUDENT OUTCOMES; TO ESTABLISH THE PRODUCTIVITY ENHANCEMENT FOR UNDERGRADUATE HIGHER EDUCATION ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2326

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BY: REPRESENTATIVES SHELBY, T. BAKER, BLOUNT, FLOWERS, GASKILL, HARDY, HOYT, D. JOHNSON, W. LEWELLEN, PENNARTZ, S. PRATER, REEP, J. ROEBUCK, WAGNER, WEBB

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 20-22-708 TO PROHIBIT THE POSSESSION, SALE, OR USE OF BOTTLE ROCKETS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2327

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BY: REPRESENTATIVE BLOUNT

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE APPLICABILITY OF PROFESSIONAL DEVELOPMENT REQUIREMENTS TO RETIRED TEACHERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION

HOUSE BILL NO. 2328

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BY: REPRESENTATIVE ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROHIBIT REGISTERED SEX OFFENDERS FROM LIVING NEAR A LONG-TERM CARE FACILITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2329**

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**BY: REPRESENTATIVE LOWERY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE A SALES AND USE TAX CREDIT FOR THE TAXES PAID IN EXCESS OF A STATED AMOUNT ON NATURAL GAS USED TO GENERATE ELECTRICITY IN THIS STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2330**

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**BY: REPRESENTATIVE LOWERY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE A REBATE FOR THE NATURAL GAS SOLD TO GENERATING FACILITIES TO GENERATE ELECTRICITY WHEN THE PURCHASE OF NATURAL GAS EXCEEDS A SPECIFIED AMOUNT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2331**

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**BY: REPRESENTATIVE L. EVANS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE SAFE PASSENGER TRANSPORTATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2332

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BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE OFFENSE OF NEGLIGENT DISCHARGE OF A FIREARM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2333

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BY: REPRESENTATIVE ALLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE TASK FORCE ON SUBSTANCE ABUSE PREVENTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2334

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BY: REPRESENTATIVE L. SMITH

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 23-18-603 TO ADD CERTAIN DEFINITIONS; TO AMEND § 23-18-604 TO CLARIFY THE AUTHORITY OF THE ARKANSAS PUBLIC SERVICE COMMISSION UNDER THE ARKANSAS RENEWABLE ENERGY DEVELOPMENT ACT OF 2001; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 2335**

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**BY: REPRESENTATIVE STEWART**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE A PUBLIC HIGH SCHOOL AND AN INSTITUTION OF HIGHER EDUCATION TO PROVIDE ELECTRONIC STUDENT TRANSCRIPTS TO THE DEPARTMENT OF HIGHER EDUCATION TO DETERMINE STUDENT ELIGIBILITY FOR STATE FINANCIAL AID PROGRAMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2336**

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**BY: REPRESENTATIVE D. HUTCHINSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT PUBLIC SCHOOL CHILDREN FROM REGISTERED SEX OFFENDERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2337**

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**BY: REPRESENTATIVE LOWERY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE OFFENSE OF THEFT OF SCRAP METAL; TO REQUIRE SCRAP METAL DEALERS TO MAINTAIN RECORDS AT BUSINESS LOCATIONS IN ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2338

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BY: REPRESENTATIVE THYER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS REVENUE STABILIZATION LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2339

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BY: REPRESENTATIVE THYER

BY: SENATOR B. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT AUTHORIZING THE ARKANSAS NATURAL RESOURCES COMMISSION TO ISSUE GENERAL OBLIGATION BONDS TO FINANCE AND REFINANCE THE DEVELOPMENT OF WATER, WASTE DISPOSAL, POLLUTION CONTROL, ABATEMENT AND PREVENTION, DRAINAGE, IRRIGATION, FLOOD CONTROL, AND WETLANDS AND AQUATIC RESOURCES PROJECTS TO SERVE THE CITIZENS OF THE STATE OF ARKANSAS, IN TOTAL PRINCIPAL AMOUNT NOT TO EXCEED THREE HUNDRED MILLION DOLLARS (\$300,000,000) WITH NO MORE THAN ONE HUNDRED MILLION DOLLARS (\$100,000,000) OF THE GENERAL OBLIGATION BONDS TO BE ISSUED TO FINANCE AND REFINANCE THE DEVELOPMENT OF IRRIGATION FACILITIES, IN SERIES FROM TIME TO TIME IN PRINCIPAL AMOUNTS NOT TO EXCEED, WITHOUT PRIOR APPROVAL OF THE GENERAL ASSEMBLY, SIXTY MILLION DOLLARS (\$60,000,000) IN ANY FISCAL BIENNIUM; SUBMITTING THE QUESTION OF ISSUANCE OF BONDS AT THE 2008 GENERAL ELECTION OR A SPECIAL ELECTION CALLED FOR THAT PURPOSE; PRESCRIBING OTHER MATTERS RELATING THERETO; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2340**

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**BY: REPRESENTATIVE LAMOUREUX**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE PENALTY PROVISIONS RELATING TO DELIVERY OF WORTHLESS CHECKS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2341**

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**BY: REPRESENTATIVE SAUNDERS****BY: SENATOR T. SMITH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE SUPPLEMENTAL ANNUAL ASSESSMENTS BY MUNICIPAL IMPROVEMENT DISTRICTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2342**

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**BY: REPRESENTATIVE S. PRATER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PARTICULAR PROVISIONS OF ARKANSAS CODE TITLE 6 CONCERNING PUBLIC EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2343

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BY: REPRESENTATIVE S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE OFFENSE OF STALKING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2344

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE LAWS REGARDING THE POWERS AND DUTIES OF THE HEALTH SERVICES PERMIT AGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2345

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BY: REPRESENTATIVE WILLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS MOTOR VEHICLE COMMISSION ACT, § 23-112-101 ET SEQ.; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2346**

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**BY: REPRESENTATIVE WILLS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH PROCEDURES ALLOWING FOR THE DONATION OR SALE OF RIGHTS-OF-WAY OF RAIL LINES TO BE ABANDONED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2347**

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**BY: REPRESENTATIVE DICKINSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT THE HEALTH AND SAFETY OF ARKANSANS; TO LIST TRAMADOL AS A SCHEDULE IV CONTROLLED SUBSTANCE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2348**

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**BY: REPRESENTATIVE ADCOCK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE REVIEW PERIOD FOR ENHANCEMENT OF PENALTIES FOR VIOLATIONS OF THE OMNIBUS DWI ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2349

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED TO AMEND ARKANSAS CODE § 23-99-411 TO DECREASE THE AMOUNT OF TIME ALLOWED FOR PROCESSING APPLICATIONS OF PROVIDERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2350

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BY: REPRESENTATIVE ADCOCK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS CODE REGARDING THE ENFORCEMENT OF BUSINESS PERMIT AND LICENSE REQUIREMENTS AND THE COLLECTION OF DELINQUENT BUSINESS PERMIT FEES, BUSINESS LICENSE FEES, AND TAXES LEVIED ON BUSINESSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2351

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BY: REPRESENTATIVE WYATT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY STATUTES CONCERNING WEIGHT LIMITS POSTED ON ROADS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2352**

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**BY: REPRESENTATIVES GREENBERG, WEBB, ADCOCK, BOND, D. CREEKMORE, S. DOBBINS, HYDE, D. JOHNSON, S. PRATER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CHANGE THE COMPOSITION OF ADVERTISING AND PROMOTION COMMISSIONS IN MUNICIPALITIES WITH A POPULATION OF ONE HUNDRED THOUSAND (100,000) OR MORE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2353**

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**BY: REPRESENTATIVES GREENBERG, E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING PETITION REQUIREMENTS FOR NEW POLITICAL PARTIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2354**

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**BY: REPRESENTATIVES HYDE, S. PRATER, ROSENBAUM**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 12-27-114 TO INCREASE THE REIMBURSEMENT RATE FOR STATE INMATES IN COUNTY JAILS UNDER CERTAIN CIRCUMSTANCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2355

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BY: REPRESENTATIVE J. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT CREATING THE LEGISLATIVE TASK FORCE ON ATHLETIC TRAINERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 2356

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BY: REPRESENTATIVES STEWART, COOK, SAUNDERS, J. ROEBUCK, SHELBY, POWERS, HOUSE, T. BRADFORD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 8-6-404 TO ADD A SURCHARGE TO THE FINES FOR LITTERING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2357

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BY: REPRESENTATIVES STEWART, BURKES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE "CHILD WELFARE AGENCY LICENSING ACT"; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE BILL NO. 2358**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE PRINCIPLES OF A SYSTEM OF BEHAVIORAL HEALTH CARE SERVICES FOR CHILDREN AS THE PUBLIC POLICY OF THE STATE; TO IMPROVE THE EFFECTIVENESS OF BEHAVIORAL HEALTH CARE SERVICES AND RELATED SERVICES TO CHILDREN AND THEIR FAMILIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE BILL NO. 2359**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PROVISIONS OF ARKANSAS LAW PERTAINING TO THE STATE BOARD OF ELECTION COMMISSIONERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2360**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE TRANSFER OF VOTER REGISTRATION FROM COUNTY TO COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2361

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BY: REPRESENTATIVE REYNOLDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLASSIFY THEFT OF BUILDING MATERIAL FROM A PERMITTED CONSTRUCTION SITE AS A CLASS B FELONY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2362

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BY: REPRESENTATIVES HYDE, S. PRATER, ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 12-27-114 TO PRESCRIBE THE REIMBURSEMENT RATE FOR STATE INMATES IN COUNTY JAILS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2363

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BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE TITLE 16 TO AUTHORIZE THE CONTINUATION OF EXISTING CITY COURTS AT THE DISCRETION OF THE GOVERNING BODIES OF THE CITIES OR TOWNS WHERE THE EXISTING CITY COURTS ARE LOCATED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2364

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BY: REPRESENTATIVE GREENBERG

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PROVISIONS OF THE ARKANSAS CODE REGARDING THE ARKANSAS MOTOR VEHICLE COMMISSION ACT, § 23-112-101 ET SEQ., FOR CLARITY, FOR SCOPE, AND TO BETTER PROTECT CONSUMERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2365

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BY: REPRESENTATIVE KEY

BY: SENATOR WOMACK

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING CIVIL PENALTIES LEVIED BY THE ARKANSAS STATE BOARD OF ARCHITECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2366

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENACT THE PROMOTION OF BIOFUELS ACT; TO REQUIRE STATE AGENCIES TO DEVELOP AND IMPLEMENT POLICIES REQUIRING THE USE OF BIOFUELS; TO REQUIRE STATE AGENCIES TO ACQUIRE ALTERNATIVELY FUELED VEHICLES; TO REQUIRE THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO CONDUCT A STUDY AND MAKE A REPORT TO THE LEGISLATIVE COUNCIL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2367

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**BY: REPRESENTATIVE GREENBERG**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE MANNER OF CHOOSING AND ELECTION OF ELECTORS OF PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2368

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**BY: REPRESENTATIVE DICKINSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE UNIFORM STATE FERTILIZER PREEMPTION ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2369

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**BY: REPRESENTATIVES WILLS, WOODS, KING**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS CIVIL WAR SESQUICENTENNIAL COMMISSION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2370**

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**BY: REPRESENTATIVE HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT COLLEGE STUDENTS FROM INCREASED TUITION COSTS PRIOR TO GRADUATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2371**

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**BY: REPRESENTATIVE KING**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE FIXING OF POLLING SITES BY THE COUNTY BOARD OF ELECTION COMMISSIONERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2372**

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**BY: REPRESENTATIVE KING**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW A TAX CREDIT TO A TAXPAYER THAT IS A POULTRY PRODUCER AND THAT SUFFERS A FLOCK LOSS DUE TO THE AVIAN INFLUENZA VIRUS, CORONAVIRUS, EXOTIC NEWCASTLE VIRUS, LT VIRUS, OR MG VIRUS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2373

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE AN INCOME TAX CREDIT TO A TAXPAYER THAT SELLS AN AGRICULTURAL ASSET OR AGRICULTURAL REAL ESTATE TO A BEGINNING FARMER OR EXISTING YOUNG FARMER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2374

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BY: REPRESENTATIVE ROGERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DISQUALIFY FROM UNEMPLOYMENT BENEFITS AN INDIVIDUAL WHO TESTS POSITIVE FOR DRUGS WHEN APPLYING FOR NEW EMPLOYMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2375

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BY: REPRESENTATIVE GEORGE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS APIARY ACT OF 2007; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2376**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THE SAFETY OF PATIENTS AT THE ARKANSAS STATE HOSPITAL, HEALTH CARE PROVIDERS, LAW ENFORCEMENT OFFICERS, AND COURT PERSONNEL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2377**

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**BY: REPRESENTATIVE RAINEY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE DELTA SCHOOL LEADERSHIP TRAINING PROGRAM; TO FOCUS ON LEADERSHIP, COLLABORATION, AND COORDINATION AMONG PUBLIC SCHOOL LEADERS IN THE ARKANSAS DELTA REGION; TO DEVELOP INTERPROFESSIONAL RELATIONSHIPS THAT WILL INFUSE THE PUBLIC SCHOOL SYSTEMS IN THE DELTA WITH NEW LEADERSHIP QUALITIES FOR THE FUTURE OF DELTA REGION PUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2378**

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**BY: REPRESENTATIVE RAINEY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THE PRESERVATION OF HISTORICAL ARTIFACTS OF PUBLIC SCHOOL DISTRICTS SUBJECT TO REORGANIZATION OR RECLASSIFICATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2379

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BY: REPRESENTATIVE RAINEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW THE USE OF STATE CATEGORICAL FUNDING FOR NATIONAL SCHOOL LUNCH STUDENTS BY HIGH-POVERTY SCHOOL DISTRICTS FOR CLASSROOM TEACHER SALARIES AND TEACHER RETENTION AND RECRUITMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2380

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BY: REPRESENTATIVE RAINEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 6-17-414 CONCERNING CRIMINAL BACKGROUND CHECKS FOR NONCERTIFIED PUBLIC SCHOOL PERSONNEL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2381

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BY: REPRESENTATIVE ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING PUBLIC SCHOOL HIGH COST TRANSPORTATION SUPPLEMENTAL FUNDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2382**

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**BY: REPRESENTATIVE REEP**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO SIMPLIFY THE PROCESS FOR OPERATING COUNTY HOSPITALS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2383**

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**BY: REPRESENTATIVE REEP**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE ARKANSAS STATE PARKS, RECREATION, AND TRAVEL COMMISSION AND THE DEPARTMENT OF PARKS AND TOURISM TO DISPOSE OF SURPLUS PROPERTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2384**

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**BY: REPRESENTATIVES PETRUS, THYER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT REVISING VARIOUS PROVISIONS OF ARKANSAS LAW PERTAINING TO ETHICS AND CAMPAIGN FINANCE; AMENDING PORTIONS OF ARKANSAS CODE WHICH RESULTED FROM INITIATED ACT 1 OF 1988 AND INITIATED ACT 1 OF 1996; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2385

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE THE CITIZENS OF THE STATE WITH INFORMATION REGARDING SALES AND USE TAX EXEMPTIONS; TO PROVIDE A MORE OPEN GOVERNMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2386

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BY: REPRESENTATIVE REEP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PROCEDURES OF THE ARKANSAS HIGHWAY AND TRANSPORTATION DEPARTMENT TO PERMIT THE DISPOSAL OF SURPLUS RAILROAD TRACK AND MATERIAL BY DONATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2387

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BY: REPRESENTATIVE D. EVANS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT AN APOLOGY TO AN INJURED PATIENT BY A HOSPITAL ADMINISTRATOR, PHYSICIAN, OR HEALTH CARE WORKER TO BE EXCLUDED FROM EVIDENCE UNLESS THE APOLOGY MEETS THE REQUIREMENTS FOR AN EXCITED UTTERANCE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2388

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BY: REPRESENTATIVE PYLE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT YOUNG ARKANSANS IN NEED OF SPECIALIZED MEDICAL ASSISTANCE; TO INCREASE THE COVERAGE OF THE STATE TEFRA PROGRAM TO AGE TWENTY-FOUR (24) FOR FULL-TIME STUDENTS IN HIGHER EDUCATION INSTITUTIONS IN THIS STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2389

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BY: REPRESENTATIVE D. CREEKMORE

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 5-37-303 CONCERNING NOTICE THAT PAYMENT WAS REFUSED BY A DRAWEE FOR LACK OF FUNDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2390

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BY: REPRESENTATIVES HOYT, REYNOLDS, HAWKINS, WALTERS, GEORGE, LAMOUREUX, SAMPLE, ALLEN, BERRY, SULLIVAN, MAXWELL, COOPER, DICKINSON, J. JOHNSON, PATTERSON, DAVENPORT, NORTON, ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS MILK STABILIZATION BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2391

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BY: REPRESENTATIVES S. PRATER, BLOUNT, E. BROWN, D. CREEKMORE, DAVIS, R. GREEN, LAMOUREUX, NORTON, ROGERS, WILLS

BY: SENATORS ALTES, BAKER, CRUMBLY, GLOVER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO IMPROVE COMMERCIAL DRIVER SAFETY BY REQUIRING THE REPORTING OF CERTAIN ALCOHOL OR DRUG TEST RESULTS FOR AN EMPLOYEE WHO HOLDS A COMMERCIAL DRIVER'S LICENSE AND BY REQUIRING AN EMPLOYER TO OBTAIN A REPORT FROM THE COMMERCIAL DRIVER ALCOHOL AND DRUG TESTING DATABASE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2392

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BY: REPRESENTATIVE D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENACT THE MODEL REGISTERED AGENTS ACT; TO MAKE VARIOUS AMENDMENTS TO SIMPLIFY REGISTERED AGENTS REQUIREMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2393

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BY: REPRESENTATIVES PIERCE, D. EVANS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE OFFICE OF DRIVER SERVICES TO PROVIDE A SCHOOL BUS SAFETY BROCHURE TO EACH ARKANSAS DRIVER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2394

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**BY: REPRESENTATIVE ROSENBAUM**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND CERTAIN PROVISIONS OF THE HOME SCHOOL LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2395

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**BY: REPRESENTATIVE DUNN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW BANKS IN ARKANSAS TO BE ORGANIZED AS LIMITED LIABILITY CORPORATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2396

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**BY: REPRESENTATIVE DUNN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW, TITLE 14, CHAPTER 164, SUBCHAPTER 2, OF THE ARKANSAS CODE TO CLARIFY THE DEFINITION OF INDUSTRY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2397

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**BY: REPRESENTATIVE MOORE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW WINE, BEER, AND SPIRITS TASTING EVENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2398

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**BY: REPRESENTATIVE BURRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE EACH STUDENT AT A PUBLIC INSTITUTION OF HIGHER EDUCATION TO BE INFORMED AT REGISTRATION IF A COURSE WILL TRANSFER TO ANOTHER PUBLIC INSTITUTION OF HIGHER EDUCATION; TO REQUIRE THE EIGHT-SEMESTER COURSE OF STUDY TO INCLUDE TRANSFERABILITY INFORMATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2399

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**BY: REPRESENTATIVES S. DOBBINS, CHESTERFIELD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THAT THE FACILITIES TO WHICH CHILDREN ARE COMMITTED IN THE JUVENILE JUSTICE SYSTEM ARE SUFFICIENTLY SAFE AND SECURE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE BILL NO. 2400**

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**BY: REPRESENTATIVE ADCOCK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT PROGRAMS DESIGNED TO ASSIST PERSONS SUFFERING FROM MENTAL ILLNESS; TO SUSTAIN THE AUTONOMY OF REHABILITATIVE SERVICES FOR PERSONS WITH MENTAL ILLNESS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2401**

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**BY: REPRESENTATIVES PENNARTZ, STEWART**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW RETIRED MEMBERS OF THE UNITED STATES ARMED FORCES TO OBTAIN A SPECIAL LICENSE PLATE FOR THE FEE REQUIRED BY LAW FOR THE REGISTRATION AND LICENSING OF A MOTOR VEHICLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2402**

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**BY: REPRESENTATIVE BLOUNT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE HOME INSTRUCTION FOR PARENTS OF PRESCHOOL YOUNGSTERS PROGRAM ("HIPPY") AS THE PARENT INVOLVEMENT COMPONENT FOR ALL PRESCHOOL PROGRAMS IN ARKANSAS THAT RECEIVE FEDERAL FUNDS; TO ENGAGE THE STATE HIPPY STAFF AND THE DEPARTMENT OF EDUCATION IN DEVELOPING THE METHODS NECESSARY FOR THE IMPLEMENTATION OF THIS PARENTAL INVOLVEMENT PROCESS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2403

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE EIGHTY-SIXTH SESSION PROJECTS ACCOUNT WITHIN THE GENERAL IMPROVEMENT FUND; TO DEFINE THE MONIES TO BE AVAILABLE IN SUCH ACCOUNT; AND TO DEFINE THE PURPOSES FOR WHICH MONIES MAY BE MADE AVAILABLE FROM THE GENERAL IMPROVEMENT FUND SO THAT ADDITIONAL FUNDS CAN BE MADE AVAILABLE FOR THE STATE BUDGET; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2404

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BY: REPRESENTATIVE DAVENPORT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 6-17-2403 TO REVISE THE DEFINITION OF "YEARS OF SERVICE" FOR PURPOSES OF THE MINIMUM TEACHER SALARY SCHEDULE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2405

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BY: REPRESENTATIVES DAVENPORT, WELLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY CERTAIN PROVISIONS OF THE PETROLEUM STORAGE TANK TRUST FUND ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2406

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**BY: REPRESENTATIVE DAVENPORT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH A "LEMON LAW" FOR CERTAIN AGRICULTURAL AND INDUSTRIAL EQUIPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2407

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE SECURITIES COMMISSIONER TO JOIN WITH REGULATORY AGENCIES OF OTHER STATES AND ORGANIZATIONS IN ORDER TO PARTICIPATE IN AN AUTOMATED MULTISTATE LICENSING SYSTEM FOR MORTGAGE LOAN BROKERS, MORTGAGE LOAN BANKERS, MORTGAGE LOAN SERVICES, AND MORTGAGE LOAN OFFICES; TO AMEND THE FAIR MORTGAGE LENDING ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2408

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW HIGHER PAY FOR TEACHING IN AN ACADEMIC FIELD IN WHICH THERE IS A SHORTAGE OF TEACHERS; TO ALLOW HIGHER PAY FOR TEACHERS WHO HAVE MORE THAN STANDARD ACADEMIC CREDENTIALS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2409

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS REVENUE STABILIZATION LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2410

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BY: REPRESENTATIVE PETRUS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING CAMPAIGN CONTRIBUTION LIMITATIONS; AMENDING A PORTION OF ARKANSAS LAW RESULTING FROM INITIATED ACT 1 OF 1990 AND INITIATED ACT 1 OF 1996; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2411

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BY: REPRESENTATIVES ADCOCK, WEBB, J. ROEBUCK, L. SMITH, CASH, W. LEWELLEN, WAGNER, SCHULTE, EDWARDS, PENNARTZ, CHESTERFIELD

BY: SENATORS MADISON, TRUSTY, SALMON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT WOMEN WHO BREAST-FEED THEIR CHILDREN; TO CREATE A CAUSE OF ACTION TO PREVENT INTERFERENCE WITH THE BREASTFEEDING OF A CHILD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2412

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BY: REPRESENTATIVES DICKINSON, ABERNATHY, ALLEN, BERRY, COOPER, DAVENPORT, DUNN, L. EVANS, EVERETT, GEORGE, JEFFREY, KENNEY, LOWERY, MEDLEY, NORTON, REEP, ROSENBAUM, SAMPLE, L. SMITH, WILLS  
BY: SENATOR B. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE TASK FORCE FOR THE TWENTY-FIRST CENTURY ECONOMY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2413

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BY: REPRESENTATIVES DICKINSON, ABERNATHY, ALLEN, BERRY, COOPER, DAVENPORT, DUNN, L. EVANS, EVERETT, GEORGE, JEFFREY, KENNEY, MEDLEY, NORTON, REEP, ROSENBAUM, SAMPLE, L. SMITH, WILLS  
BY: SENATOR B. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE ARKANSAS SCIENCE AND TECHNOLOGY AUTHORITY TO SUPPORT AN ALLIANCE OF RESEARCH UNIVERSITIES, CHANCELLORS AND PRESIDENTS, AND REPRESENTATIVES OF THE PRIVATE BUSINESS SECTOR FOR THE PURPOSE OF CREATING JOBS, INCREASING RESEARCH, AND ENCOURAGING ECONOMIC DEVELOPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2414

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BY: REPRESENTATIVES DICKINSON, ABERNATHY, ALLEN, BERRY, COOPER, DAVENPORT, DUNN, L. EVANS, EVERETT, GEORGE, JEFFREY, KENNEY, LOWERY, MEDLEY, NORTON, REEP, ROSENBAUM, SAMPLE, L. SMITH, WILLS  
BY: SENATOR B. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE ECONOMIC DEVELOPMENT BY CREATING A SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH FUND TO INCREASE THE STATE'S ABILITY TO COMPETE FOR JOBS IN THE TWENTY-FIRST CENTURY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2415

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BY: REPRESENTATIVES BREEDLOVE, PENNARTZ

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO GIVE QUORUM COURTS A PROCEDURAL OPTION ON THE ELECTION OF SUCCESSOR MEMBERS OF RURAL WATERWORKS FACILITIES BOARDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2416**

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**BY: REPRESENTATIVES WOODS, BOND, E. BROWN, GLIDEWELL, GREENBERG, HOUSE, D. HUTCHINSON, KEY, KING, LAMOUREUX, M. MARTIN, PIERCE, S. PRATER, RAGLAND, SHELBY, L. SMITH, WALTERS, WEBB, WILLS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE NEWBORN UMBILICAL CORD BLOOD BANK FOR POSTNATAL TISSUE AND FLUID; TO PROVIDE FOR THE ARKANSAS COMMISSION FOR THE NEWBORN UMBILICAL CORD BLOOD INITIATIVE; TO PROVIDE FOR CERTAIN FUNDING MECHANISMS; TO PROVIDE AN INCOME TAX CHECKOFF; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2417**

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**BY: REPRESENTATIVE PATTERSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE THE INSPECTION OR INSTALLATION OF ELECTRICITY IN RESIDENTIAL BUILDINGS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2418**

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**BY: REPRESENTATIVE PATTERSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE THE LABOR PRACTICES AND PROCEDURES BETWEEN CONTRACTORS AND SUBCONTRACTORS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE RESOLUTION NO. 1021

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BY: REPRESENTATIVES WALTERS, R. GREEN

A BILL FOR AN ACT TO BE ENTITLED ENCOURAGING ALL ARKANSAS PUBLIC SCHOOL DISTRICTS TO PREPARE FOR CODING CHANGES THAT WILL BE REQUIRED FOR THE 2007-2008 SCHOOL YEAR IN OTHER LEGISLATION TO BE PASSED BY THE EIGHTY-SIXTH GENERAL ASSEMBLY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1024

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BY: REPRESENTATIVE KENNEY

BY: SENATORS ARGUE, BISBEE, BAKER, J. JEFFRESS, BRYLES, HENDREN, BROADWAY, G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY TO DETERMINE THE EXTENT OF THE NEED FOR STATE FOUNDATION FUNDING FOR A SCHOOL DISTRICT'S GROWTH IN AVERAGE DAILY MEMBERSHIP, WHAT LEVEL OF FUNDING MAY BE NEEDED, AND ON WHAT BASIS THE STATE SHOULD PROVIDE THE FUNDING.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1025

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BY: REPRESENTATIVE KENNEY

BY: SENATORS ARGUE, BISBEE, BAKER, J. JEFFRESS, BRYLES, HENDREN,  
BROADWAY, G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY IN COOPERATION WITH THE DEPARTMENT OF EDUCATION TO DEVELOP MORE DETAILED, UNIFORM REPORTING REQUIREMENTS FOR FUND BALANCES AND FUND BALANCES FOR CATEGORICAL FUNDING.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1026

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BY: REPRESENTATIVE KENNEY

BY: SENATORS ARGUE, BISBEE, BAKER, J. JEFFRESS, BRYLES, HENDREN,  
BROADWAY, G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY TO DETERMINE WHETHER FUNDING FOR INSTRUCTIONAL FACILITATORS SHOULD BE REMOVED FROM FOUNDATION FUNDING AND INSTRUCTIONAL FACILITATORS FUNDED SEPARATELY THROUGH CATEGORICAL FUNDING.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1027

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BY: REPRESENTATIVE KENNEY

BY: SENATORS BISBEE, ARGUE, BAKER, J. JEFFRESS, BRYLES, HENDREN,  
BROADWAY, G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY TO IDENTIFY BEST PRACTICES AMONG ALTERNATIVE LEARNING ENVIRONMENTS IN ARKANSAS AND TO MAKE RECOMMENDATIONS FOR IMPLEMENTING THOSE BEST PRACTICES STATEWIDE.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1028

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BY: REPRESENTATIVE KENNEY

BY: SENATORS ARGUE, BISBEE, BAKER, J. JEFFRESS, BRYLES, HENDREN,  
BROADWAY, G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION STUDY THE IMPACT OF REMOVING PUBLIC SCHOOL EMPLOYEE HEALTH INSURANCE FUNDING FROM FOUNDATION FUNDING AND TRANSFERRING THAT OBLIGATION TO THE STATE OF ARKANSAS.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1029

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED A RESOLUTION TO ENCOURAGE CHURCHES AND OTHER RELIGIOUS ORGANIZATIONS TO MAKE THE SAFETY AND WELL-BEING OF CHILDREN A PRIORITY BY ADOPTING POLICIES AND PROCEDURES TO REQUIRE ALL EMPLOYEES AND VOLUNTEERS TO UNDERGO CRIMINAL BACKGROUND CHECKS AND CENTRAL REGISTRY CHECKS PRIOR TO THEIR EMPLOYMENT OR SERVICE IN A LEADERSHIP CAPACITY.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1030

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BY: REPRESENTATIVES RAINEY, POWERS, ADCOCK, T. BAKER, BLOUNT, BOND, T. BRADFORD, BURKES, BURRIS, CASH, COOK, COOPER, CORNWELL, D. CREEKMORE, DAVENPORT, S. DOBBINS, DUNN, EDWARDS, D. EVANS, GEORGE, R. GREEN, HARRELSON, HARRIS, HOUSE, D. HUTCHINSON, HYDE, JEFFREY, J. JOHNSON, KEY, KIDD, KING, W. LEWELLEN, LOVELL, LOWERY, MALOCH, M. MARTIN, MOORE, OVERBEY, PACE, PATE, PATTERSON, PENNARTZ, PICKETT, PIERCE, PYLE, REEP, J. ROEBUCK, SAUNDERS, SHELBY, L. SMITH, STEWART, SULLIVAN, THYER, WAGNER, WALTERS, WEBB, WILLS, WOODS

BY: SENATORS J. JEFFRESS, J. TAYLOR, WILKINS

A BILL FOR AN ACT TO BE ENTITLED ENCOURAGING THE DEPARTMENT OF HOMELAND SECURITY TO ASSIST THE PEOPLE OF DUMAS, ARKANSAS.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE MEMORIAL RESOLUTION NO. 1004

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BY: REPRESENTATIVE JEFFREY

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF MR. CLYDE O'DELL AND IN RECOGNITION OF HIS CONTRIBUTIONS.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE MEMORIAL RESOLUTION NO. 1005

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BY: REPRESENTATIVES L. SMITH, EDWARDS, HOUSE

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF MR. WOODSON WILLIAM BASSETT, JR., AND IN RECOGNITION OF HIS MANY CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HIS LOCAL COMMUNITY.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

Upon motion of Representative David Evans, the House adjourned at 4:04 p.m. until 1:30 p.m., Monday, March 5, 2007.

ATTEST:

\_\_\_\_\_  
Benny C. Petrus  
Speaker of the House of Representatives

\_\_\_\_\_  
Jo Renshaw  
Chief Clerk

**FIFTY-SEVENTH DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas

March 5, 2007

The House was called to order at 1:30 p.m. by Mr. Petrus, the Speaker. The following members answered to the roll call:

Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total .....100

The following member(s) was absent and did not answer to the roll call:

Total .....0

A quorum was present.

The House stood and was led in prayer by Representative Tommy Dickinson.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

March 5, 2007

JOINT COMMITTEE ON  
PUBLIC RETIREMENT AND  
SOCIAL SECURITY PROGRAMS

ERIC HARRIS  
CHAIRPERSON

HOUSE BILL NO. 1232  
BY REPRESENTATIVE HARRIS

DO PASS

HOUSE BILL NO. 1233  
BY REPRESENTATIVE HARRIS

DO PASS

Upon motion of Representative Hall, **HOUSE BILL NO. 1570** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1570

Amend **HOUSE BILL NO. 1570** as originally introduced:

Add Representative E. Brown as a cosponsor of the bill  
AND

Page 2, line 5, delete "two (2)" and substitute "four (4)"

AND

Page 2, line 6, delete "two (2)" and substitute "four (4)"

AND

Page 2, line 14, delete "two (2)" and substitute "four (4)"

AND

Page 2, line 33, delete "two (2)" and substitute "four (4)"

AND

Page 3, line 1, delete "two (2)" and substitute "four (4)"

AND

Page 4, line 26, delete "upon" and substitute "up"

/s/ Clark Hall

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Pickett, **HOUSE BILL NO. 1477** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1477**

Amend **HOUSE BILL NO. 1477** as engrossed,

H2/27/07 (version: 02-27-2007 08:43):

Page 2, line 18, delete "seven (7)" and substitute "~~seven (7)~~ ten (10)"

AND

Page 4, delete lines 6 and 7 and substitute the following:

"in an inspection report is an indicator of facilities distress under § 6-21-811."

/s/ Betty Pickett

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Ragland, **HOUSE BILL NO. 1761** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1761**

Amend **HOUSE BILL NO. 1761** as originally introduced:

Page 1, line 9, delete "AND PLANT"

AND

Page 1, line 22, delete "plant and"

AND

Page 1, line 25, delete "plant and"

AND

Page 1, line 28, delete "plants and"

AND

Page 1, line 31, delete "plants and"

AND

Page 1, line 33, delete "Wishes," and substitute "Desires,"

AND

Page 1, line 35, delete "plant and"

AND

Page 2, delete lines 8 through 11 and substitute the following:

"(3) "Premise" means a location at which an animal is"

AND

Page 2, line 16, delete "or an unpatented plant producer"

AND

Page 2, delete lines 17 and 18 and substitute the following:

"in any activity on or off the animal producers' premise, including without limitation the transfer of"

AND

Page 2, delete lines 20 through 26 and substitute the following:

"producer:

- (1) Register the animal producers' premise;
- (2) Have a premises identification; or
- (3) Use electronic identification devices on or in animals.

2-1-304. Voluntary compliance.

Nothing in this subchapter shall prohibit or restrict an animal producer from voluntarily complying with a program conducted by a public agency that may require premise registration, animal identification, or both."

/s/ Roy Ragland

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Harris, **HOUSE BILL NO. 1099** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1099**

Amend **HOUSE BILL NO. 1099** as originally introduced:

Delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 24-11-406(a), concerning administration of small funds, is amended to read as follows:

(a)(1) In those local police pension and relief funds which cover fewer than ~~four~~(4) active five (5) members, a local board of trustees may no longer exist, and the fund ~~may~~ shall be designated as inactive by the employer.

(2) As used in this section, "member" includes an active member or a retired member of the fund described in subdivision (a)(1) of this section but does not include beneficiaries.

SECTION 2. Arkansas Code § 24-11-406(b)(4)(A), concerning benefit amendments, is amended to read as follows:

~~(4)(A) No benefit amendments shall be made in benefits payable from the inactive fund under the administration of the system~~ Retired members and beneficiaries of any inactive fund under administration of the system that was actuarially sound before being designated inactive shall be eligible for annual redetermination of benefits as defined in § 24-10-612.

SECTION 3. Arkansas Code § 24-11-804(a), concerning administration of small funds, is amended to read as follows:

(a)(1) ~~In those local police pension and relief funds which cover fewer than four (4) active~~ five (5) members, a local board of trustees may no longer exist, and the fund ~~may~~ shall be designated as inactive by the employer.

(2) As used in this section, "member" includes an active member or a retired member of the fund described in subdivision (a)(1) of this section but does not include beneficiaries.

SECTION 4. Arkansas Code § 24-11-804(b)(3)(B), concerning benefit amendments, is amended to read as follows:

~~(B) No benefit amendments shall be made in benefits payable from the inactive fund under the administration of the system~~ Retired members and beneficiaries of any inactive fund under administration of the system that was actuarially sound before being designated inactive shall be eligible for annual redetermination of benefits as defined in § 24-10-612.

SECTION 5. Arkansas Code § 24-10-411 is repealed.

~~24-10-411. Transfer of subsidy account funds.~~

~~Any city or town whose local police pension and relief fund or firemen's relief and pension fund has a balance, no participants, and an excess in its local Arkansas Local Police and Fire Retirement System subsidy account can transfer money left in the subsidy account to the city or town general fund for capital improvements."~~

/s/ Eric Harris

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Harris, **HOUSE BILL NO. 1097** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1097**

Amend **HOUSE BILL NO. 1097** as originally introduced:

Delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 24-11-213 is amended to read as follows:

24-11-213. Allocation of insurance premium tax - Apportionments.

(a)(1)(A) The premium taxes collected under § 24-11-301 shall be placed in a fund combined with the premium taxes collected pursuant to § 24-11-809.

(B) The combined fund shall be entitled the "Firemen's and Police Officers' Pension and Relief Fund".

(C) The Firemen's and Police Officers' Pension and Relief Fund shall consist of a "fire portion" and a "police portion".

(2) The remaining revenues collected under §§ 23-60-102, 24-11-301, 24-11-809, 26-57-601 - 26-57-605, and 26-57-607 shall be distributed to the Firemen's and Police Officers' Pension and Relief Fund and to the State of Arkansas as general revenues.

(3) Revenues distributed to the State of Arkansas as general revenues the Firemen's and Police Officers' Pension and Relief Fund are subject to the allocations under § 24-11-215, before distribution to the locations under § 24-11-214.

~~(b) The revenues shall be distributed in a manner that the Firemen's and Police Officers' Pension and Relief Fund and the General Revenue Fund will each receive distributions of no less than they received in fiscal year 1999, except that:~~

~~(1) If the revenues to be distributed in a subsequent year are less than the revenues distributed in 1999, the distributions to each shall be reduced proportionately;~~

~~(2) If additional fire departments become eligible for distributions from the Firemen's and Police Officers' Pension and Relief Fund, the base amount for the state shall be reduced in proportion to the population in the area served by the fire department to the portion of the population of the state not covered by a fire department receiving a distribution from the Firemen's and Police Officers' Pension and Relief Fund; and~~

~~(3) If additional police departments become eligible for distributions from the Firemen's and Police Officers' Pension and Relief Fund, the base amount for the state shall be reduced in proportion to the population in the area served by the police department to the portion of the population of the state not covered by a~~

~~police department receiving a distribution from the Firemen's and Police Officers' Pension and Relief Fund.~~

~~(c)(1) Except as provided under subsection (b) of this section, the portion distributed to the Firemen's and Police Officers' Pension and Relief Fund shall be based on the ratio percentage of the total population of the cities, towns, or fire protection districts qualified to participate in the Firemen's and Police Officers' Pension and Relief Fund in comparison to the total population of the State of Arkansas.~~

~~(2) The remaining percentage shall be distributed to the General Revenue Fund.~~

~~(d)(b) The allocation of funds between to the Firemen's and Police Officers' Pension and Relief Fund and the General Revenue Fund under this section shall be subject to the following conditions:~~

~~(1) Each calendar year the Arkansas Fire and Police Pension Review Board shall review its previous calendar year distribution of funds to each qualified city, town, or fire protection district prior to disbursement to each of these qualified areas in compliance with § 24-11-214(h);~~

~~(2) The certification of any new city, town, or fire protection district to participate in the Firemen's and Police Officers' Pension and Relief Fund shall be considered in the board's assessment each calendar year of the allocation of the disbursement of the funds under § 24-11-214(h);~~

~~(3)(A) Any change in the legal description of any city, town, or fire protection district will be considered in the board's assessment each year.~~

~~(B) Any changes shall be reported to the board by December 15 of each calendar year.~~

~~(C) The associated population change caused by the change in legal description shall also be considered;~~

~~(4) The total population of the cities, towns, or fire protection districts qualified to participate in the Firemen's and Police Officers' Pension and Relief Fund will be determined by a census population assessment in the city, town, or fire protection district;~~

~~(5)(A) The legal description of the metes and bounds of the city, town, or fire protection district shall be based on standard physical features of the area.~~

~~(B) If the legal description cannot be based on standard physical features, a Global Positioning System survey shall be conducted to determine the boundaries;~~

~~(6)(A) The preferred description of the area will be based on standard physical features.~~

(B) Each local department shall change the department's description of metes and bounds to the standard physical features' description.

(C) In the case of a fire department, if the local chief cannot agree on a standard physical features' description, the county quorum court will make the decision;

(7) The mayor or other qualified representative of each city or town or the county fire coordinator for a rural fire protection district shall certify to the board the accuracy of the metes and bounds legal description of the area;

(8) The metes and bounds legal description shall be determined by a surveyor licensed in the State of Arkansas, by a preexisting map held by the city, town, or fire protection district, or by the Institute for Economic Advancement at the College of Business Administration at the University of Arkansas at Little Rock's Geographic Information Systems Lab;

(9) The population of the area shall be determined by the Census State Data Center at the Institute for Economic Advancement at the College of Business Administration at the University of Arkansas at Little Rock's Geographic Information Systems Lab; and

(10) The amount of revenues allocated to the Firemen's and Police Officers' Pension and Relief Fund shall be kept separate for the fire portion and the police portion.

SECTION 2. Arkansas Code § 24-11-214(b), concerning allocation of revenues, is amended to read as follows:

(b)(1) It is the intent of the General Assembly that the allocation of revenues to the Firemen's and Police Officers' Pension and Relief Fund be directed to a city, town, or fire protection district based on the actuarial cost of their retirement programs.

(2) The actuarial cost for a calendar year:

(A)(i) For a group that is a member of the Arkansas Local Police and Fire Retirement System, shall equal that group's calculated contribution rate, as defined in § 24-10-405, as of the beginning of that calendar year multiplied by that group's estimated annual payroll as of the beginning of that calendar year.

(ii) The group's actuarial cost under this section shall be reduced by the group's estimated annual payroll as of the beginning of that calendar year multiplied by one percent (1%) for the 2008 allocation, two percent (2%) for the 2009 allocation, and three percent (3%) for allocations after 2009.

(ii)(iii) However, for volunteer firefighters members the actuarial cost shall equal the group's per person cost, less the mandatory employer per person cost, as of the beginning of that calendar year multiplied by the number of volunteer firefighters members in that group as of the beginning of that calendar year;

(B) For a group that is covered by a local pension and relief fund, shall be the dollar cost calculated by the actuary for the Arkansas Fire and Police Pension Review Board for the preceding calendar year; ~~and~~

(C) Shall include the cost of any benefit enhancements mandated by state law but shall not include any benefit enhancement that is the result of local options or increases after January 1, 2003; and

(D) Shall not include the cost of any benefit enhancements, either mandated by state law or as a result of local options, enacted after January 1, 2007.

SECTION 3. Arkansas Code § 24-11-214(d)(6), concerning minimum percentage covered, is amended to read as follows:

(6)(A) A percentage called the "minimum percentage covered" shall be determined as the lesser of:

(i) The calendar year 2002 percentage of costs covered by premium tax; or

(ii) One hundred percent (100%).

(B) This minimum percentage covered shall be determined separately for the fire portion, for the police portion, and for the combined total.

(C) The minimum percentage covered shall be a fixed percentage and shall not change over time; ~~;~~

(D) The minimum percentage covered for the volunteer portion of the actuarial cost for a calendar year in the Arkansas Local Police and Fire Retirement System shall be one hundred percent (100%);

SECTION 4. Arkansas Code § 24-11-215 is amended to read as follows:

24-11-215. Allocation of insurance premium tax - Special provisions.

(a) Revenues distributed to the ~~State of Arkansas as general revenue~~ Firemen's and Police Officers' Pension and Relief Fund are subject to the allocations in this section.

(b)(1) All taxes that are levied on insurers that are allocated to ~~general revenues~~ under § 24-11-213 may be allocated to the Fire Protection Premium Tax Fund and the Arkansas Fire and Police Pension Guarantee Fund ~~and then to general revenues.~~

(2)(A) For the 1999-2000 state fiscal year, six hundred thousand dollars (\$600,000) ~~of the fire portion of funds transferred to general revenues under this section and § 24-11-213~~ shall be transferred to the Fire Protection Premium Tax Fund.

(B) In all subsequent years ~~fifty percent (50%) of the percentage increase in the amount allocated to general revenues under this section and § 24-11-213(a), using the dollar amount allocated in fiscal year 1999-2000 as the baseline, shall be transferred to the Fire Protection Premium Tax Fund in addition to the six hundred thousand dollars (\$600,000) per year until the time that a cap of two million dollars (\$2,000,000) annually is transferred to the Fire Protection Premium Tax Fund~~ the allocation shall be increased by five percent (5%) per year, compounded annually until the cap of two million dollars (\$2,000,000) is transferred.

(C) Thereafter, the annual transfer shall be set at two million dollars (\$2,000,000).

(3) Funds shall be distributed by the Chief Fiscal Officer of the State to the Arkansas Fire and Police Pension Guarantee Fund upon the recommendation of the Arkansas Fire and Police Pension Review Board in an amount necessary to fund the priority categories defined by § 24-11-209(e)(3)(A)-(D).

(4) Funds may be distributed by the Chief Fiscal Officer of the State to the Arkansas Fire and Police Pension Guarantee Fund upon the recommendation of the board for plans in the priority category defined by § 24-11-209(e)(3)(E).

(c)(1) After transfers are made to cover funds distributed under subsection (b) of this section ~~and the portion of those premium taxes set aside for transfer~~, a transfer shall be made to the State Police Retirement Fund under § 24-6-209(b), the

(2) The amount to be transferred shall not exceed one million seven hundred thousand dollars (\$1,700,000).

(d) ~~The~~ shall then Director of the Department of Finance and Administration ~~is directed to~~ make annual transfers from the police portion of the revenues to the Policemen's Pension Supplement Program Fund on or before July 25, 1999, and each year thereafter as certified by the board on July 1 each year as the amount needed to pay the expenses of and to make payments to the eligible retired police officers and survivors under the Arkansas Policemen's Pension Supplement Program for the coming year of the program.

~~(d) Fifty percent (50%) of the increase in the amount allocated to general revenues under § 24-11-213(a), using the dollar amount allocated in fiscal year 1999-2000 as the base amount, shall be transferred to the Future Supplement Fund-Police under § 24-11-212.~~

(e)(1) The amounts to be transferred to the Future Supplement Fund - Police and the Future Supplement Fund – Fire under § 24-11-212 for fiscal year 2007 shall be one million eight hundred thousand dollars (\$1,800,000) and one million two hundred thousand dollars (\$1,200,000) respectively.

(2) For each year thereafter, the amount shall be increased by fifty percent (50%) of the increase in the dollar amount of growth under § 24-11-213(a) since the 2007 allocation.

SECTION 5. Arkansas Code § 24-11-411 is repealed.

~~24-11-411. Payments.~~

~~(a) All moneys paid from the pension and relief fund shall be paid by the treasurer only upon warrants signed by the chair and countersigned by the secretary thereof.~~

~~(b) No warrant shall be drawn except by order of the board, and interest accruing from the fund while on deposit or otherwise shall constitute a part of the fund.~~

SECTION 6. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that the current laws applicable to the local police and fire pension and relief funds regarding retirement funding allocations require revision; that revisions are necessary to ensure the effective and efficient operation of the system; and that the most effective time to make changes to the retirement system is at the beginning of the state's fiscal year. Therefore, an emergency is declared to exist and this act being necessary for the preservation of the public peace, health, and safety shall become effective on July 1, 2007."

/s/ Eric Harris

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Harris, **HOUSE BILL NO. 1095** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1095**

Amend **HOUSE BILL NO. 1095** as originally introduced:

Delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 24-11-404(f), concerning police officers' pension funds, is amended to read as follows:

(f) In those cities ~~which do not have a policemen's pension and relief fund but which~~ that cover their police officers under the Arkansas Local Police and Fire Retirement System, the funds shall be applied to each city's account in that system, in such manner and amounts as determined by the ~~board of trustees~~ Board of Trustees of that system the Arkansas Local Police and Fire Retirement System, if:

(1) The city does not have a policemen's pension and relief fund; or

(2) The city has consolidated administration of its policemen's pension and relief fund with the Arkansas Local Police and Fire Retirement System, even if there are no longer any members or beneficiaries remaining under the city's policemen's pension and relief fund.

SECTION 2. Arkansas Code § 24-11-812(f), concerning firemen's pension funds, is amended to read as follows:

(f) In those cities ~~which do not have a firemen's pension and relief fund but which~~ that cover their firefighters under the Arkansas Local Police and Fire Retirement System, the funds shall be applied to each city's account in that system in such manner and amounts as determined by the ~~board of trustees~~ Board of Trustees of that system the Arkansas Local Police and Fire Retirement System, if:

(1) The city does not have a firemen's pension and relief fund; or

(2) The city has consolidated administration of its firemen's pension and relief fund with the Arkansas Local Police and Fire Retirement System, even if there are no longer any members or beneficiaries remaining under the city's firemen's pension and relief fund."

/s/ Eric Harris

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Sumpter, **HOUSE BILL NO. 2058** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2058**

Amend **HOUSE BILL NO. 2058** as originally introduced:

Page 2, line 1, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 8, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 17, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 17, insert "Account" between "Fund" and "shall"

AND

Page 2, line 18, insert "Trust" between "Revolving" and "Fund"

AND

Page 2, line 21, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 23, insert "trust" between "a" and "fund"

AND

Page 2, line 24, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 26, insert "interest earnings," between "revenue," and "bequests"

AND

Page 2, line 35, delete "herby" and substitute "hereby"

AND

Page 2, line 36, insert "Trust" between "a" and "fund"

AND

Page 3, line insert "interest earnings," between "grants," and "bequests"

/s/ Denny Sumpter

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Hall, **HOUSE BILL NO. 2259** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2259

Amend **HOUSE BILL NO. 2259** as originally introduced:

Add Representative Pennartz as a cosponsor of the bill

/s/ Clark Hall

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Key, **HOUSE BILL NO. 1033** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1033

Amend **HOUSE BILL NO. 1033** as originally introduced:

Page 1, delete lines 31 and 32, and substitute the following:

(2) The amount of credit shall be twenty percent (20%) of the federal credit allowable.

/s/ Johnny Key

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 1850** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1850**

Amend **HOUSE BILL NO. 1850** as originally introduced:

Add Representatives Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, D. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, J. Johnson, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt as cosponsors of the bill.

/s/ Benny Petrus

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 2384** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2384**

Amend **HOUSE BILL NO. 2384** as originally introduced:

Immediately following SECTION 1, add an additional section to read as follows:

“SECTION 2. Arkansas Code § 7-6-203(a) and (b), concerning campaign contribution limitations and created by Initiated Act 1 of 1990 and Initiated Act 1 of 1996, is amended to read as follows:

7-6-203. Contributions - Limitations - Acceptance or solicitation - Use as personal income - Disposition.

(a)(1)(A) It shall be unlawful for any candidate for any public office, except the office of Governor, Lieutenant Governor, Secretary of State, Treasurer of State, Auditor of State, Attorney General, and Commissioner of State Lands, or for any person acting on the candidate's behalf to accept campaign contributions in excess of ~~two thousand dollars (\$2,000)~~ one thousand dollars (\$1,000) per election from any person.

(B) A candidate may accept a campaign contribution or contributions up to the maximum amount from any prospective contributor for each election, whether opposed or unopposed.

(2)(A) It shall be unlawful for any candidate for the office of Governor, Lieutenant Governor, Secretary of State, Treasurer of State, Auditor of State, Attorney General, and Commissioner of State Lands, or for any person acting on the candidate's behalf to accept campaign contributions in excess of ~~two thousand dollars (\$2,000)~~ one thousand dollars (\$1,000) per election from any person.

(B) A candidate may accept a campaign contribution or contributions up to the maximum amount from any prospective contributor for each election, whether opposed or unopposed.

(b)(1)(A) It shall be unlawful for any person to make a contribution to a candidate for any public office, except the office of Governor, Lieutenant Governor, Secretary of State, Treasurer of State, Auditor of State, Attorney General, and Commissioner of State Lands, or to any person acting on the candidate's behalf, which in the aggregate exceeds ~~two thousand dollars (\$2,000)~~ one thousand dollars (\$1,000) per election.

(B) A person may make a contribution or contributions up to the maximum amount to a candidate for each election, whether opposed or unopposed.

(2)(A) It shall be unlawful for any person to make a contribution to a candidate for the office of Governor, Lieutenant Governor, Secretary of State, Treasurer of State, Auditor of State, Attorney General, and Commissioner of State Lands, or to any person acting on the candidate's behalf, which in the aggregate exceeds ~~two thousand dollars (\$2,000)~~ one thousand dollars (\$1,000) per election.

(B) A person may make a contribution or contributions up to the maximum amount to a candidate for each election, whether opposed or unopposed.”

AND

Appropriately renumber the remaining sections of the bill

*/s/ Benny Petrus*

The Amendment was read and adopted by more than 51 votes.

*/s/ Ms. Jo Renshaw*

Chief Clerk

The House gave Representative Flowers unanimous leave to withdraw **HOUSE BILL NO. 1062**. Recommended committee study by Insurance and Commerce-House.

ENGROSSED BILL REPORTS

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BENNY C. PETRUS, CHAIRMAN

March 5, 2007

The following bill(s) reported correctly engrossed:

|                               |                                  |
|-------------------------------|----------------------------------|
| HOUSE BILL NO. 1033           | BY REPRESENTATIVE KEY            |
| HOUSE BILL NO. 1095           | BY REPRESENTATIVE HARRIS         |
| HOUSE BILL NO. 1097           | BY REPRESENTATIVE HARRIS         |
| HOUSE BILL NO. 1099           | BY REPRESENTATIVE HARRIS         |
| HOUSE BILL NO. 1440           | BY JOINT BUDGET COMMITTEE        |
| HOUSE BILL NO. 1477           | BY REPRESENTATIVE PICKETT        |
| HOUSE BILL NO. 1570 - TITLE - | BY REPRESENTATIVE HALL, ET AL    |
| HOUSE BILL NO. 1761 - TITLE - | BY REPRESENTATIVE RAGLAND, ET AL |
| HOUSE BILL NO. 1850 - TITLE - | BY REPRESENTATIVE PETRUS, ET AL  |
| HOUSE BILL NO. 2058           | BY REPRESENTATIVE SUMPTER        |
| HOUSE BILL NO. 2194 - TITLE - | BY REPRESENTATIVE RAINEY         |
| HOUSE BILL NO. 2195 - TITLE - | BY REPRESENTATIVE RAINEY         |
| HOUSE BILL NO. 2196 - TITLE - | BY REPRESENTATIVE RAINEY         |
| HOUSE BILL NO. 2197 - TITLE - | BY REPRESENTATIVE RAINEY         |
| HOUSE BILL NO. 2198           | BY REPRESENTATIVE RAINEY         |
| HOUSE BILL NO. 2200           | BY REPRESENTATIVE RAINEY         |
| HOUSE BILL NO. 2203 - TITLE - | BY REPRESENTATIVE RAINEY         |
| HOUSE BILL NO. 2204           | BY REPRESENTATIVE RAINEY         |
| HOUSE BILL NO. 2259 - TITLE - | BY REPRESENTATIVE HALL, ET AL    |
| HOUSE BILL NO. 2384           | BY REPRESENTATIVE PETRUS, ET AL  |
| SENATE BILL NO. 191           | BY SENATOR STEELE                |
| SENATE BILL NO. 203 - TITLE - | BY SENATOR MADISON               |
| SENATE BILL NO. 217           | BY SENATOR J. JEFFRESS           |
| SENATE BILL NO. 231           | BY SENATOR LAVERTY               |
| SENATE BILL NO. 298           | BY SENATOR BISBEE                |

HOUSE BILL ENGROSSED AS TITLE AMENDED

HOUSE BILL NO. 1570

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BY: REPRESENTATIVES HALL, *E. BROWN*

A BILL FOR AN ACT TO BE ENTITLED AN ACT AMENDING ARKANSAS ELECTION LAW CONCERNING BALLOT BEARERS, AUTHORIZED AGENTS, AND ADMINISTRATORS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1761

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BY: REPRESENTATIVES RAGLAND, M. MARTIN, NORTON, GEORGE, R. GREEN, KING, PYLE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT THE RIGHTS OF ANIMAL PRODUCERS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1850

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BY: REPRESENTATIVES PETRUS, ABERNATHY, ADCOCK, ALLEN, ANDERSON, T. BAKER, BERRY, BLOUNT, BOND, T. BRADFORD, BREEDLOVE, E. BROWN, J. BROWN, BURKES, BURRIS, CASH, CHEATHAM, CHESTERFIELD, COOK, COOPER, CORNWELL, L. COWLING, D. CREEKMORE, DAVENPORT, DAVIS, DICKINSON, S. DOBBINS, DUNN, EDWARDS, L. EVANS, D. EVANS, EVERETT, FLOWERS, GARNER, GASKILL, GEORGE, GLIDEWELL, R. GREEN, GREENBERG, HALL, HARDWICK, HARDY, HARRELSON, HARRIS, HAWKINS, HOUSE, HOYT, D. HUTCHINSON, HYDE, JEFFREY, J. JOHNSON, D. JOHNSON, KENNEY, KEY, KIDD, KING, LAMOUREUX, W. LEWELLEN, LOVELL, LOWERY, MALOCH, M. MARTIN, MAXWELL, MEDLEY, MOORE, NORTON, OVERBEY, PACE, PATE, PATTERSON, PENNARTZ, PICKETT, PIERCE, POWERS, S. PRATER, PYLE, RAGLAND, RAINEY, REEP, REYNOLDS, J. ROEBUCK, ROGERS, ROSENBAUM, SAMPLE, SAUNDERS, SCHULTE, SHELBY, L. SMITH, STEWART, SULLIVAN, SUMPTER, THYER, WAGNER, WALTERS, WEBB, WELLS, WILLS, WOOD, WOODS, WYATT

BY: SENATOR CRITCHER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO APPLY A PORTION OF STATE SURPLUS FUNDS TO FINANCE HIGHWAY CONSTRUCTION, RECONSTRUCTION AND MAINTENANCE, AND TO PROVIDE FUNDS FOR COUNTY AID AND MUNICIPAL AID; TO AUTHORIZE THE TRANSFER OF FUNDS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2194

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*BY: REPRESENTATIVE RAINEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS - CRIMINAL JUSTICE INSTITUTE - FOR A SAFE SCHOOLS PROGRAM; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2195

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*BY: REPRESENTATIVE RAINEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES - ARKANSAS UNIVERSITY CENTER FOR EXCELLENCE IN DEVELOPMENTAL DISABILITIES FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2196

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*BY: REPRESENTATIVE RAINEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE DUMAS HOSPITAL; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2197

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*BY: REPRESENTATIVE RAINEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR GRANTS FOR FIRE DEPARTMENTS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2198

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*BY: REPRESENTATIVE RAINEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR THE DELTA ACADEMIC INSTITUTE; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2200

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*BY: REPRESENTATIVE RAINEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF PARKS AND TOURISM FOR IMPROVEMENTS TO PARKS IN VARIOUS COUNTIES; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2203

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*BY: REPRESENTATIVE RAINEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR SENIOR CITIZENS PROJECTS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2204

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*BY: REPRESENTATIVE RAINEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ECONOMIC DEVELOPMENT FOR VARIOUS IMPROVEMENTS AND CITY PROJECTS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2259

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*BY: REPRESENTATIVES HALL, MOORE, WEBB, PENNARTZ*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH A TAX CREDIT FOR THE REHABILITATION OF HISTORIC STRUCTURES LOCATED IN ARKANSAS; AND FOR OTHER PURPOSES.

SENATE BILL ENGROSSED AS TITLE AMENDED  
SENATE BILL NO. 203

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BY: REPRESENTATIVE MADISON, *BAKER*

BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REPEAL THE REQUIREMENT THAT COLLEGE JUNIORS TAKE THE COLLEGIATE ASSESSMENT OF ACADEMIC PROFICIENCY EXAM, THE "RISING JUNIOR EXAM"; AND FOR OTHER PURPOSES.

SENATE BILL ENGROSSED AS TITLE AMENDED  
SENATE BILL NO. 217

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BY: SENATOR G. JEFFRESS

BY: REPRESENTATIVES COOK, LAMOUREUX, MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 6-18-207 TO RAISE THE AGE OF ENROLLMENT IN KINDERGARTEN IN PUBLIC SCHOOL; AND FOR OTHER PURPOSES.

Upon motion of Representative House, **HOUSE BILL NO. 2194** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2194

Amend **HOUSE BILL NO. 2194** as originally introduced:

Page 1, delete line 5 in its entirety and substitute

"By: Representative Rainey"

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 2195** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2195

Amend **HOUSE BILL NO. 2195** as originally introduced:

Page 1, delete line 5 in its entirety and substitute the following:

"By: Representative Rainey"

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 2196** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2196

Amend **HOUSE BILL NO. 2196** as originally introduced:

Page 1, delete line 5 in its entirety and substitute the following:

"By: Representative Rainey"

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 2197** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2197**

Amend **HOUSE BILL NO. 2197** as originally introduced:

Page 1, delete line 5 in its entirety and substitute the following:

"By: Representative Rainey"

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 2198** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2198**

Amend **HOUSE BILL NO. 2198** as originally introduced:

Page 1, delete line 5 in its entirety and substitute the following:

"By: Representative Rainey"

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 2200** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2200

Amend **HOUSE BILL NO. 2200** as originally introduced:

Page 1, delete line 5 in its entirety and substitute the following:

"By: Representative Rainey"

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 2203** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2203

Amend **HOUSE BILL NO. 2203** as originally introduced:

Page 1, delete line 5 in its entirety and substitute the following:

"By: Representative Rainey"

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 2204** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2204**

Amend **HOUSE BILL NO. 2204** as originally introduced:

Page 1, delete line 5 in its entirety and substitute the following:

"By: Representative Rainey"

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Pickett, **SENATE BILL NO. 203** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO SENATE BILL NO. 203**

Amend **SENATE BILL NO. 203** as engrossed,

S2/15/07 (version: 02-15-2007 11:26):

Add Representative Pickett as a cosponsor of the bill

/s/ Betty Pickett

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Medley, **SENATE BILL NO. 298** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 298

Amend **SENATE BILL NO. 298** as engrossed,

S2/15/07 (version: 02-15-2007 09:10):

Page 2, line 3, delete "or" and insert "or"

AND

Page 2, delete line 8 and substitute the following:

"agency; or

(v) Any fee paid according to a written agreement between a municipality or municipal service agency and a developer for payment of improvements contained within the agreement;"

/s/ Jim Medley

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Davenport, **SENATE BILL NO. 231** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 231

Amend **SENATE BILL NO. 231** as engrossed,

S2/26/07 (version: 02-26-2007 13:51):

Page 1, delete lines 27 through 36 and substitute the following:

"(19)(A) "Student growth funding" means the amount of state financial aid provided to each school district from funds made available for ~~that purpose~~ the growth in the average daily membership for the school district.

~~(B) For school years 2005-2006 and 2006-2007, student growth funding is calculated as five thousand four hundred dollars (\$5,400) multiplied by the increase, if any, in the school district's two quarter average of the average daily~~

~~membership of the current school year over the local school district's two-quarter average of the average daily membership for the previous school year, excluding any increase resulting solely from consolidation or annexation with another school district;~~"

AND

Page 2, delete lines 1 and 2

AND

Page 2, immediately following SECTION 2, insert the following new section:

"SECTION 3. Arkansas Code § 6-20-2305(c), concerning isolated funding, student growth funding, and special education-catastrophic occurrences funding, is amended to read as follows:

(c) Isolated funding under § 6-20-601, student growth funding, and special education-catastrophic occurrences funding shall be funded as follows:

(1) Isolated funding and special education-catastrophic occurrences funding shall be allocated and funded to school districts in a line item appropriation within the Public School Fund pursuant to law or rules promulgated by the State Board of Education; and

(2)(A) Student growth funding is calculated as the sum of the following amounts:

(i) One quarter (1/4) of the per student foundation funding for the school district under § 6-20-2305(a)(2) multiplied by the increase, if any, of each of the following:

(a) The school district's quarterly average daily membership for the first quarter of the current school year over average daily membership of the previous school year;

(b) The school district's quarterly average daily membership for the second quarter of the current year over the average daily membership of the previous school year;

(c) The school district's quarterly average daily membership for the third quarter of the current school year over the average daily membership of the previous school year; and

(d) The school district's quarterly average daily membership for the fourth quarter of the current school year over the average daily membership of the previous school year; and

(ii) ~~excluding~~ Excluding any increase resulting solely from consolidation or annexation with another school district.

(B)(i) The State Board of Education shall establish by rule the timing of distributions of student growth funding and the mechanism for determining

the quarterly average daily membership to be used in calculating student growth funding under this subsection (c).

(ii)(a) As the fourth quarter average daily membership count will not be available until the following school fiscal year, the final distribution for each school year shall include one half (1/2) of the per student foundation funding for the school district under § 6-20-2305(a)(2) multiplied by the increase, if any, of the school district's quarterly average daily membership for the third quarter of the current school year over the average daily membership of the previous school year.

(b) As a result of calculating the distribution in subdivision (c)(2)(B)(ii)(a) of this section, either an adjustment shall be made in the initial distribution of growth funding for the district in the following school year to be based on the actual fourth quarter growth determined in subdivision (c)(2)(A)(i)(d) or the school district shall refund the overpayment in growth funding."

/s/ Monty Davenport

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Cook, **SENATE BILL NO. 217** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO SENATE BILL NO. 217**

Amend **SENATE BILL NO. 217** as engrossed,

S2/13/07 (version: 02-13-2007 09:28):

Add Representatives Cook, Lamoureux, Medley as cosponsors of the bill

AND

Page 1, line 9, delete "LOWER" and substitute "RAISE"

AND

Page 1, line 14, delete "LOWER" and Substitute "RAISE"

AND

Page 1, line 25, delete "September 1, 2007" and substitute "September 1, 2009"

AND

Page 1, line 28, delete "August 15, 2008" and substitute "August 15, 2010"

/s/ David Cook

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative E. Brown, **SENATE BILL NO. 191** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 3 TO SENATE BILL NO. 191

Amend **SENATE BILL NO. 191** as engrossed,  
H2/27/07 (version 02-27-2007 14:15):

Page 12, delete lines 30 through 36

AND

Page 13, delete lines 1 through 7 and substitute the following:

"SECTION 11. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that many services delivered by the various divisions, offices, and units the Department of Health and Human Services are essential to the public health, safety, and welfare; that the state fiscal year begins July 1; that beginning the process of decoupling the Division of Health of the Department of Health and Human Services from the Department of Health and Human Services during a fiscal year will cause disruptions of services and unnecessary time, effort, and expense in reallocating appropriations, budgets, personnel, equipment, and capital expenditures during a fiscal year; and that this act is immediately necessary because a delay beyond the beginning of the fiscal year will disrupt essential programs and services. Therefore, an emergency is declared to exist and this act being necessary for the preservation of the public peace, health, and safety shall become effective on:

- (1) The date of its approval by the Governor;
- (2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or
- (3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1440** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1440

Amend **HOUSE BILL NO. 1440** as originally introduced:

Page 11, delete section 18 in its entirety and substitute the following:

" SECTION 18. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. REGULAR SALARIES - CONTINGENT POSITIONS. There is hereby established for the Department of Correction - Contingent Positions for the ~~2005-2007~~ 2007-2009 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code 21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code 21-5-101), or its successor.

CONTINGENT POSITIONS - MEDICAL SERVICES

| ITEM CLASS                          |                                     | MAXIMUM          | MAXIMUM ANNUAL SALARY RATE |   |
|-------------------------------------|-------------------------------------|------------------|----------------------------|---|
| NO.                                 | CODE TITLE                          | NO. OF EMPLOYEES | <del>2005-06</del>         | <del>2006-07</del><br><u>2007-08</u> <u>2008-09</u> |
| GEN ADMIN / NON-CLASSIFIED POSITION |                                     |                  |                            |   |
| <u>(01)</u>                         | <u>CORR PSYCHIATRIST</u>            | <u>6</u>         | <u>180,000</u>             | <u>183,600</u>                                      |
| <del>(01)</del>                     | <del>COR CHIEF OF MED SVCS</del>    | <del>1</del>     | <del>155,304</del>         | <del>158,544</del>                                  |
| <u>(02)</u>                         |                                     |                  | <u>161,714</u>             | <u>164,949</u>                                      |
| <del>(02)</del>                     | <del>COR CHIEF OF DENTAL SVCS</del> | <del>1</del>     | <del>142,296</del>         | <del>145,341</del>                                  |

|                                       |                             |           |                    |                    |
|---------------------------------------|-----------------------------|-----------|--------------------|--------------------|
| <u>(03)</u>                           |                             |           | <u>148,247</u>     | <u>151,212</u>     |
| <del>(03)</del>                       | COR CHIEF OF PHARM SVCS     | 1         | <del>100,444</del> | <del>102,861</del> |
| <u>(04)</u>                           |                             |           | <u>104,918</u>     | <u>107,016</u>     |
| <del>(04)</del>                       | COR HEALTH SVCS ADM         | 1         | <del>97,947</del>  | <del>100,327</del> |
| <u>(05)</u>                           |                             |           | <u>102,333</u>     | <u>104,380</u>     |
| <u>(06)</u>                           | <u>PHYSICIAN SPECIALIST</u> | <u>5</u>  | <u>133,966</u>     | <u>136,676</u>     |
| <del>(05)</del>                       | COR ASST HEALTH SVCS ADM    | 3         | <del>85,024</del>  | <del>87,190</del>  |
| <u>(07)</u>                           |                             |           | <u>88,933</u>      | <u>90,712</u>      |
| <del>(06)</del>                       | COR CHIEF OF NURSING SVCS   | 1         | <del>88,365</del>  | <del>90,594</del>  |
| <u>(08)</u>                           |                             |           | <u>92,773</u>      | <u>94,628</u>      |
| <del>(07)</del>                       | COR DIR OF MED RECORDS1     |           | <del>85,430</del>  | <del>87,603</del>  |
| <u>(09)</u>                           |                             |           | <u>89,355</u>      | <u>91,142</u>      |
| <del>(08)</del>                       | COR UNIT/FACILITY MED MGR   | 11        | <del>71,282</del>  | <del>73,186</del>  |
| <u>(10)</u>                           |                             |           | <u>74,649</u>      | <u>76,142</u>      |
| <del>(09)</del>                       | COR UNIT/FACILITY MED SUPV  | 7         | <del>54,308</del>  | <del>55,889</del>  |
| <u>(11)</u>                           |                             |           | <u>57,006</u>      | <u>58,146</u>      |
| (10)                                  | COR MED SVC SPEC            | 8         | <del>72,742</del>  | <del>74,674</del>  |
| <del>(12)</del>                       |                             |           |                    |                    |
| PATIENT CARE/NON-CLASSIFIED POSITIONS |                             |           |                    |                    |
| (11)                                  | 6603 COR STAFF PHYSICIAN    | 17        | <del>142,296</del> | <del>145,340</del> |
| <u>(12)</u>                           |                             |           | <u>148,246</u>     | <u>151,211</u>     |
| <del>(12)</del>                       | 6601 COR STAFF DENTIST      | 15        | <del>112,446</del> | <del>115,042</del> |
| <u>(13)</u>                           |                             |           | <u>117,342</u>     | <u>119,689</u>     |
| <del>(13)</del>                       | COR STAFF PHARM             | 3         | <del>98,390</del>  | <del>100,776</del> |
| <u>(14)</u>                           |                             |           | <u>102,791</u>     | <u>104,847</u>     |
| <del>(14)</del>                       | COR NURSE PRAC/PHYS. ASST   | 13        | <del>72,742</del>  | <del>74,674</del>  |
| <u>(15)</u>                           |                             |           | <u>76,167</u>      | <u>77,690</u>      |
| <del>(15)</del>                       | COR HEAD NURSE- HOSPITAL    | 1         | <del>78,548</del>  | <del>80,590</del>  |
| <u>(16)</u>                           |                             |           | <u>82,201</u>      | <u>83,845</u>      |
| <del>(16)</del>                       | COR REGISTERED NURSE SUPV   | 40        | <del>74,711</del>  | <del>76,684</del>  |
| <u>(17)</u>                           |                             | <u>41</u> | <u>78,214</u>      | <u>79,778</u>      |
| <del>(17)</del>                       | COR LICENSED PRAC NURSE     | 172       | <del>48,641</del>  | <del>50,100</del>  |
| <u>(18)</u>                           |                             |           | <u>51,102</u>      | <u>52,124</u>      |
| <del>(18)</del>                       | COR LABORATORY SPECIALIST   | 5         | <del>41,841</del>  | <del>43,096</del>  |
| <u>(19)</u>                           |                             |           | <u>43,957</u>      | <u>44,837</u>      |
| <del>(19)</del>                       | COR RADIOLOGY SPECIALIST    | 5         | <del>41,254</del>  | <del>42,492</del>  |
| <u>(20)</u>                           |                             |           | <u>43,341</u>      | <u>44,208</u>      |
| PATIENT CARE - CLASSIFIED POSITIONS   |                             |           |                    |                    |

# 2156

|                             |  |              |                     |
|-----------------------------|--|--------------|---------------------|
| <del>(20)</del>             | L124 PSYCHOLOGIST                          | 2            | GRADE 25            |
| <u>(21)</u>                 |  | <u>10</u>    |                     |
| <u>(22)</u>                 | <u>904Z REHABILITATION PROG.ADMIN. 7</u>   |              | <u>GRADE 22</u>     |
| <del>(24)</del>             | L122 PSYCH. EXAMINER II                    | 2            | GRADE 21            |
| <u>(23)</u>                 |  | <u>12</u>    |                     |
| <del>(22)</del>             | M088 SOCIAL WORKER II                      | 3            | GRADE 20            |
| <u>(24)</u>                 |  | <u>10</u>    |                     |
| <u>(25)</u>                 | <u>M045 COR.REHAB FACILITY SUPERVISR 2</u> |              | <u>GRADE 20</u>     |
| <u>(26)</u>                 | <u>M086 SOCIAL WORKER I</u>                | <u>4</u>     | <u>GRADE 19</u>     |
| <del>(23)</del>             | M107 COR COUNSELOR PRO LDR7                |              | GRADE 19            |
| <u>(27)</u>                 |  | <u>15</u>    |                     |
| <u>(28)</u>                 | <u>M105 COR COUNSELOR</u>                  | <u>28</u>    | <u>GRADE 18</u>     |
| <del>(24)</del>             | R010 ADMINISTRATIVE ASST II                | 4            | GRADE 17            |
| <u>(29)</u>                 |  |              |                     |
| <del>(25)</del>             | L026 DENTAL HYGIENIST                      | 8            | GRADE 16            |
| <u>(30)</u>                 |  |              |                     |
| <del>(26)</del>             | W015 MEDICAL RECORDS TECH 24               |              | GRADE 15            |
| <u>(31)</u>                 |  |              |                     |
| <del>(27)</del>             | K041 EXECUTIVE SECRETARY                   | 4            | GRADE 14            |
| <u>(32)</u>                 |  |              |                     |
| <del>(28)</del>             | K117 MEDICAL SECRETARY                     | 15           | GRADE 14            |
| <u>(33)</u>                 |  |              |                     |
| <u>(34)</u>                 | <u>K153 SECRETARY II</u>                   | <u>2</u>     | <u>GRADE 13</u>     |
| <del>(29)</del>             | K155 SECRETARY I                           | 40           | GRADE 11            |
| <u>(35)</u>                 |  | <u>8</u>     |                     |
| <del>(30)</del>             | L025 DENTAL ASST                           | 12           | GRADE 11            |
| <u>(36)</u>                 |  |              |                     |
| CLASSIFIED NON-PATIENT CARE |  |              |                     |
| <del>(31)</del>             | <del>ACCTG TECHS</del>                     | <del>3</del> | <del>GRADE 15</del> |
| <del>(32)</del>             | <del>PAYROLL OFFICER</del>                 | <del>2</del> | <del>GRADE 15</del> |
| <del>(33)</del>             | BUYERS                                     | 2            | GRADE 18            |
| <u>(37)</u>                 |  |              |                     |
| <del>(34)</del>             | PURCHASING ASSISTANT                       | 1            | GRADE 15            |
| <u>(38)</u>                 |  |              |                     |
| <del>(35)</del>             | ACCOUNTING TECH                            | 4            | GRADE 15            |
| <u>(39)</u>                 |  | <u>4</u>     |                     |
| <del>(36)</del>             | ACCOUNTANT                                 | 1            | GRADE 18            |
| <u>(40)</u>                 |  |              |                     |

|                                  |                 |              |          |
|----------------------------------|-----------------|--------------|----------|
| <del>(37)</del>                  | PERS TRNG OFF   | 1            | GRADE 18 |
| <u>(41)</u>                      |                 |              |          |
| <del>(38)</del>                  | PERS OFFICER II | 1            | GRADE 17 |
| <u>(42)</u>                      |                 |              |          |
| <del>(39)</del>                  | PAYROLL OFFICER | 4            | GRADE 15 |
| <u>(43)</u>                      | <u>3</u>        |              |          |
| <del>(40)</del>                  | PC SUPPORT      | 1            | GRADE 18 |
| <u>(44)</u>                      |                 |              |          |
| GRAND TOTAL CONTINGENT EMPLOYEES |                 | 414          |          |
|                                  |                 | <u>491 "</u> |          |

If the agency requests continuation of a "Growth Pool" position(s) as established herein during the next biennium, the position(s) must be requested as a new position(s) in the agencies biennial budget request.

The provisions of this section shall be in effect only from July 1, ~~2005~~2007 through June 30, ~~2007~~2009.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, HOUSE BILL NO. 1440 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1440

Amend HOUSE BILL NO. 1440 as originally introduced:

Page 23, Section 31 delete in its entirety

~~"SECTION 31. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. LOCAL GOVERNMENT INMATE COST REPORT. Within 90 days of the close of each calendar year, each local governmental unit housing inmates sentenced to the Arkansas Department of Correction (ADC) shall submit to the Arkansas Legislative Council a report of all direct and indirect costs incurred by the local governmental unit in housing and caring for such inmates. Guidelines for preparing this cost report shall be developed by ADC in coordination with the Division of Legislative Audit and shall be distributed to the local governmental units within 90 days of the enactment of this law."~~

AND

Appropriately renumber the subsequent sections.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

HOUSE CONCURRENT RESOLUTION NO. 1016

BY: REPRESENTATIVE HARRELSON

DECLARING "ARKANSAS'S" AS THE CORRECT SPELLING OF THE POSSESSIVE FORM OF THE NAME OF OUR STATE.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

HOUSE CONCURRENT RESOLUTION NO. 1017

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BY: REPRESENTATIVE SCHULTE

COMMENDING JACKIE AND GEORGE BINDERIM OF CABOT, ARKANSAS, FOR THEIR SERVICE TO THE HUNGRY IN LONOKE COUNTY.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

HOUSE RESOLUTION NO. 1020

---

BY: REPRESENTATIVE DUNN

TO AMEND THE HOUSE RULES TO PROVIDE THAT CERTAIN RESOLUTIONS SHALL BE CONSIDERED FOR PASSAGE DURING THE MORNING HOUR.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

Morning Hour Expired

Representative Dunn moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1368

Amend HOUSE BILL NO. 1368 as engrossed,

H2/8/07 (version: 02-08-2007 08:47):

Page 2, delete lines 23 and 24, and substitute the following:

"(3) A member may serve two (2) non-consecutive terms."

AND

Page 2, line 29, delete "Six (6) members" and substitute "Four (4) members"

AND

Page 2, line 32, delete "electrologist" and substitute "nail technician"

AND

Page 2, delete lines 33 through 36, and substitute the following:

"(3) Two (2) members shall be owners of a licensed school of cosmetology;

(4) One (1) member shall be a director of cosmetology at a state-supported school who is also a licensed instructor; and

(5) One (1) member shall be a licensed aesthetician."

/s/ Steve Faris

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Hardy, Mr. Speaker.

Total .....3

VOTING PRESENT: Harrelson.

Total .....1

Total number of votes cast.....97

Total number voting in the affirmative .....96

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw  
Chief Clerk

Representative Dunn moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 2 TO HOUSE BILL NO. 1368

Amend **HOUSE BILL NO. 1368** as engrossed,

H2/8/07 (version: 02-08-2007 08:47):

Immediately following SECTION 1, add an additional section to read as follows:

"SECTION 2. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that because of issues and widespread problems that have arisen with the current composition and requirements of the State Board of Cosmetology, this act changes the composition and requirements of the board; that the public has spoken clearly on these needed changes; and that this act is necessary because deficiencies in the cosmetology industry require immediate redress. Therefore, an emergency is declared to exist and this act being necessary for the preservation of the public peace, health, and safety shall become effective on:

(1) The date of its approval by the Governor;

(2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or

(3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

/s/ Steve Faris

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Hardy, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast.....97

Total number voting in the affirmative .....97

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Dunn moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 4 TO HOUSE BILL NO. 1368

Amend HOUSE BILL NO. 1368 as engrossed,

S2/21/07 (version: 02-21-2007 14:03):

Immediately following SECTION 2, add an additional section to the bill to read as follows:

"SECTION 3. NOT TO BE CODIFIED. On the effective date of this act, a current member of the State Board of Cosmetology who meets the requirements of this act shall continue to serve the remainder of his or her term. If a current member does not meet the requirements of this act, the member shall be replaced by appointment of the Governor within sixty (60) days."

/s/ Steve Faris

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....98

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Mr. Speaker.

Total .....2

VOTING PRESENT:

Total .....0

Total number of votes cast.....98

Total number voting in the affirmative .....98

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Key moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1423

Amend HOUSE BILL NO. 1423 as originally introduced:

Page 6, line 8 add the following:

"SECTION 6. Arkansas Code § 19-5-999(a), concerning the creation of the Individual Development Account Trust Fund, is amended to read as follows:

(a) There is hereby created on the books of the Treasurer of State, the Auditor of State, and the Chief Fiscal Officer of the State a trust fund for the ~~Department of Human Services~~ Department of Workforce Services to be designated the "Individual Development Account Trust Fund"."

/s/ Shawn Womack

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: E. Brown, Chesterfield, Hardy, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast.....96

Total number voting in the affirmative .....96

Necessary to concur in the amendment.....51

The Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Adcock moved to limit debate to three minutes on each side.  
Motion failed.

Representative Rosenbaum moved for immediate consideration of **HOUSE BILL NO. 1504**. Motion carried.

**HOUSE BILL NO. 1504**

---

**BY: REPRESENTATIVE ANDERSON**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Anderson, T. Baker, Bond, E. Brown, Burkes, Cooper, Davis, Dickinson, Dunn, Flowers, Garner, Gaskill, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harris, D. Hutchinson, Jeffrey, Kenney, Key, King, Lamoureux, Lovell, Lowery, M. Martin, Maxwell, Medley, Norton, Pace, Ragland, Rosenbaum, Sample, Saunders, Schulte, Shelby, Thyer, Walters, Wells, Wood, Woods, Wyatt.

Total .....43

NEGATIVE: Abernathy, Adcock, Allen, Berry, Blount, Breedlove, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cornwell, D. Creekmore, Davenport, S. Dobbins, Edwards, D. Evans, L. Evans, Hardy, Harrelson, Hawkins, House, Hoyt, Hyde, D. Johnson, J. Johnson, Kidd, W. Lewellen, Maloch, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Rainey, Reep, Reynolds, J. Roebuck, L. Smith, Stewart, Sullivan, Sumpter, Wagner, Webb, Wills.

Total .....49

ABSENT OR NOT VOTING: T. Bradford, L. Cowling, Everett, George, Moore, Overbey, Rogers, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative.....43

Necessary to the passage of the bill.....51

So the Bill failed.

HOUSE BILL NO. 1698

---

BY: REPRESENTATIVE WILLS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Cooper, Pate, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative .....96

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

NOTICE OF RECONSIDERATION

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Representative L. Evans served notice that he will, within the time prescribed by law, move to reconsider the vote by which **HOUSE BILL NO. 1504** failed to pass.

HOUSE BILL NO. 2221

---

BY: REPRESENTATIVE CORNWELL

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Hardy, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast .....97

Total number voting in the affirmative .....97

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2243

BY: REPRESENTATIVE MALOCH

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

|  |    |
|--|----|
| Total .....                                      | 98 |
| NEGATIVE:  |    |
| Total .....                                      | 0  |
| ABSENT OR NOT VOTING: Chesterfield, Mr. Speaker. |    |
| Total .....                                      | 2  |
| VOTING PRESENT:                                  |    |
| Total .....                                      | 0  |
| Total number of votes cast .....                 | 98 |
| Total number voting in the affirmative.....      | 98 |
| Necessary to the passage of the bill.....        | 51 |

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1717

---

BY: REPRESENTATIVE PATE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, S. Prater, Sumpter, Wood, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2219

BY: REPRESENTATIVE OVERBEY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Burkes, Chesterfield, M. Martin, Maxwell, Pickett, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative.....94

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1692

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BY: REPRESENTATIVE D. CREEKMORE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....98

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Mr. Speaker.

Total .....2

VOTING PRESENT:

Total .....0

Total number of votes cast .....98

Total number voting in the affirmative .....98

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2214

BY: REPRESENTATIVE HARRELSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpster, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

|  |    |
|--|----|
| Total .....                                      | 98 |
| NEGATIVE:  |    |
| Total .....                                      | 0  |
| ABSENT OR NOT VOTING: Chesterfield, Mr. Speaker. |    |
| Total .....                                      | 2  |
| VOTING PRESENT:                                  |    |
| Total .....                                      | 0  |
| Total number of votes cast .....                 | 98 |
| Total number voting in the affirmative.....      | 98 |
| Necessary to the passage of the bill.....        | 51 |

So the Bill passed and the title as read was agreed to.

Representative Anderson moved for reconsideration of HOUSE BILL NO. 2218. Motion carried.

HOUSE BILL NO. 2218

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BY: REPRESENTATIVE LOWERY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harris, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wyatt.

Total .....86

NEGATIVE: Berry, Harrelson.

Total .....2

ABSENT OR NOT VOTING: J. Brown, Burkes, Chesterfield, Hardy, Hawkins, Hyde, Moore, Pickett, S. Prater, Wood, Woods, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative .....86

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1651

BY: REPRESENTATIVE WELLS

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bond, Chesterfield, S. Dobbins, Lowery, Rogers, Sample, Sullivan, Wood, Mr. Speaker.

Total .....9

VOTING PRESENT: Maloch.

Total .....1

Total number of votes cast .....91

Total number voting in the affirmative .....90

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1651**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bond, Chesterfield, S. Dobbins, Lowery, Rogers, Sample, Sullivan, Wood, Mr. Speaker.

Total .....9

VOTING PRESENT: Maloch.

Total .....1

Total number of votes cast.....91

Total number voting in the affirmative .....90

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

SENATE BILL NO. 286

BY: SENATOR MADISON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Berry, Chesterfield, Hall, D. Hutchinson, Maloch, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....94

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 292

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BY: SENATOR MADISON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Burkes, Chesterfield, Davis, Lamoureux, Woods, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast.....94

Total number voting in the affirmative .....94

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 43

BY: SENATOR J. JEFFRESS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Berry, Chesterfield, Davis, Edwards, D. Hutchinson, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....94

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 302

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BY: SENATOR J. JEFFRESS

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Davis, R. Green, D. Hutchinson, Wells, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast.....94

Total number voting in the affirmative .....94

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **SENATE BILL NO. 302**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

**EMERGENCY CLAUSE**

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Davis, R. Green, D. Hutchinson, Wells, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....94

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

SENATE BILL NO. 277

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BY: SENATOR WOMACK

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Davis, R. Green, Pate, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast.....95

Total number voting in the affirmative .....95

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 299

BY: SENATOR BAKER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Davis, D. Hutchinson, Pate, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....95

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 285

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BY: SENATOR HORN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pierce, Powers, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....91

NEGATIVE: Flowers.

Total .....1

ABSENT OR NOT VOTING: T. Bradford, Burris, Chesterfield, Davis, Pate, Pickett, S. Prater, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast.....92

Total number voting in the affirmative .....91

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 240

BY: SENATOR LUKER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE: Davenport, Pennartz, Wells.

Total .....3

ABSENT OR NOT VOTING: Chesterfield, Davis, Hawkins, Pate, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast.....95

Total number voting in the affirmative .....92

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 242

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BY: SENATOR LUKER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Davis, Pate, Mr. Speaker.

Total .....4

VOTING PRESENT: Flowers.

Total .....1

Total number of votes cast.....96

Total number voting in the affirmative .....95

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 243

BY: SENATOR LUKER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....90

NEGATIVE: Cornwell, Pennartz.

Total .....2

ABSENT OR NOT VOTING: Chesterfield, Davis, George, Hardwick, D. Hutchinson, Pate, Saunders, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....90

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 11

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BY: SENATOR MILLER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Maxwell, Pate, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast.....96

Total number voting in the affirmative .....96

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

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HOUSE BILL NO. 1651 BY REPRESENTATIVE WELLS  
 HOUSE BILL NO. 1692 BY REPRESENTATIVE D. CREEKMORE  
 HOUSE BILL NO. 1698 BY REPRESENTATIVE WILLS  
 HOUSE BILL NO. 1717 BY REPRESENTATIVE PATE  
 HOUSE BILL NO. 1931 BY JOINT BUDGET COMMITTEE  
 HOUSE BILL NO. 2214 BY REPRESENTATIVE HARRELSON  
 HOUSE BILL NO. 2218 BY REPRESENTATIVE LOWERY  
 HOUSE BILL NO. 2219 BY REPRESENTATIVE OVERBEY  
 HOUSE BILL NO. 2221 BY REPRESENTATIVE CORNWELL  
 HOUSE BILL NO. 2243 BY REPRESENTATIVE MALOCH

SENATE BILLS ORDERED RETURNED TO THE SENATE AS PASSED

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SENATE BILL NO. 11 BY SENATOR MILLER  
 SENATE BILL NO. 43 BY SENATOR J. JEFFRESS  
 SENATE BILL NO. 240 BY SENATOR LUKER  
 SENATE BILL NO. 242 BY SENATOR LUKER  
 SENATE BILL NO. 243 BY SENATOR LUKER  
 SENATE BILL NO. 277 BY SENATOR WOMACK  
 SENATE BILL NO. 285 BY SENATOR HORN  
     AS AMENDED #1  
 SENATE BILL NO. 286 BY SENATOR MADISON  
 SENATE BILL NO. 292 BY SENATOR MADISON  
 SENATE BILL NO. 299 BY SENATOR BAKER  
 SENATE BILL NO. 302 BY SENATOR J. JEFFRESS

HOUSE CONCURRENT RESOLUTIONS ADOPTED AND  
 ORDERED TRANSMITTED TO THE SENATE

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HOUSE CONCURRENT  
 RESOLUTION NO. 1016 BY REPRESENTATIVE HARRELSON  
 HOUSE CONCURRENT  
 RESOLUTION NO. 1017 BY REPRESENTATIVE SCHULTE

ARKANSAS SENATE  
HOUSE BILLS RETURNED FROM THE SENATE AS PASSED

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HOUSE BILL NO. 1284 BY REPRESENTATIVE WILLS  
AS AMENDED #1

HOUSE BILL NO. 1360 BY REPRESENTATIVE WILLS  
AS AMENDED #1

HOUSE BILL NO. 1362 BY REPRESENTATIVE HARRELSON

HOUSE BILL NO. 1378 BY REPRESENTATIVE MALOCH

HOUSE BILL NO. 1414 BY REPRESENTATIVE ALLEN  
AS AMENDED #1

HOUSE BILL NO. 1442 BY REPRESENTATIVE SUMPTER  
AS AMENDED #1

HOUSE BILL NO. 1444 BY REPRESENTATIVE ALLEN

HOUSE BILL NO. 1460 BY REPRESENTATIVE PICKETT

HOUSE BILL NO. 1475 BY REPRESENTATIVE POWERS

HOUSE BILL NO. 1489 BY REPRESENTATIVE COOPER

HOUSE BILL NO. 1492 BY REPRESENTATIVE MALOCH

HOUSE BILL NO. 1502 BY REPRESENTATIVE PYLE

HOUSE BILL NO. 1523 BY REPRESENTATIVE WALTERS

ARKANSAS SENATE  
SENATE BILLS RECEIVED FROM SENATE

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SENATE BILL NO. 31 BY SENATOR MADISON

SENATE BILL NO. 259 BY JOINT BUDGET COMMITTEE

SENATE BILL NO. 300 BY SENATOR SALMON

SENATE BILL NO. 368 BY SENATOR WILKINSON

SENATE BILL NO. 382 BY SENATOR LUKER

SENATE BILL NO. 588 BY SENATOR T. SMITH

SENATE BILL NO. 600 BY SENATOR J. TAYLOR

SENATE BILL NO. 680 BY SENATOR STEELE

SENATE BILL NO. 765 BY SENATOR SALMON

SENATE BILL NO. 767 BY SENATOR SALMON

ARKANSAS SENATE  
SENATE CONCURRENT MEMORIAL RESOLUTION ADOPTED AND  
TRANSMITTED TO THE HOUSE

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SENATE CONCURRENT

MEMORIAL RESOLUTION NO. 5

BY SENATOR MADISON

**STATE OF ARKANSAS**

MIKE BEEBE

GOVERNOR

March 5, 2007

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 5, 2007, I approved the following measure from the Regular Session of the Eighty-sixth General Assembly:

**HOUSE BILL NO. 1443 - ACT 195**

Sincerely,

/s/ Mike Beebe

**STATE OF ARKANSAS**

MIKE BEEBE

GOVERNOR

March 5, 2007

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 5, 2007, I approved the following measure from the Regular Session of the Eighty-sixth General Assembly:

HOUSE BILL NO. 1363 - ACT 192

HOUSE BILL NO. 1437 - ACT 194

HOUSE BILL NO. 1364 - ACT 193

Sincerely,

/s/ Mike Beebe

STATE OF ARKANSAS  
HOUSE OF REPRESENTATIVES

EIGHTY-SIXTH GENERAL ASSEMBLY  
ROOM 350, THIRD FLOOR, STATE CAPITOL  
LITTLE ROCK, ARKANSAS 72201-1089  
(501) 682-7771 TDD (501) 682 9148

BENNY C. PETRUS, SPEAKER  
TIM MASSANELLI, PARLIAMENTARIAN JO RENSHAW, CHIEF CLERK

**MEMORANDUM**

**TO:** Whom It May Concern  
**FROM:** House Committee on the Journal; Engrossed and Enrolled Bills  
**DATE:** March 5, 2007  
**SUBJECT:** Amendment #1 to **HOUSE BILL NO. 2058**

\*\*\*\*\*

The House Committee on the Journal; Engrossed and Enrolled Bills, by this letter, approves the correction of an error in Amendment #1 to HB 2058. In the Amendment , page 2, the last line should read, "Page 3, line 3, insert "interest earnings," between "grants," and "bequests" (inserted "3," after line)

The Committee authorizes the Chief Clerk to carry out the intent of the amendment by correctly engrossing HB 2058.

/s/ Benny C. Petrus  
Speaker of the House

/s/ J R Rogers

/s/ David Dunn, Chairman  
House Rules

/s/ George Overbey, Jr.

Lenville Evans, Chairman  
House Management Committee

/s/ Tim Massanelli, Parliamentarian

cc: Jo Renshaw, Chief Clerk

Hall of the House of Representatives  
86th General Assembly - Regular Session, 2007  
Amendment Form

\*\*\*\*\*

Subtitle of House Bill No. 2058

"AN ACT FOR THE DEPARTMENT OF HEALTH & HUMAN SERVICES - DIVISION  
OF  
HEALTH - A STATE TRAUMA SYSTEM GENERAL IMPROVEMENT  
APPROPRIATION."

\*\*\*\*\*

Amendment No. 1 to House Bill No. 2058.

Amend House Bill No. 2058 as originally introduced:

Page 2, line 1, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 8, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 17, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 17, insert "Account" between "Fund" and "shall"

AND

Page 2, line 18, insert "Trust" between "Revolving" and "Fund"

AND

Page 2, line 21, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 23, insert "trust" between "a" and "fund"

AND

Page 2, line 24, insert "Trust" between "Catastrophe" and "Fund"

AND

Page 2, line 26, insert "interest earnings," between "revenue," and  
"bequests"

AND

Page 2, line 35, delete "herby" and substitute "hereby"

AND

Page 2, line 36, insert "Trust" between "a" and "fund"

AND

Page 3, line insert "interest earnings," between "grants," and "bequests"

The Amendment was read

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By: Representative Sumpter

MAH/MAH - 03-02-2007 10:36

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MAH263

Chief Clerk

HOUSE BILL NO. 2419

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE PRESERVATION OF PUBLIC RECORDS IN THE STATE OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2420

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BY: REPRESENTATIVES PETRUS, LOVELL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO IMPROVE THE VALUATION PROCESS FOR AGRICULTURAL LAND, PASTURE LAND, AND TIMBER LAND IN ORDER TO MORE ACCURATELY REFLECT PROPERTY VALUE AND TO PRODUCE ADDITIONAL REVENUES FOR PUBLIC SCHOOL DISTRICTS AND COUNTIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2421

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BY: REPRESENTATIVE WELLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW A NONPROFIT, TAX-EXEMPT, OR GOVERNMENTALLY FUNDED HOSPITAL TO OBTAIN A PHARMACY PERMIT WITH CERTAIN LIMITATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2422

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BY: REPRESENTATIVE HALL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROHIBIT THE TRANSFER OR ASSIGNMENT OF CERTAIN EASEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2423

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BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAW REGARDING ARKANSAS PUBLIC SCHOOL TRANSPORTATION SYSTEMS AND PROGRAMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2424

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BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAW REGARDING THE ARKANSAS PUBLIC SCHOOL ACADEMIC FACILITIES PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2425

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BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE TITLE 6 CONCERNING THE ACADEMIC FACILITIES NEEDS OF HIGH-GROWTH SCHOOL DISTRICTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2426

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BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ACCELERATE THE PROCESS OF ENSURING THAT PUBLIC SCHOOL DISTRICT ACADEMIC FACILITIES ARE ADEQUATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2427

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BY: REPRESENTATIVE ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND LAWS PERTAINING TO SPECIAL PERMITS FOR VEHICLE SIZE AND WEIGHT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2428

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BY: REPRESENTATIVE ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW CERTAIN SCHOOL DISTRICTS TO USE A PORTION OF THE NATIONAL SCHOOL LUNCH ACT FUNDING FOR TEACHERS' SALARIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2429

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BY: REPRESENTATIVE ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE CALCULATION OF A SCHOOL DISTRICT'S MISCELLANEOUS FUNDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2430

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BY: REPRESENTATIVE ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VEHICLE WEIGHT REGULATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2431

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BY: REPRESENTATIVE ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROHIBIT PARKING ON INTERSTATE HIGHWAY RIGHTS-OF-WAY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2432

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE DEFINITION OF "PRIVATE CLUB" AS USED IN THE ALCOHOLIC BEVERAGES LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2433

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING CAMPAIGN CONTRIBUTIONS BY CORPORATIONS SHARING THE SAME MAJORITY OWNER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2434

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DESIGNATE RICE AS THE OFFICIAL GRAIN OF THE STATE OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2435

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE A HOUSING ALLOWANCE FOR CERTAIN CONSTITUTIONAL OFFICERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2436

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENABLE UTILITIES TO RECEIVE A TAX CREDIT OR REBATE FOR THE COST OF NATURAL GAS USED IN THE PRODUCTION OF ELECTRICITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2437

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE A CHECK FOR MOTOR VEHICLE INSURANCE PROCEEDS TO INCLUDE THE HOLDER OF A LIEN UPON THE MOTOR VEHICLE AS A PAYEE OF THE CHECK; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2438

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BY: REPRESENTATIVE KIDD

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING ADVERTISEMENTS AND SIGNS DISPLAYING THE PRICE OF MOTOR FUEL OR DISTILLATE SPECIAL FUELS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2439

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BY: REPRESENTATIVE KIDD

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE PRICE OF MOTOR FUEL AND DISTILLATE SPECIAL FUELS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2440

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**BY: REPRESENTATIVE MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE NOTICE OF CANCELLATION OF INSURANCE TO THE HOLDER OF A LIEN UPON A COMMERCIAL MOTOR VEHICLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2441

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**BY: REPRESENTATIVE MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS MOTORCYCLE LEMON LAW ACT TO APPLY TO THE SALE OF NEW STREET READY MOTORCYCLES WITH TWO HUNDRED FIFTY CUBIC CENTIMETERS (250 CC) OF ENGINE DISPLACEMENT OR MORE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2442

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**BY: REPRESENTATIVE MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DEVELOP AN ENERGY UTILIZATION STRATEGY FOR LIGNITE PRODUCTION AND USE; TO CREATE THE ARKANSAS LIGNITE RESOURCES PILOT PROGRAM; TO REDUCE OUR DEPENDENCY ON FOREIGN OIL FOR THE CREATION OF ELECTRICITY AND OTHER ENERGY SOURCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT COMMITTEE ON ENERGY.

HOUSE BILL NO. 2443

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO STREAMLINE AND STRENGTHEN NONFERROUS SCRAP METAL RECORDKEEPING REQUIREMENTS; TO ASSIST LAW ENFORCEMENT IN INVESTIGATING THEFTS; TO EXPAND THE INFORMATION COLLECTED AT THE POINT OF SALE; REGULATING SALES BY MINORS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2444

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BY: REPRESENTATIVE HAWKINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE LAW CONCERNING MOTOR VEHICLE RACING FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2445

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROHIBIT INTERFERENCE WITH STUDENT-LED AND STUDENT-INITIATED PRAYERS AT PUBLIC SCHOOL FUNCTIONS WITHIN THE STATE OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2446**

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**BY: REPRESENTATIVE HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE AN INCOME TAX CREDIT TO PERSONS WHO PROVIDE EDUCATION SCHOLARSHIPS FOR STUDENTS TO ATTEND PUBLIC AND NON-PUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2447**

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**BY: REPRESENTATIVES HARRIS, ROSENBAUM**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PUT ARKANSAS CHILDREN FIRST BY ENSURING A GREATER PORTION OF TAX DOLLARS ARE SPENT IN THE CLASSROOM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2448**

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**BY: REPRESENTATIVE HYDE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT AMENDING ARKANSAS CODE § 3-9-202 CONCERNING EXCLUSIVE BUYING ARRANGEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2449

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BY: REPRESENTATIVE KIDD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MANDATE HEALTH INSURANCE COVERAGE FOR AUTISM AND RELATED DISORDERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2450

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BY: REPRESENTATIVE HYDE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PREQUALIFY BIDDERS FOR PUBLIC CONSTRUCTION CONTRACTS; TO ESTABLISH A FAIR PROCEDURE FOR AWARDING BIDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2451

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE LICENSED VETERINARIANS A LIEN FOR PROFESSIONAL VETERINARY SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2452**

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**BY: REPRESENTATIVE HOUSE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND STATUTES DEALING WITH COUNTY PLANNING BOARDS AND ZONING BOARDS OF ADJUSTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2453**

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**BY: REPRESENTATIVE LAMOUREUX**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING FILING AS A CANDIDATE FOR A MUNICIPAL OFFICE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2454**

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**BY: REPRESENTATIVE LAMOUREUX**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE REDUCED ENERGY CONSUMPTION IN STATE-LEASED STRUCTURES; TO PROVIDE INCENTIVES FOR HISTORICAL BUILDINGS TO BECOME LEEDS CERTIFIED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT COMMITTEE ON ENERGY.

HOUSE BILL NO. 2455

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE A STATEMENT OF THE SOURCE OF TITLE ON ALL CONVEYANCES OF REAL PROPERTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2456

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BY: REPRESENTATIVE BERRY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PREVENT IDENTITY THEFT; TO REQUIRE PHOTOGRAPH IDENTIFICATION FOR CREDIT CARD TRANSACTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2457

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW AN ELECTIVE CREDIT FOR COMPLETING A BOARD-AUTHORIZED ONLINE COURSE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2458**

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**BY: REPRESENTATIVE LAMOUREUX**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 6-17-111 TO CHANGE THE TEACHER PLANNING TIME TO INCREMENTS OF NOT LESS THAN THIRTY MINUTES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2459**

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**BY: REPRESENTATIVE LAMOURUEX**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 18-1-101 TO PROVIDE FOR THE NOTICE TO BE GIVEN TO A LIEN HOLDER IN THE EVENT OF A FAILURE TO COMPLY WITH A LIEN'S FILING FORM REQUIREMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2460

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BY: REPRESENTATIVES WEBB, ADCOCK, T. BAKER, BLOUNT, BOND, T. BRADFORD, BREEDLOVE, E. BROWN, J. BROWN, BURRIS, CASH, CHEATHAM, CHESTERFIELD, COOK, D. CREEKMORE, DICKINSON, S. DOBBINS, DUNN, EDWARDS, GARNER, HALL, HARRELSON, HOUSE, HOYT, D. HUTCHINSON, HYDE, D. JOHNSON, J. JOHNSON, W. LEWELLEN, LOVELL, MALOCH, MOORE, PATE, PENNARTZ, PETRUS, PICKETT, PIERCE, POWERS, S. PRATER, RAINEY, REEP, REYNOLDS, J. ROEBUCK, SAUNDERS, SCHULTE, SHELBY, L. SMITH, STEWART, SULLIVAN, SUMPTER, WAGNER, WALTERS, WILLS, WOODS

BY: SENATORS ARGUE, BROADWAY, BROWN, BRYLES, FARIS, J. JEFFRESS, MADISON, MALONE, SALMON, R. THOMPSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE GOVERNOR'S COMMISSION ON GLOBAL WARMING; TO DIRECT THE COMMISSION TO STUDY ISSUES RELATED TO GLOBAL WARMING AND THE EMERGING CARBON MARKET; TO ESTABLISH A GLOBAL WARMING POLLUTANT REDUCTION GOAL AND COMPREHENSIVE STRATEGIC PLAN; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2461

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE 16-65-117 TO PROVIDE CONSTRUCTIVE NOTICE OF A JUDGMENT LIEN ON REAL PROPERTY TO A SUBSEQUENT PURCHASER FOR VALUE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2462**

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**BY: REPRESENTATIVE BOND****BY: SENATOR MADISON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE VARIOUS CORRECTIONS TO THE ARKANSAS CODE OF 1987 ANNOTATED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2463**

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**BY: REPRESENTATIVE J. JOHNSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE OPERATIONS OF THE LEGISLATIVE HEALTH ADEQUACY COMMITTEE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2464**

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**BY: REPRESENTATIVE S. DOBBINS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE THE PREPARATION AND USE OF BACKGROUND CHECKS INCLUDING INTERNET BACKGROUND CHECKS FOR EMPLOYMENT PURPOSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2465

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BY: REPRESENTATIVE COOPER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE THE LAWS CONCERNING DISTRIBUTION AND DISTRIBUTION PARAMETERS OF WHOLESALE BEER DISTRIBUTORS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2466

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BY: REPRESENTATIVE J. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO SET "CLEAN CAR" STANDARDS TO REDUCE THE EFFECT OF GLOBAL WARMING; TO PROMOTE THE AVAILABILTY OF CARS THAT HAVE LOW EMISSION STANDARDS; TO PROMOTE THE AVAILABILTY OF CARS THAT USE BIO-FUEL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2467

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BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE LICENSED AND UNLICENSED RESIDENTIAL BUILDING CONTRACTORS; TO REQUIRE LICENSED AND UNLICENSED RESIDENTIAL CONTRACTORS TO POST BOND; TO IMPOSE FINES FOR VIOLATIONS OF BUILDING CODES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2468**

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**BY: REPRESENTATIVE LAMOUREUX**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE "BIOBASED CHEMICAL INCENTIVE ACT"; TO PROVIDE AN INCOME TAX CREDIT FOR THE USE OF BIOBASED CHEMICALS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2469**

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**BY: REPRESENTATIVE DUNN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE MOTORISTS TO MOVE OVER AT EMERGENCY SCENES; TO AUTHORIZE EMERGENCY WARNING LIGHTS AT THE SCENE OF AN ACCIDENT; TO PROVIDE FOR A SPECIAL TOW VEHICLE LICENSE; TO ALLOW THE EMERGENCY TOWING OF OVER-SIZE AND OVER-WEIGHT VEHICLES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2470**

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**BY: REPRESENTATIVE J. JOHNSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE TORNADO SAFETY DRILLS IN THE PUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2471

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CONTINUE THE FREEDOM OF INFORMATION ACT PROVISIONS AFFECTING THE RECORDS AND MEETINGS OF PUBLIC WATER SYSTEMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2472

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND TITLE 26 TO RECONCILE CERTAIN DIFFERENCES BETWEEN THE ARKANSAS TAX CODE AND THE FEDERAL TAX CODE, AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2473

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BY: REPRESENTATIVE LAMOURUEX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE REDUCED ENERGY CONSUMPTION IN STATE-LEASED STRUCTURES; TO PROVIDE INCENTIVE FOR HISTORIC STRUCTURES TO BECOME MORE ENERGY EFFICIENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT COMMITTEE ON ENERGY.

HOUSE BILL NO. 2474

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BY: REPRESENTATIVE LAMOURUEX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PLACE A MEMBER OF THE ARKANSAS LANDLORD ASSCOAITON ON THE FAIR HOUSING COMMISSION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2475

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE A MAJORITY VOTE BY THE QUALIFIED ELECTORS BEFORE THE LEVYING OF A DEVELOPMENT IMPACT FEE; AND OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2476

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE INFORMATIONAL PAMPHLETS ON MARRIAGE TO COUPLES RECEIVING A MARRIAGE LICENSE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2477

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENHANCE THE PROTECTION OF PERSONAL INFORMATION; TO REQUIRE NOTICE TO A CONSUMER OF AN UNAUTHORIZED BREACH OF THE CONSUMER'S PERSONAL INFORMATION WITHIN THE PAST FIVE (5) YEARS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2478

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE A MAJORITY VOTE OF THE QUALIFIED ELECTORS BEFORE A CITY OR COUNTY MAY LEVY A TAX; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2479

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE AN EXTENSION OF THE TIME PERIOD FOR APPOINTMENT OF TEMPORARY GUARDIANS UNDER CERTAIN CIRCUMSTANCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2480

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**BY: REPRESENTATIVE HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE PARENTAL CHOICE SCHOLARSHIP PROGRAM WITH UNIVERSAL ELIGIBILITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2481

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**BY: REPRESENTATIVE HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE ARKANSAS FAMILIES WITH AN ALTERNATIVE FOR ACCESSING EDUCATIONAL RESOURCES TO IMPROVE STUDENT ACADEMIC ACHIEVEMENT; TO BE KNOWN AS THE VIRTUAL PUBLIC SCHOOLS ACT OF 2007; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2482

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**BY: REPRESENTATIVE HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE SPECIAL NEEDS SCHOLARSHIP PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2483

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE PARENTAL CHOICE SCHOLARSHIP PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2484

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BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE DEFINITION OF "SCHOOL BUS" AS USED IN THE ARKANSAS CODE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2485

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BY: REPRESENTATIVE REYNOLDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REALLOCATE THE PORTION OF THE OIL AND GAS SEVERANCE TAX THAT IS CREDITED TO THE COUNTY PUBLIC SCHOOL FUND SO THAT THE ENTIRE PORTION OF THE COUNTY AID FUND IS DEPOSITED INTO THE COUNTY HIGHWAY FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2486**

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**BY: REPRESENTATIVE REYNOLDS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE A PROCEDURE FOR THE DETERMINATION OF THE RIGHTS OF SURFACE OWNERS AND OTHER INTERESTED PARTIES TO THE MINERAL INTEREST BENEATH THE LAND OF THE SURFACE OWNER; TO AUTHORIZE THE REIMBURSEMENT OF TAXES PAID UNDER A DEED TO THE MINERAL RIGHTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2487**

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 23-79-210 TO DEEM ALL FUNDS SET ASIDE FOR INDEMNIFICATION OF A MEDICAL CARE PROVIDER'S LIABILITY TO BE "LIABILITY INSURANCE"; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 2488**

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH HEALTH ENTERPRISE ZONES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2489

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BY: REPRESENTATIVE HARDWICK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE INSTITUTIONS OF HIGHER EDUCATION TO PROVIDE UNDERGRADUATE COURSE CREDIT FOR HIGH SCHOOL STUDENTS WHO COMPLETE AN INTERNATIONAL BACCALAUREATE PROGRAM, AN ADVANCED PLACEMENT PROGRAM, OR A COLLEGE-LEVEL EXAMINATION PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2490

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BY: REPRESENTATIVE J. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT IS TO REQUEST THAT THE HOUSE INTERIM COMMITTEE ON AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS AND THE SENATE INTERIM COMMITTEE ON CHILDREN AND YOUTH STUDY THE JUVENILE JUSTICE SYSTEM REGARDING JUVENILES WHO HAVE BEEN COMMITTED TO THE DIVISION OF YOUTH SERVICES OR WHO ARE OTHERWISE BEING DETAINED IN JUVENILE DETENTION CENTERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE BILL NO. 2491**

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**BY: REPRESENTATIVE SHELBY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO GRANT IMMUNITY FROM LIABILITY TO LICENSED MEDICAL AND DENTAL PROFESSIONALS DURING A DECLARED DISASTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2492**

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**BY: REPRESENTATIVE DUNN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW, TITLE 14, CHAPTER 164, SUBCHAPTER 2, OF THE ARKANSAS CODE TO STANDARDIZE THE PROCEDURE FOR AUTHORIZING INDUSTRIAL REVENUE BOND ISSUED BY MUNICIPALITIES AND COUNTIES; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2493**

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**BY: REPRESENTATIVE COOPER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENLARGE THE MEMBERSHIP OF THE ELEVATOR SAFETY BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2494

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BY: REPRESENTATIVE COOPER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ADOPT NEW STANDARDS FOR EXPANDING COMMUNITY-BASED DEVELOPMENTAL DISABILITIES SERVICES AND FOR IMPLEMENTING NEW DEVELOPMENTAL DISABILITIES SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2495

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BY: REPRESENTATIVE COOPER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE DISCLOSURES ACT FOR PUBLIC INITIATIVES, REFERENDA AND MEASURES REFERRED TO VOTERS TO INCREASE THE PENALTIES AND REQUIRE MORE DISCLOSURE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2496

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BY: REPRESENTATIVE W. LEWELLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE ASSISTANCE FOR PERSONS EXPERIENCING HOMELESSNESS; TO PROVIDE NEW OPPORTUNITIES FOR ACCESS TO PERMANENT HOUSING OPTIONS; TO CREATE FUNDS FOR A PROGRAM OF EDUCATION FOR HOME OWNERSHIP; TO PROMOTE THE DEVELOPMENT OF AFFORDABLE HOUSING THROUGH THE ARKANSAS DEVELOPMENT FINANCE AUTHORITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE BILL NO. 2497**

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**BY: REPRESENTATIVE RAGLAND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT A VOTER TO CAST A BALLOT AT MULTIPLE POLLING SITES IN A COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2498**

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**BY: REPRESENTATIVE HARDWICK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE PERSONS WHO PLEAD GUILTY, NOLO CONTENDERE, OR ARE FOUND GUILTY OF THE POSSESSION, MANUFACTURE, DELIVERY, OR POSSESSION WITH INTENT TO MANUFACTURE OR DELIVER METHAMPHETAMINE TO REGISTER AS A METHAMPHETAMINE OFFENDER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2499**

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**BY: REPRESENTATIVE MEDLEY****BY: SENATOR R. THOMPSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE GUIDANCE TO COUNTY ASSESSORS IN ASSESSING THE PERSONAL PROPERTY TAXES FOR MANUFACTURING INVENTORY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2500

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BY: REPRESENTATIVE REYNOLDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ELIMINATE THE FILING FEES COLLECTED BY THE SECRETARY OF STATE FOR THE CHANGE OF REGISTERED AGENT INFORMATION; TO MAKE MINOR CHANGES TO OTHER FEE PROVISIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2501

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BY: REPRESENTATIVE THYER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE EIGHTY-SIXTH SESSION PROJECTS ACCOUNT WITHIN THE GENERAL IMPROVEMENT FUND; TO DEFINE THE MONIES TO BE AVAILABLE IN SUCH ACCOUNT; AND TO DEFINE THE PURPOSES FOR WHICH MONIES MAY BE MADE AVAILABLE FROM THE GENERAL IMPROVEMENT FUND SO THAT ADDITIONAL FUNDS CAN BE MADE AVAILABLE FOR THE STATE BUDGET; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2502

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BY: REPRESENTATIVE THYER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW CHILDREN RESIDING IN THE SAME RESIDENTIAL SUBDIVISION TO ATTEND THE SAME SCHOOL DISTRICT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2503

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BY: REPRESENTATIVE J. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE EVALUATION OF EDUCATIONAL ADEQUACY IN ARKANSAS' JUVENILE DETENTION CENTERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2504

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BY: REPRESENTATIVE J. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS CODE CONCERNING CHARTER SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2505

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH ARKANSAS CITY, COUNTY, AND SMALL EMPLOYER HEALTH INSURANCE PURCHASING POOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2506

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BY: REPRESENTATIVES GLIDEWELL, MEDLEY

BY: SENATOR ALTES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A SALES AND USE TAX EXEMPTION FOR SALES OF TANGIBLE PERSONAL PROPERTY AND SERVICES SOLD BY A NONPROFIT SCHOOL ORGANIZATION FOR SCHOOL FUNDRAISING PURPOSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2507

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BY: REPRESENTATIVE GLIDEWELL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A SALES AND USE TAX EXEMPTION FOR SALES OF TANGIBLE PERSONAL PROPERTY AND SERVICES TO THE FIRST TEE OF ARKANSAS, INC.; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2508

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BY: REPRESENTATIVE EVERETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MODIFY THE METHOD FOR DETERMINING THE AMOUNT OF FINANCIAL ASSISTANCE AN ELIGIBLE SCHOOL DISTRICT SHALL RECEIVE TO RETIRE ITS OUTSTANDING BONDED DEBT ASSISTANCE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2509**

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**BY: REPRESENTATIVE EVERETT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXTEND THE BORDER CITY EXEMPTION UNDER THE MOTOR FUEL TAX LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2510**

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**BY: REPRESENTATIVE DUNN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REESTABLISH FAIRNESS, TRANSPARENCY, AND COMPETITION IN THE BIDDING PRACTICES FOR THE CONSTRUCTION OF PUBLICLY FUNDED BUILDINGS, INFRASTRUCTURE, AND FACILITIES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2511**

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**BY: REPRESENTATIVE WYATT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR THE SAFE PASSING OF BICYCLES BY MOTOR VEHICLES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2512

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BY: REPRESENTATIVE DUNN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT SURFACE OWNERS TO ACQUIRE DORMANT MINERAL RIGHTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2513

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BY: REPRESENTATIVE LOWERY

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE BOARD OF CORRECTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2514

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BY: REPRESENTATIVES BLOUNT, T. BAKER, E. BROWN, CASH, CHESTERFIELD, DAVIS, S. DOBBINS, FLOWERS, HARDY, J. JOHNSON, W. LEWELLEN, SHELBY, WALTERS

BY: SENATORS BROWN, CRUMBLY, WILKINS, STEELE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE COMMISSION ON CLOSING THE ACHIEVEMENT GAP IN ARKANSAS TO PROVIDE TRAINING FOR COMMISSION MEMBERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2515**

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT PROVIDING SCHOOL ACCREDITATION REGULATIONS CONCERNING UNITARY STATUS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2516**

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE SALE OF CHECKS ACT TO INCLUDE REGULATION OF PAYMENT INSTRUMENTS IN ELECTRONIC OR OTHER FORMATS; TO AUTHORIZE THE SECURITIES COMMISSIONER TO ORDER UNLICENSED CHECK ISSUERS TO CEASE AND DESIST FROM VIOLATIONS OF THE SALE OF CHECKS ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 2517**

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**BY: REPRESENTATIVE RAGLAND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT ACTIONS TO QUIET THE TITLE TO MINERAL INTERESTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2518

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ADOPT THE UNIFORM MONEY SERVICES ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2519

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BY: REPRESENTATIVE RAGLAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE THE PURCHASE OF TAX DELINQUENT MINERAL INTERESTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2520

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BY: REPRESENTATIVE WILLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO COMPLY WITH FEDERAL REGULATIONS CONCERNING FUNDS OBTAINED THROUGH THE FEDERAL EQUITABLE SHARING PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

**HOUSE BILL NO. 2521**

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**BY: REPRESENTATIVE DUNN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE CONSOLIDATED INCENTIVE ACT TO PROVIDE FOR EXISTING EMPLOYEES TO BE CLASSIFIED AS NEW EMPLOYEES; TO ALLOW FOR FLEXIBILITY IN THE USE OF EARNED TAX CREDITS; TO ALLOW TECHNOLOGY BASED ENTERPRISES TO QUALIFY FOR PAYROLL REBATES AND INVESTMENT TAX CREDITS; TO REVISE THE RESEARCH AND DEVELOPMENT TAX CREDIT FOR EXISTING BUSINESSES; TO MAKE TECHNICAL CORRECTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2522**

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**BY: REPRESENTATIVE SCHULTE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE JUVENILE CODE REVISION COMMISSION TO MODERNIZE, CLARIFY, AND REVISE THE ARKANSAS JUVENILE CODE OF 1989, ARKANSAS CODE § 9-27-301 ET SEQ.; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2523**

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**BY: REPRESENTATIVE SCHULTE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH PROCEDURES FOR ISSUING PERMITS FOR ONSITE PRIVATE SEWER TREATMENT PLANTS, SPRAY DISTRIBUTION SYSTEMS, DRIP IRRIGATION SYSTEMS, AND FOR MAINTENANCE INSPECTIONS OF THOSE SYSTEMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2524

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH PENALTIES FOR PRIVATE SEWER TREATMENT PLANTS THAT FAIL DURING THE FIRST YEAR AFTER INSTALLATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2525

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO BAN THE AERIAL APPLICATION OF 2,4-D STATEWIDE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2526

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH AN ON-LINE DISCLOSURE PROGRAM FOR PRIVATE SEWER TREATMENT PLANT REGISTRATION OF PERMITS, FOR IDENTIFICATION OF PRIVATE SEWER TREATMENT SYSTEM METHODS, FOR COMPLAINTS BY OWNERS AND USERS OF WORKING PRIVATE SEWER SYSTEMS; FOR RECOMMENDATIONS FOR REPAIR OF PRIVATE SEWAGE TREATMENT SYSTEMS, AND FOR INSPECTIONS FOR COMPLIANCE WITH REQUIRED REPAIRS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2527**

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW A TEACHER THE OPPORTUNITY TO CHOOSE THE CURRENT TEACHER SALARY SYSTEM OR A KNOWLEDGE-BASED AND SKILLS-BASED TEACHER COMPENSATION SALARY SYSTEM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2528**

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**BY: REPRESENTATIVE ABERNATHY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO OPT-OUT OUT OF THE FEDERAL READ ID ACT OF 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2529**

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**BY: REPRESENTATIVE PACE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE THE CIRCUMSTANCE UNDER WHICH THE WORKERS' COMPENSATION COMMISSION MAY ALLOW A CLAIMANT EMPLOYEE TO CHANGE PHYSICIANS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2530

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BY: REPRESENTATIVE CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THE SAFETY OF CHILDREN IN KINDERGARTEN THROUGH GRADE TWELVE (K-12) BY REQUIRING THAT A CRIMINAL BACKGROUND CHECK BE PERFORMED ON EACH PERSON WHO IS WORKING ON THE SCHOOL GROUNDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2531

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BY: REPRESENTATIVES HARDWICK, OVERBEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS CODE REGARDING MOTORCYCLES, MOTOR-DRIVEN CYCLES, AND MOTORIZED BICYCLES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2532

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 11-9-107 TO PROVIDE PROTECTION FOR CLAIMANTS AGAINST RETALIATORY DISCRIMINATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2533

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 11-9-113 TO PROVIDE FOR THE COMPENSABILITY OF MENTAL INJURY OR ILLNESS; TO AMEND A PORTION OF THE ARKANSAS CODE WHICH RESULTED FROM INITIATED ACT 4 OF 1948; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2534

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ASSIST RESIDENTIAL TENANTS THAT ARE VICTIMS OF DOMESTIC ABUSE, SEX CRIMES, OR STALKING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2535

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO LIMIT THE EXCLUSION OF CHARITABLE ORGANIZATIONS FROM THE ARKANSAS CONSUMER TELEPHONE PRIVACY ACT TO CALLERS FROM INSTATE CHARITABLE ORGANIZATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2536

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BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE EXISTING WORKFORCE TRAINING ACT TO UPDATE DEFINITIONS; TO FURTHER DEFINE THE ROLE OF THE DEPARTMENT OF ECONOMIC DEVELOPMENT; TO INCREASE THE HOURLY RATE FOR TRAINING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2537

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BY: REPRESENTATIVE DUNN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REALLOCATE THE DISPOSITION OF THE REAL PROPERTY TRANSFER TAX, TO COMBINE THE EXISTING LEVY INTO ONE (1) TAX RATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2538

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BY: REPRESENTATIVE BREEDLOVE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING THE EMPLOYMENT OF THE FAMILY MEMBERS OF A SCHOOL BOARD MEMBER BY A PUBLIC SCHOOL DISTRICT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2539**

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**BY: REPRESENTATIVE SCHULTE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THAT PRIVATE SEWAGE TREATMENT SYSTEMS BE APPROVED FOR SIZING AND PERCOLATION BEFORE A TRANSFER OF TITLE IS COMPLETED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2540**

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**BY: REPRESENTATIVE WILLS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE ARKANSAS LANDLORD TENANT LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2541**

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**BY: REPRESENTATIVE WOOD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW SCHOOL DISTRICTS TO ENTER INTO AGREEMENTS WITH THE ARKANSAS NATIONAL GUARD FOR STUDENT PARTICIPANTS IN THE YOUTH CHALLENGE AND C-STEP PROGRAMS; TO CREATE THE ARKANSAS NATIONAL GUARD YOUTH CHALLENGE PROGRAM FUND AND THE ARKANSAS NATIONAL GUARD C-STEP PROGRAM FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2542

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BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH PROCEDURES AND RESTRICTIONS CONCERNING STATE PARKS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2543

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BY: REPRESENTATIVE WOOD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENHANCE THE ABILITY OF THE ARKANSAS PUBLIC SERVICE COMMISSION TO PROTECT RATEPAYERS IN PROCEEDINGS BEFORE THE FEDERAL ENERGY REGULATORY COMMISSION, OTHER FEDERAL AGENCIES, AND FEDERAL COURTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2544

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BY: REPRESENTATIVE PIERCE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE RULES UNDER VOYERISM OFFENSES IN § 5-16-102; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2545**

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**BY: REPRESENTATIVE WOOD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE ARKANSAS PUBLIC SERVICE COMMISSION TO REQUIRE AN ELECTRIC PUBLIC UTILITY TO WITHDRAW FROM CENTRALIZED SYSTEM WIDE RESOURCE PLANNING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 2546**

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**BY: REPRESENTATIVES ROSENBAUM, HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE ACCOUNTABILITY AND TRANSPARENCY WITH A UNIFORM ACCOUNTING SYSTEM ENSURING EXISTING FUNDS ARE SPENT EFFICIENTLY AND EFFECTIVELY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 2547**

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**BY: REPRESENTATIVE ROSENBAUM**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS INSURANCE CODE; TO PROVIDE ENHANCED REGULATION BY THE INSURANCE COMMISSIONER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2548

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BY: REPRESENTATIVE ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT NEGATIVE EQUITY FINANCING IN THE SALE OF MOTOR VEHICLES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2549

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE ARKANSAS CHILD WELFARE STUDENT LOAN FORGIVENESS PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2550

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXEMPT PUBLIC LIBRARIES' BOOKS AND MATERIALS FROM SALES AND USE TAX; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2551

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BY: REPRESENTATIVE D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE USE OF HIGH EFFICIENCY LIGHTING BY STATE AGENCIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2552

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BY: REPRESENTATIVE D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE TAX CREDIT INCENTIVES FOR EQUITY INVESTMENTS IN TARGETED EARLY-STAGE AND START-UP BUSINESSES; TO PROVIDE THAT THE INCENTIVES SHALL BE ADMINISTERED BY THE ARKANSAS DEPARTMENT OF ECONOMIC DEVELOPMENT; TO AMEND CERTAIN PROVISIONS OF ARKANSAS CODE § 15-4-1001 ET SEQ.; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2553

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BY: REPRESENTATIVES D. JOHNSON, PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXPAND DRUG COURT PROGRAMS; TO CREATE A DIVISION OF DRUG COURT PROGRAMS WITHIN THE ADMINISTRATIVE OFFICE OF THE COURTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2554

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BY: REPRESENTATIVE D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 5-65-206 CONCERNING EVIDENCE IN THE PROSECUTION OF A PERSON CHARGED WITH THE OFFENSE OF DRIVING WHILE INTOXICATED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2555

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BY: REPRESENTATIVE D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT REQUIRING INSTITUTIONS OF HIGHER EDUCATION TO NOTIFY NEW EMPLOYEES CONCERNING THEIR RETIREMENT PLAN OPTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2556

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BY: REPRESENTATIVE CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THE SAFETY OF SCHOOL CHILDREN BY REQUIRING CRIMINAL BACKGROUND CHECKS FOR ALL PERSONS WHO WORK ON SCHOOL GROUNDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2557**

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**BY: REPRESENTATIVES CHESTERFIELD, BOND, BLOUNT****BY: SENATOR G. JEFFRESS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE PUBLIC SCHOOL EMPLOYEE FAIR HEARING ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2558**

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**BY: REPRESENTATIVE CHESTERFIELD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE CREATION AND USE OF MOBILE LEARNING CENTERS TO ENSURE THAT EACH CHILD HAS AN EQUAL OPPORTUNITY TO AN ADEQUATE EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2559**

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**BY: REPRESENTATIVE CHESTERFIELD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE SPOUSAL ABUSE SAFETY PLAN ACT FOR EDUCATION AND TRAINING ON THE PREVENTION OF AND INTERVENTION IN SPOUSAL ABUSE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2560

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BY: REPRESENTATIVES KEY, DICKINSON, HARRIS, PYLE, ROSENBAUM

BY: SENATOR WOMACK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE IMMUNIZATION OF CHILDREN IN SCHOOLS AND CHILD CARE FACILITIES VOLUNTARY FOR IMMUNIZATIONS AGAINST SEXUALLY TRANSMITTED DISEASES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 2561

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BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENCOURAGE ENERGY EFFICIENCY BY ALLOWING INCOME TAX CREDITS FOR PURCHASE AND INSTALLATION OF ENERGY EFFICIENCY IMPROVEMENTS TO RESIDENCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2562

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BY: REPRESENTATIVE KEY

BY: SENATOR WOMACK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS PUBLIC SAFETY COMMUNICATIONS ACT OF 1985 TO REQUIRE PUBLIC SAFETY COMMUNICATIONS PERSONNEL TO RESPOND TO A SUBPOENA ISSUED IN A CRIMINAL INVESTIGATION OR CRIMINAL PROSECUTION; TO PROVIDE CIVIL IMMUNITY TO PUBLIC SAFETY COMMUNICATIONS PERSONNEL FOR COMPLYING WITH THE SUBPOENA; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2563

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BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT SPECIFYING THE ENTITIES TO WHICH A BILL OR DEMAND FOR PAYMENT FOR ANATOMIC PATHOLOGY SERVICES MAY BE PRESENTED; PROHIBITING A PHYSICIAN OR PRACTITIONER OF THE HEALING ARTS FROM BILLING FOR ANATOMIC PATHOLOGY SERVICES UNLESS THOSE SERVICES WERE PROVIDED BY THE PHYSICIAN OR OTHER PRACTITIONER; SPECIFYING ENTITIES NOT REQUIRED TO REIMBURSE FOR CERTAIN ANATOMIC PATHOLOGY SERVICES; PROVIDING EXEMPTIONS; PROVIDING A REMEDY FOR VIOLATIONS; PROVIDING DEFINITIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2564

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO SUPPORT ECONOMIC DEVELOPMENT FOR CERTAIN SMALL MANUFACTURERS; AN ACT TO PROVIDE A TAX CREDIT FOR CERTAIN MANUFACTURERS OF BEER AND MALT BEVERAGES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2565

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE MEANING OF "OBJECTIVE FINDINGS" AS DEFINED IN § 11-9-102; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2566

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BY: REPRESENTATIVE CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE AND ENSURE ACCOUNTABILITY FOR SCHOOL DISTRICTS INVOLVED IN DESEGREGATION LITIGATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2567

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**BY: REPRESENTATIVE PACE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THAT THE "MADE-WHOLE" DOCTRINE IS INAPPLICABLE TO A THIRD-PARTY CLAIM MADE BY AN EMPLOYEE CLAIMANT WHO MAY MAKE A CLAIM UNDER THE WORKERS' COMPENSATION LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2568

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**BY: REPRESENTATIVE PACE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY CERTAIN PROTECTIONS AGAINST THE RELEASE OF PATIENT DATA; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2569

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**BY: REPRESENTATIVE PACE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ACT INTRODUCED AS SENATE BILL NUMBER 235 AS IT RELATES TO THE COURTS OF BENTON COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2570

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ACT 1813 OF 2005 REGARDING ELEVATOR SAFETY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2571

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE THAT CONTRACTS FILED FOR REVIEW BY THE LEGISLATIVE COUNCIL SHALL BE ACCOMPANIED BY A LIST OF CONTRACTS AWARDED TO THE CONTRACTOR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2572

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE COLLECTION OF AUDIT COSTS FROM ENTITIES BY THE DIVISION OF LEGISLATIVE AUDIT UNDER CERTAIN CIRCUMSTANCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2573

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING RURAL FIRE DEPARTMENTS AND COUNTY PROPERTY TAXES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2574

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CORRECT THE DISABILITY BENEFITS PAYABLE UNDER THE WORKERS' COMPENSATION LAW FOR AN EMPLOYEE WHO SUSTAINS A PERMANENT COMPENSABLE INJURY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2575

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE OBLIGATION TO PAY AND THE COLLECTION OF DELINQUENT GROSS RECEIPTS TAXES AND USE TAXES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2576

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BY: REPRESENTATIVE BREEDLOVE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE BY TEN DOLLARS (\$10.00) THE AMOUNT THAT NURSING HOME PATIENTS MAY KEEP IN THE NURSING HOME; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2577

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BY: REPRESENTATIVE S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE THE LAW REGARDING THE STATE BOARD OF NURSING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2578

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BY: REPRESENTATIVE S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE PUBLIC AND PRIVATE SCHOOLS AND INSTITUTIONS OF HIGHER EDUCATION TO HAVE AUTOMATIC EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2579**

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**BY: REPRESENTATIVE S. PRATER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE POWERS AND DUTIES OF THE STATE FIRE MARSHAL ENFORCEMENT SECTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2580**

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**BY: REPRESENTATIVE PATE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS SECTIONS OF THE ARKANSAS CODE CONCERNING OFFICIAL INSIGNIA OF LAW ENFORCEMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2581**

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**BY: REPRESENTATIVE T. BRADFORD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE DEPOSITING OF WILLS WITH THE COURT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2582

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BY: REPRESENTATIVE S. DOBBINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE ARKANSAS TRANSITIONAL EMPLOYMENT BOARD AND THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO PROVIDE A COST OF LIVING ADJUSTMENT TO NEEDY FAMILIES FOR TEA CHILD-ONLY CASES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2583

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BY: REPRESENTATIVE SAMPLE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE VARIOUS REVISIONS TO THE PROCUREMENT LAWS OF THE STATE OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2584

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BY: REPRESENTATIVE RAGLAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING TOWNSHIPS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2585

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BY: REPRESENTATIVE HARDWICK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PROVISIONS OF ARKANSAS LAW PERTAINING TO STATE CAPITAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2586

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DISSOLVE AND TRANSFER THE DUTIES AND RESPONSIBILITIES OF THE EXECUTIVE CHIEF INFORMATION OFFICER, CHIEF INFORMATION OFFICER, AND OFFICE OF INFORMATION TECHNOLOGY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY.

HOUSE BILL NO. 2587

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE POSTING OF SIGNS ON CONTROLLED-ACCESS HIGHWAYS AND CONTROLLED-ACCESS FACILITIES FOR NOTIFICATION THAT THE LEFT LANE IS FOR PASSING ONLY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2588

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE AWARDING OF STATE CONTRACTS WHEN BIDS DO NOT MEET THE REQUIREMENTS, CRITERIA, OR SPECIFICATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2589

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE FINE FOR IMPEDING THE FLOW OF TRAFFIC ON CONTROLLED-ACCESS HIGHWAYS AND CONTROLLED-ACCESS FACILITIES; TO DIRECT THE REMITTANCE AND USE OF THE INCREASED FINE FOR IMPEDING THE FLOW OF TRAFFIC ON CONTROLLED-ACCESS HIGHWAYS AND CONTROLLED-ACCESS FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2590**

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**BY: REPRESENTATIVE WILLS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS HIGHWAY FINANCING ACT OF 2007; TO ENSURE THE ECONOMIC DEVELOPMENT OF THE STATE BY PROVIDING FOR BOND ISSUANCE FOR THE ESSENTIAL INFRASTRUCTURE OF HIGHWAYS AND ROADS; TO AUTHORIZE THAT THE REPAYMENT OF THE BONDS BE GUARANTEED BY THE FULL FAITH AND CREDIT OF THE STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2591**

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**BY: REPRESENTATIVE HALL**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE CITY, COUNTY, AND LOCAL GOVERNMENTS TO WAIVE THE FOURTEEN-DAY LIMIT ON TEMPORARY FOOD ESTABLISHMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2592**

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**BY: REPRESENTATIVE MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE LOANS MADE IN CONNECTION WITH OR COLLATERALIZED BY A LIFE INSURANCE POLICY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2593

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REPEAL OBSOLETE SECTIONS OF THE ARKANSAS CODE RELATED TO THE ALTERNATIVE FUELS FUND UNDER THE PROVISIONS OF §19-5-106(f); AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT COMMITTEE ON ENERGY.

HOUSE BILL NO. 2594

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BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE THE RATES FOR THE SEVERANCE TAX ON NATURAL GAS, OIL, COAL, LIGNITE, AND OTHER MINERALS PRODUCED IN THIS STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2595

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BY: REPRESENTATIVE FLOWERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE CONTINUITY AND STABILITY IN THE EDUCATIONAL ENVIRONMENT FOR STUDENTS OF PUBLIC SCHOOL DISTRICTS IN FISCAL DISTRESS IN ECONOMICALLY DEPRESSED AREAS OF THE STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2596

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CHANGE THE DATE OF THE ANNUAL SCHOOL ELECTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2597

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BY: REPRESENTATIVE MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A COUNTY ASSESSOR CONTINUING EDUCATION BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2598

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BY: REPRESENTATIVE ADCOCK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE STATE MINIMUM WAGE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2599

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BY: REPRESENTATIVES GLIDEWELL, BERRY, LAMOUREUX

BY: SENATOR ALTES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE §§ 5-10-103 AND 5-10-104 CONCERNING THE OFFENSES OF MURDER IN THE SECOND DEGREE AND MANSLAUGHTER BASED ON THE AGE OF A CHILD VICTIM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2600

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BY: REPRESENTATIVES D. JOHNSON, PENNARTZ, L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE ARKANSAS FALSE CLAIMS ACT; TO ENCOURAGE CITIZENS TO FILE LAWSUITS SEEKING RECOVERY OF MONEYS FRAUDULENTLY RECEIVED FROM THE STATE; TO INCREASE THE STATE'S PORTION OF FUNDS RECOVERED IN MEDICAID FRAUD LAWSUITS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2601

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BY: REPRESENTATIVE S. PRATER

BY: SENATOR J. TAYLOR

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING THE GOVERNOR'S POWER TO ISSUE A PARDON TO ANY PERSON CONVICTED FOR VIOLATING LAWS AGAINST THE UNLAWFUL MANUFACTURE OR SALE OF LIQUORS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

**HOUSE BILL NO. 2602**

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**BY: REPRESENTATIVES S. PRATER, HOUSE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE §§ 8-4-203 AND 8-5-703 TO REQUIRE FINANCIAL ASSURANCE FOR NONMUNICIPAL DOMESTIC SEWAGE TREATMENT WORKS IN THE STATE OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2603**

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**BY: REPRESENTATIVE COOPER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAW REGARDING PERMITS OF APPROVAL FOR PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2604**

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**BY: REPRESENTATIVE MOORE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING PERMITS RESTRICTED TO PERMITTED PREMISES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2605

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BY: REPRESENTATIVE REEP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS INCOME ENHANCEMENT AND ANTI-POVERTY PROGRAM; TO DEVELOP A PUBLIC-PRIVATE PARTNERSHIP TO REDUCE POVERTY AND TO HELP ARKANSAS INDIVIDUALS AND FAMILIES SEEK SELF-SUFFICIENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2606

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BY: REPRESENTATIVE NORTON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE PENALTIES FOR THE OFFENSE OF CRIMINAL TRESPASS ON LAND LOCATED IN UNINCORPORATED AREAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2607

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW CLASSROOM TEACHERS TO MAINTAIN ORDER BY SECURING WIRELESS COMMUNICATIONS DEVICES IN THE CLASSROOM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2608**

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**BY: REPRESENTATIVE HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A FAMILY EDUCATION TAX CREDIT FOR PAYMENT OF TUITION, FEES, AND CERTAIN OTHER EDUCATIONAL EXPENSES; TO CREATE A TAX CREDIT FOR INDIVIDUAL AND CORPORATE CONTRIBUTIONS TO ORGANIZATIONS THAT PROVIDE EDUCATIONAL SCHOLARSHIPS TO ELIGIBLE STUDENTS SO THEY CAN ATTEND PUBLIC AND NONPUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2609**

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**BY: REPRESENTATIVE HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THAT NOTIFICATION OF ANNUAL ASSESSMENTS INCLUDE THAT NO VEHICLE REGISTRATION RENEWAL WILL BE ISSUED TO ANY PERSON WHO HAS AN OUTSTANDING WARRANT FOR HIS OR HER ARREST; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2610**

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**BY: REPRESENTATIVE HARDY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT CITIZENS SUFFERING FROM MENTAL ILLNESS; TO LIMIT MEDICAID RESTRICTIONS ON MENTAL HEALTH MEDICATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2611

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BY: REPRESENTATIVES DICKINSON, ABERNATHY, ALLEN, BERRY, COOPER, DAVENPORT, DUNN, L. EVANS, EVERETT, GEORGE, JEFFREY, KENNEY, MEDLEY, ROSENBAUM, SAMPLE, L. SMITH, WILLS

BY: SENATOR B. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT FOR THE PURPOSE OF ECONOMIC DEVELOPMENT AND CREATING HIGH-PAYING JOBS; TO AUTHORIZE THE CREATION OF THE ARKANSAS RISK CAPITAL MATCHING FUND TO ASSIST IN THE DEVELOPMENT AND RETENTION OF TECHNOLOGY-BASED ENTERPRISES IN ARKANSAS; TO PROVIDE FOR THE MANAGEMENT AND OVERSIGHT OF THE ARKANSAS RISK CAPITAL MATCHING FUND; TO PROVIDE FOR THE ARKANSAS RISK CAPITAL MATCHING FUND TO BE HELD IN THE ARKANSAS VENTURE CAPITAL INVESTMENT TRUST; AND FOR OTHER PURPOSES

Was read the first time, rules suspended, read the second time, and referred to the Committee on ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY.

HOUSE BILL NO. 2612

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BY: REPRESENTATIVE GREENBERG

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 17-95-101 CONCERNING CIVIL IMMUNITY OF PERSONS RENDERING EMERGENCY MEDICAL SERVICES UNDER THE "GOOD SAMARITAN" LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2613

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BY: REPRESENTATIVE GREENBERG

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THAT CERTAIN ACCOUNTING PROCEDURES BE FOLLOWED IN THE EXECUTION OF STATE CONTRACTS; TO PROVIDE FOR CERTAIN WHISTLEBLOWER OR QUI TAM ACTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2614

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BY: REPRESENTATIVE KENNEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A PILOT PROGRAM TO RESTRUCTURE THE TEACHER PROFESSIONAL PAY SYSTEM IN ARKANSAS TO BE KNOWN AS THE REWARDING EXCELLENCE IN ACHIEVEMENT PROGRAM (REAP); AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2615

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BY: REPRESENTATIVE HARDY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE AN ARKANSAS HIV-AIDS MINORITY TASKFORCE; TO COORDINATE STATEWIDE EFFORTS TO COMBAT THE DEBILITATING EFFECTS OF HIV-AIDS ON MINORITY ARKANSANS; TO IMPROVE HIV-AIDS PREVENTION, INTERVENTION, AND TREATMENT PROGRAMS IN THE MINORITY COMMUNITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2616

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**BY: REPRESENTATIVE POWERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE IT UNLAWFUL TO SELL CANNED COMPRESSED AIR CONTAINING TETRAFLUOROETHANE TO A MINOR; TO MAKE IT UNLAWFUL FOR A MINOR TO POSSESS CANNED COMPRESSED AIR CONTAINING TETRAFLUOROETHANE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2617

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**BY: REPRESENTATIVE POWERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REPEAL OBSOLETE LAWS REQUIRING SCREENING FOR SCOLIOSIS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2618

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**BY: REPRESENTATIVE WALTERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 16-114-203 CONCERNING THE STATUTE OF LIMITATIONS FOR MEDICAL INJURIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2619**

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**BY: REPRESENTATIVE WALTERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE TEACHERS CREDIT ON THE COMPENSATION SCHEDULE FOR TEACHING AT A JUVENILE DETENTION FACILITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2620**

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**BY: REPRESENTATIVE WALTERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO TRANSFER THE REGULATION OF TITLE INSURANCE TO THE STATE INSURANCE DEPARTMENT; TO ENACT THE ARKANSAS TITLE INSURANCE ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 2621**

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**BY: REPRESENTATIVE ROGERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXPAND THE TYPES OF ELECTRONIC TECHNOLOGIES AVAILABLE FOR COMPUTER-ASSISTED MASS APPRAISAL SYSTEMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY.

HOUSE BILL NO. 2622

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BY: REPRESENTATIVES GLIDEWELL, MEDLEY

BY: SENATOR ALTES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE MINIMUM MOTOR VEHICLE LIABILITY INSURANCE COVERAGE; TO AUTHORIZE LAW ENFORCEMENT TO IMPOUND A MOTOR VEHICLE OPERATED WITHOUT A LICENSE OR REGISTRATION; TO PROVIDE FOR PAYMENT OF TOWING AND STORAGE CHARGES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2623

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW CITIES TO USE ADVERTISING AND PROMOTION FUND REVENUES TO PROMOTE ECONOMIC DEVELOPMENT ACTIVITIES UNDER CERTAIN CIRCUMSTANCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2624

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING VOTING PROCEDURES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2625**

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**BY: REPRESENTATIVE SUMPTER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS CODE CONCERNING VOTING MACHINES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2626**

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**BY: REPRESENTATIVE SAMPLE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH AN ARKANSAS PHARMACY AUDIT BILL OF RIGHTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2627**

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**BY: REPRESENTATIVE WILLS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE SUBSCRIBER IDENTIFICATION CARDS TO IDENTIFY ANY NETWORK DISCOUNTS THAT WILL APPLY TO PROVIDER CLAIMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2628

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BY: REPRESENTATIVES R. GREEN, PYLE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO TRANSFER THE DIVISION OF LAND SURVEYS IN THE OFFICE OF COMMISSIONER OF STATE LANDS TO THE ARKANSAS AGRICULTURE DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2629

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BY: REPRESENTATIVES R. GREEN, REEP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO QUALIFY AMERICAN SIGN LANGUAGE FOR ACADEMIC CREDIT IN PUBLIC SECONDARY SCHOOLS AND PUBLIC INSTITUTIONS OF HIGHER EDUCATION AS A FOREIGN LANGUAGE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2630

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BY: REPRESENTATIVE R. GREEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT RESTRICTING THE SALE OF ALCOHOL TO CERTAIN PERSONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

**HOUSE BILL NO. 2631**

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**BY: REPRESENTATIVE KIDD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT PROVIDING THAT EARLY VOTING SHALL END ON THE SATURDAY BEFORE AN ELECTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2632**

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**BY: REPRESENTATIVE WALTERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE RELIEF AVAILABLE FOR THE FAILURE TO PAY BONA FIDE LOSS CLAIMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2633**

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**BY: REPRESENTATIVE DICKINSON****BY: SENATOR J. JEFFRESS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROHIBIT SCHOOLS FROM ADMINISTERING STATE-MANDATED TESTS WITHIN THE THREE (3) DAYS FOLLOWING THE SPRING DAYLIGHT SAVING TIME CHANGE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2634

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BY: REPRESENTATIVE ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE EXEMPTIONS TO THE COUNSELOR LICENSING LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2635

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BY: REPRESENTATIVES GLIDEWELL, MEDLEY, BERRY, LAMOUREUX

BY: SENATOR ALTES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A SALES AND USE TAX EXEMPTION FOR SALES OF TANGIBLE PERSONAL PROPERTY AND SERVICES SOLD BY A NONPROFIT SCHOOL ORGANIZATION FOR SCHOOL FUNDRAISING PURPOSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2636

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BY: REPRESENTATIVE PATTERSON

AN ACT TO PROHIBIT EXCESSIVE TRANSPORTATION TIME FOR PUBLIC SCHOOL STUDENTS IN ISOLATED SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2637

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE USE OF DERIVATIVES BY CITIES AND COUNTIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2638

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 8-1-106; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2639

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROHIBIT PUBLIC SCHOOL DISTRICTS FROM EMPLOYING A NONSCHOOL EMPLOYEE TO PERFORM CONTRACT WORK ON A SCHOOL CAMPUS IF THE NONSCHOOL EMPLOYEE IS A REGISTERED SEX OFFENDER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2640

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BY: REPRESENTATIVE SHELBY

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING ADMISSION TO THE COLLEGE OF MEDICINE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2641

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REPEAL THE RESTRICTION CONCERNING THE USE OF THE PREFIX "JUDGE", "JUSTICE", AND "CHIEF JUSTICE" IN AN ELECTION FOR A JUDGESHIP; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2642

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BY: REPRESENTATIVE W. LEWELLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE REVENUES FOR THE ARKANSAS HOUSING TRUST FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

**HOUSE BILL NO. 2643**

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**BY: REPRESENTATIVE W. LEWELLEN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS DOMESTIC PEACE ACT TO CREATE THE SPOUSAL ABUSE SAFETY PLAN EDUCATION AND TRAINING PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2644**

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**BY: REPRESENTATIVES DUNN, THYER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS TAX PROCEDURE ACT; TO ALLOW TAXPAYERS TO FILE AMENDED RETURNS AND CLAIMS FOR REFUNDS FOR AS LONG AS THE STATUTE OF LIMITATIONS FOR ASSESSMENT IS OPEN TO THE DIRECTOR OF THE DEPARTMENT OF FINANCE AND ADMINISTRATION; TO CLARIFY THAT TAXPAYERS MAY SEEK JUDICIAL RELIEF UPON A FINDING OF A CREDIT OWING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2645**

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**BY: REPRESENTATIVE ADCOCK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE TASK FORCE ON SUBSTANCE ABUSE TREATMENT SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2646

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BY: REPRESENTATIVE ADCOCK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE ARKANSAS REHABILITATION SERVICES FORGIVENESS OF STUDENT LOAN PROGRAM FOR COUNSELORS EMPLOYED BY ARKANSAS REHABILITATION SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2647

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BY: REPRESENTATIVE ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MODIFY THE DISPOSITION OF FUNDS DERIVED FROM THE GROSS RECEIPTS TAX LEVIED ON AIRCRAFT, AVIATION FUEL, AVIATION SERVICES, AIRCRAFT PARTS, AIRCRAFT ACCESSORIES, AND FLYING FIELDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2648

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BY: REPRESENTATIVE E. BROWN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THE SOLVENCY OF THE DEATH AND PERMANENT TOTAL DISABILITY TRUST FUND; TO AMEND A PORTION OF THE ARKANSAS CODE WHICH RESULTED FROM INITIATED ACT 4 OF 1948; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

**HOUSE BILL NO. 2649**

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**BY: REPRESENTATIVES E. BROWN, PENNARTZ, WALTERS, GREENBERG**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 9-10-113 CONCERNING THE CUSTODY OF AN ILLEGITIMATE CHILD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE BILL NO. 2650**

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**BY: REPRESENTATIVE E. BROWN**

AN ACT TO AMEND VARIOUS PROVISIONS OF ARKANSAS LAW PERTAINING TO BAIL BONDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2651**

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**BY: REPRESENTATIVE GEORGE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT THE PUBLIC'S INVESTMENT IN PARKS AND RECREATIONAL FACILITIES, AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2652

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BY: REPRESENTATIVE GEORGE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCLUDE FIRST AID AND CARDIOPULMONARY RESUSCITATION TRAINING EVERY TWO (2) YEARS WITHIN THE SIXTY (60) HOURS OF CONTINUING EDUCATION AND PROFESSIONAL DEVELOPMENT REQUIRED FOR PUBLIC SCHOOL TEACHERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2653

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE WRITTEN AND VERIFIED COMPLAINTS BEFORE A WARRANT MAY BE ISSUED TO AN EMPLOYEE OF THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2654

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BY: REPRESENTATIVE ADCOCK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A PROGRAM TO FORGIVE STUDENT LOANS TO EMPLOYEES OF THE ARKANSAS REHABILITATION SERVICES FOR THE PURPOSE OF RETAINING REHABILITATION COUNSELORS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2655

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BY: REPRESENTATIVE ADCOCK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW PROSECUTION FOR MAKING PREEXISTING DEBT PAYMENTS WITH WORTHLESS CHECKS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2656

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BY: REPRESENTATIVES WALTERS, R. GREEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR GREATER ACCURACY BY PUBLIC SCHOOL DISTRICTS ENTERING FINANCIAL AND STUDENT MANAGEMENT DATA INTO THE ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2657

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BY: REPRESENTATIVE D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THAT CIVIL IMMUNITY IS EXTENDED TO STUDENTS OF HEALTH CARE PROFESSIONAL PROGRAMS WHO RENDER VOLUNTARY HEALTH CARE SERVICES AT FREE OR LOW-COST HEALTH CARE CLINICS UNDER THE SUPERVISION OF LICENSED PERSONNEL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2658

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BY: REPRESENTATIVE D. JOHNSON

BY: SENATOR STEELE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE AN ELECTION IN A MUNICIPALITY WITH A CITY MANAGER FORM OF GOVERNMENT TO INCREASE THE AUTHORITY OF THE MAYOR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2659

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BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REPEAL ACT 1974 OF 2005 REGARDING RETENTION AND GRADUATION RATES AT PUBLIC COLLEGES AND UNIVERSITIES FOR THE 2007-2009 BIENNIUM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2660

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BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUEST THAT THE HOUSE INTERIM COMMITTEE ON EDUCATION AND THE SENATE INTERIM COMMITTEE ON EDUCATION STUDY THE REQUIREMENTS FOR OBTAINING A FOUR-YEAR DEGREE IN EDUCATION IN ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2661**

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**BY: REPRESENTATIVE WEBB**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE SALE OF CERTAIN LAND BY THE DEPARTMENT OF HUMAN SERVICES STATE INSTITUTIONAL SYSTEM BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2662**

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**BY: REPRESENTATIVES ROSENBAUM, HARRIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING DISCLOSURE BY A MEMBER OF THE GENERAL ASSEMBLY WHEN ENTERING INTO A CONTRACT WITH A STATE AGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

**HOUSE BILL NO. 2663**

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**BY: REPRESENTATIVE KENNEY****BY: SENATORS ARGUE, BROADWAY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE CONTINUING ADEQUACY EVALUATION ACT OF 2007; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2664

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BY: REPRESENTATIVES WOODS, BURRIS, CORNWELL, PENNARTZ, PIERCE

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE ANNUAL VACATION OF FIRE DEPARTMENT EMPLOYEES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2665

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BY: REPRESENTATIVE GARNER

A BILL FOR AN ACT TO BE ENTITLED THE INCOME TAX PLEDGE ACT OF 2007 TO IMPROVE OPPORTUNITY FOR ALL ARKANSANS TO SECURE HIGHER PAYING JOBS BY INCREASING THE RETENTION OF CAPITAL WITHIN THE STATE AND TO ATTRACT NEW INVESTMENT TO THE STATE; TO REDUCE THE INCOME TAX RATES OF THE STATE OF ARKANSAS WHEN NET GENERAL REVENUES ARE SUFFICIENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2666

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BY: REPRESENTATIVE KENNEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS SECTIONS OF ARKANSAS CODE TITLE 6 CONCERNING PUBLIC EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2667**

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**BY: REPRESENTATIVE PICKETT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FREE TUTORING TO TENTH AND ELEVENTH GRADE STUDENTS WHO SCORE BELOW NINETEEN (19) ON THE AMERICAN COLLEGE TEST; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2668**

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**BY: REPRESENTATIVE PICKETT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THAT CONCURRENT ENROLLMENT COURSES OFFERED AS ONE (1) OF THE THIRTY-EIGHT (38) UNITS OF REQUIRED HIGH SCHOOL CURRICULUM MEET THE SAME STATE STANDARDS AS A COURSE REQUIRED FOR HIGH SCHOOL GRADUATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2669**

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**BY: REPRESENTATIVE BERRY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE EFFECT OF BUSINESS ACQUISITIONS ON EMPLOYEE RETIREMENT BENEFITS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT COMMITTEE ON PUBLIC RETIREMENT AND SOCIAL SECURITY PROGRAMS.

HOUSE BILL NO. 2670

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BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR THE USE OF BLOCK SCHEDULING IN ARKANSAS PUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2671

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BY: REPRESENTATIVE HOYT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE EQUITY AND SEVERANCE CONSIDERATION FOR CHIEFS OF POLICE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2672

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BY: REPRESENTATIVE COOK

BY: SENATOR G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING TEACHER PROFESSIONAL DEVELOPMENT CREDIT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2673

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BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE PORTIONS OF ARKANSAS LAW CONCERNING HOME SCHOOLING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2674

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BY: REPRESENTATIVE ANDERSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 11-9-525 CONCERNING COMPENSATION FOR SECOND INJURIES; TO AMEND A PROTION OF THE ARKANSAS CODE WHICH RESULTED FROM INITIATED ACT 4 OF 1948; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2675

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BY: REPRESENTATIVE ANDERSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 11-9-501 CONCERNING THE COMPENSATION RATE FOR DEATH AND DISABILITY; TO AMEND A PORTION OF THE ARKANSAS CODE WHICH RESULTED FROM INITIATED ACT 4 OF 1948; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2676

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BY: REPRESENTATIVE ALLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE BLACK HISTORY COMMISSION OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2677

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BY: REPRESENTATIVE DUNN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO RENAME THE ARKANSAS DEPARTMENT OF ECONOMIC DEVELOPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2678

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BY: REPRESENTATIVE REEP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO TRANSFER REGULATORY AUTHORITY OF RADIOLOGIST ASSISTANTS AND RADIOLOGY PRACTITIONER ASSISTANTS TO THE ARKANSAS STATE MEDICAL BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2679**

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**BY: REPRESENTATIVES BLOUNT, CHESTERFIELD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENHANCE THE SAFETY OF ARKANSAS SCHOOL STUDENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2680**

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**BY: REPRESENTATIVE SAUNDERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FINANCIAL INCENTIVES FOR THE PRODUCTION AND POST-PRODUCTION OF DIGITAL CONTENT, TO ESTABLISH A DIGITAL CONTENT OFFICE FUND, TO PROVIDE FOR THE REGISTRATION OF DIGITAL CONTENT PRODUCTION COMPANIES DOING BUSINESS IN THE STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY.

**HOUSE BILL NO. 2681**

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**BY: REPRESENTATIVE D. JOHNSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 20-47-215 TO CLARIFY THE CRITERIA FOR ONE HUNDRED EIGHTY-DAY INVOLUNTARY ADMISSION ORDERS FOR PERSONS IN NEED OF MENTAL HEALTH SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2682

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BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE THE PROCESS FOR TEACHER CERTIFICATION; TO REDEFINE THE AGENCY RESPONSIBLE FOR TEACHER CERTIFICATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2683

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BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT AMENDING ARKANSAS LAW CONCERNING FIRE PREVENTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2684

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BY: REPRESENTATIVE T. BRADFORD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKNASAS CODE § 12-41-505 TO PROVIDE FOR COLLECTION OF POST-CONVICTION EXPENSES OF INCARCERATION FOR MISDEMEANORS AND VIOLATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2685**

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**BY: REPRESENTATIVE WOODS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE ROLE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES CONCERNING DEFENDANTS ACQUITTED BY REASON OF MENTAL DISEASE OR DEFECT AND JUVENILES JUDGED UNFIT TO PROCEED IN A JUVENILE DELINQUENCY PROCEEDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2686**

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**BY: REPRESENTATIVES WOODS, BURRIS, CORNWELL, PENNARTZ, PIERCE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 14-51-301 CONCERNING CIVIL SERVICE FOR POLICE AND FIRE DEPARTMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2687**

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**BY: REPRESENTATIVES WOODS, BURRIS, CORNWELL, PENNARTZ, PIERCE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING CIVIL SERVICE EMPLOYEES AND SUSPENSION, DISCHARGE, OR REDUCTION IN RANK OR COMPENSATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2688

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BY: REPRESENTATIVES KENNEY, ANDERSON

BY: SENATORS BISBEE, HENDREN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAINTAIN THE AVAILABILITY OF QUALIFIED SPECIAL EDUCATION TEACHERS FOR ARKANSAS PUBLIC SCHOOL STUDENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2689

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BY: REPRESENTATIVES T. BAKER, E. BROWN

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE PREVENTION OF HUMAN IMMUNODEFICIENCY VIRUS (HIV); TO REDUCE THE SPREAD OF THE COMMUNICABLE DISEASE OF HUMAN IMMUNODEFICIENCY VIRUS (HIV) TO CHILDREN AND FAMILY MEMBERS; TO REQUIRE A BLOOD TEST PRIOR TO THE ISSUANCE OF A MARRIGE LICENSE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2690

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BY: REPRESENTATIVE M. MARTIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REDUCE A TAXPAYER'S NET CAPITAL GAIN; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2691**

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**BY: REPRESENTATIVE MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH A LEGAL FRAMEWORK FOR THE REGULATION OF SERVICE CONTRACTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2692**

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**BY: REPRESENTATIVES OVERBEY, SAUNDERS, GLIDEWELL****BY: SENATOR ALTES**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW COUNTIES THE SAME TAX BENEFITS AS MUNICIPALITIES WHEN SELLING ADMISSION TICKETS TO CERTAIN EVENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2693**

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE SECRETARY OF STATE TO PROVIDE NOTICE TO REGISTRANTS OF CORPORATE, FICTITIOUS, OR ASSUMED NAMES THAT THE REGISTRATION DOES NOT GRANT THE REGISTRANT THE RIGHT TO USE THE NAME IN VIOLATION OF A THIRD PARTY'S TRADEMARK RIGHTS.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2694

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BY: REPRESENTATIVES GREENBERG, E. BROWN

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE CIRCUMSTANCES UNDER WHICH A KNOCK-AND-ANNOUNCE WARRANT MAY BE EXECUTED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2695

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING DRUG COURT PROGRAMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2696

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BY: REPRESENTATIVE HARRELSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE ADDITIONAL LEVELS OF CATEGORICAL FUNDING FOR NATIONAL SCHOOL LUNCH STUDENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2697

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BY: REPRESENTATIVE WYATT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PREVENT FEDERAL PREEMPTION OF STATE LAW BY REQUIRING A CERTIFICATE OF ENVIRONMENTAL COMAPTABILITY AND PUBLIC NEED BEFORE CONSTRUCTING A MAJOR ELECTRIC TRANSMISSION FACILITY IN A NATIONAL INTEREST ELECTRIC TRANSMISSION CORRIDOR; TO REQUIRE AN ADDITIONAL REQUIREMENT TO THE APPLICATION FOR A MAJOR UTILITY FACILITY; TO INCREASE THE AMOUNT OF TIME ALLOWED FOR THE ARKANSAS PUBLIC SERVICE COMMISSION TO STUDY AN APPLICATION FOR MAJOR UTILITY FACILITY BEFORE THE COMMENCEMT OF THE REQUIRED PUBLIC HEARING; TO REQUIRE ADDITIONAL FINDINGS BEFORE GRANTING A CERTIFICATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2698

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BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE INCENTIVES FOR ENVIRONMENTAL SELF-DISCLOSURE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2699

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BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED A AN ACT TO LIMIT OIL AND GAS LEASES TO THREE (3) YEARS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2700

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BY: REPRESENTATIVE J. ROEBUCK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 6-17-409 CONCERNING NONTRADITIONAL TEACHING LICENSURE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2701

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BY: REPRESENTATIVE NORTON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THAT PHYSICIANS RECEIVE FULL REIMBURSEMENT FOR HEALTH CARE SERVICES PERFORMED BY A PHYSICIAN ASSISTANT UNDER THE PHYSICIAN'S SUPERVISION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2702**

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**BY: REPRESENTATIVE SAUNDERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS NONPROFIT CORPORATION ACT OF 1993 TO REQUIRE AN ANNUAL DISCLOSURE OF CORPORATE INFORMATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 2703**

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**BY: REPRESENTATIVE SAUNDERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE BOARD MEMBERSHIP, DUTIES, AND ADMINISTRATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2704**

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**BY: REPRESENTATIVE SAUNDERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT PERTAINING TO TEACHER PROFESSIONAL DEVELOPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2705

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BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS MANUFACTURED HOMES STANDARDS ACT TO COMPLY WITH FEDERAL GUIDELINES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2706

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BY: REPRESENTATIVE DICKINSON

BY: SENATOR GLOVER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THAT ALTERNATIVE MOTOR FUELS DERIVED FROM NONPETROLEUM SOURCES ARE NOT MOTOR FUEL, DISTILLATE SPECIAL FUEL, OR LIQUEFIED GAS SPECIAL FUEL UNDER ARKANSAS TAX LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2707

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BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING PROTECTION OF WATER RESOURCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2708**

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**BY: REPRESENTATIVE PICKETT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING SCHOOL DISTRICTS' RECORDS OF USED AND ACCUMULATED LEAVE BY ADMINISTRATORS; AND TO CLARIFY PAYMENT FOR UNUSED LEAVE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2709**

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**BY: REPRESENTATIVE PICKETT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUEST THAT THE JOINT PERFORMANCE REVIEW COMMITTEE STUDY THE ENVIRONMENTAL IMPACT OF THE FAYETTEVILLE SHALE PLAY ON THE WATER SUPPLY OF THE FAYETTEVILLE SHALE REGION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2710**

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**BY: REPRESENTATIVE MAXWELL**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DECREASE THE PERIOD OF TIME REQUIRED FOR A PLUMBER TO BE LICENSED AS A MASTER PLUMBER OR A JOURNEYMAN PLUMBER TO ADDRESS THE SHORTAGE OF PLUMBERS IN THE STATE OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2711

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BY: REPRESENTATIVE M. MARTIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO LIMIT APPROPRIATIONS FOR THE OPERATION OF STATE GOVERNMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2712

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BY: REPRESENTATIVE M. MARTIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE INSTRUCTORS OF ADVANCED PLACEMENT COURSES TO MEET THE REQUIREMENTS OF A COLLEGE OR UNIVERSITY INSTRUCTOR FOR THE COURSE; TO REQUIRE CONCURRENT ENROLLMENT OR ADVANCED PLACEMENT HIGH SCHOOL STUDENTS TO MEET COLLEGE ENTRANCE REQUIREMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2713

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE TRANSIENT MERCHANT LICENSING ACT OF 1983; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2714

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## BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 6-15-503 TO REQUIRE THE PARENT OR GUARDIAN PROVIDING HOME SCHOOLING TO HAVE A HIGH SCHOOL DIPLOMA OR HAVE PASSED A GENERAL EDUCATION DEVELOPMENT TEST; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2715

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## BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING ENERGY SAVINGS CONTRACTS FOR SCHOOL DISTRICTS; AND FOR OTHER PURPOSE.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT COMMITTEE ON ENERGY.

HOUSE BILL NO. 2716

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## BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW NON-PROFIT CORPORATIONS TO OWN AND OPERATE COMMUNITY SEWER SYSTEMS, AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2717

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE PROCESS BY WHICH A LANDLORD EVICTS A TENANT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2718

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BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING PROPERTY TAXES ON RECREATIONAL FACILITIES OPERATED UNDER LEASE AGREEMENTS WITH THE U.S. ARMY CORPS OF ENGINEERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2719

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BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE APPLICATION OF CERTAIN TAXES ON GUIDED FISHING TRIPS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2720**

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**BY: REPRESENTATIVES S. DOBBINS, ALLEN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MINIMIZE THE SPREAD OF THE INFECTIOUS DISEASES OF HEPATITIS B AND HEPATITIS C CARRIED BY INMATES OF THE DEPARTMENT OF CORRECTION; TO REQUIRE TESTING OR SCREENING OF INMATES UNDER CERTAIN CIRCUMSTANCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2721**

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**BY: REPRESENTATIVE MEDLEY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DIRECT THE DIVISION OF BEHAVIORAL HEALTH OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO CREATE STANDARD PROTOCOLS, SUBMISSION AND EVALUATION OF REPORTS, AND MONITORING OF COMPLIANCE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2722**

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**BY: REPRESENTATIVES SULLIVAN, PETRUS****BY: SENATOR R. THOMPSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DEVELOP THE ALTERNATIVE FUELS INDUSTRY IN ARKANSAS BY ESTABLISHING GOALS FOR THE PRODUCTION OF ALTERNATIVE FUELS, STANDARDS FOR THE PERCENTAGE OF ALTERNATIVE FUELS IN THE DIESEL FUEL USED IN MOTOR VEHICLES, AND STANDARDS FOR QUALITY OF ALTERNATIVE FUELS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2723

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BY: REPRESENTATIVES PETRUS, THYER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ETHICS IN PUBLIC CONTRACTING LAWS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2724

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BY: REPRESENTATIVES PETRUS, THYER

A BILL FOR AN ACT TO BE ENTITLED AN ACT AMENDING CERTAIN SECTIONS OF ARKANSAS LAW CONCERNING CAMPAIGN FINANCE AND ETHICS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2725

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BY: REPRESENTATIVE OVERBEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROHIBIT THE PRACTICE OF SENDING UNWANTED MAIL SOLICITATIONS; TO ESTABLISH A "DO NOT MAIL" REGISTRY TO BE ADMINISTERED BY THE ATTORNEY GENERAL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2726**

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**BY: REPRESENTATIVES PETRUS, THYER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING THE DISCLOSURE OF RELATED PARTY TRANSACTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

**HOUSE BILL NO. 2727**

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**BY: REPRESENTATIVES PETRUS, THYER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE PORTIONS OF ARKANSAS CODE CONCERNING ETHICS; CONCERNING CAMPAIGN CONTRIBUTIONS AND GIFTS; AMENDING PORTIONS OF ARKANSAS CODE RESULTING FROM INITIATED ACT 1 OF 1988, INITIATED ACT 1 OF 1990, AND INITIATED ACT 1 OF 1996; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

**HOUSE BILL NO. 2728**

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**BY: REPRESENTATIVES PETRUS, THYER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING LOBBYIST ACTIVITY REPORTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2729

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BY: REPRESENTATIVES PETRUS, THYER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS ETHICS LAWS CONCERNING THE DEFINITION OF "GIFT"; AMENDING A PORTION OF ARKANSAS CODE RESULTING FROM INITIATED ACT 1 OF 1988; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2730

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BY: REPRESENTATIVES PETRUS, THYER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING THE USE OF CAMPAIGN FUNDS AS PERSONAL INCOME; AMENDING A PORTION OF ARKANSAS LAW RESULTING FROM INITIATED ACT 1 OF 1996; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2731

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BY: REPRESENTATIVE MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK AND THE ARKANSAS JUDICIAL COUNCIL TO COOPERATE TO AWARD GRANTS FOR THE TRAINING AND INSTRUCTION OF LAW ENFORCEMENT OFFICIALS, INCLUDING JAIL PERSONNEL, ON THE HANDLING OF PERSONS WITH MENTAL ILLNESS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2732

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BY: REPRESENTATIVE MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW TO CHANGE THE DATE OF THE ANNUAL SCHOOL ELECTION TO COINCIDE WITH OTHER ELECTIONS ON THE FIRST TUESDAY IN NOVEMBER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2733

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BY: REPRESENTATIVE MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 5-73-302 TO MAKE LICENSES TO CARRY CONCEALED HANDGUNS VALID FOR SIX (6) YEARS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2734

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BY: REPRESENTATIVE HAWKINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE A RIGOROUS AND EFFICIENT CURRICULUM FOR ARKANSAS HIGH SCHOOL STUDENTS; CONCERNING PUBLIC SCHOOL CURRICULUM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2735

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BY: REPRESENTATIVE J. ROEBUCK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE HOSPITAL INFECTION DISCLOSURE ACT OF 2007; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2736

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BY: REPRESENTATIVES J. ROEBUCK, ABERNATHY, STEWART

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS LEGISLATIVE TASK FORCE ON HIGHER EDUCATION REMEDIATION, RETENTION, AND GRADUATION RATES; TO PROVIDE FOR THE APPOINTMENT OF ITS MEMBERS; TO DESCRIBE ITS MISSION AND RESPONSIBILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 2737

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BY: REPRESENTATIVE M. MARTIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE TECHNOLOGIES TO REDUCE THE PHOSPHOROUS LEVELS IN POULTRY LITTER; TO PROVIDE AN INCOME TAX CREDIT FOR RESEARCH AND DEVELOPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2738**

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**BY: REPRESENTATIVE S. DOBBINS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE ARKANSAS PRIMER PROGRAM THROUGH THE DEPARTMENT OF WORKFORCE SERVICES OR THE DEPARTMENT OF WORKFORCE EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2739**

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**BY: REPRESENTATIVE D. JOHNSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE LEGISLATIVE TASK FORCE ON AUTISM; TO PROVIDE FOR THE APPOINTMENT OF ITS MEMBERS; TO DESCRIBE ITS MISSION AND RESPONSIBILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE BILL NO. 2740**

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**BY: REPRESENTATIVE DAVENPORT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE FINES AND COURT COSTS FOR MISDEMEANORS AND TRAFFIC VIOLATIONS; TO DIRECT THE REMITTANCE AND USE OF THE INCREASED FINES AND COURT COSTS FOR THE CRIMES AGAINST CHILDREN DIVISION OF THE DEPARTMENT OF ARKANSAS STATE POLICE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2741

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**BY: REPRESENTATIVES BREEDLOVE, HOYT, WALTERS, WELLS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO QUIET TITLE IN ABANDONED MINERAL INTERESTS IN THE SURFACE ESTATE OWNER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2742

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**BY: REPRESENTATIVES BREEDLOVE, WALTERS, WELLS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A PRESUMPTION OF DIMINISHED UTILITY OF THE SURFACE ESTATE IF SEPARATE FROM THE MINERAL ESTATE ON WHICH A WELL IS DRILLED; TO ALLOW FOR A REDUCTION IN THE ASSESSMENT VALUE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2743

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**BY: REPRESENTATIVE BREEDLOVE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR DAMAGES AND COMPENSATION FOR THE USE OF LAND BY PERSONS OTHER THAN THE SURFACE OWNER OF THE LAND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2744**

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**BY: REPRESENTATIVES WALTERS, BREEDLOVE, PICKETT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE ADDITIONAL REQUIREMENTS FOR THE NOTICE PROVIDED BY AN OPERATOR TO A SURFACE LANDOWNER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2745**

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**BY: REPRESENTATIVES WALTERS, BREEDLOVE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE DAMAGES TO A SURFACE OWNER FOR DAMAGE CAUSED BY LIVESTOCK THAT ESCAPES AS A RESULT OF AN OPERATOR'S FAILURE TO USE REASONABLE CARE ON A SURFACE OWNER'S REAL PROPERTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2746**

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**BY: REPRESENTATIVES WALTERS, BREEDLOVE, PICKETT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE ADDITIONAL NOTICE TO A SURFACE OWNER; TO PROVIDE ADDITIONAL REMEDIES TO A SURFACE OWNER FOR DAMAGE CAUSED BY AN OPERATOR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2747

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BY: REPRESENTATIVE HARRELSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE EXPANDED OPPORTUNITIES FOR DEVELOPMENT OF BIOMASS PRODUCTION IN ARKANSAS; TO PROVIDE AN INCOME TAX CREDIT FOR BIOMASS PRODUCERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2748

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BY: REPRESENTATIVES HARRELSON, GREENBERG

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING THE RECEIPT OF GIFTS BY MEMBERS OF THE GENERAL ASSEMBLY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2749

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BY: REPRESENTATIVE WEBB

AN ACT TO REPEAL THE MOTION PICTURE INCENTIVE ACT OF 1997; TO CREATE THE MOTION PICTURE INCENTIVE ACT OF 2007; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2750

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BY: REPRESENTATIVE S. DOBBINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO SUBJECT THE USA RICE FEDERATION TO THE FREEDOM OF INFORMATION ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2751

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BY: REPRESENTATIVE M. MARTIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REDUCE THE AMOUNT OF TRANSPORTATION TIME FOR STUDENTS IN CONSOLIDATED AND ANNEXED PUBLIC SCHOOL DISTRICTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2752

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BY: REPRESENTATIVE HYDE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE ADDITIONAL FUNDING FOR COUNTY JAILS; TO AUTHORIZE A LEVY TO DEFRAY THE COST OF INCARCERATING COUNTY PRISONERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2753

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BY: REPRESENTATIVE SUMPTER

AN ACT TO CREATE AN INCOME TAX EXEMPTION FOR WAGES EARNED IN STATES THAT DO NOT IMPOSE AN INCOME TAX; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2754

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE SALE OF ALCOHOLIC BEVERAGES AT CERTAIN LARGE ATTENDANCE FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2755

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BY: REPRESENTATIVE E. BROWN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE DEOXYRIBONUCLEIC ACID (DNA) SAMPLES FROM PERSONS ADJUDICATED GUILTY OF QUALIFYING OFFENSES WHO ARE PLACED ON PROBATION OR RECEIVE SUSPENDED SENTENCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2756**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW THE DEPARTMENT OF ARKANSAS STATE POLICE TO RELEASE CERTAIN CRIMINAL HISTORY INFORMATION TO PERSONS ACTING ON AN EMPLOYER'S BEHALF OR PERSONS WITH THE CONSENT OF THE SUBJECT TO CONDUCT BACKGROUND CHECKS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2757**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE THE HIRING AND RETENTION OF HANDICAPPED WORKERS BY ENSURING THE SOLVENCY OF THE SECOND INJURY FUND; TO AMEND A PORTION OF THE ARKANSAS CODE WHICH RESULTED FROM INITIATED ACT 4 OF 1948; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2758**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE IMPLEMENTATION OF COST CONTROLS ON INMATE TELEPHONE CALLS BY THE ARKANSAS DEPARTMENT OF CORRECTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2759

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BY: REPRESENTATIVE J. JOHNSON

BY: SENATOR J. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 6-17-204 CONCERNING INCORPORATING PUBLIC SCHOOL DISTRICT PERSONNEL POLICIES INTO TEACHER CONTRACTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2760

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BY: REPRESENTATIVE DAVENPORT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE FINE FOR FAILURE TO PRESENT PROOF OF INSURANCE; TO DIRECT THE REMITTANCE AND USE OF THE INCREASED FINE FOR THE CRIMES AGAINST CHILDREN DIVISION OF THE DEPARTMENT OF ARKANSAS STATE POLICE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 2761

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BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE PHASE I ENVIRONMENTAL SITE ASSESSMENT CONSULTANT ACT; TO MAINTAIN A PUBLIC LIST OF PHASE I ENVIRONMENTAL SITE ASSESSMENT CONSULTANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2762**

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**BY: REPRESENTATIVE SAUNDERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE APPLICABILITY OF ENVIRONMENTAL DISCLOSURE REQUIREMENTS TO ARKANSAS BUSINESSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2763**

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**BY: REPRESENTATIVE SAUNDERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS SECTIONS OF THE ARKANSAS CODE PERTAINING TO ELECTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2764**

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**BY: REPRESENTATIVE SCHULTE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ADD LONOKE COUNTY TO THE LIST OF COUNTIES IN WHICH 2,4-D IS BANNED UNDER RULES OF THE STATE PLANT BOARD; TO MAKE THE LONOKE COUNTY BAN EFFECTIVE BETWEEN APRIL 1 AND NOVEMBER 1 EACH YEAR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2765

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BY: REPRESENTATIVE DAVENPORT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE INVESTIGATORS OF THE CRIMES AGAINST CHILDREN DIVISION OF THE DEPARTMENT OF ARKANSAS STATE POLICE TO MAKE ARRESTS FOR VIOLATIONS OF THE LAWS OF THIS STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 2766

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE HIGHWAY MEMORIAL SAFETY PROGRAM TO WARN MOTORISTS OF DANGEROUS AREAS OF THE HIGHWAYS AND TO ALLOW THE FAMILY OR FRIENDS OF A PERSON WHO HAS DIED AS A RESULT OF A MOTOR VEHICLE ACCIDENT AT THAT LOCATION TO APPLY FOR A MEMORIAL WITH THE NAME OF THE DECEASED TO BE ADDED TO THE SIGN; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2767

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE AN INCOME TAX EXEMPTION FOR THE RESIDENTS OF A COUNTY THAT BORDERS A STATE WITH NO INCOME TAX AND MEETS CERTAIN REQUIREMENTS; TO IMPOSE AN ADDITIONAL SALES AND USE TAX IN LIEU OF THE INCOME TAX FOR THAT COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2768**

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**BY: REPRESENTATIVE ROSENBAUM**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCLUDE WITH THE DEFINITION OF INFORMED CONSENT FOR ABORTIONS INFORMATION THAT A SPOUSE, A BOYFRIEND, A PARENT, A FRIEND, OR ANOTHER PERSON CANNOT FORCE A WOMAN TO HAVE AN ABORTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2769**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING CITY COUNCILS AND THE SALE OF LIENS TO THIRD PARTIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2770**

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**BY: REPRESENTATIVES SAUNDERS, COOK, J. ROEBUCK, STEWART**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CONTROL LITTER IN ARKANSAS; TO CREATE THE ARKANSAS JAIL INMATE ANTILITTER PROGRAM; TO CREATE THE ARKANSAS ANTILITTER FUND TO FUND THE ARKANSAS JAIL INMATE ANTILITTER PROGRAM BY IMPOSING AN ENVIRONMENTAL FEE ON FAST-FOOD RETAIL ESTABLISHMENTS, AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2771

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BY: REPRESENTATIVES J. ROEBUCK, COOK, WEBB, SAUNDERS, STEWART, D. JOHNSON, D. EVANS, POWERS, L. SMITH, HOUSE, HARDWICK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE BEVERAGE CONTAINER LITTER REDUCTION FEE PROGRAM; TO REDUCE LITTER, FACILITATE BEVERAGE CONTAINER RECYCLING AND REQUIRE LABELING OF BEVERAGE CONTAINERS; TO PERMIT REDEMPTION CENTERS AND ADOPT REGULATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 2772

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE ECONOMIC SECURITY TO NEWBORN CHILDREN AND THEIR FAMILIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 2773

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BY: REPRESENTATIVE FLOWERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE THAT THE TWO MEMBERS OF THE ARKANSAS TRANSITIONAL EMPLOYMENT BOARD WHO ARE CHOSEN FROM THE ARKANSAS WORKFORCE INVESTMENT BOARD SHALL BE VOTING MEMBERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

## HOUSE BILL NO. 2774

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BY: REPRESENTATIVE M. MARTIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE LONG TERM CARE INSURANCE AND MATTERS INCIDENTAL TO THE USE OF LONG TERM CARE INSURANCE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

## HOUSE BILL NO. 2775

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BY: REPRESENTATIVE RAINEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE MINORITY BUSINESS ENTERPRISE LEGISLATION TO ENSURE THAT MINORITY BUSINESSES THAT QUALIFY FOR SERVICES ARE OWNED BY A MINORITY; TO MAKE MINOR CHANGES TO DEFINITIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

## HOUSE BILL NO. 2776

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY WHEN TAX DELINQUENT MINERAL RIGHTS MAY BE SOLD TO THE SURFACE OWNER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2777

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE THE ASSESSMENT AND COLLECTION OF TAXES ON MINERAL RIGHTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2778

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT THE REDEMPTION OF TAX DELINQUENT MINERAL RIGHTS BY A SURFACE OWNER OR OWNERS OF LESS THAN THE ENTIRE TAX DELINQUENT MINERAL INTEREST; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2779

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BY: REPRESENTATIVE WOODS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW ON VARIOUS ISSUES CONCERNING ILLEGAL IMMIGRATION; CREATING THE ARKANSAS TAXPAYER AND CITIZEN PROTECTION ACT OF 2007; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**HOUSE BILL NO. 2780**

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**BY: REPRESENTATIVE D. CREEKMORE**

AN ACT TO PERMIT PLACING A SECURITY FREEZE ON A PERSON'S CONSUMER REPORT; TO PROVIDE PROCEDURES FOR THE PLACEMENT AND REMOVAL OF THE SECURITY FREEZE; TO PROVIDE NOTICE OF THE RIGHT TO OBTAIN A SECURITY FREEZE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 2781**

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**BY: REPRESENTATIVE WOODS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW TO REQUIRE STATE AGENCIES TO DOCUMENT THE TYPES AND DOLLAR AMOUNT OF SERVICES PROVIDED TO ILLEGAL ALIENS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 2782**

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**BY: REPRESENTATIVE WILLS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A VOLUNTARY STATEWIDE HEALTH DATA MANAGEMENT AND MONITORING SYSTEM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2783

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BY: REPRESENTATIVE STEWART

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE THE COMPENSATION OF ARKANSAS PUBLIC SCHOOL DISTRICT SUPERINTENDENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2784

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BY: REPRESENTATIVES S. DOBBINS, E. BROWN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE THE CONTINUITY OF FAMILY CONNECTION BETWEEN CHILDREN AND PARENTS INCARCERATED IN THE ARKANSAS DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 2785

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BY: REPRESENTATIVE E. BROWN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO GIVE CITIES MORE PURCHASING OPTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2786**

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**BY: REPRESENTATIVE SHELBY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAW REGARDING AUTOMATIC EXTERNAL DEFIBRILLATORS IN HEALTH SPAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2787**

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**BY: REPRESENTATIVE FLOWERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE STABILITY AND CONTINUITY IN THE EDUCATIONAL ENVIRONMENT FOR STUDENTS OF PUBLIC SCHOOL DISTRICTS IN ACADEMIC FACILITIES DISTRESS OR FISCAL DISTRESS IN ECONOMICALLY DEPRESSED AREAS OF THE STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2788**

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**BY: REPRESENTATIVE SAUNDERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING CRUELTY TO ANIMALS AND RELATED OFFENSES; CONCERNING ANIMAL MANAGEMENT PRACTICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2789

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BY: REPRESENTATIVE E. BROWN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ASBESTOS STATUTES CONCERNING DEFINITIONS AND RULE CHANGES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2790

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BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DISTRIBUTE BY FORMULA THE LINE ITEM APPROPRIATION FOR EDUCATION SERVICE COOPERATIVES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2791

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BY: REPRESENTATIVE WILLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXPAND AND IMPROVE HEALTH CARE IN ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2792**

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**BY: REPRESENTATIVES J. ROEBUCK, COOK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE STATE BOARD OF EDUCATION TO PRESCRIBE UNIFORM COLLEGE LEVEL PREPARATORY AND GRADE POINT AVERAGE REQUIREMENTS FOR ALL PERSONS APPLYING FOR INITIAL TEACHER LICENSURE OR RELICENSURE AFTER JULY 1, 2007; TO REPEAL THE PROFESSIONAL EDUCATION, DEVELOPMENT, LICENSURE, AND ASSESSMENT BOARD; TO CREATE THE PROFESSIONAL LICENSURE STANDARDS BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2793**

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**BY: REPRESENTATIVE E. BROWN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW CITIES TO DISPOSE OF OBSOLETE PROPERTY IN CERTAIN SITUATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 2794**

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**BY: REPRESENTATIVE SUMPTER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 16-13-701 ET SEQ. CONCERNING AN INCREASE IN FINES OR COURT COSTS IN CASES WHERE PAYMENTS OF FINES AND COURT COSTS ARE MADE BY APPROVED CREDIT CARDS AND WHERE DELINQUENT FINES ARE COLLECTED BY PRIVATE CONTRACTORS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2795

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BY: REPRESENTATIVE FLOWERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING EQUITY IN STATE WAGES AND STATE CONTRACTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2796

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BY: REPRESENTATIVES J. ROEBUCK, COOK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE DRIVER LICENSE RENEWAL FEES TO FUND THE ARKANSAS ANTI-LITTER FUND, AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2797

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BY: REPRESENTATIVE HARRELSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE LAW CONCERNING THE EXERCISE OF EMINENT DOMAIN IN ARKANSAS; AND FOR OTHER PURPOSES..

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 2798**

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**BY: REPRESENTATIVES POWERS, J. ROEBUCK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ADD A TWO-CENT PER PACK SURCHARGE TO THE EXCISE TAX ON CIGARETTES TO FUND THE ARKANSAS ANTILITTER FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

**HOUSE BILL NO. 2799**

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**BY: REPRESENTATIVES J. ROEBUCK, COOK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE ANNUAL LICENSE PLATE VALIDATION DECAL FEES TO FUND THE ARKANSAS ANTI-LITTER FUND, AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 2800**

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**BY: REPRESENTATIVE MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW A TAXPAYER TO CLAIM ONE HUNDRED PERCENT (100%) OF THE TAX CREDIT IN ANY TAX YEAR FOR A DONATION TO A COLLEGE OR UNIVERSITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 2801

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BY: REPRESENTATIVE RAINEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXEMPT FARM EQUIPMENT FINANCING AND ALL AGRICULTURE LOANS NOT SECURED BY LAND FROM THE FARM MEDIATION ACT, AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 2802

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BY: REPRESENTATIVE SUMPTER

AN ACT TO AMEND ARKANSAS CODE § 16-46-106 CONCERNING THE COST OF EACH PHOTOCOPY OF MEDICAL RECORDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2803

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE PUBLIC HIGH SCHOOLS TO OFFER A ONE-HALF (1/2) COURSE CREDIT PUBLIC SERVICE COURSE FOR HIGH SCHOOL STUDENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 2804**

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**BY: REPRESENTATIVE SUMPTER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO LEVY A TAX ON THE REFINANCING OF MORTGAGES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 2805**

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**BY: REPRESENTATIVE T. BAKER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE REGISTERED NURSES AND NURSE PRACTITIONERS TO PRONOUNCE DEATH AND TO COMPLETE AND SIGN MEDICAL DEATH CERTIFICATES FOR RESIDENTS OF LONG-TERM CARE FACILITIES, AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE BILL NO. 2806**

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**BY: REPRESENTATIVE BOND**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE REGENERATIVE MEDICINE ENHANCEMENT ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2807

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE OFFENSE OF AGGRAVATED RESIDENTIAL BURGLARY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2808

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW THE COUNTY JUDGE TO DETERMINE WHETHER FIRE BAN SIGNS SHALL REMAIN OUT AT ALL TIMES BASED ON INPUT FROM THE FIRE CHIEFS AND VOLUNTEER FIRE DEPARTMENTS AS WELL AS SAFETY NEEDS IN THE COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 2809

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BY: REPRESENTATIVE GREENBERG

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE COMPETITIVE BIDDING ON PUBLIC PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

## HOUSE BILL NO. 2810

BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW HOME SCHOOLS TO USE PUBLIC SCHOOL FACILITIES FOR EXTRA CURRICULAR ACTIVITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

## HOUSE BILL NO. 2811

BY: REPRESENTATIVE HARRELSON

AN ACT TO AMEND ARKANSAS CODE § 16-46-106 CONCERNING THE COST OF EACH PHOTOCOPY OF MEDICAL RECORDS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

## HOUSE BILL NO. 2812

BY: REPRESENTATIVES SULLIVAN, ALLEN, BERRY, COOPER, L. EVANS, EVERETT, KING, LOWERY, MAXWELL, S. PRATER, RAGLAND, REEP, SAMPLE  
BY: SENATORS R. THOMPSON, G. JEFFRESS, J. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS CLEAN ENERGY DEVELOPMENT ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE RESOLUTION NO. 1022

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BY: REPRESENTATIVE STEWART

A BILL FOR AN ACT TO BE ENTITLED COMMENDING DIERKS ARKANSAS ON ITS ONE HUNDREDTH (100TH) ANNIVERSARY.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE RESOLUTION NO. 1023

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BY: REPRESENTATIVE L. SMITH

A BILL FOR AN ACT TO BE ENTITLED URGING SCHOOL DISTRICTS TO PROVIDE A MID-MORNING AND MID-AFTERNOON RECESS TO ALL STUDENTS IN KINDERGARTEN THROUGH GRADE SIX (6).

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

HOUSE RESOLUTION NO. 1024

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BY: REPRESENTATIVES SHELBY, WEBB

A BILL FOR AN ACT TO BE ENTITLED PROCLAIMING ORAL AND HEAD AND NECK CANCER AWARENESS DAY.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**HOUSE RESOLUTION NO. 1025**

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**BY: REPRESENTATIVE BURRIS**

A BILL FOR AN ACT TO BE ENTITLED COMMENDING HANNAH HENSON ON BEING SELECTED A NATIONAL FINALIST FOR THE HIGH SCHOOL HEISMAN AWARD.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

**HOUSE RESOLUTION NO. 1026**

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**BY: REPRESENTATIVE BURRIS**

A BILL FOR AN ACT TO BE ENTITLED COMMENDING JOSH BREWER ON BEING SELECTED A NATIONAL FINALIST FOR THE HIGH SCHOOL HEISMAN AWARD.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

**HOUSE RESOLUTION NO. 1027**

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**BY: REPRESENTATIVE REEP**

A BILL FOR AN ACT TO BE ENTITLED DESIGNATING "STARS OF LIFE DAY" AND RECOGNIZING THE ACCOMPLISHMENTS OF CERTAIN EMS PROFESSIONALS.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE RESOLUTION NO. 1028

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED A RESOLUTION CONCERNING ARKANSAS HYDRATION DAY.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE RESOLUTION NO. 1029

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BY: REPRESENTATIVE STEWART

A BILL FOR AN ACT TO BE ENTITLED COMMENDING TROY BUCK ON HIS INDUCTION INTO THE ARKANSAS AGRICULTURAL HALL OF FAME.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE CONCURRENT RESOLUTION NO. 1031

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BY: REPRESENTATIVE WOOD

A BILL FOR AN ACT TO BE ENTITLED TO ENCOURAGE EACH AND EVERY CITIZEN OF THE STATE WHO HAS NOT YET FILED HIS OR HER STATE INCOME TAX FORMS TO PARTICIPATE IN THE MILITARY FAMILY RELIEF CHECK-OFF PROGRAM TO ASSIST THE FAMILIES OF MOBILIZED AND DEPLOYED MEMBERS OF THE ARKANSAS NATIONAL GUARD AND RESERVES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE CONCURRENT RESOLUTION NO. 1032**

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**BY: REPRESENTATIVE WOOD**

A BILL FOR AN ACT TO BE ENTITLED ENCOURAGING EACH AND EVERY CITIZEN OF THE STATE TO DONATE MONEY TO THE ARKANSAS RESERVE COMPONENTS EMERGENCY RELIEF FUND WHICH PROVIDES FINANCIAL ASSISTANCE TO AID THE FAMILIES OF MOBILIZED AND DEPLOYED MEMBERS OF THE ARKANSAS NATIONAL GUARD AND RESERVES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**HOUSE CONCURRENT RESOLUTION NO. 1033**

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**BY: REPRESENTATIVE WEBB**

A BILL FOR AN ACT TO BE ENTITLED ENCOURAGING A MINIMUM MILEAGE STANDARD PER GALLON OF FUEL CONSUMED FOR VEHICLES OWNED, LEASED, OR RENTED BY THE STATE FOR STATE USE IN AN EFFORT TO REDUCE HARMFUL CARBON EMISSIONS THAT CONTRIBUTE TO GLOBAL CLIMATE CHANGE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS

HOUSE CONCURRENT RESOLUTION NO. 1034

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BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED REQUESTING, IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THAT THE HOUSE INTERIM COMMITTEE ON EDUCATION AND THE SENATE INTERIM COMMITTEE ON EDUCATION CONDUCT A STUDY TO EXPAND THE ARKANSAS ACADEMIC LEADERSHIP SCHOOL SUPPORT PROGRAM INTO AN EXEMPLARY STATEWIDE LEADERSHIP PROGRAM FOR PUBLIC SCHOOLS AND SCHOOL DISTRICTS.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1035

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BY: REPRESENTATIVE RAGLAND

A BILL FOR AN ACT TO BE ENTITLED TO URGE CONGRESS AND THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY TO EXAMINE THE SCOPE AND COSTS OF THE FEDERAL MANDATES PLACED ON STATES IN AND THE PRIVACY AND CIVIL LIBERTY CONCERNS OF THE REAL ID ACT OF 2005.

Was read the first time, rules suspended, read the second time and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE CONCURRENT RESOLUTION NO. 1036

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BY: REPRESENTATIVES BLOUNT, DUNN

BY: SENATOR CRUMBLY

A BILL FOR AN ACT TO BE ENTITLED CONGRATULATING THE FORREST CITY MUSTANGS ON WINNING THE 6A EAST CONFERENCE BASKETBALL CHAMPIONSHIP.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

HOUSE CONCURRENT RESOLUTION NO. 1037

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BY: REPRESENTATIVE ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED TO ENCOURAGE THE ARKANSAS GENERAL ASSEMBLY TO REFUSE TO IMPLEMENT THE REAL ID ACT OF 2005.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE CONCURRENT RESOLUTION NO. 1038

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BY: REPRESENTATIVE KEY

BY: SENATOR WOMACK

A BILL FOR AN ACT TO BE ENTITLED HONORING ARKANSAS POET LAUREATE PEGGY CAUDLE VINING FOR HER POEM "ARKANSAS, THE NATURAL STATE".

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE CONCURRENT RESOLUTION NO. 1039

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BY: REPRESENTATIVE HARRIS

A BILL FOR AN ACT TO BE ENTITLED A RESOLUTION CONCERNING ARKANSAS HYDRATION DAY.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE CONCURRENT RESOLUTION NO. 1040

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BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED REQUESTING THAT THE JOINT PERFORMANCE REVIEW COMMITTEE STUDY THE ENVIRONMENTAL IMPACT OF THE FAYETTEVILLE SHALE PLAY ON THE WATER SUPPLY OF THE FAYETTEVILLE SHALE REGION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE MEMORIAL RESOLUTION NO. 1006

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BY: REPRESENTATIVES L. SMITH, EDWARDS, HOUSE

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF MR. JOHN WILLIAM MURPHY AND IN RECOGNITION OF HIS MANY CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HIS LOCAL COMMUNITY.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE MEMORIAL RESOLUTION NO. 1007

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BY: REPRESENTATIVE JEFFREY

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF MR. BOBBY R. HILDEBRAND AND IN RECOGNITION OF HIS CONTRIBUTIONS.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE CONCURRENT MEMORIAL RESOLUTION NO. 1003

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BY: REPRESENTATIVES MEDLEY, WALTERS, GLIDEWELL, PENNARTZ, R. GREEN, BREEDLOVE, OVERBEY, PYLE, WELLS, M. MARTIN, EDWARDS, HOUSE, L. SMITH, WOODS, HARRIS, KENNEY

BY: SENATORS ALTES, WHITAKER, WILKINSON

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF MS. POLLY ANN WOOD CREWS AND IN RECOGNITION OF HER MANY CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HER LOCAL COMMUNITY.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

SENATE BILL NO. 31

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BY: SENATORS MADISON, SALMON

BY: REPRESENTATIVES HARRELSON, BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROHIBIT REFERRALS TO WEBSITES OF TEXTBOOK *RETAILERS* THAT ARE NOT REQUIRED TO COLLECT AND DO NOT AGREE TO PAY ARKANSAS SALES AND USE TAXES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on REVENUE AND TAXATION.

SENATE BILL NO. 259

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BY: JOINT BUDGET COMMITTEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE AUDITOR OF STATE OPERATIONS AND UNCLAIMED PROPERTY PROGRAM FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JOINT BUDGET.

SENATE BILL NO. 300

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BY: SENATOR SALMON

BY: REPRESENTATIVE S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO IMPROVE THE ENFORCEMENT OF ADULT MALTREATMENT PROTECTION LAWS BY AMENDING THE ADULT MALTREATMENT CUSTODY ACT REGARDING THE DEFINITION OF ABUSE AND PROVISIONS REGARD EMERGENCY CUSTODY, PROBABLE CAUSE HEARINGS, AND THE AVAILABILITY OF CUSTODY AND PROTECTIVE SERVICES RECORDS; TO AMEND THE ADULT AND LONG-TERM CARE FACILITY RESIDENT MALTREATMENT ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

SENATE BILL NO. 368

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BY: SENATORS WILKINSON, BAKER, SALMON

BY: REPRESENTATIVES THYER, ROSENABUM, J. JOHNSON, WILLS, OVERBEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE STATE BANK DEPARTMENT TO OWN, ACQUIRE, OR CONSTRUCT SUITABLE OFFICES; TO AUTHORIZE THE STATE BANK DEPARTMENT TO OBTAIN THE NECESSARY FUNDS FOR THE ACQUISITION OR CONSTRUCTION OF SUITABLE OFFICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

SENATE BILL NO. 382

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BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND § 26-57-1305 CONCERNING THE REPORTING OF INFORMATION AND ESCROW INSTALLMENTS UNDER THE TOBACCO MASTER SETTLEMENT AGREEMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on RULES.

SENATE BILL NO. 588

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BY: SENATOR T. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT AMENDING THE AUTHORITY OF THE ARKANSAS RACING COMMISSION TO ENABLE THE COMMISSION TO SET LICENSE FEES AND CONDUCT CRIMINAL BACKGROUND CHECKS ON LICENSE APPLICANTS AND EMPLOYEES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on RULES.

SENATE BILL NO. 600

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BY: SENATOR J. TAYLOR

BY: REPRESENTATIVE PYLE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE A LICENSED SURVEYOR TO FILE A PLAT AFTER RECEIVING PAYMENT FOR THE SURVEY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**SENATE BILL NO. 680**

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**BY: SENATOR STEELE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE REQUIREMENTS FOR THE APPLICATION TO TAKE THE OPTOMETRIST EXAMINATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**SENATE BILL NO. 765**

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**BY: SENATOR SALMON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ACT 1366 OF 2003, CONCERNING HOMELAND SECURITY AND THREAT ASSESSMENT PLANS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**SENATE BILL NO. 767**

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**BY: SENATOR SALMON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS LEGISLATIVE TASK FORCE ON CRITERIA AND QUALIFICATIONS FOR CHIEFS OF POLICE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

SENATE CONCURRENT MEMORIAL RESOLUTION NO. 5

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BY: SENATOR MADISON

BY: REPRESENTATIVES EDWARDS, L. SMITH, HOUSE

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF BRITTANEY ANN ALLEN AND HER SERVICE TO THE GREAT STATE OF ARKANSAS; IN RECOGNITION OF THE BRITTANEY ANN FOUNDATION: AND TO ENCOURAGE PARENTS TO EDUCATE THEIR CHILDREN ON SAFETY ISSUES RELATED TO DRIVING.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

Upon motion of Representative D. Evans, the House adjourned at 6:19 p.m. until 1:30 p.m., Tuesday, March 6, 2007.

ATTEST:

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Benny C. Petrus  
Speaker of the House of Representatives

\_\_\_\_\_  
Jo Renshaw  
Chief Clerk

**FIFTY-EIGHTH DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas  
March 6, 2007

The House was called to order at 1:30 p.m. by Mr. Petrus, the Speaker. The following members answered to the roll call:

Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total .....99

The following member(s) was absent and did not answer to the roll call:  
T. Bradford.

Total .....1

A quorum was present.

Unanimous leave was granted for Representative(s) T. Bradford.

The House stood and was led in prayer by Dr. David Mitchell, Pastor, First Baptist Church, Monticello, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

March 6, 2007

## EDUCATION

BILL ABERNATHY

VICE-CHAIRPERSON

HOUSE BILL NO. 1508

DO PASS

BY REPRESENTATIVE SAUNDERS

HOUSE BILL NO. 1563

DO PASS

BY REPRESENTATIVE PICKETT

HOUSE BILL NO. 2245

DO PASS

BY REPRESENTATIVE FLOWERS

HOUSE BILL NO. 2299

DO PASS

BY REPRESENTATIVE BREEDLOVE

HOUSE BILL NO. 2398

DO PASS

BY REPRESENTATIVE BURRIS

AS AMENDED #1

HOUSE RESOLUTION NO. 1021

DO PASS

BY REPRESENTATIVE WALTERS

HOUSE CONCURRENT

RESOLUTION NO. 1019

DO PASS

BY REPRESENTATIVE PICKETT

HOUSE CONCURRENT

RESOLUTION NO. 1020

DO PASS

BY REPRESENTATIVE WALTERS

HOUSE CONCURRENT

RESOLUTION NO. 1023

DO PASS

BY REPRESENTATIVE KENNEY

HOUSE CONCURRENT

RESOLUTION NO. 1024

DO PASS

BY REPRESENTATIVE KENNEY

HOUSE CONCURRENT

RESOLUTION NO. 1025

DO PASS

BY REPRESENTATIVE KENNEY

HOUSE CONCURRENT

RESOLUTION NO. 1026

DO PASS

BY REPRESENTATIVE KENNEY

HOUSE CONCURRENT

RESOLUTION NO. 1027

DO PASS

BY REPRESENTATIVE KENNEY

COMMITTEE REPORT CONTINUED

HOUSE CONCURRENT

RESOLUTION NO. 1028

DO PASS

BY REPRESENTATIVE KENNEY

COMMITTEE REPORT

March 6, 2007

JUDICIARY

ROBERT N. JEFFREY

CHAIRPERSON

HOUSE BILL NO. 1130

DO PASS, TO CONCUR IN

BY REPRESENTATIVE HARRELSON

SENATE AMENDMENT #1

HOUSE BILL NO. 2258

DO PASS

BY REPRESENTATIVE E. BROWN

HOUSE BILL NO. 2286

DO PASS

BY REPRESENTATIVE PENNARTZ

HOUSE BILL NO. 2294

DO PASS

BY REPRESENTATIVE OVERBEY

COMMITTEE REPORT

|   |                             |
|---|-----------------------------|
|   | March 6, 2007               |
| PUBLIC HEALTH, WELFARE<br>AND LABOR                                 | EDDIE COOPER<br>CHAIRPERSON |
| HOUSE BILL NO. 2026<br>BY REPRESENTATIVE S. PRATER                  | DO PASS                     |
| HOUSE BILL NO. 2232<br>BY REPRESENTATIVE S. PRATER                  | DO PASS                     |
| HOUSE BILL NO. 2275<br>BY REPRESENTATIVE D. EVANS                   | DO PASS                     |
| HOUSE BILL NO. 2305<br>BY REPRESENTATIVE PACE                       | DO PASS                     |
| HOUSE BILL NO. 2333<br>BY REPRESENTATIVE ALLEN                      | DO PASS                     |
| HOUSE BILL NO. 2376<br>BY REPRESENTATIVE E. BROWN                   | DO PASS                     |
| HOUSE CONCURRENT<br>RESOLUTION NO. 1030<br>BY REPRESENTATIVE RAINEY | DO PASS                     |
| SENATE BILL NO. 266<br>BY SENATOR SALMON                            | DO PASS<br>AS AMENDED #1    |
| SENATE BILL NO. 331<br>BY REPRESENTATIVE R. THOMPSON                | DO PASS                     |

COMMITTEE REPORT

|                              |                        |
|------------------------------|------------------------|
|                              | March 6, 2007          |
| PUBLIC TRANSPORTATION        | ROBBIE WILLS           |
|                              | CHAIRPERSON            |
| HOUSE BILL NO. 1206          | DO PASS, TO CONCUR     |
| BY REPRESENTATIVE DUNN       | IN SENATE AMENDMENT #1 |
| HOUSE BILL NO. 2227          | DO PASS                |
| BY REPRESENTATIVE J. ROEBUCK |                        |
| HOUSE BILL NO. 2240          | DO PASS                |
| BY REPRESENTATIVE PIERCE     |                        |
| HOUSE BILL NO. 2346          | DO PASS                |
| BY REPRESENTATIVE WILLS      |                        |
| HOUSE BILL NO. 2393          | DO PASS                |
| BY REPRESENTATIVE PIERCE     |                        |

COMMITTEE REPORT

|                            |                |
|----------------------------|----------------|
|                            | March 6, 2007  |
| REVENUE AND TAXATION       | KEVEN ANDERSON |
|                            | CHAIRPERSON    |
| HOUSE BILL NO. 1223        | DO PASS        |
| BY REPRESENTATIVE ANDERSON |                |
| HOUSE BILL NO. 2226        | DO PASS        |
| BY REPRESENTATIVE ROGERS   |                |
| HOUSE BILL NO. 2283        | DO PASS        |
| BY REPRESENTATIVE REYNOLDS |                |
| SENATE BILL NO. 308        | DO PASS        |
| BY SENATOR CRITCHER        |                |

COMMITTEE REPORT

|                           |               |
|---------------------------|---------------|
|                           | March 6, 2007 |
| JOINT BUDGET              | CHRIS THYER   |
|                           | CHAIRPERSON   |
| SENATE BILL NO. 259       | DO PASS       |
| BY JOINT BUDGET COMMITTEE |               |
| SENATE BILL NO. 261       | DO PASS       |
| BY JOINT BUDGET COMMITTEE |               |

COMMITTEE REPORT

|                           |                  |
|---------------------------|------------------|
|                           | March 6, 2007    |
| JOINT COMMITTEE ON PUBLIC | ERIC HARRIS      |
| RETIREMENT AND SOCIAL     | VICE-CHAIRPERSON |
| SECURITY PROGRAMS         |                  |
| HOUSE BILL NO. 1188       | DO PASS          |
| BY REPRESENTATIVE HARRIS  |                  |
| HOUSE BILL NO. 1189       | DO PASS          |
| BY REPRESENTATIVE HARRIS  |                  |
| HOUSE BILL NO. 1191       | DO PASS          |
| BY REPRESENTATIVE HARRIS  |                  |

Upon motion of Representative Pennartz, **HOUSE BILL NO. 2401** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2401

Amend **HOUSE BILL NO. 2401** as originally introduced:

Add Representative Wood as cosponsor

/s/ Tracy Pennartz

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Rosenbaum, **HOUSE BILL NO. 1657** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1657**

Amend **HOUSE BILL NO. 1657** as originally introduced:

Page 1, delete lines 28 and 29 and substitute:

"except a company excluded from the definition of "public utility" under § 23-1-101(9)(B)(ii), a consolidated utility district under § 14-217-101 et seq., and a water or light commission under § 14-201-101 et seq."

/s/ Sid Rosenbaum

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative L. Smith, **HOUSE BILL NO. 2244** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2244**

Amend **HOUSE BILL NO. 2244** as originally introduced:

Page 1, delete lines 32 and 33, and substitute

"(b)(1) This fund shall consist of the proceeds of the stabilization tax as specified in § 11-10-706(f), any interest"

AND

Page 2, delete lines 14 and 15, and substitute

"(b)(1) This fund shall consist of the proceeds of the stabilization tax as specified in § 11-10-706(f), any"

/s/ Lindsley Smith

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Hardwick, **HOUSE BILL NO. 2046** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2046**

Amend **HOUSE BILL NO. 2046** as originally introduced:

Page 1, line 30, delete "\$10,000,000" and substitute "\$12,000,000".

/s/ Horace Hardwick

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Woods, **HOUSE BILL NO. 2120** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2120**

Amend **HOUSE BILL NO. 2120** as originally introduced:

Remove Representatives Breedlove and Reynolds as cosponsors of the bill

/s/ Jon Woods

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Pate, **HOUSE BILL NO. 1714** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1714**

Amend **HOUSE BILL NO. 1714** as originally introduced:

Page 1, line 31, delete "or any incompetent person"

AND

Page 1, line 32, delete "or incompetent person"

AND

Page 1, line 35, delete "or incompetent person"

AND

Page 1, line 36, delete "minor or" and substitute "minor"

AND

Page 2, delete line 1, and substitute "; or"

AND

Page 2, line 7, delete "or incompetent person"

AND

Page 2, line 12, delete "minor or" and substitute "minor"

AND

Page 2, line 13, delete "incompetent person"

AND

Page 2, line 16, delete "or incompetent person"

AND

Page 2, line 19, delete "or incompetent person"

/s/ Mark Pate

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Moore, **HOUSE BILL NO. 1471** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1471**

Amend **HOUSE BILL NO. 1471** as originally introduced:

Delete everything after the ENACTING clause and substitute the following:

"SECTION 1. Arkansas Code § 20-77-306 is amended to read as follows:

20-77-306. Liability of third parties to Department of Health and Human Services.

~~All parties who were legally liable for any or part of any medical cost of an injury, disease, disability, or condition requiring medical treatment for which the Medicaid program, established by § 20-77-102 has paid, or has assumed liability to pay, shall be liable to the Department of Human Services for the amount of their liability to the extent that the department has paid or agreed to pay.~~

(a) As used in this section:

(1) "Health insurer" means a commercial insurance company offering health or casualty insurance to individuals or groups including without limitation experience-rated insurance contracts and indemnity contracts that offer the following:

(A) Automobile insurance, including casualty, medical payment, uninsured motorist bodily injury coverage, and underinsured benefits except benefits payable for or limited under the terms of the policy to property damage or wrongful death;

(B) A group health plan as defined in section 607(1) of the Employee Retirement Income Security Act of 1974, 29 U.S.C. § 1001 et seq., as it existed on January 1, 2007;

(C) A health care plan as defined in § 23-76-102, or similar laws of another state;

(D) A health maintenance organization;

(E) A liability insurance plan;

(F) A hospital and medical service corporation as defined in § 23-75-101;

(G) A managed care organization;

(H) A company that offers or administers health or casualty insurance to individuals or groups;

(I) A profit or nonprofit prepaid plan offering either medical services or full or partial payment for services that are reimbursed by Medicaid;

(J) An organization administering health or casualty insurance

plans, including self-insured and self-funded plans;

(K) Other parties that are by statute, contract, or agreement, legally responsible for payment of a health care item or service;

(L) A pharmacy benefits manager; and

(M) Workers' compensation;

(2) "Medicaid" means the medical assistance program established under § 20-77-101 et seq.; and

(3) "Third party" means an individual, an entity, or a program that is or may be liable to pay all or part of the expenditures for Medicaid services furnished by the Medicaid.

(b) A third party or health insurer that is legally liable for any medical cost of an injury, disease, disability, or condition requiring medical treatment for which Medicaid has paid, or has assumed liability to pay, shall be liable to reimburse Medicaid the lesser of:

(1) The difference between:

(A) The amount previously paid in good faith by a third party or health insurer to a recipient or health care provider for the medical cost of an injury, a disease, a disability; and

(B) The full amount of the liability of the third party or health insurer; or

(2) The full amount paid by Medicaid for the medical cost of an injury, a disease, or a disability.

(c) Upon request of the Department of Health and Human Services, a health insurer doing business in this state shall provide the department with eligibility and coverage information that will enable the department to determine:

(1) Which Medicaid recipients may be or may have been covered by the third party or health insurer;

(2) The period of the coverage;

(3) The coverage; and

(4) The name, address, and identifying number of the plan.

(d) A health insurer shall:

(1) Accept Medicaid's right of recovery and the assignment to Medicaid of the right of a Medicaid recipient or other entity for payment from the health insurer or a third party for an item or a service for which Medicaid has made payment;

(2) Subject to the time limits imposed under subdivision (d)(3) of this section and subsection (f) of this section, process and, if appropriate, pay Medicaid reimbursement claims to the same extent that the plan would have been liable had it

been properly billed at the point of sale; and

(3) Agree not to deny claims submitted by the department based on a failure to:

(A) Present proper documentation of coverage at the point of sale; or

(B) The date of submission of the claim if the claim is submitted within three (3) years from the date on which the claimed item or service was furnished.

(e) The assignment to Medicaid of the right of a Medicaid recipient or other entity for payment from the third party or health insurer for an item or a service for which Medicaid has made payment occurs at the time the recipient requests an item or a service.

(f)(1) A health insurer shall respond to any inquiry by the department regarding claims submitted within three (3) years after the date on which the item or service was furnished.

(2) The department shall begin an action to enforce Medicaid's rights with respect to a claim within six (6) years of the department's submission of the claim.

(g) Nothing in this subchapter requires a health insurer to reimburse Medicaid for items or services that Medicaid does not or did not cover for the recipient.

(h)(1) The department shall adopt rules necessary to implement this subchapter.

(2)(A) The rules shall:

(i) Conform to the Administrative Procedure Act.

(ii) Include provisions for contractual agreements between the department and health insurers specifying the procedures for data exchanges made under this subchapter."

/s/ Robert Moore

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 2384** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 2384**

Amend **HOUSE BILL NO. 2384** as engrossed,

H3/5/07 (version: 03-05-2007 08:58):

Page 1, delete line 12 and substitute the following:

“FROM INITIATED ACT 1 OF 1988, INITIATED ACT 1 OF 1990, AND INITIATED ACT 1”

AND

Page 3, delete lines 28 through 30 and substitute the following:

“(ii) A donation made under subdivision (g)(4)(C)(i) of this section shall not exceed two hundred fifty dollars (\$250).

“(iii) A donation under subdivision (g)(4)(C)(i) of this section shall not count toward the campaign contribution limitations established under subsections (a) and (b) of this section.”

AND

Page 8, line 36, delete “have” and substitute “have direct or indirect”

AND

Page 9, line 36, delete “organization” and substitute “organization or a member of the employee’s immediate family”

AND

Page 10, line 14, delete “denied” and substitute “approved”

AND

Page 16, line 34, delete “funds” and substitute “funds or receiving other funds through a state agency”

AND

Page 17, line 3, delete “funds” and substitute “funds or receiving other funds through a state agency”

AND

Page 20, line 20, delete “public agency.” and substitute “public agency, another related entity.”

/s/ Benny Petrus

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

ENGROSSED BILL REPORTS

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BENNY C. PETRUS, CHAIRMAN

March 6, 2007

The following bill(s) reported correctly engrossed:

HOUSE BILL NO. 1471                    BY REPRESENTATIVE MOORE  
 HOUSE BILL NO. 1657                    BY REPRESENTATIVE ROSENBAUM, ET AL  
 HOUSE BILL NO. 1714                    BY REPRESENTATIVE PATE  
 HOUSE BILL NO. 2046                    BY REPRESENTATIVE HARDWICK  
 HOUSE BILL NO. 2120 - TITLE - BY REPRESENTATIVE WOODS, ET AL  
 HOUSE BILL NO. 2244                    BY REPRESENTATIVE L. SMITH  
 HOUSE BILL NO. 2384 - TITLE - BY REPRESENTATIVE PETRUS, ET AL  
 HOUSE BILL NO. 2401 - TITLE - BY REPRESENTATIVE PENNARTZ, ET AL  
 SENATE BILL NO. 390                    BY SENATOR J. TAYLOR

HOUSE BILL ENGROSSED AS TITLE AMENDED  
 HOUSE BILL NO. 2120

---

BY: REPRESENTATIVES WOODS, GREENBERG, BURKES, GARNER, R. GREEN, HARRIS, D. HUTCHINSON, KEY, KING, PYLE, WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THAT A VOTER PROVIDE PROOF OF IDENTITY WHEN VOTING; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
 HOUSE BILL NO. 2384

---

BY: REPRESENTATIVES PETRUS, THYER

A BILL FOR AN ACT TO BE ENTITLED AN ACT REVISING VARIOUS PROVISIONS OF ARKANSAS LAW PERTAINING TO ETHICS AND CAMPAIGN FINANCE; AMENDING PORTIONS OF ARKANSAS CODE WHICH RESULTED FROM INITIATED ACT 1 OF 1988, INITIATED ACT 1 OF 1990, AND INITIATED ACT 1 OF 1996; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2401

---

BY: REPRESENTATIVES PENNARTZ, STEWART, WOOD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW RETIRED MEMBERS OF THE UNITED STATES ARMED FORCES TO OBTAIN A SPECIAL LICENSE PLATE FOR THE FEE REQUIRED BY LAW FOR THE REGISTRATION AND LICENSING OF A MOTOR VEHICLE; AND FOR OTHER PURPOSES.

Upon motion of Representative Rosenbaum, **SENATE BILL NO. 390** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO SENATE BILL NO. 390**

Amend **SENATE BILL NO. 390** as originally introduced:

Page 2, delete line 5 and substitute:

"(a) The executive heads of each of the educational, charitable,"

AND

Page 2, delete lines 14, 15 and 16

AND

Page 3, line 5, delete the word "certificate" and substitute "certificate letter"

AND

Page 3, line 25, delete the word "Executive"

AND

Page 3, line 26, add the words "and Training" immediately following "Standards"

AND

Page 4, line 5, delete "area"

AND

Page 4, line 6, delete "of"

AND

Page 4, line 10, delete "area of"

AND

Page 4, line 19, delete "area of"

/s/ Pam Adcock

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Morning Hour Expired.

HOUSE BILL NO. 2238

---

BY: REPRESENTATIVE PYLE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total .....91

NEGATIVE: Woods.

Total .....1

ABSENT OR NOT VOTING: Adcock, T. Bradford, Chesterfield, S. Dobbins, Garner, M. Martin, Pace, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....91

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1570

BY: REPRESENTATIVE HALL

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....88

NEGATIVE: Bond, Davenport, Hoyt, W. Lewellen.

Total .....4

ABSENT OR NOT VOTING: T. Bradford, Chesterfield, D. Hutchinson, Pate, Pickett, Sample, Sumpter, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative.....88

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon Motion of Representative Thyer **HOUSE BILL NO. 1104** will be recalled from the Senate. Motion carried.

STATE OF ARKANSAS

*House of Representatives*

EIGHTY-SIXTH GENERAL ASSEMBLY  
ROOM 350, THIRD FLOOR, STATE CAPITOL  
LITTLE ROCK, ARKANSAS 72201-1089  
(501)682-7771 TDD (501)682-9148

**BENNY C. PETRUS, SPEAKER**

**TIM MASSANELLI, PARLIAMENTARIAN**

**JO RENSHAW, CHIEF CLERK**

March 6, 2007

The Honorable Ann Cornwell  
Secretary of the State  
State Capitol  
Little Rock, AR 72201

Dear Ms. Cornwell:

The House of Representatives respectfully requests the return to the House, of  
**HOUSE BILL NO. 1104.**

Respectfully submitted,

Jo Renshaw  
Chief Clerk, House of Representatives

HOUSE BILL NO. 1232

---

BY: REPRESENTATIVE HARRIS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Anderson, E. Brown, Burkes, Cooper, Cornwell, Davenport, L. Evans, Flowers, Garner, Gaskill, Glidewell, Greenberg, Hall, Hardwick, Harris, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, Lovell, Maloch, M. Martin, Medley, Pace, Ragland, Rosenbaum, Sample, L. Smith, Sullivan, Thyer, Webb, Wood, Woods, Wyatt.

Total .....37

NEGATIVE: Abernathy, Adcock, Allen, T. Baker, Berry, Blount, Bond, Breedlove, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, D. Creekmore, S. Dobbins, Dunn, Edwards, D. Evans, George, R. Green, Hardy, Harrelson, Hawkins, House, Hoyt, D. Hutchinson, J. Johnson, W. Lewellen, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, Pyle, Rainey, Reep, Reynolds, J. Roebuck, Schulte, Shelby, Stewart, Sumpter, Wagner, Walters, Wells, Wills.

Total .....48

ABSENT OR NOT VOTING: T. Bradford, L. Cowling, Davis, Dickinson, Everett, Hyde, Maxwell, Norton, Overbey, S. Prater, Rogers, Mr. Speaker.

Total .....12

VOTING PRESENT: Lowery, Moore, Saunders.

Total .....3

Total number of votes cast .....88

Total number voting in the affirmative .....37

Necessary to the passage of the bill.....51

So the Bill failed.

SENATE BILL NO. 203

BY: SENATOR MADISON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, George, Glidewell, Greenberg, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, Ragland, Rainey, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....84

NEGATIVE: R. Green.

Total .....1

ABSENT OR NOT VOTING: T. Baker, T. Bradford, Cheatham, Cooper, Gaskill, Hall, Hardy, D. Hutchinson, Kenney, Maxwell, Pace, S. Prater, Pyle, Reep, Mr. Speaker.

Total .....15

VOTING PRESENT:

Total .....0

Total number of votes cast .....85

Total number voting in the affirmative .....84

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 298

---

BY: SENATOR BISBEE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Anderson, Berry, Blount, Breedlove, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, D. Creekmore, Davis, Dickinson, L. Evans, Garner, Glidewell, R. Green, Greenberg, Hardwick, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Medley, Norton, Pace, Patterson, Pennartz, Pickett, Pierce, Pyle, Ragland, Rainey, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Shelby, Sullivan, Sumpter, Thyer, Webb, Wood, Woods, Wyatt.

Total .....59

NEGATIVE: Allen, T. Baker, Bond, E. Brown, Cooper, Cornwell, Davenport, Dunn, Edwards, D. Evans, Everett, Hall, Hardy, Harrelson, D. Johnson, Lowery, M. Martin, Moore, Pate, Powers, Reep, L. Smith, Stewart, Wagner, Wills.

Total .....25

ABSENT OR NOT VOTING: T. Bradford, Chesterfield, L. Cowling, S. Dobbins, Gaskill, George, Maloch, Maxwell, Overbey, S. Prater, Saunders, Schulte, Walters, Wells, Mr. Speaker.

Total .....15

VOTING PRESENT: Flowers.

Total .....1

Total number of votes cast.....85

Total number voting in the affirmative .....59

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Medley the Clincher motion prevailed.

Representative Cook moved to re-refer **SENATE BILL NO. 217** back to the Committee on Education. Motion carried.

SENATE BILL NO. 191

---

BY: SENATOR STEELE

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Gaskill, George, R. Green, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Medley, Moore, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total .....85

NEGATIVE: Anderson, Berry, Burkes, Garner, Glidewell, Greenberg, Key, King, M. Martin, Pace, Woods.

Total .....11

ABSENT OR NOT VOTING: T. Bradford, Maxwell, Norton, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast.....96

Total number voting in the affirmative .....85

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative E. Brown the Clincher motion prevailed.

There being an Emergency Clause attached to **SENATE BILL NO. 191**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

**EMERGENCY CLAUSE**

AFFIRMATIVE: Abernathy, Adcock, Allen, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Gaskill, George, R. Green, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Medley, Moore, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total .....85

NEGATIVE: Anderson, Berry, Burkes, Garner, Glidewell, Greenberg, Key, King, M. Martin, Pace, Woods.

Total .....11

ABSENT OR NOT VOTING: T. Bradford, Maxwell, Norton, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative .....85

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

Upon motion of Representative E. Brown the Clincher motion prevailed.

Representative Harris moved that the record by which **SENATE BILL NO. 39** passed be expunged from the record, which motion prevailed by more than 67 votes.

AFFIRMATIVE: Abernathy, Adcock, Anderson, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Maloch, M. Martin, Medley, Moore, Norton, Overbey, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Reep, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....85

NEGATIVE: S. Dobbins, Hardy, Hyde, Lowery, Pickett.

Total .....5

ABSENT OR NOT VOTING: Allen, Berry, T. Bradford, Maxwell, Pace, Pate, Rainey, Reynolds, Sumpter, Mr. Speaker.

Total .....10

VOTING PRESENT:

Total .....0

Total number of votes cast.....90

Total number voting in the affirmative .....85

Necessary to the adoption of the motion.....67

So the Motion was adopted.

Representative Harris moved to re-refer **SENATE BILL NO. 39** back to the Joint Committee on Public Retirement and Social Security Programs. Motion carried.

Representative Cooper made note to the Assembly that **HOUSE BILL NO. 2300** had been challenged in the Public Health, Welfare, and Labor Committee as improperly introduced by Representative S. Prater. Representative Cooper referred the challenge to Speaker Petrus and Speaker Petrus referred the challenge to the Rules Committee. Representative Dunn, the Chairman of the Rules Committee, announced that the Committee will meet after the adjournment Thursday, March 8, 2007, for a special order of business to make a decision.

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

---

HOUSE BILL NO. 1570 BY REPRESENTATIVE HALL  
 HOUSE BILL NO. 2238 BY REPRESENTATIVE PYLE

SENATE BILLS ORDERED RETURNED TO THE SENATE AS PASSED

---

SENATE BILL NO. 191 BY SENATOR STEELE  
 AS AMENDED #1, 2, & 3  
 SENATE BILL NO. 203 BY SENATOR MADISON  
 AS AMENDED #1  
 SENATE BILL NO. 298 BY SENATOR BISBEE  
 AS AMENDED #1

ARKANSAS SENATE

HOUSE BILLS RETURNED FROM THE SENATE AS PASSED

---

HOUSE BILL NO. 1128 BY REPRESENTATIVE ROSENBAUM  
 HOUSE BILL NO. 1401 BY REPRESENTATIVE ROSENBAUM  
 HOUSE BILL NO. 1469 BY REPRESENTATIVE STEWART  
 HOUSE BILL NO. 1479 BY REPRESENTATIVE WAGNER  
 AS AMENDED #1  
 HOUSE BILL NO. 1566 BY REPRESENTATIVE KEY  
 HOUSE BILL NO. 1619 BY REPRESENTATIVE BURRIS  
 AS AMENDED #1  
 HOUSE BILL NO. 1620 BY REPRESENTATIVE BURRIS  
 AS AMENDED #1  
 HOUSE BILL NO. 1632 BY REPRESENTATIVE KENNEY  
 AS AMENDED #1, 2, & 3  
 HOUSE BILL NO. 1633 BY REPRESENTATIVE KENNEY  
 AS AMENDED #1 & 2

NOTICE OF RETURN OF HOUSE BILL

---

HOUSE BILL NO. 1104 BY REPRESENTATIVE THYER

ARKANSAS SENATE  
SENATE BILLS RECEIVED FROM SENATE

---

SENATE BILL NO. 206 BY SEANTOR G. JEFFRESS  
SENATE BILL NO. 261 BY JOINT BUDGET COMMITTEE  
SENATE BILL NO. 305 BY SENATOR BISBEE  
SENATE BILL NO. 805 BY SENATOR T. SMITH

ARKANSAS SENATE  
HOUSE CONCURRENT RESOLUTIONS CONCURRED IN  
AND RETURNED TO THE HOUSE

---

HOUSE CONCURRENT  
RESOLUTION NO. 1018 BY REPRESENTATIVE PETRUS

ARKANSAS SENATE  
SENATE CONCURRENT RESOLUTIONS ADOPTED AND  
TRANSMITTED TO THE HOUSE

---

SENATE CONCURRENT  
RESOLUTION NO. 9 BY SENATOR FARIS

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

---

Little Rock, Arkansas

March 6, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1362 BY REPRESENTATIVES HARRELSON, WALTERS  
HOUSE BILL NO. 1368 BY REPRESENTATIVE DUNN  
HOUSE BILL NO. 1378 BY REPRESENTATIVE MALOCH  
HOUSE BILL NO. 1423 BY REPRESENTATIVE KEY  
HOUSE BILL NO. 1444 BY REPRESENTATIVE ALLEN  
HOUSE BILL NO. 1460 BY REPRESENTATIVE PICKETT  
HOUSE BILL NO. 1475 BY REPRESENTATIVE POWERS  
HOUSE BILL NO. 1489 BY REPRESENTATIVE COOPER, ET AL  
HOUSE BILL NO. 1492 BY REPRESENTATIVE MALOCH  
HOUSE BILL NO. 1502 BY REPRESENTATIVE PYLE, ET AL  
HOUSE BILL NO. 1523 BY REPRESENTATIVE WALTERS  
HOUSE BILL NO. 1931 BY JOINT BUDGET COMMITTEE

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 10:05 a.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

---

RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1362 BY REPRESENTATIVES HARRELSON, WALTERS  
HOUSE BILL NO. 1368 BY REPRESENTATIVE DUNN  
HOUSE BILL NO. 1378 BY REPRESENTATIVE MALOCH  
HOUSE BILL NO. 1423 BY REPRESENTATIVE KEY  
HOUSE BILL NO. 1444 BY REPRESENTATIVE ALLEN  
HOUSE BILL NO. 1460 BY REPRESENTATIVE PICKETT  
HOUSE BILL NO. 1475 BY REPRESENTATIVE POWERS  
HOUSE BILL NO. 1489 BY REPRESENTATIVE COOPER, ET AL  
HOUSE BILL NO. 1492 BY REPRESENTATIVE MALOCH  
HOUSE BILL NO. 1502 BY REPRESENTATIVE PYLE, ET AL  
HOUSE BILL NO. 1523 BY REPRESENTATIVE WALTERS  
HOUSE BILL NO. 1931 BY JOINT BUDGET COMMITTEE

/s/ Mike Beebe - Governor

TIME: 10:05 a.m.

By: Sarah Agee

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

---

Little Rock, Arkansas

March 6, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE CONCURRENT

RESOLUTION NO. 1018 BY REPRESENTATIVE PETRUS

HOUSE BILL NO. 1128 BY REPRESENTATIVE ROSENBAUM

HOUSE BILL NO. 1401 BY REPRESENTATIVE ROSENBAUM

HOUSE BILL NO. 1469 BY REPRESENTATIVES STEWART, ROEBUCK

HOUSE BILL NO. 1566 BY REPRESENTATIVE KEY

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 4:20 a.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

---

RECEIVED FROM THE HOUSE:

HOUSE CONCURRENT

RESOLUTION NO. 1018 BY REPRESENTATIVE PETRUS

HOUSE BILL NO. 1128 BY REPRESENTATIVE ROSENBAUM

HOUSE BILL NO. 1401 BY REPRESENTATIVE ROSENBAUM

HOUSE BILL NO. 1469 BY REPRESENTATIVES STEWART, ROEBUCK

HOUSE BILL NO. 1566 BY REPRESENTATIVE KEY

/s/ Mike Beebe - Governor

TIME: 4:20 p.m.

By: Sarah Agee

**STATE OF ARKANSAS**

MIKE BEEBE  
GOVERNOR

March 5, 2007

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 5, 2007, I approved the following measures from the Regular Session of the Eighty-sixth General Assembly:

|                               |                               |
|-------------------------------|-------------------------------|
| HOUSE BILL NO. 1004 - ACT 200 | HOUSE BILL NO. 1448 - ACT 208 |
| HOUSE BILL NO. 1173 - ACT 201 | HOUSE BILL NO. 1449 - ACT 209 |
| HOUSE BILL NO. 1197 - ACT 202 | HOUSE BILL NO. 1458 - ACT 210 |
| HOUSE BILL NO. 1289 - ACT 203 | HOUSE BILL NO. 1486 - ACT 211 |
| HOUSE BILL NO. 1310 - ACT 204 | HOUSE BILL NO. 1498 - ACT 212 |
| HOUSE BILL NO. 1434 - ACT 205 | HOUSE BILL NO. 1507 - ACT 213 |
| HOUSE BILL NO. 1435 - ACT 206 | HOUSE BILL NO. 1510 - ACT 214 |
| HOUSE BILL NO. 1436 - ACT 207 | HOUSE BILL NO. 1526 - ACT 215 |

Sincerely,

/s/ Mike Beebe

**STATE OF ARKANSAS**

MIKE BEEBE  
GOVERNOR

March 6, 2007

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 6, 2007, I approved the following measures from the Regular Session of the Eighty-sixth General Assembly:

HOUSE BILL NO 1068 - ACT 217

HOUSE BILL NO. 1484 - ACT 218

Sincerely,

*/s/* Mike Beebe

STATE OF ARKANSAS

*HOUSE OF REPRESENTATIVES*

March 6, 2007

To Whom It May Concern:

I am writing this letter in regards to my Yes Vote on **SENATE BILL NO. 298**. It was my intention to vote No on this Bill and it is my recollection that I incorrectly pressed the Yes button. Let it be known that it was my intention to vote No for **SENATE BILL NO. 298**.

Sincerely,

Betty Pickett  
State Representative

BP:jb

**SENATE BILL NO. 206**

---

**BY: SENATOR G. JEFFRESS**

A BILL FOR AN ACT TO BE ENTITLED *AN ACT TO REGULATE OIL PRODUCTION; TO LIMIT COMPENSATION FOR SPILL DAMAGES TO THE SURFACE ESTATE; AND FOR OTHER PURPOSES.*

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

**SENATE BILL NO. 261**

---

**BY: JOINT BUDGET COMMITTEE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR GRANTS AND AID TO LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS FOR THE DEPARTMENT OF EDUCATION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JOINT BUDGET.

**SENATE BILL NO. 305**

---

**BY: SENATOR BISBEE****BY: REPRESENTATIVE COOK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO STREAMLINE THE PROCESS FOR ARKANSAS NONTRADITIONAL LICENSURE CERTIFICATION FOR TEACHERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

SENATE BILL NO. 805

---

BY: SENATOR T. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE PROCEDURES CONCERNING THE NONCONSENSUAL TOWING OF A VEHICLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

SENATE CONCURRENT RESOLUTION NO. 9

---

BY: SENATOR FARIS

A BILL FOR AN ACT TO BE ENTITLED COMMENDING MR. FRED JACKSON OF MALVERN, ARKANSAS UPON HIS RETIREMENT.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

Upon motion of Representative David Evans, the House adjourned at 2:20 p.m. until 1:30 p.m., Wednesday, March 7, 2007.

ATTEST:

\_\_\_\_\_  
Benny C. Petrus  
Speaker of the House of Representatives

\_\_\_\_\_  
Jo Renshaw  
Chief Clerk

FIFTY-NINTH DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES

Little Rock, Arkansas

March 7, 2007

The House was called to order at 1:33 p.m. by Mr. Petrus, the Speaker. The following members answered to the roll call:

Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total .....99

The following member(s) was absent and did not answer to the roll call:  
D. Hutchinson.

Total .....1

A quorum was present.

Unanimous leave was granted for Representative D. Hutchinson.

The House stood and was led in prayer by Pastor Chris Taylor, Legacy Baptist Church, Lowell, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

March 7, 2007

AGING, CHILDREN AND  
YOUTH, LEGISLATIVE AND  
MILITARY AFFAIRSLINDA CHESTERFIELD  
CHAIRPERSON

HOUSE BILL NO. 2237

DO PASS

BY REPRESENTATIVE D. EVANS

HOUSE BILL NO. 2239

DO PASS

BY REPRESENTATIVE PENNARTZ

HOUSE BILL NO. 2264

DO PASS

BY REPRESENTATIVE FLOWERS

HOUSE BILL NO. 2270

DO PASS

BY REPRESENTATIVE HYDE

HOUSE BILL NO. 2355

DO PASS

BY REPRESENTATIVE J. JOHNSON

HOUSE RESOLUTION NO. 1027

DO PASS

BY REPRESENTATIVE REEP

HOUSE CONCURRENT

RESOLUTION NO. 1022

DO PASS

BY REPRESENTATIVE WOOD

HOUSE CONCURRENT

RESOLUTION NO. 1031

DO PASS

BY REPRESENTATIVE WOOD

HOUSE CONCURRENT

RESOLUTION NO. 1032

DO PASS

BY REPRESENTATIVE WOOD

HOUSE MEMORIAL

RESOLUTION NO. 1004

DO PASS

BY REPRESENTATIVE JEFFREY

HOUSE MEMORIAL

RESOLUTION NO. 1005

DO PASS

BY REPRESENTATIVE L. SMITH

HOUSE MEMORIAL

RESOLUTION NO. 1006

DO PASS

BY REPRESENTATIVE L. SMITH

COMMITTEE REPORT CONTINUED

## HOUSE MEMORIAL

RESOLUTION NO. 1007 DO PASS

BY REPRESENTATIVE JEFFREY

## HOUSE CONCURRENT MEMORIAL

RESOLUTION NO. 1003 DO PASS

BY REPRESENTATIVE MEDLEY

COMMITTEE REPORT

March 7, 2007

## AGRICULTURE, FORESTRY

TOMMY DICKINSON

## AND ECONOMIC DEVELOPMENT

CHAIRPERSON

HOUSE BILL NO. 1782

DO PASS

BY REPRESENTATIVE KING

HOUSE BILL NO. 2339

DO PASS

BY REPRESENTATIVE THYER

HOUSE BILL NO. 2722

DO PASS

BY REPRESENTATIVE SULLIVAN

COMMITTEE REPORT

March 7, 2007

## CITY, COUNTY AND

STEPHANIE FLOWERS

## LOCAL AFFAIRS

CHAIRPERSON

HOUSE BILL NO. 1186

DO PASS

BY REPRESENTATIVE SHELBY

HOUSE BILL NO. 1413

DO PASS, TO CONCUR IN

BY REPRESENTATIVE HOYT

SENATE AMENDMENT #1

HOUSE BILL NO. 1670

DO PASS

BY REPRESENTATIVE MOORE

HOUSE BILL NO. 1881

DO PASS

BY REPRESENTATIVE REEP

COMMITTEE REPORT CONTINUED

|                             |                        |
|-----------------------------|------------------------|
| HOUSE BILL NO. 2267         | DO PASS                |
| BY REPRESENTATIVE S. PRATER | AS AMENDED #1          |
| HOUSE BILL NO. 2276         | DO PASS                |
| BY REPRESENTATIVE J. BROWN  |                        |
| HOUSE BILL NO. 2285         | DO PASS                |
| BY REPRESENTATIVE HYDE      |                        |
| HOUSE BILL NO. 2323         | DO PASS                |
| BY REPRESENTATIVE EDWARDS   |                        |
| HOUSE BILL NO. 2452         | DO PASS                |
| BY REPRESENTATIVE HOUSE     |                        |
| SENATE BILL NO. 767         | DO PASS                |
| BY SENATOR SALMON           |                        |
| SENATE BILL NO. 25          | DO PASS                |
| BY SENATOR MADISON          | AS AMENDED #1 (DLP363) |

COMMITTEE REPORT

|                             |                        |
|-----------------------------|------------------------|
|                             | March 7, 2007          |
| INSURANCE AND COMMERCE      | DAVID WYATT            |
|                             | VICE-CHAIRPERSON       |
| HOUSE BILL NO. 1657         | DO PASS                |
| BY REPRESENTATIVE ROSENBAUM | AS AMENDED #2 (DLP372) |
| HOUSE BILL NO. 2215         | DO PASS                |
| BY REPRESENTATIVE MALOCH    |                        |
| SENATE BILL NO. 22          | DO PASS                |
| BY SENATOR MADISON          | AS AMENDED #1 (DLP369) |

COMMITTEE REPORT

|                          |               |
|--------------------------|---------------|
|                          | March 7, 2007 |
| STATE AGENCIES AND       | JEFF WOOD     |
| GOVERNMENTAL AFFAIRS     | CHAIRPERSON   |
| HOUSE BILL NO. 2369      | DO PASS       |
| BY REPRESENTATIVE WILLS  |               |
| HOUSE BILL NO. 2583      | DO PASS       |
| BY REPRESENTATIVE SAMPLE |               |

COMMITTEE REPORT

|                             |                       |
|-----------------------------|-----------------------|
|                             | March 7, 2007         |
| RULES                       | DAVID DUNN            |
|                             | CHAIRPERSON           |
| HOUSE BILL NO. 1414         | DO PASS, TO CONCUR IN |
| BY REPRESENTATIVE ALLEN     | SENATE AMENDMENT #1   |
| HOUSE BILL NO. 1442         | DO PASS, TO CONCUR IN |
| BY REPRESENTATIVE SUMPTER   | SENATE AMENDMENT #1   |
| HOUSE BILL NO. 2601         | DO PASS               |
| BY REPRESENTATIVE S. PRATER |                       |
| HOUSE BILL NO. 2604         | DO PASS               |
| BY REPRESENTATIVE MOORE     |                       |
| HOUSE BILL NO. 2225         | DO PASS               |
| BY REPRESENTATIVE ROGERS    |                       |
| HOUSE BILL NO. 2304         | DO PASS               |
| BY REPRESENTATIVE WALTERS   |                       |
| HOUSE BILL NO. 2397         | DO PASS               |
| BY REPRESENTATIVE MOORE     |                       |
| HOUSE BILL NO. 2448         | DO PASS               |
| BY REPRESENTATIVE HYDE      |                       |
| HOUSE BILL NO. 2662         | DO PASS               |
| BY REPRESENTATIVE ROSENBAUM |                       |
| SENATE BILL NO. 382         | DO PASS               |
| BY SENATOR LUKER            |                       |

Upon motion of Representative Burris, **HOUSE BILL NO. 2398** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2398**

Amend **HOUSE BILL NO. 2398** as originally introduced:

Page 1, line 36, delete "Freshman" and substitute "Freshmen"

AND

Page 2, line 3, delete "inform a" and substitute "inform each"

/s/ Mike Burris

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Webb, **HOUSE BILL NO. 2460** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2460**

Amend **HOUSE BILL NO. 2460** as originally introduced:

Add Representatives Rosenbaum and Maxwell as cosponsors of the bill

/s/ Kathy Webb

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Wyatt, **HOUSE BILL NO. 2351** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2351

Amend **HOUSE BILL NO. 2351** as originally introduced:

Page 1, line 10, delete "ROADS" and substitute "PUBLIC BRIDGES"

AND

Delete the subtitle in its entirety and substitute:

"TO CLARIFY STATUTES CONCERNING WEIGHT  
LIMITS POSTED ON PUBLIC BRIDGES."

AND

Page 2, line 12 delete "roads and bridges" and substitute "public bridges"

AND

Page 2, line 26, delete "county road"

AND

Page 2, delete line 27, and substitute the following:

"public bridge shall be liable for all damage that the public bridge may"

/s/ David Wyatt

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Blount, **HOUSE BILL NO. 2679** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2679

Amend **HOUSE BILL NO. 2679** as originally introduced:

Page 1, delete line 5 and substitute:

"By: Representative Chesterfield"

/s/ Nancy Blount

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Lowery, **HOUSE BILL NO. 2290** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2290

Amend **HOUSE BILL NO. 2290** as originally introduced:

Page 1, line 34, delete "(11)" and substitute "{14}"

AND

Page 2, delete lines 10 and 11 in their entirety and substitute

~~"(14) "Reference month" means the calendar month and year to which the reported information on actual sales volume relates."~~

AND

Page 2, line 19, delete line 19 in its entirety and substitute "petroleum products and reporting requirements for prime suppliers and brokers."

/s/ John Lowery

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Wagner, **HOUSE BILL NO. 1743** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1743**

Amend **HOUSE BILL NO. 1743** as originally introduced:

Page 1, delete line 28 and substitute the following:

“(B)(i) Provisions shall be made by the county board of election”

AND

Page 1, line 29, delete “~~commissioners~~ commission” and substitute “commissioners”

AND

Page 1, delete lines 32 through 35 and substitute the following:

“(ii) Cities of the second class that elect their alderman citywide may have one (1) public place only for holding elections.

“(iii) The county board of election commissioners may combine polling sites for two (2) or more precincts when, in its judgment, it is necessary.”

/s/ Charolette Wagner

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Wills, **HOUSE BILL NO. 2590** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2590**

Amend **HOUSE BILL NO. 2590** as originally introduced:

Page 1, line 12, delete “HIGHWAYS AND” and substitute “INTERSTATES”

AND

Page 1, line 13, delete “ROADS” entirely

AND

Delete the subtitle in its entirety and substitute:

"THE ARKANSAS HIGHWAY FINANCING ACT OF 2007: TO ENSURE THE ECONOMIC DEVELOPMENT OF THE STATE BY PROVIDING FOR BOND ISSUANCE FOR THE ESSENTIAL INFRASTRUCTURE OF INTERSTATES."

/s/ Robbie Wills

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Brown, **HOUSE BILL NO. 2649** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2649

Amend **HOUSE BILL NO. 2649** as originally introduced:

Page 1, line 10, delete "AN ILLEGITIMATE CHILD;" and substitute "A CHILD BORN OUTSIDE OF MARRIAGE;"

AND

Page 1, delete lines 14 through 16, and substitute the following:

"TO AMEND ARKANSAS CODE § 9-10-113 CONCERNING THE CUSTODY OF A CHILD BORN OUTSIDE OF MARRIAGE."

AND

Page 1, delete line 22, and substitute the following:

"9-10-113. Custody of ~~illegitimate~~ child born outside of marriage."

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Medley, **HOUSE BILL NO. 2733** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2733**

Amend **HOUSE BILL NO. 2733** as originally introduced:

Add Senator Lavery as a co-sponsor of the bill

/s/ Jim Medley

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1647** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1647**

Amend **HOUSE BILL NO. 1647** as engrossed,

H2/28/07 (version: 02-28-2007 08:47):

Page 1, line 12, delete "CROSS" and substitute "CROSS, ST. FRANCIS"

And

Page 1, line 21, delete "CROSS" and substitute "CROSS, ST. FRANCIS"

And

Page 1, line 28, delete "CROSS" and substitute "CROSS, ST. FRANCIS"

And

Page 1, line 30, delete "Cross" and substitute "Cross, St. Francis"

And

Page 1, line 33, delete "CROSS" and substitute "CROSS, ST. FRANCIS"

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Greenberg, **HOUSE BILL NO. 2352** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2352

Amend **HOUSE BILL NO. 2352** as originally introduced:

Page 1, line 32, delete "Three (3)" and substitute "Four (4)"

AND

Page 2, line 1, delete "three (3)" and substitute "four (4)"

AND

Page 2, line 4, delete "Four (4)" and substitute "Three (3)"

/s/ Daniel Greenberg

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Adcock, **HOUSE BILL NO. 2598** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2598

Amend **HOUSE BILL NO. 2598** as originally introduced:

Page 1, delete line 25 and substitute:

"(a) Beginning ~~October 1, 2006~~ October 1, 2007, every employer shall pay each of his or"

/s/ Pam Adcock

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Rosenbaum, **HOUSE BILL NO. 1380** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1380**

Amend **HOUSE BILL NO. 1380** as originally introduced:

Page 1, delete line 5 and substitute the following:

“By: Representatives Rosenbaum, Kidd, Garner, George, Harris, Hoyt, D. Johnson, Ragland, Reynolds, Wood, Hall, and L. Evans”

AND

Page 1, delete lines 34 through 36 and substitute the following:

“a.m. and 6:00 p.m. Monday through Friday and 10:00 a.m. and 4:00 p.m. Saturday and ending at ~~5:00 p.m.~~ 4:00 p.m. on the ~~Monday~~ Saturday before the election.”

/s/ Sid Rosenbaum

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Maloch, **HOUSE BILL NO. 2434** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2434**

Amend **HOUSE BILL NO. 2434** as originally introduced:

By adding the following Representatives as cosponsors:

"Petrus, Wells"

/s/ Bruce Maloch

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Shelby, **HOUSE BILL NO. 1739** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1739**

Amend **HOUSE BILL NO. 1739** as originally introduced:

Remove the following Representatives as cosponsors:

E. Brown

T. Baker

/s/ Gene Shelby

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Breedlove, **HOUSE BILL NO. 2743** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2743**

Amend **HOUSE BILL NO. 2743** as originally introduced:

Add Representatives Walters, Wells, Hoyt, Cornwell as cosponsors of the bill

AND

Page 3, line 31, delete "negligent" and substitute "unreasonable"

AND

Page 3, delete line 33 and substitute the following:

"operations.

(6) Nothing in this section in any way affects the rights of landowners under existing law."

/s/ Steve Breedlove

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative L. Smith, **HOUSE BILL NO. 2549** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2549**

Amend **HOUSE BILL NO. 2549** as originally introduced:

Page 1, line 28, delete "Department of Education" and substitute "Department of Higher Education"

/s/ Lindsley Smith

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Bond, **HOUSE BILL NO. 1829** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1829**

Amend **HOUSE BILL NO. 1829** as originally introduced:

Delete Section 1 of the bill and substitute the following:

"SECTION 1. Findings.

It is found and determined by the General Assembly that:

(1) The school districts in Pulaski County entered into a settlement agreement and desegregation plans in 1989 with the intent to fulfill a "promise for achieving unitary school systems which are free from the vestiges of racial discrimination";

(2) The State of Arkansas has paid the districts in excess of approximately seven hundred million dollars (\$700,000,000) to assist the districts in fulfilling their promise to achieve unitary schools free from the vestiges of racial discrimination;

(3) There has never been a date certain when the state's desegregation obligations in the case styled Little Rock School District v. Pulaski County Special School District No. 1, et al, No. LR-C-82-866, are to end;

(4) The Little Rock School District has recently been declared unitary

and has been released from federal court supervision, but the Pulaski County Special School District and the North Little Rock School District have yet to attain a ruling that they have fulfilled their promise to their students to achieve unitary school systems;

(5) These school districts believe they are unitary or have achieved a unitary status in some respect, and have stated so publicly in legislative committee meetings;

(6) The General Assembly finds that without any ruling from the federal district court that the districts have achieved unitary status, there is no assurance that the promise of schools free of the vestiges of racial discrimination has been fulfilled by these districts;

(7) The General Assembly finds that, as a part of the state's overall obligation to provide a general, suitable, and efficient school system, the students and parents of the Pulaski County districts deserve to know that they are being educated in a unitary school district, or if their district is not unitary in some respect the district should be making adequate progress towards being declared fully unitary;

(8) The General Assembly seeks to assist the school districts to achieve unitary status and to fulfill their promise to provide school systems which are free from the vestiges of racial discrimination consistent with their desegregation plans; and

(9) The General Assembly also seeks to provide some assurance to the children in the districts that the promise of unitary schools in the Pulaski County districts will be fulfilled within a reasonable amount of time."

AND

Page 2, line 32, delete "The department" and substitute "Upon the effective date of this section, the department"

AND

Page 3, line 14, delete "2006-2007" and substitute "2007-2008"

AND

Page 3, line 17, after the period add the following language:

"However, the agreement does not have to be post unitary and may commence upon all districts having been declared, previously or in the future, unitary in terms of student assignment and student racial balance so long as all other requirements in subdivision (b)(1) of this section are met."

AND

Page 3, line 18, delete "a post-unitary" and substitute "any"

AND

Page 3, line 20, delete the period and substitute "and approval."

AND

Page 3, line 24, delete the period and substitute the following: "or partial unitary status."

AND

Page 3, line 26, after "status" and before "shall" add "or partial unitary status"

AND

Page 3, line 28, after "unitary" and before "by" add "or at least partially unitary"

AND

Page 3, line 34, delete the period and substitute "and approval."

/s/ Will Bond

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Shelby, **HOUSE RESOLUTION NO. 1024** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE RESOLUTION NO. 1024**

Amend **HOUSE RESOLUTION NO. 1024** as originally introduced:

Page 2, line 5, delete "proclaims Oral" and substitute "proclaims April 20, 2007, Oral"

/s/ Gene Shelby

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative S. Dobbins, HOUSE BILL NO. 2582 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2582

Amend HOUSE BILL NO. 2582 as originally introduced:

Page 1, Line 27 delete "tø", and substitute "by an additional"

/s/ Sharon Dobbins

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative S. Dobbins, HOUSE BILL NO. 2284 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2284

Amend HOUSE BILL NO. 2284 as originally introduced:

Page 1, delete line 26 and substitute:

"accident scene or involved in the removal of an inoperable vehicle."

AND

Page 1, line 28, delete "right-of-way and" and substitute "right-of-way to a position that is parallel to and"

AND

Page 1, delete lines 27 through 30 and substitute:

"(b) The driver of a motor vehicle that is approaching a towing operation on a highway or roadway shall:

(1) Move when possible into the farthest lane or position from the towing operation;

(2) Remain in that lane or position until the driver passes the towing operation; and

(3) Otherwise exercise due caution.

(c) A person who pleads guilty or nolo contendere to or is found guilty of violating this section is guilty of a violation."

/s/ S. Dobbins

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Pate, **HOUSE BILL NO. 2263** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2263**

Amend **HOUSE BILL NO. 2263** as originally introduced:

Page 2, line 10, delete "thirty (30)" and substitute "~~thirty (30)~~ ninety (90)"

AND

Page 2, line 12, delete "thirty (30)" and substitute "~~thirty (30)~~ ninety (90)"

AND

Page 3, delete lines 9 and 10, and substitute the following:

"(e)(1) Prior to the elimination of a polling site, the county board shall hold a public meeting on the matter.

(2)(A) If the county board seeks elimination of a polling site following the public meeting, the county board shall send the matter to the county judge for a hearing and order on the matter.

(B) Notice of a hearing before the county judge shall be published in a newspaper having general circulation in the county once a week for two (2) weeks prior to the hearing."

/s/ Mark Pate

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

ENGROSSED BILL REPORTS

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BENNY C. PETRUS, CHAIRMAN

March 7, 2007

The following bill(s) reported correctly engrossed:

HOUSE BILL NO. 1380 - TITLE - BY REPRESENTATIVE ROSENBAUM, ET AL  
HOUSE BILL NO. 1399 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1412 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1647 - TITLE - BY REPRESENTATIVE THYER, ET AL  
HOUSE BILL NO. 1739 - TITLE - BY REPRESENTATIVE SHELBY, ET AL  
HOUSE BILL NO. 1743 BY REPRESENTATIVE WAGNER  
HOUSE BILL NO. 1829 BY REPRESENTATIVE BOND  
HOUSE BILL NO. 1986 - TITLE - BY REPRESENTATIVE J. ROEBUCK, ET AL  
HOUSE BILL NO. 2263 BY REPRESENTATIVE PATE  
HOUSE BILL NO. 2284 BY REPRESENTATIVE S. DOBBINS  
HOUSE BILL NO. 2290 BY REPRESENTATIVE LOWERY  
HOUSE BILL NO. 2351 - TITLE - BY REPRESENTATIVE WYATT  
HOUSE BILL NO. 2352 BY REPRESENTATIVE GREENBERG, ET AL  
HOUSE BILL NO. 2398 BY REPRESENTATIVE BURRIS  
HOUSE BILL NO. 2434 - TITLE - BY REPRESENTATIVE MALOCH  
HOUSE BILL NO. 2460 - TITLE - BY REPRESENTATIVE WEBB, ET AL  
HOUSE BILL NO. 2549 BY REPRESENTATIVE L. SMITH  
HOUSE BILL NO. 2582 BY REPRESENTATIVE S. DOBBINS  
HOUSE BILL NO. 2590 - TITLE - BY REPRESENTATIVE WILLS  
HOUSE BILL NO. 2598 BY REPRESENTATIVE ADCOCK  
HOUSE BILL NO. 2649 - TITLE - BY REPRESENTATIVE E. BROWN, ET AL  
HOUSE BILL NO. 2679 - TITLE - BY REPRESENTATIVE CHESTERFIELD  
HOUSE BILL NO. 2733 - TITLE - BY REPRESENTATIVE MEDLEY  
HOUSE BILL NO. 2743 - TITLE - BY REPRESENTATIVE BREEDLOVE, ET AL  
HOUSE RESOLUTION BY REPRESENTATIVE SHELBY, ET AL  
NO. 1024

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1380

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*BY: REPRESENTATIVES ROSENBAUM, KIDD, GARNER, GEORGE, HARRIS, HOYT, D. JOHNSON, RAGLAND, REYNOLDS, WOOD, HALL, L. EVANS*  
*BY: SENATORS FARIS, J. TAYLOR*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PROVISIONS OF ARKANSAS ELECTION LAW CONCERNING EARLY VOTING; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1647

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*BY: REPRESENTATIVES THYER, J. BROWN, DUNN*  
*BY: SENATORS LUKER, CRUMBLY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR STATE ASSISTANCE TO ESTABLISH, OPERATE AND MAINTAIN A STATE VETERANS' CEMETERY IN *CROSS, ST. FRANCIS* OR *POINSETT* COUNTY FOR THE DEPARTMENT OF VETERANS' AFFAIRS FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1739

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*BY: REPRESENTATIVES SHELBY, DAVIS, HARDWICK, HOUSE*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO FUND PUBLIC HEALTH PROGRAMS AND SERVICES FOR THE UNDERSERVED BY IMPOSING ADDITIONAL CIGARETTE AND TOBACCO TAXES AND TO INCREASE GENERAL REVENUES; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1986

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BY: REPRESENTATIVES J. ROEBUCK, *STEWART*  
BY: SENATOR MALONE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR STATE SUPPORT TO THE RURAL AND VOLUNTEER FIRE DEPARTMENTS IN CLARK AND NEVADA COUNTIES; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2351

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BY: REPRESENTATIVE WYATT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY STATUTES CONCERNING WEIGHT LIMITS POSTED ON *PUBLIC BRIDGES*; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2434

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BY: REPRESENTATIVES MALOCH, *PETRUS*, *WELLS*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DESIGNATE RICE AS THE OFFICIAL GRAIN OF THE STATE OF ARKANSAS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2460

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BY: REPRESENTATIVES WEBB, ADCOCK, T. BAKER, BLOUNT, BOND, T. BRADFORD, BREEDLOVE, E. BROWN, J. BROWN, BURRIS, CASH, CHEATHAM, CHESTERFIELD, COOK, D. CREEKMORE, DICKINSON, S. DOBBINS, DUNN, EDWARDS, GARNER, HALL, HARRELSON, HOUSE, HOYT, D. HUTCHINSON, HYDE, D. JOHNSON, J. JOHNSON, W. LEWELLEN, LOVELL, MALOCH, MOORE, PATE, PENNARTZ, PETRUS, PICKETT, PIERCE, POWERS, S. PRATER, RAINEY, REEP, REYNOLDS, J. ROEBUCK, SAUNDERS, SCHULTE, SHELBY, L. SMITH, STEWART, SULLIVAN, SUMPTER, WAGNER, WALTERS, WILLS, WOODS, *ROSENBAUM, MAXWELL*

BY: SENATORS ARGUE, BROADWAY, BROWN, BRYLES, FARIS, J. JEFFRESS, MADISON, MALONE, SALMON, R. THOMPSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE GOVERNOR'S COMMISSION ON GLOBAL WARMING; TO DIRECT THE COMMISSION TO STUDY ISSUES RELATED TO GLOBAL WARMING AND THE EMERGING CARBON MARKET; TO ESTABLISH A GLOBAL WARMING POLLUTANT REDUCTION GOAL AND COMPREHENSIVE STRATEGIC PLAN; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2590

---

BY: REPRESENTATIVE WILLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS HIGHWAY FINANCING ACT OF 2007; TO ENSURE THE ECONOMIC DEVELOPMENT OF THE STATE BY PROVIDING FOR BOND ISSUANCE FOR THE ESSENTIAL INFRASTRUCTURE OF *INTERSTATES*; TO AUTHORIZE THAT THE REPAYMENT OF THE BONDS BE GUARANTEED BY THE FULL FAITH AND CREDIT OF THE STATE; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2649

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BY: REPRESENTATIVES E. BROWN, PENNARTZ, WALTERS, GREENBERG

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 9-10-113 CONCERNING THE CUSTODY OF A *CHILD BORN OUTSIDE OF MARRIAGE*; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2679

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BY: REPRESENTATIVE CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENHANCE THE SAFETY OF ARKANSAS SCHOOL STUDENTS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2733

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BY: REPRESENTATIVE MEDLEY

BY: SENATOR LAVERTY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 5-73-302 TO MAKE LICENSES TO CARRY CONCEALED HANDGUNS VALID FOR SIX (6) YEARS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2743

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BY: REPRESENTATIVES BREEDLOVE, WALTERS, WELLS, HOYT, CORNWELL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR DAMAGES AND COMPENSATION FOR THE USE OF LAND BY PERSONS OTHER THAN THE SURFACE OWNER OF THE LAND; AND FOR OTHER PURPOSES.

Speaker Petrus requested that **HOUSE BILL NO. 2764** be transferred from City, County and Local Affairs Committee to the Committee on Agriculture, Forestry, and Economic Development.

Speaker Petrus requested that **SENATE CONCURRENT RESOLUTION NO. 11** be returned to the Senate.

STATE OF ARKANSAS  
**ARKANSAS SENATE**

GENERAL ASSEMBLY  
LITTLE ROCK, ARKANSAS 72201

**ANN CORNWELL**  
*SECRETARY OF THE SENATE*  
*SENATE FISCAL OFFICER*  
**STATE CAPITOL, ROOM 320**  
**LITTLE ROCK, AR 72201**

March 1, 2007

The Honorable Jo Renshaw  
Chief Clerk  
State Capitol  
Little Rock, AR 72201

Dear Ms. Renshaw:

The Senate respectfully requests the return to the Senate, of **SENATE  
CONCURRENT RESOLUTION 11.**

Respectfully submitted,

/s/ Ann Cornwell  
Secretary of the Senate

**HOUSE CONCURRENT RESOLUTION NO. 1019**

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**BY: REPRESENTATIVE PICKETT**

REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY ON REQUIRING PARITY IN STIPENDS AND SUPPLEMENTAL PAY AMONG CERTIFIED PUBLIC SCHOOL EMPLOYEES.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

**HOUSE CONCURRENT RESOLUTION NO. 1020**

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**BY: REPRESENTATIVE WALTERS**

REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY TO DETERMINE WHETHER THERE ARE SUFFICIENT NUMBERS OF CERTIFIED TEACHERS AVAILABLE IN THE JOB MARKET TO MEET SCHOOL DISTRICT NEEDS FOR SUBSTITUTE TEACHERS.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

**HOUSE CONCURRENT RESOLUTION NO. 1023**

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**BY: REPRESENTATIVE KENNEY**

REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION REVIEW ISSUES ASSOCIATED WITH POSSIBLE CHANGES IN THE ALLOWABLE USES OF EDUCATIONAL EXCELLENCE TRUST FUND PROCEEDS.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

HOUSE CONCURRENT RESOLUTION NO. 1024

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BY: REPRESENTATIVE KENNEY

REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY TO DETERMINE THE EXTENT OF THE NEED FOR STATE FOUNDATION FUNDING FOR A SCHOOL DISTRICT'S GROWTH IN AVERAGE DAILY MEMBERSHIP, WHAT LEVEL OF FUNDING MAY BE NEEDED, AND ON WHAT BASIS THE STATE SHOULD PROVIDE THE FUNDING.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

HOUSE CONCURRENT RESOLUTION NO. 1025

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BY: REPRESENTATIVE KENNEY

REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY IN COOPERATION WITH THE DEPARTMENT OF EDUCATION TO DEVELOP MORE DETAILED, UNIFORM REPORTING REQUIREMENTS FOR FUND BALANCES AND FUND BALANCES FOR CATEGORICAL FUNDING.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

HOUSE CONCURRENT RESOLUTION NO. 1026

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BY: REPRESENTATIVE KENNEY

REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY TO DETERMINE WHETHER FUNDING FOR INSTRUCTIONAL FACILITATORS SHOULD BE REMOVED FROM FOUNDATION FUNDING AND INSTRUCTIONAL FACILITATORS FUNDED SEPARATELY THROUGH CATEGORICAL FUNDING.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

**HOUSE CONCURRENT RESOLUTION NO. 1027**

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**BY: REPRESENTATIVE KENNEY**

REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION CONDUCT A STUDY TO IDENTIFY BEST PRACTICES AMONG ALTERNATIVE LEARNING ENVIRONMENTS IN ARKANSAS AND TO MAKE RECOMMENDATIONS FOR IMPLEMENTING THOSE BEST PRACTICES STATEWIDE.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

**HOUSE CONCURRENT RESOLUTION NO. 1028**

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**BY: REPRESENTATIVE KENNEY**

REQUESTING THAT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY, THE HOUSE AND SENATE INTERIM COMMITTEES ON EDUCATION STUDY THE IMPACT OF REMOVING PUBLIC SCHOOL EMPLOYEE HEALTH INSURANCE FUNDING FROM FOUNDATION FUNDING AND TRANSFERRING THAT OBLIGATION TO THE STATE OF ARKANSAS.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

**HOUSE CONCURRENT RESOLUTION NO. 1030**

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**BY: REPRESENTATIVE RAINEY**

AN ACT TO INCREASE THE MAXIMUM PROPERTY TAX RELIEF CREDIT FOR A HOMESTEAD; AND FOR OTHER PURPOSES.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

HOUSE RESOLUTION NO. 1021

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BY: REPRESENTATIVE WALTERS

ENCOURAGING ALL ARKANSAS PUBLIC SCHOOL DISTRICTS TO PREPARE FOR CODING CHANGES THAT WILL BE REQUIRED FOR THE 2007-2008 SCHOOL YEAR IN OTHER LEGISLATION TO BE PASSED BY THE EIGHTY-SIXTH GENERAL ASSEMBLY; AND FOR OTHER PURPOSES.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

Morning Hour Expired.

Representative Dunn moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1206

Amend **HOUSE BILL NO. 1206** as originally introduced:

Page 1, delete lines 28 through 35 and substitute the following:

"(C) Notwithstanding the provisions of subdivision (a)(2)(A) of this section, permits may be issued for the movement of earthmoving equipment that is a tractor with dirt pan in tow used primarily for farming operations to travel upon the state highways in excess of a fifty-mile radius of the point of origin or for the movement of earthmoving equipment that is a tractor with dirt pan in tow used primarily for commercial earthmoving operations for travel upon state highways of any distance subject to the following requirements:

(i) The permit shall be issued only to owners of the vehicles who are primarily engaged in farming or commercial earthmoving operations;"

/s/ Robert Thompson

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood, Woods.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Cooper, D. Hutchinson, Thyer, Wyatt, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....94

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw  
Chief Clerk

Representative Harrelson moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1130

Amend HOUSE BILL NO. 1130 as engrossed,

H1/19/07 (version: 01-19-2007 08:52):

Page 6, delete lines 4 through 6 and substitute the following:

"(e) ~~The~~ No rule against perpetuities shall ~~not~~ apply to property or funds set aside or trust created for the perpetual care of burial lots in cemeteries."

AND

Page 7, delete lines 2 and 3 and substitute the following:

"(c) ~~The~~ No rule against perpetuities shall ~~not~~ be applicable to funds as mentioned in this section."

AND

Page 7, line 4, delete "~~(d)~~(c)(1)" and substitute "(d)"

AND

Page 7, line 10, delete "~~(e)~~(d)" and substitute "(e)"

AND

Page 7, line 17, delete "~~(f)~~(e)" and substitute "(f)"

AND

Page 7, line 30, delete "period; or" and substitute "period;"

AND

Page 7, delete lines 31 through 33 and substitute the following:

"(3) the imposition of 120-hour requirement of survival would cause a nonvested property interest or a power of appointment to be invalid under ~~the Rule Against Perpetuities~~ any rule against perpetuities; or

AND

Page 7, line 34, delete "~~(4)~~(3)" and substitute "(4)"

AND

Page 7, delete line 36 and substitute the following:

"duplication of a disposition.

SECTION 5. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that the current extremely harsh remedy under the rule against perpetuities that renders a grantor's entire grant void if the grant violates the rule is outdated and should be replaced; that the common law rule fosters litigation at great cost to the citizens of this state because of its many complexities, with often devastating consequences to estates; and that the revision

by this act of the common law remedy to permit the likely occurrence that a grant will vest or to permit a court to reform a grant that does not vest in the manner that most likely approximate the transferor's manifested plan is immediately necessary for the good of the citizens of this state. Therefore, an emergency is declared to exist and this act being immediately necessary for the preservation of the public peace, health, and safety shall become effective on:

(1) The date of its approval by the Governor;

(2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or

(3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto. "

/s/ Robert Thompson

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Berry, Cooper, D. Hutchinson, Key, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast.....95

Total number voting in the affirmative .....95

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw  
Chief Clerk

Representative Burris moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1619

Amend HOUSE BILL NO. 1619 as originally introduced:

Add Senator Whitaker as a cosponsor of the bill

/s/ Ruth Whitaker

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cooper, D. Hutchinson, Key, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative .....96

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw  
Chief Clerk

Representative Burris moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1620

Amend HOUSE BILL NO. 1620 as originally introduced:

Add Senator Whitaker as a cosponsor of the bill

/s/ Ruth Whitaker

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....93

NEGATIVE: Bond, Davenport.

Total .....2

ABSENT OR NOT VOTING: D. Hutchinson, Key, Norton, Pace, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....93

Necessary to concur in the amendment .....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw  
Chief Clerk

Representative Harris moved to re-refer **HOUSE BILL NO. 1233** back to the Joint Committee on Public Retirement and Social Security Programs. Motion carried.

HOUSE BILL NO. 2227

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BY: REPRESENTATIVE J. ROEBUCK

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Hutchinson, Wells, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast .....97

Total number voting in the affirmative .....97

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Representative Green moved to reconsider **HOUSE BILL NO. 1796**. Motion carried.

**HOUSE BILL NO. 1796**

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**BY: REPRESENTATIVE HAWKINS**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cheatham, Cooper, Cornwell, L. Cowling, D. Creekmore, Davis, Dickinson, Dunn, D. Evans, L. Evans, Everett, George, Hardwick, Hardy, Harrelson, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, W. Lewellen, Maloch, Maxwell, Moore, Overbey, Pate, Patterson, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Saunders, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Wood, Wyatt.

Total .....63

NEGATIVE: Allen, T. Baker, Berry, Burkes, Cook, Davenport, S. Dobbins, Edwards, Flowers, Garner, Gaskill, Glidewell, R. Green, Greenberg, Harris, Key, King, Lamoureux, Lovell, Lowery, Pace, Pennartz, Pyle, Schulte, Walters, Woods.

Total .....26

ABSENT OR NOT VOTING: Anderson, Cash, Chesterfield, Hall, D. Hutchinson, M. Martin, Medley, Norton, Sample, Sullivan, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative.....63

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2240

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**BY: REPRESENTATIVE PIERCE**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE: Maloch.

Total .....1

ABSENT OR NOT VOTING: Chesterfield, Davis, Gaskill, D. Hutchinson, Pyle, Sumpter, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast .....93

Total number voting in the affirmative .....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2346

BY: REPRESENTATIVE WILLS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Schulte, Shelby, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Davis, Hardy, D. Hutchinson, J. Johnson, Saunders, L. Smith, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative.....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2258

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BY: REPRESENTATIVE E. BROWN

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, House, Hoyt, Hyde, Jeffrey, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Shelby, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total .....88

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Burkes, Chesterfield, Davis, Hardy, Hawkins, D. Hutchinson, D. Johnson, Schulte, L. Smith, Wells, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast.....88

Total number voting in the affirmative .....88

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 2258**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, House, Hoyt, Hyde, Jeffrey, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Shelby, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total .....88

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Burkes, Chesterfield, Davis, Hardy, Hawkins, D. Hutchinson, D. Johnson, Schulte, L. Smith, Wells, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative .....88

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 2286

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BY: REPRESENTATIVE PENNARTZ

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Flowers, D. Hutchinson, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast.....97

Total number voting in the affirmative .....97

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 2286**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Flowers, D. Hutchinson, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast .....97

Total number voting in the affirmative .....97

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 2294

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BY: REPRESENTATIVE OVERBEY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Chesterfield, Cook, Cooper, Cornwell, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cash, L. Cowling, Hawkins, D. Hutchinson, Ragland, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....94

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2283

BY: REPRESENTATIVE REYNOLDS

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cooper, Hall, D. Hutchinson, Kenney, Pace, Reynolds, Sample, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....92

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 2283**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cooper, Hall, D. Hutchinson, Kenney, Pace, Reynolds, Sample, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast.....92

Total number voting in the affirmative .....92

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 2226

BY: REPRESENTATIVE ROGERS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bond, R. Green, D. Hutchinson, Pate, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative.....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1223

---

BY: REPRESENTATIVE ANDERSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE: Pickett.

Total .....1

ABSENT OR NOT VOTING: Anderson, Davenport, D. Hutchinson, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative .....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2333

BY: REPRESENTATIVE ALLEN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total .....92

NEGATIVE: Burkes, King, Lamoureux, Woods.

Total .....4

ABSENT OR NOT VOTING: D. Hutchinson, Pace, Patterson, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative.....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Representative L. Evans moved to reconsider **HOUSE BILL NO. 1504**.  
 Motion carried.

**HOUSE BILL NO. 1504**

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**BY: REPRESENTATIVE ANDERSON**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adcock, Anderson, T. Baker, Bond, T. Bradford, E. Brown, Burkes, Cooper, L. Cowling, Dickinson, Dunn, L. Evans, Everett, Flowers, Garner, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harris, Hawkins, Hyde, Jeffrey, Kenney, Key, Kidd, King, Lamoureux, Lowery, M. Martin, Maxwell, Medley, Moore, Norton, Pace, Patterson, Pickett, S. Prater, Pyle, Ragland, Rogers, Rosenbaum, Saunders, Schulte, Shelby, Sullivan, Thyer, Wagner, Walters, Wood, Woods, Wyatt, Mr. Speaker.

Total .....54

NEGATIVE: Abernathy, Allen, Berry, Blount, Breedlove, J. Brown, Burris, Cash, Cheatham, Cook, Cornwell, D. Creekmore, Davenport, S. Dobbins, Edwards, D. Evans, Gaskill, George, Harrelson, House, Hoyt, D. Johnson, J. Johnson, W. Lewellen, Lovell, Pate, Pennartz, Pierce, Powers, Rainey, Reep, Reynolds, J. Roebuck, L. Smith, Sumpter, Webb, Wells, Wills.

Total .....38

ABSENT OR NOT VOTING: Chesterfield, Davis, D. Hutchinson, Maloch, Overbey, Sample, Stewart.

Total .....7

VOTING PRESENT: Hall.

Total .....1

Total number of votes cast .....93

Total number voting in the affirmative .....54

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Representative Harrelson requested the Sounding of the Ballot on **HOUSE BILL NO. 1504** and the call was sustained. None of the members votes were successfully challenged:

|   |    |
|---|----|
| Total.....                                  | 0  |
| Total number of votes cast.....             | 93 |
| Necessary to the passage of the bill.....   | 51 |
| Total number voting in the affirmative..... | 54 |
| Total number voting in the negative.....    | 38 |
| Total number absent or not voting.....      | 07 |
| Total number voting present.....            | 01 |

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2376

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BY: REPRESENTATIVE E. BROWN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....93

NEGATIVE: Pennartz.

Total .....1

ABSENT OR NOT VOTING: Adcock, Berry, D. Hutchinson, Pace, Pickett, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2232

BY: REPRESENTATIVE S. PRATER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, T. Baker, Blount, Bond, T. Bradford, Breedlove, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....88

NEGATIVE: R. Green, Kenney, Pace.

Total .....3

ABSENT OR NOT VOTING: Anderson, Berry, E. Brown, Chesterfield, Davis, D. Hutchinson, Key, Wood, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast .....91

Total number voting in the affirmative.....88

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2026

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BY: REPRESENTATIVE S. PRATER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Maxwell, Medley, Moore, Overbey, Pace, Patterson, Pennartz, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....85

NEGATIVE: Edwards, R. Green, Pate, Pyle.

Total .....4

ABSENT OR NOT VOTING: Berry, Bond, Chesterfield, Davis, Hardy, D. Hutchinson, Key, Maloch, Norton, Pickett, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative .....85

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1508

BY: REPRESENTATIVE SAUNDERS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....93

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Davis, Hardy, D. Hutchinson, Pate, Pickett, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast .....93

Total number voting in the affirmative.....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1563

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BY: REPRESENTATIVE PICKETT

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE: Glidewell.

Total .....1

ABSENT OR NOT VOTING: J. Brown, Chesterfield, Davis, Hardy, D. Hutchinson, Pate, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast .....93

Total number voting in the affirmative .....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2245

BY: REPRESENTATIVE FLOWERS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Pace, Patterson, Pennartz, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....89

NEGATIVE: Garner.

Total .....1

ABSENT OR NOT VOTING: Chesterfield, Davis, Hardy, D. Hutchinson, Lamoureux, Overbey, Pate, Pickett, Pyle, Mr. Speaker.

Total .....10

VOTING PRESENT:

Total .....0

Total number of votes cast .....90

Total number voting in the affirmative.....89

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2299

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BY: REPRESENTATIVE BREEDLOVE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total .....92

NEGATIVE: Burkes.

Total .....1

ABSENT OR NOT VOTING: Chesterfield, Davis, Hardy, D. Hutchinson, Pickett, Woods, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast .....93

Total number voting in the affirmative .....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2275

BY: REPRESENTATIVE D. EVANS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, T. Baker, Berry, Blount, Bond, Breedlove, J. Brown, Burris, Cheatham, Chesterfield, Cook, Cooper, Cornwell, Davenport, Davis, Dickinson, S. Dobbins, Edwards, D. Evans, L. Evans, Everett, Flowers, R. Green, Greenberg, Harrelson, Hawkins, House, Hoyt, Jeffrey, D. Johnson, J. Johnson, W. Lewellen, Maloch, Moore, Overbey, Pate, Pennartz, Pickett, Powers, S. Prater, Pyle, Rainey, Reep, J. Roebuck, Rogers, Saunders, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Wills, Wood, Wyatt.

Total .....57

NEGATIVE: Adcock, Anderson, T. Bradford, Burkes, Cash, L. Cowling, D. Creekmore, Dunn, Garner, Gaskill, Glidewell, Hall, Harris, Hyde, Kenney, Key, Kidd, King, Lamoureux, Lovell, M. Martin, Maxwell, Medley, Norton, Patterson, Pierce, Ragland, Reynolds, Rosenbaum, Sample, Schulte, Walters, Webb, Wells, Woods.

Total .....35

ABSENT OR NOT VOTING: E. Brown, George, Hardwick, Hardy, D. Hutchinson, Lowery, Pace, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative.....57

Necessary to the passage of the bill.....67

So the Bill failed.

HOUSE BILL NO. 1191

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BY: REPRESENTATIVE HARRIS

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Chesterfield, Cooper, Cornwell, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Pace, Pate, Patterson, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....85

NEGATIVE: Adcock, Cook, J. Johnson, Pennartz, Pickett, Wagner.

Total .....6

ABSENT OR NOT VOTING: Berry, Bond, Cash, L. Cowling, Edwards, Hardy, D. Hutchinson, Overbey, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast.....91

Total number voting in the affirmative .....85

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1191**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Chesterfield, Cooper, Cornwell, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Pace, Pate, Patterson, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....85

NEGATIVE: Adcock, Cook, J. Johnson, Pennartz, Pickett, Wagner.

Total .....6

ABSENT OR NOT VOTING: Berry, Bond, Cash, L. Cowling, Edwards, Hardy, D. Hutchinson, Overbey, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast .....91

Total number voting in the affirmative .....85

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1189

---

BY: REPRESENTATIVE HARRIS

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Overbey, Pace, Pate, Patterson, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Sullivan, Sumpter, Thyer, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....87

NEGATIVE: Cash, Cook, J. Johnson, Pennartz, J. Roebuck, Stewart, Wagner.

Total .....7

ABSENT OR NOT VOTING: Chesterfield, Dickinson, D. Hutchinson, Norton, Wood, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast.....94

Total number voting in the affirmative .....87

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1189**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Overbey, Pace, Pate, Patterson, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Sullivan, Sumpter, Thyer, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....87

NEGATIVE: Cash, Cook, J. Johnson, Pennartz, J. Roebuck, Stewart, Wagner.

Total .....7

ABSENT OR NOT VOTING: Chesterfield, Dickinson, D. Hutchinson, Norton, Wood, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....87

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1188

---

**BY: REPRESENTATIVE HARRIS**

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Anderson, T. Baker, Berry, T. Bradford, Breedlove, E. Brown, Burkes, Burris, Cheatham, Chesterfield, Cooper, Cornwell, D. Creekmore, Davenport, Davis, Dickinson, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Sullivan, Sumpter, Thyer, Walters, Wills, Wood, Woods, Wyatt.

Total .....76

NEGATIVE: Allen, Blount, J. Brown, Cash, Cook, J. Johnson, Pennartz, Pickett, Pierce, J. Roebuck, Stewart, Wagner, Webb.

Total .....13

ABSENT OR NOT VOTING: Abernathy, Adcock, Bond, L. Cowling, S. Dobbins, Dunn, Edwards, D. Hutchinson, Pate, Wells, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative .....76

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1188**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

**EMERGENCY CLAUSE**

AFFIRMATIVE: Anderson, T. Baker, Berry, T. Bradford, Breedlove, E. Brown, Burkes, Burris, Cheatham, Chesterfield, Cooper, Cornwell, D. Creekmore, Davenport, Davis, Dickinson, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Sullivan, Sumpter, Thyer, Walters, Wills, Wood, Woods, Wyatt.

Total .....76

NEGATIVE: Allen, Blount, J. Brown, Cash, Cook, J. Johnson, Pennartz, Pickett, Pierce, J. Roebuck, Stewart, Wagner, Webb.

Total .....13

ABSENT OR NOT VOTING: Abernathy, Adcock, Bond, L. Cowling, S. Dobbins, Dunn, Edwards, D. Hutchinson, Pate, Wells, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative .....76

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

SENATE BILL NO. 390

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BY: SENATOR J. TAYLOR

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Berry, Greenberg, Hardy, D. Hutchinson, Key, Maxwell, Sumpter, Wood, Mr. Speaker.

Total .....10

VOTING PRESENT:

Total .....0

Total number of votes cast.....90

Total number voting in the affirmative .....90

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 276

BY: SENATOR T. SMITH

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, E. Brown, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, D. Creekmore, Davenport, Davis, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Greenberg, Hall, Hardwick, Hardy, Harrelson, Hawkins, House, Hoyt, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....85

NEGATIVE: Harris, Kenney, Pace.

Total .....3

ABSENT OR NOT VOTING: Breedlove, Burkes, L. Cowling, S. Dobbins, Glidewell, R. Green, D. Hutchinson, Hyde, M. Martin, Pierce, Reynolds, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative .....85

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Thyer, **HOUSE BILL NO. 1399** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1399**

Amend **HOUSE BILL NO. 1399** as engrossed,

H2/19/07 (version: 02-19-2007 14:34):

Page 4, line 7, delete "30" and substitute "32"

And

Page 5, line 36, delete "797" and substitute "799"

And

Page 6, line 18, delete "\$ 3,439,685 \$ 3,508,433" and substitute "\$ 3,488,913 \$ 3,558,645"

And

Page 6, line 20, delete "1,247,578 1,263,204" and substitute "1,265,742 1,281,731"

And

Page 6, line 31, delete "\$ 7,783,263 \$ 7,867,637" and substitute "\$ 7,850,655 \$ 7,936,376"

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1412** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1412**

Amend **HOUSE BILL NO. 1412** as originally introduced:

Page 2, immediately following line 5 insert an additional item to read as follows:

"(2) 9392 LEGISLATIVE AUDITOR EMERITUS      1    \$137,162    \$140,345"

AND

Page 2, line 10, delete "1" and substitute "2"

AND

Page 2, line 11, delete "16" and substitute "17"

AND

Page 2, delete line 13 in its entirety

AND

Page 2, line 16, delete "28" and substitute "26"

AND

Page 2, line 21, delete "7" and substitute "8"

AND

Page 2, line 22, delete "25" and insert "26"

AND

Page 3, line 7, delete "262" and substitute "263"

AND

appropriately renumber Item No.'s in SECTION 1

AND

Page 3, line 18, delete "\$ 19,059,006 \$ 19,563,291" and substitute

"\$ 19,104,666 \$ 19,588,341"

AND

Page 3, line 19, delete "4,956,818      5,060,406" and substitute

"4,966,037      5,065,464"

AND

Page 3, line 26, delete "\$ 28,662,024 \$ 29,444,697" and substitute

"\$ 28,716,903 \$ 29,474,805"

AND

Page 3, delete "SECTION 3" in its entirety and substitute the following:

" SECTION 3. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER PROVISION. Any unexpended balance of any appropriation provided in this Act which remains at the close of the fiscal year ending

June 30, 2008, shall be transferred forward and made available for the same purpose for the fiscal year ending June 30, 2009. In the event that unforeseen circumstances arise during the fiscal year ending June 30, 2008 such that any appropriations made available for that year are insufficient, the Director of Legislative Audit shall certify the amount thereof to the Chief Fiscal Officer of the State, who upon receipt of the certification, shall transfer the amount so certified from the appropriation authorized for the fiscal year ending June 30, 2009 to the appropriate appropriations for the fiscal year ending June 30, 2008. The provisions of this section shall be in effect only from July 1, 2007 through June 30, 2009."

AND

Page 4, line 31, delete ", upon review of the Arkansas Legislative Council or Joint Budget Committee,".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1986** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1986**

Amend **HOUSE BILL NO. 1986** as originally introduced:

Add Representative Stewart as a cosponsor of the bill.

And

Page 2, line 13, add the following subsections:

" (K) For state support to the Alpine Volunteer Fire Department in Clark County, the sum of .....\$5,000.

(L) For state support to the Amity Fire Department in Clark County, the sum of .....\$5,000."

And

Immediately following SECTION 2, add additional sections to read as follows:

" SECTION 3. APPROPRIATIONS - RURAL AND VOLUNTEER FIRE DEPARTMENTS IN HOWARD COUNTY. There is hereby appropriated, to the Department of Rural Services, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state support to the Dierks Fire Department in Howard County, the sum of .....\$5,000.

(B) For state support to the Umpire Volunteer Fire Department in Howard County, the sum of .....\$5,000.

(C) For state support to the Athens Volunteer Fire Department in Howard County, the sum of .....\$5,000.

(D) For state support to the Centerpoint Volunteer Fire Department in Howard County, the sum of .....\$5,000.

SECTION 4. APPROPRIATIONS - RURAL AND VOLUNTEER FIRE DEPARTMENTS IN PIKE COUNTY. There is hereby appropriated, to the Department of Rural Services, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state support to the New Hope Volunteer Fire Department in Pike County, the sum of .....\$5,000.

(B) For state support to the Nathan Volunteer Fire Department in Pike County, the sum of .....\$5,000.

(C) For state support to the Lodi Volunteer Fire Department in Pike County, the sum of .....\$5,000.

(D) For state support to the Antoine Volunteer Fire Department in Pike County, the sum of .....\$5,000.

(E) For state support to the Murfreesboro Fire Department in Pike County, the sum of .....\$5,000.

(F) For state support to the Glenwood Fire Department in Pike County, the sum of .....\$5,000.

(G) For state support to the Langley Volunteer Fire Department in Pike County, the sum of .....\$5,000.

(H) For state support to the Kirby Volunteer Fire Department in Pike County, the sum of .....\$5,000.

(I) For state support to the Delight Volunteer Fire Department in Pike County, the sum of .....\$5,000.

(J) For state support to the Delight Rural Volunteer Fire Department in Pike County, the sum of .....\$5,000.

SECTION 5. APPROPRIATIONS - RURAL AND VOLUNTEER FIRE DEPARTMENTS IN HOT SPRING COUNTY. There is hereby appropriated, to the Department of Rural Services, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state support to the Bonnerdale Volunteer Fire Department in Hot Spring County, the sum of .....\$5,000.

(B) For state support to the Point Cedar Volunteer Fire Department in Hot Spring County, the sum of .....\$5,000.

SECTION 6. APPROPRIATIONS - RURAL AND VOLUNTEER FIRE DEPARTMENTS IN MONTGOMERY COUNTY. There is hereby appropriated, to the Department of Rural Services, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state support to the Joplin Volunteer Fire Department in Montgomery County, the sum of .....\$5,000.

(B) For state support to the South Fork Center Fire Department in Montgomery County, the sum of .....\$5,000.

(C) For state support to the Caddo Gap Fire Department in Montgomery County, the sum of .....\$5,000."

And

Appropriately renumber the subsequent SECTIONS of the bill.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

SENATE BILL NO. 259

BY: JOINT BUDGET COMMITTEE

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....93

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Berry, Hall, D. Hutchinson, Pate, Sumpter, Wood, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast.....93

Total number voting in the affirmative .....93

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **SENATE BILL NO. 259**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....93

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Berry, Hall, D. Hutchinson, Pate, Sumpter, Wood, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast.....93

Total number voting in the affirmative .....93

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

SENATE BILL NO. 261

BY: JOINT BUDGET COMMITTEE

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Hutchinson, Pate, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast .....97

Total number voting in the affirmative .....97

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **SENATE BILL NO. 261**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

|   |    |
|---|----|
| Total .....   | 97 |
| NEGATIVE:   |    |
| Total .....   | 0  |
| ABSENT OR NOT VOTING: D. Hutchinson, Pate, Mr. Speaker. |    |
| Total .....   | 3  |
| VOTING PRESENT:   |    |
| Total .....   | 0  |
| Total number of votes cast.....                         | 97 |
| Total number voting in the affirmative .....            | 97 |
| Necessary to the adoption of the emergency clause.....  | 67 |

So the Emergency Clause was adopted.

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

---

HOUSE BILL NO. 1188 BY REPRESENTATIVE HARRIS  
HOUSE BILL NO. 1189 BY REPRESENTATIVE HARRIS  
HOUSE BILL NO. 1191 BY REPRESENTATIVE HARRIS  
HOUSE BILL NO. 1223 BY REPRESENTATIVE ANDERSON  
HOUSE BILL NO. 1504 BY REPRESENTATIVE ANDERSON  
HOUSE BILL NO. 1508 BY REPRESENTATIVE SAUNDERS  
HOUSE BILL NO. 1563 BY REPRESENTATIVE PICKETT  
HOUSE BILL NO. 2026 BY REPRESENTATIVE S. PRATER  
HOUSE BILL NO. 2226 BY REPRESENTATIVE ROGERS  
HOUSE BILL NO. 2227 BY REPRESENTATIVE J. ROEBUCK  
HOUSE BILL NO. 2232 BY REPRESENTATIVE S. PRATER  
HOUSE BILL NO. 2240 BY REPRESENTATIVE PIERCE  
HOUSE BILL NO. 2245 BY REPRESENTATIVE FLOWERS  
HOUSE BILL NO. 2258 BY REPRESENTATIVE E. BROWN  
HOUSE BILL NO. 2283 BY REPRESENTATIVE REYNOLDS  
HOUSE BILL NO. 2286 BY REPRESENTATIVE PENNARTZ  
HOUSE BILL NO. 2294 BY REPRESENTATIVE OVERBEY  
HOUSE BILL NO. 2299 BY REPRESENTATIVE BREEDLOVE  
HOUSE BILL NO. 2333 BY REPRESENTATIVE ALLEN  
HOUSE BILL NO. 2346 BY REPRESENTATIVE WILLS  
HOUSE BILL NO. 2376 BY REPRESENTATIVE E. BROWN

HOUSE CONCURRENT RESOLUTIONS ADOPTED AND  
ORDERED TRANSMITTED TO THE SENATE

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HOUSE CONCURRENT  
RESOLUTION NO. 1019 BY REPRESENTATIVE PICKETT  
HOUSE CONCURRENT  
RESOLUTION NO. 1020 BY REPRESENTATIVE WALTERS  
HOUSE CONCURRENT  
RESOLUTION NO. 1023 BY REPRESENTATIVE KENNEY  
HOUSE CONCURRENT  
RESOLUTION NO. 1024 BY REPRESENTATIVE KENNEY  
HOUSE CONCURRENT  
RESOLUTION NO. 1025 BY REPRESENTATIVE KENNEY  
HOUSE CONCURRENT  
RESOLUTION NO. 1026 BY REPRESENTATIVE KENNEY  
HOUSE CONCURRENT  
RESOLUTION NO. 1027 BY REPRESENTATIVE KENNEY  
HOUSE CONCURRENT  
RESOLUTION NO. 1028 BY REPRESENTATIVE KENNEY  
HOUSE CONCURRENT  
RESOLUTION NO. 1030 BY REPRESENTATIVE RAINEY

SENATE BILLS ORDERED RETURNED TO THE SENATE AS PASSED

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SENATE BILL NO. 390 BY SENATOR J. TAYLOR  
AS AMENDED #1  
SENATE BILL NO. 259 BY JOINT BUDGET COMMITTEE  
SENATE BILL NO. 261 BY JOINT BUDGET COMMITTEE  
SENATE BILL NO. 276 BY SENATOR T. SMITH

SENATE CONCURRENT RESOLUTIONS CONCURRED IN  
AND ORDERED RETURNED TO THE SENATE

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SENATE CONCURRENT  
RESOLUTION NO. 11 BY SENATOR WHITAKER

ARKANSAS SENATE  
HOUSE CONCURRENT RESOLUTIONS CONCURRED IN  
AND RETURNED TO THE HOUSE

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HOUSE CONCURRENT  
RESOLUTION NO. 1004 BY REPRESENTATIVE L. SMITH

ARKANSAS SENATE  
HOUSE BILLS RETURNED FROM THE SENATE AS PASSED

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HOUSE BILL NO. 1342 BY REPRESENTATIVE SULLIVAN  
HOUSE BILL NO. 1374 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1392 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1407 BY REPRESENTATIVE REEP  
HOUSE BILL NO. 1433 BY REPRESENTATIVE WILLS  
HOUSE BILL NO. 1455 BY REPRESENTATIVE BOND  
AS AMENDED #1  
HOUSE BILL NO. 1509 BY REPRESENTATIVE HARDWICK  
HOUSE BILL NO. 1527 BY REPRESENTATIVE JEFFREY  
HOUSE BILL NO. 1707 BY REPRESENTATIVE GREENBERG  
HOUSE BILL NO. 1732 BY REPRESENTATIVE L. EVANS  
HOUSE BILL NO. 1869 BY REPRESENTATIVE MALOCH

ARKANSAS SENATE  
SENATE BILLS RECEIVED FROM SENATE

---

SENATE BILL NO. 88 BY SENATOR J. JEFFRESS  
SENATE BILL NO. 380 BY SENATOR SALMON  
SENATE BILL NO. 686 BY SENATOR R. THOMPSON  
SENATE BILL NO. 704 BY SENATOR STEELE  
SENATE BILL NO. 780 BY SENATOR HORN  
SENATE BILL NO. 790 BY SENATOR G. JEFFRESS  
SENATE BILL NO. 801 BY SENATOR HILL  
SENATE BILL NO. 802 BY SENATOR GLOVER  
SENATE BILL NO. 816 BY SENATOR CAPPS  
SENATE BILL NO. 817 BY SENATOR CAPPS

ARKANSAS SENATE  
SENATE CONCURRENT RESOLUTIONS ADOPTED AND  
TRANSMITTED TO THE HOUSE

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SENATE CONCURRENT

RESOLUTION NO. 12      BY SENATOR BAKER

SENATE CONCURRENT

RESOLUTION NO. 16      BY SENATOR WHITAKER

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

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Little Rock, Arkansas

March 7, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE CONCURRENT

RESOLUTION NO. 1004 BY REPRESENTATIVE L. SMITH, ET AL

HOUSE BILL NO. 1130 BY REPRESENTATIVE HARRELSON

HOUSE BILL NO. 1206 BY REPRESENTATIVE DUNN

HOUSE BILL NO. 1619 BY REPRESENTATIVE BURRIS

HOUSE BILL NO. 1620 BY REPRESENTATIVE BURRIS

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 3:50 p.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

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RECEIVED FROM THE HOUSE:

HOUSE CONCURRENT

RESOLUTION NO. 1004 BY REPRESENTATIVE L. SMITH, ET AL

HOUSE BILL NO. 1130 BY REPRESENTATIVE HARRELSON

HOUSE BILL NO. 1206 BY REPRESENTATIVE DUNN

HOUSE BILL NO. 1619 BY REPRESENTATIVE BURRIS

HOUSE BILL NO. 1620 BY REPRESENTATIVE BURRIS

/s/ Mike Beebe - Governor

TIME: 3:50 p.m.

By: Marc Harrison

## STATE OF ARKANSAS

*HOUSE OF REPRESENTATIVES*

March 7, 2007

To Whom It May Concern:

I am writing this letter in regards to my Yes vote **HOUSE BILL NO. 1504**. It was my intention to vote No on this Bill and it is my recollection that I incorrectly pressed the Yes button. Let it be known that it was my intention to vote No for **HOUSE BILL NO. 1504**.

Sincerely,

/s/ Betty Pickett  
State Representative

BP:jb

SENATE BILL NO. 88

---

BY: SENATORS J. JEFFRESS, BROADWAY, BAKER, GLOVER, G. JEFFRESS  
BY: REPRESENTATIVE MAXWELL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE ALL MOTORISTS TO CARRY MINIMUM MOTOR VEHICLE LIABILITY INSURANCE COVERAGE; TO REQUIRE NAMED DRIVER EXCLUSIONS TO BE LISTED ON PROOF OF INSURANCE CARDS; AND TO REQUIRE THAT A NOTICE CONCERNING A NAMED DRIVER EXCLUSION BE GIVEN TO THE INSURED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on INSURANCE AND COMMERCE.

SENATE BILL NO. 380

---

BY: SENATOR SALMON

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING TERMS OF SERVICE OF MEMBERS OF THE COUNTY BOARD OF ELECTION COMMISSIONERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

SENATE BILL NO. 686

---

BY: SENATOR R. THOMPSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE DISCLOSURE OF DRIVER'S RECORD INFORMATION FOR RESEARCH PURPOSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

SENATE BILL NO. 704

---

BY: SENATOR STEELE

A BILL FOR AN ACT TO BE ENTITLED AN ACT REQUIRING USE OF RESPECTFUL LANGUAGE IN THE ARKANSAS CODE REGARDING PERSONS WITH DISABILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 780

---

BY: SENATOR HORN

*BY: REPRESENTATIVES WELLS, MALOCH, BURRIS*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PHASE OUT THE ARKANSAS UNIVERSAL SERVICE FUND; TO ESTABLISH THE ARKANSAS HIGH COST FUND; TO PROVIDE FOR THE ADMINISTRATIVE TRANSITION FROM THE ARKANSAS UNIVERSAL SERVICE FUND TO THE ARKANSAS HIGH COST FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on INSURANCE AND COMMERCE.

SENATE BILL NO. 790

---

BY: SENATOR G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENHANCE THE REGULATION BY THE OIL AND GAS COMMISSION OF OIL, GAS, AND BRINE PRODUCTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

SENATE BILL NO. 801

---

BY: SENATORS HILL, CAPPS

BY: REPRESENTATIVES SULLIVAN, MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FUNDING FOR THE ARKANSAS STATE FAIR AND LIVESTOCK SHOW ASSOCIATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JOINT BUDGET.

SENATE BILL NO. 802

---

BY: SENATOR GLOVER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PROVISIONS OF THE ARKANSAS DEVELOPMENT FINANCE AUTHORITY ACT TO CLARIFY THE POWERS OF THE AUTHORITY WITH RESPECT TO NONPROFIT ORGANIZATIONS, SCIENTIFIC AND TECHNICAL SERVICES BUSINESSES, TECHNOLOGY-BASED ENTERPRISES, AND TOURISM ENTERPRISES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on INSURANCE AND COMMERCE.

SENATE BILL NO. 816

---

BY: SENATOR CAPPS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW FOR PERSONAL REIMBURSEMENT TO STATE EMPLOYEES FOR THE PAYMENT OF TIPS WHILE TRAVELING ON OFFICIAL BUSINESS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on RULES.

**SENATE BILL NO. 817**

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**BY: SENATOR CAPPS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW FEDERAL REIMBURSEMENTS OF EXPENSES PAID IN ADVANCE BY THE STATE ON BEHALF OF THE FEDERAL GOVERNMENT; TO ALLOW REIMBURSEMENTS BY VENDORS OR THEIR AGENTS ON WARRANTIES, PRODUCT REBATES, AND SERVICE ADJUSTMENTS TO BE PROCESSED AS REFUNDS TO EXPENDITURES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on RULES.

**SENATE CONCURRENT RESOLUTION NO. 12**

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**BY: SENATOR BAKER****BY: REPRESENTATIVES WILLS, PICKETT, HAWKINS, S. PRATER**

A BILL FOR AN ACT TO BE ENTITLED RECOGNIZING THE UNIVERSITY OF CENTRAL ARKANSAS ON THE OBSERVANCE OF ITS ONE HUNDREDTH ANNIVERSARY AND ITS OUTSTANDING LEADERSHIP IN EDUCATION.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

**SENATE CONCURRENT RESOLUTION NO. 16**

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**BY: SENATOR WHITAKER**

A BILL FOR AN ACT TO BE ENTITLED REQUESTING THAT THE ARKANSAS CONGRESSIONAL DELEGATION SUPPORT THE REPEAL OF THE REAL ID ACT OF 2005.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

Upon motion of Representative D. Evans, the House adjourned at 2:52 p.m. until 1:30 p.m., Thursday, March 8, 2007.

ATTEST:

\_\_\_\_\_  
Benny C. Petrus  
Speaker of the House of Representatives

\_\_\_\_\_  
Jo Renshaw  
Chief Clerk

**SIXTIETH DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas  
March 8, 2007

The House was called to order at 1:30 p.m. by Mr. Petrus, the Speaker. The following members answered to the roll call:

Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total .....99

The following member(s) was absent and did not answer to the roll call:  
T. Bradford.

Total .....1

A quorum was present.

Unanimous leave was granted for Representative(s) T. Bradford.

The House stood and was led in prayer by Pastor Drew Tucker, Church at Pinnacle Hills, Rogers, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

|                                |                               |
|--------------------------------|-------------------------------|
|                                | March 8, 2007                 |
| EDUCATION                      | MIKE KENNEY                   |
|                                | CHAIRPERSON                   |
| HOUSE BILL NO. 1562            | DO PASS                       |
| BY REPRESENTATIVE CHESTERFIELD |                               |
| HOUSE BILL NO. 1632            | DO PASS, TO CONCUR            |
| BY REPRESENTATIVE KENNEY       | IN SENATE AMENDMENTS #1, 2, 3 |
| HOUSE BILL NO. 1633            | DO PASS, TO CONCUR            |
| BY REPRESENTATIVE KENNEY       | IN SENATE AMENDMENTS #1 & 2   |
| HOUSE BILL NO. 1829            | DO PASS                       |
| BY REPRESENTATIVE BOND         |                               |
| HOUSE BILL NO. 1909            | DO PASS                       |
| BY REPRESENTATIVE J. JOHNSON   |                               |

COMMITTEE REPORT

|                              |                   |
|------------------------------|-------------------|
|                              | March 8, 2007     |
| JUDICIARY                    | ROBERT N. JEFFREY |
|                              | CHAIRPERSON       |
| HOUSE BILL NO. 1311          | DO PASS           |
| BY REPRESENTATIVE COOK       | AS AMENDED #3     |
| HOUSE BILL NO. 1714          | DO PASS           |
| BY REPRESENTATIVE PATE       |                   |
| HOUSE BILL NO. 2231          | DO PASS           |
| BY REPRESENTATIVE MALOCH     |                   |
| HOUSE BILL NO. 2257          | DO PASS           |
| BY REPRESENTATIVE E. BROWN   |                   |
| HOUSE BILL NO. 2319          | DO PASS           |
| BY REPRESENTATIVE PATE       | AS AMENDED #1     |
| HOUSE BILL NO. 2443          | DO PASS           |
| BY REPRESENTATIVE MALOCH     |                   |
| HOUSE BILL NO. 2554          | DO PASS           |
| BY REPRESENTATIVE D. JOHNSON |                   |
| HOUSE BILL NO. 2756          | DO PASS           |
| BY REPRESENTATIVE E. BROWN   |                   |
| SENATE BILL NO. 239          | DO PASS           |
| BY SENATOR LUKER             | AS AMENDED #1     |
| SENATE BILL NO. 300          | DO PASS           |
| BY SENATOR SALMON            |                   |

COMMITTEE REPORT

|                                     |                        |
|-------------------------------------|------------------------|
|                                     | March 8, 2007          |
| PUBLIC HEALTH, WELFARE<br>AND LABOR | EDDIE COOPER           |
|                                     | CHAIRPERSON            |
| HOUSE BILL NO. 1250                 | DO PASS                |
| BY REPRESENTATIVE MEDLEY            |                        |
| HOUSE BILL NO. 1284                 | DO PASS, TO CONCUR     |
| BY REPRESENTATIVE WILLS             | IN SENATE AMENDMENT #1 |

COMMITTEE REPORT

|                              |               |
|------------------------------|---------------|
|                              | March 8, 2007 |
| PUBLIC TRANSPORTATION        | ROBBIE WILLS  |
|                              | CHAIRPERSON   |
| HOUSE BILL NO. 1453          | DO PASS       |
| BY REPRESENTATIVE KEY        |               |
| HOUSE BILL NO. 1461          | DO PASS       |
| BY REPRESENTATIVE HOUSE      |               |
| HOUSE BILL NO. 2281          | DO PASS       |
| BY REPRESENTATIVE PYLE       |               |
| HOUSE BILL NO. 2284          | DO PASS       |
| BY REPRESENTATIVE S. DOBBINS |               |
| HOUSE BILL NO. 2351          | DO PASS       |
| BY REPRESENTATIVE WYATT      |               |
| HOUSE BILL NO. 2401          | DO PASS       |
| BY REPRESENTATIVE PENNARTZ   |               |
| HOUSE BILL NO. 2439          | DO PASS       |
| BY REPRESENTATIVE KIDD       |               |
| SENATE BILL NO. 295          | DO PASS       |
| BY SENATOR MILLER            | AS AMENDED #2 |
| SENATE BILL NO. 805          | DO PASS       |
| BY SENATOR T. SMITH          |               |
| SENATE CONCURRENT            |               |
| RESOLUTION NO. 5             | DO PASS       |
| BY SENATOR MADISON           |               |

COMMITTEE REPORT

|                           |                        |
|---------------------------|------------------------|
|                           | March 8, 2007          |
| REVENUE AND TAXATION      | KEVEN ANDERSON         |
|                           | CHAIRPERSON            |
| HOUSE BILL NO. 1360       | DO PASS, TO CONCUR     |
| BY REPRESENTATIVE WILLS   | IN SENATE AMENDMENT #1 |
| HOUSE BILL NO. 1506       | DO PASS                |
| BY REPRESENTATIVE JEFFREY |                        |
| SENATE BILL NO. 31        | DO PASS                |
| BY SENATOR MADISON        |                        |

COMMITTEE REPORT

|                             |               |
|-----------------------------|---------------|
|                             | March 8, 2007 |
| JOINT BUDGET                | CHRIS THYER   |
|                             | CHAIRPERSON   |
| HOUSE BILL NO. 1772         | DO PASS       |
| BY REPRESENTATIVE GLIDEWELL |               |
| HOUSE BILL NO. 2273         | DO PASS       |
| BY JOINT BUDGET COMMITTEE   |               |
| HOUSE BILL NO. 2274         | DO PASS       |
| BY JOINT BUDGET COMMITTEE   |               |

Upon motion of Representative S. Prater, **HOUSE BILL NO. 2267** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2267

Amend **HOUSE BILL NO. 2267** as originally introduced:

Add Representatives Cornwell, Edwards, D. Johnson, J. Johnson, Wood as cosponsors of the bill

*/s/ Sandra Prater*

The Amendment was read and adopted by more than 51 votes.

*/s/ Ms. Jo Renshaw*

Chief Clerk

Upon motion of Representative Rogers, **HOUSE BILL NO. 2374** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2374

Amend **HOUSE BILL NO. 2374** as originally introduced:

Page 2, delete lines 1 through 9 and substitute the following:

"(2)(A) If an individual is discharged for testing positive for an illegal drug pursuant to a United States Department of Transportation-qualified drug screen conducted in accordance with the employer's bona fide written drug policy, the individual is disqualified:

(i) From the date of filing the claim until he or she shall have ten (10) weeks of employment in each of which he or she shall have earned wages equal to at least his or her weekly benefit amount; and

(ii) Until he or she passes a United States Department of Transportation-qualified drug screen by testing negative for illegal drugs.

(B) If an individual is disqualified under subdivision"

/s/ J R Rogers

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Dickinson, **HOUSE BILL NO. 2706** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2706**

Amend **HOUSE BILL NO. 2706** as originally introduced:

Page 2 delete lines 31 through 33 and substitute the following:

"purchased from retail outlets; or

(b) Used cooking oil recycled and gathered from restaurants and commercial food processors;"

/s/ Tommy Dickinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Hardwick, **HOUSE BILL NO. 1228** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 4 TO HOUSE BILL NO. 1228**

Amend **HOUSE BILL NO. 1228** as engrossed,

H2/20/07 (version: 02-20-2007 08:43):

Page 2, delete lines 18 and 19 and substitute "municipality's health care plan, receiving the same medical benefits ~~and paying the same premium as active employees~~ as long as the retired official"

/s/ Horace Hardwick

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Harrelson, **HOUSE BILL NO. 1531** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1531**

Amend **HOUSE BILL NO. 1531** as originally introduced:

Page 4, delete lines 30 through 32, and substitute the following:

"The Arkansas Retirement Community Program Fund Account is created on the books of the Treasurer of State, the Auditor of State, and the Chief Fiscal Officer of the State and shall be funded by the fees collected under § 15-13-104. All moneys collected under the fund account shall be deposited into the State Treasury to the credit of the fund account as special revenues. Moneys in"

/s/ Steve Harrelson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Dickinson, **HOUSE BILL NO. 2611** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2611**

Amend **HOUSE BILL NO. 2611** as originally introduced:

Page 1, delete line 6 and substitute the following:

"George, Jeffrey, Kenney, Medley, Norton, Reep, Rosenbaum, Sample, L. Smith, Wills"

/s/ Tommy Dickinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Cook, **HOUSE BILL NO. 2672** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2672**

Amend **HOUSE BILL NO. 2672** as originally introduced:

Page 1, line 24, delete "five and one-half (51/2) and substitute "~~five and one-half (51/2)~~ six (6)"

/s/ David Cook

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Wood, **HOUSE CONCURRENT RESOLUTION NO. 1032** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE CONCURRENT RESOLUTION NO. 1032**

Amend **HOUSE CONCURRENT RESOLUTION NO. 1032**

as originally introduced:

Page 2, line 7, delete "United Way of" and substitute "Heart of Arkansas United Way,"

AND

Page 2, line 8, delete "Pulaski County,"

AND

Page 2, delete line 20 and substitute:

"Heart of Arkansas United Way"

/s/ Jeff Wood

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative W. Lewellen, HOUSE BILL NO. 1500 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1500

Amend HOUSE BILL NO. 1500 as engrossed,

H3/1/07 (version: 03-01-2007 08:57):

Page 2, line 36, delete "or property owner"

AND

Page 4, line 27, delete "or property owner"

/s/ Wilhelmina Lewellen

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative S. Dobbins, HOUSE BILL NO. 2212 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2212

Amend HOUSE BILL NO. 2212 as originally introduced:

Page 4, delete line 6 and substitute the following:

"Needy Families (TANF) block grant.

(7) The subsidy provided under this subsection (e) shall be limited to total expenditures of five million, two hundred sixty-five thousand, six hundred dollars (\$5,265,600) during the 2007-2009 biennium based on the availability of federal Temporary Assistance to Needy Families (TANF) funds."

/s/ Sharon Dobbins

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative J. Johnson, **HOUSE BILL NO. 2251** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2251**

Amend **HOUSE BILL NO. 2251** as originally introduced:

Page 2, delete lines 33 through 35 and substitute the following:

"(iv)(a) Any student who accepts a school choice transfer may return to his or her resident district during the course of the school year.

(b) If a transferred student returns to his or her resident district during the school year, the student's transfer is voided and the student shall reapply for any future transfer."

/s/ Janet Johnson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative J. Johnson, **HOUSE BILL NO. 2355** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2355**

Amend **HOUSE BILL NO. 2355** as originally introduced:

Page 2, line 15, delete "football games." and substitute "athletic events."

/s/ Janet Johnson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Blount, **HOUSE BILL NO. 1808** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1808**

Amend **HOUSE BILL NO. 1808** as originally introduced:

Add the following House members as co-sponsors to the bill:

T. Baker, E. Brown, Chesterfield, O. Davis, Dobbins, Flowers, Hardy, Lewellen

/s/ Nancy Blount

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative L. Smith, **HOUSE BILL NO. 2246** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2246**

Amend **HOUSE BILL NO. 2246** as originally introduced:

Add Senator Baker as a cosponsor of the bill

/s/ Lindsley Smith

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Blount, **HOUSE BILL NO. 2327** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2327**

Amend **HOUSE BILL NO. 2327** as originally introduced:

Page 1, line 28, delete “(b)” and substitute “(b)(1)”

AND

Page 1, delete lines 30 through 32 and substitute the following:

“school district shall complete within the school year of the return to employment the professional development required for the year in which the person returns to certified employment.

(2) The person shall complete all professional development required during his or her certified employment.

(c) A retired teacher whose license has expired:

(1) More than one (1) year prior to the effective date of this act may renew his or her license upon completion of sixty (60) hours of professional development; and

(2) Less than one (1) year prior to this act shall be under subdivisions (a) and (b) of this section.”

/s/ Nancy Blount

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Key, **HOUSE BILL NO. 2560** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2560

Amend **HOUSE BILL NO. 2560** as originally introduced:

Page 1, delete line 35 and substitute the following:

"sexually transmitted diseases.

(3) The provisions of this subsection (a) regarding immunizations against sexually transmitted diseases do not apply to immunization requirements in effect as of January 1, 2007."

AND

Page 2, delete line 15 and substitute the following:

"elect for the student to be immunized against sexually transmitted diseases.

(c) The provisions of this section regarding immunizations against sexually transmitted diseases do not apply to immunization requirements in effect as of January 1, 2007."

AND

Page 2, line 20, delete "(2)(A)(i)" and substitute "(2)(A)(i)(a)"

AND

Page 2, delete line 25 and substitute the following:

"admission.

(b) The provisions of this subdivision (2)(A)(i) regarding immunizations against sexually transmitted diseases do not apply to immunization requirements in effect as of January 1, 2007."

/s/ Johnny Key

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 2384** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 3 TO HOUSE BILL NO. 2384**

Amend **HOUSE BILL NO. 2384** as engrossed,

H3/6/07 (version: 03-06-2007 09:36):

Delete everything following the enacting clause and substitute the following:

“SECTION 1. NOT TO BE CODIFIED. This act shall be known and may be cited as the “Sunshine in Government Act”.”

SECTION 2. Arkansas Code § 7-6-203(a) and (b), concerning campaign contribution limitations and created by Initiated Act 1 of 1990 and Initiated Act 1 of 1996, is amended to read as follows:

7-6-203. Contributions - Limitations - Acceptance or solicitation - Use as personal income - Disposition.

(a)(1)(A) It shall be unlawful for any candidate for any public office, except the office of Governor, Lieutenant Governor, Secretary of State, Treasurer of State, Auditor of State, Attorney General, and Commissioner of State Lands, or for any person acting on the candidate's behalf to accept campaign contributions in excess of ~~two thousand dollars (\$2,000)~~ one thousand dollars (\$1,000) per election from any person.

(B) A candidate may accept a campaign contribution or contributions up to the maximum amount from any prospective contributor for each election, whether opposed or unopposed.

(2)(A) It shall be unlawful for any candidate for the office of Governor, Lieutenant Governor, Secretary of State, Treasurer of State, Auditor of State, Attorney General, and Commissioner of State Lands, or for any person acting on the candidate's behalf to accept campaign contributions in excess of ~~two thousand dollars (\$2,000)~~ one thousand dollars (\$1,000) per election from any person.

(B) A candidate may accept a campaign contribution or contributions up to the maximum amount from any prospective contributor for each election, whether opposed or unopposed.

(b)(1)(A) It shall be unlawful for any person to make a contribution to a candidate for any public office, except the office of Governor, Lieutenant Governor, Secretary of State, Treasurer of State, Auditor of State, Attorney General, and Commissioner of State Lands, or to any person acting on the candidate's behalf, which in the aggregate exceeds ~~two thousand dollars (\$2,000)~~ one thousand dollars (\$1,000) per election.

(B) A person may make a contribution or contributions up to the

maximum amount to a candidate for each election, whether opposed or unopposed.

(2)(A) It shall be unlawful for any person to make a contribution to a candidate for the office of Governor, Lieutenant Governor, Secretary of State, Treasurer of State, Auditor of State, Attorney General, and Commissioner of State Lands, or to any person acting on the candidate's behalf, which in the aggregate exceeds ~~two thousand dollars (\$2,000)~~ one thousand dollars (\$1,000) per election.

(B) A person may make a contribution or contributions up to the maximum amount to a candidate for each election, whether opposed or unopposed.

SECTION 3. Arkansas Code § 7-6-203(g), concerning the use of campaign funds as personal income and created by Initiated Act 1 of 1996, is amended to read as follows:

(g)(1) A candidate shall not take any campaign funds as personal income. This subdivision (g)(1) shall not apply to campaign funds that were:

(A) Accumulated prior to the passage of Initiated Act 1 of 1990;

or

(B) Disposed of prior to July 28, 1995.

(2) A candidate shall not take any campaign funds as income for his or her spouse or dependent children, except that:

(A) This subsection shall not prohibit a candidate who has an opponent from employing his or her spouse or dependent children as campaign workers; and except that

(B) Any candidate who has an opponent and who, during the campaign and before the election, takes a leave of absence without pay from his or her primary place of employment shall be authorized to take campaign funds during the campaign and before the election as personal income up to the amount of employment income lost as a result of such leave of absence.

(3) A candidate who takes campaign funds during the campaign and before the election under a leave of absence pursuant to the provisions of subdivision (g)(2) of this section may elect to treat the campaign funds as a loan from the campaign fund to the candidate to be paid back to the campaign fund by the candidate.

(4)(A) For purposes of this subsection, a candidate who uses campaign funds to fulfill any commitment, obligation, or expense that would exist regardless of the candidate's campaign shall be deemed to have taken campaign funds as personal income.

(B) The use of campaign funds to purchase a cake or other perishable item of food at a fund-raising event held by a volunteer agency, as

defined in § 16-6-103, shall not be considered a taking of campaign funds as personal income.

(C)(i) The use of campaign funds by a candidate to make a contribution to another candidate's campaign shall not be considered a taking of campaign funds as personal income.

(ii) A contribution made under subdivision (g)(4)(C)(i) of this section shall not exceed two hundred fifty dollars (\$250) per election.

(iii) A contribution under subdivision (g)(4)(C)(i) of this section shall not count toward the campaign contribution limitations established under subsections (a) and (b) of this section.

SECTION 4. Arkansas Code Title 7, Chapter 6, Subchapter 2 is amended to add an additional section to read as follows:

7-6-227. Contributions by business entities sharing the same majority owner.

(a) As used in this section, "business entities" means proprietorships, firms, partnerships, joint ventures, syndicates, labor unions, business trusts, companies, corporations, associations, committees, or any other organization or group of persons acting in concert.

(b) Two (2) or more business entities sharing the same majority owner shall be considered a single person for the purpose of making a contribution or contributions to a candidate for each election, whether opposed or unopposed.

(c)(1) A candidate shall not knowingly accept campaign contributions from two (2) or more business entities sharing the same majority owner which, in the aggregate, exceed the campaign contribution limit under § 7-6-203(a) and (b).

(2) If a candidate determines that he or she unknowingly accepted a contribution or contributions that violates subsection (c)(1) of this section, the candidate shall return the contribution or contributions to the business entity within five (5) days of the determination.

SECTION 5. Arkansas Code § 19-11-705 is amended to read as follows:

19-11-705. Employee conflict of interest.

~~(a)(4)~~ Conflict of Interest.

(1)(A) It shall be a breach of ethical standards for any employee or a member of the employee's immediate family to have a financial interest in a contract with the state agency employing the employee or a nonprofit organization created for the specific benefit of the state agency employing the employee, unless the contract:

(i) Is approved as provided in § 19-11-717 or § 19-11-718; or

(ii) Obtained under competitive sealed bids under § 19-11-229 or competitive sealed proposals under § 19-11-230.

(B) An employee awarded a contract pursuant to competitive sealed bids or competitive sealed proposals pertaining to contracts entered into during the previous calendar year shall report the contract to the Director of the Arkansas Ethics Commission by January 31 of each year.

(2) It shall be a breach of ethical standards for any employee to participate directly or indirectly in any proceeding or application, in any request for ruling or other determination, in any claim or controversy, or in any other particular matter pertaining to any contract or subcontract, and any solicitation or proposal therefor with a state agency, in which to the employee's knowledge:

(A) The employee or any member of the employee's immediate family has a financial interest;

(B) A business or organization has a financial interest, in which business or organization the employee, or any member of the employee's immediate family, has a financial interest; or

(C) Any other person, business, or organization with whom the employee or any member of the employee's immediate family is negotiating or has an arrangement concerning prospective employment is a party.

~~(2)~~(3) "Direct or indirect participation" shall include, but not be limited to, involvement through decision, approval, disapproval, recommendation, preparation of any part of a procurement request, influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity.

(b) Financial Interest in a Blind Trust. Where an employee or any member of the employee's immediate family holds a financial interest in a blind trust, the employee shall not be deemed to have a conflict of interest with regard to matters pertaining to that financial interest if disclosure of the existence of the blind trust has been made to the ~~Director of the Department of Finance and Administration~~ director.

(c) Discovery of Conflict of Interest, Disqualification, and Waiver. Upon discovery of a possible conflict of interest, an employee shall promptly file a written statement of disqualification with the ~~Director of the Department of Finance and Administration~~ director and shall withdraw from further participation in the transaction involved. The employee may, at the same time, apply to the director in accordance with § 19-11-715(b) for an advisory opinion as to what further application, if any, the employee may have in the transaction, or for a waiver in accordance with § 19-11-715(c).

SECTION 6. Arkansas Code § 19-11-706 is amended to read as follows:

19-11-706. Employee disclosure requirements.

(a) Disclosure of Benefit Received from Contract. Any employee who has or

obtains any benefit from any state contract with a business in which the employee has a financial interest shall report such benefit to the ~~Director of the Department of Finance and Administration~~ Director of the Arkansas Ethics Commission by January 31 for transactions occurring in or contracts entered into during the previous calendar year. However, this section shall not apply to a contract with a business where the employee's interest in the business has been placed in a disclosed blind trust.

(b) Failure to Disclosure Benefit Received. Any employee who knows or should have known of such benefit and fails to report the benefit to the ~~director~~ Arkansas Ethics Commission is in breach of the ethical standards of this section.

SECTION 7. Arkansas Code § 19-11-712(b), pertaining to the civil and administrative remedies against employees who breach ethical standards, is amended to read as follows:

(b) Supplemental Remedies. In addition to existing remedies for breach of the ethical standards of this subchapter, or ~~regulations~~ rules promulgated thereunder, the ~~Director of the Department of Finance and Administration~~ Arkansas Ethics Commission may ~~impose~~ recommend any one (1) or more of the following:

- (1) Oral or written warnings or reprimands;
- (2) Forfeiture of pay without suspension;
- (3) Suspension with or without pay for specified periods of time; and
- (4) Termination of employment.

SECTION 8. Arkansas Code § 19-11-713(b), pertaining to the civil and administrative remedies against nonemployees who breach ethical standards, is amended to read as follows:

(b) Supplemental Remedies. In addition to the existing remedies for breach of the ethical standards of this subchapter, or ~~regulations~~ rules promulgated thereunder, the ~~Director of the Department of Finance and Administration~~ Arkansas Ethics Commission may ~~impose~~ recommend any one (1) or more of the following:

- (1) Oral or written warnings or reprimands;
- (2) Termination of transactions; and
- (3) Suspension or debarment from being a contractor or subcontractor under state contracts.

SECTION 9. Arkansas Code § 19-11-715 is amended to read as follows:

19-11-715. ~~Duties of Director of Department of Finance and Administration~~ Rules and advisory opinion by the Arkansas Ethics Commission.

(a) ~~Regulations~~ Rules. The ~~Director of the Department of Finance and~~

Administration Arkansas Ethics Commission shall promulgate ~~regulations~~ rules to implement this subchapter and shall do so in accordance with this subchapter and the applicable provisions of the Arkansas Administrative Procedure Act, § 25-15-201 et seq.

(b) Advisory Opinions. On written request of state agencies, employees, or contractors and in consultation with the Attorney General, the ~~director~~ Arkansas Ethics Commission may render written advisory opinions regarding the appropriateness of the course of conduct to be followed in proposed transactions. Such requests and advisory opinions may be duly published in the manner in which ~~regulations~~ rules of this state are published. ~~Compliance with the requirements of a duly promulgated advisory opinion of the director shall be deemed to constitute compliance with the ethical standards of this subchapter.~~

~~(c) Waiver. On written request of an employee, the director may grant an employee a written waiver from the application of § 19-11-705, which refers to employee conflict of interest, and grant permission to proceed with the transaction to such extent and upon such terms and conditions as may be specified. Such waiver and permission may be granted when the interests of the state so require or when the ethical conflict is insubstantial or remote.~~

SECTION 10. Arkansas Code § 19-11-716 is amended to read as follows:

19-11-716. Participation in business incubators — ~~Regulations~~ Rules and guidelines.

(a) The provisions of this subchapter shall not be applicable to faculty or staff of state-supported institutions of higher education participating in business incubators within this state if the faculty or staff have followed the rules promulgated by the governing board of the institution of higher education.

~~(b)(1) The Director of the Department of Finance and Administration~~ Arkansas Ethics Commission shall promulgate rules ~~and regulations~~ pursuant to the procedure for adoption as provided under the Arkansas Administrative Procedure Act, § 25-15-201 et seq., and under § 10-3-309 to implement a program allowing admittance to business incubators by faculty or staff of state-supported institutions of higher education or admittance by companies in which faculty or staff may hold an ownership interest.

(2) The program may include guidelines setting forth full disclosure requirements, any limitations on ownership interests, maximum income amounts to be received, annual reporting to the General Assembly, mandatory levels of student participation and such other reasonable restrictions as are necessary to maintain the public trust while encouraging the facilitation of commercialization of university-generated technology or discovery.

(c) The institution of higher education shall provide information regarding the transactions described in subdivision (b)(1) of this section and ownership interests of employees or board members in business incubators pertaining to the prior fiscal year by August 1 of each year to the Arkansas Ethics Commission, the Legislative Council, and the Legislative Joint Auditing Committee.

(d) Failure to follow the provisions of this section shall be a violation of the provisions of this chapter.

SECTION 11. Arkansas Code § 19-11-717 is amended to read as follows:

19-11-717. ~~Institutions of higher education~~ Transactions with institutions of higher education involving patents, copyrights, or other proprietary information.

~~(a) Notwithstanding anything in this subchapter to the contrary, if, in either of the events in subdivisions (a)(1) and (2) of this section, the contract or subcontract, solicitation, or proposal involves patents, copyrights, or other proprietary information in which an institution of higher education and an employee or former employee of the institution have rights or interests, provided that any contract or subcontract shall be approved by the governing board of the institution in a public meeting, it shall not be a violation of § 19-11-709, a conflict of interest, or a breach of ethical standards for:~~

~~(1) The institution to contract with a person or firm in which an employee or former employee of the institution has a financial interest; or~~

~~(2) The employee or former employee of the institution to participate directly or indirectly in any matter pertaining to any contract or subcontract or any solicitation or proposal for any contract or subcontract between the institution and a person or firm in which the employee or former employee has a financial interest. If a contract or subcontract, solicitation, or proposal involves patents, copyrights, or other proprietary information in which an institution of higher education and an employee or former employee have direct or indirect rights or interests, an institution may enter the contract, except that any contract or subcontract shall be approved by the governing board of the institution in a public meeting.~~

(b)(1) Nothing in the Arkansas Procurement Law, § 19-11-201 et seq., or in § 19-11-1001 et seq., shall prevent a state agency from contracting for goods or services, including professional or consultant services, with an organization that employs or contracts with a regular, full-time, or part-time employee of a public institution of higher education in situations in which the employee of the public institution of higher education will provide some or all of the goods or services under the contract.

(2) Any organization or state agency entering into a contract described under this subsection shall comply with the provisions of the Arkansas Procurement

Law, § 19-11-201 et seq., and § 19-11-1001 et seq., to the extent that the provisions do not conflict with this section.

(3) An employee of a public institution of higher education who provides goods or services to a state agency through his or her association with an organization that has a contract with the state agency to provide goods or services shall obtain the requisite approvals under the policies of the public institution of higher education by which he or she is employed and comply with all provisions of this subchapter.

(c) The Arkansas Ethics Commission may promulgate rules regarding contracts as allowed in this section.

(d) The institution of higher education shall provide information regarding these transactions pertaining to the prior fiscal year by August 1 of each year to the Arkansas Ethics Commission, the Legislative Council, and the Legislative Joint Auditing Committee.

(e) Failure to follow the provisions of this section shall be a violation of the provisions of this chapter.

SECTION 12. Arkansas Code Title 19, Chapter 11, Subchapter 7 is amended to add an additional section to read as follows:

19-11-718. Issuance of waivers by the Arkansas Ethics Commission.

(a) A state agency or a nonprofit organization created for the specific benefit of a state agency may file a request with the Director of the Arkansas Ethics Commission to review a contract between the state agency or nonprofit organization and an employee of that state agency or nonprofit organization or a member of the employee's immediate family and to request a waiver for the contract from the provisions of this subchapter.

(b) The request shall fully disclose all pertinent terms and conditions of the contract and shall state the unusual circumstances necessitating and justifying the contract.

(c)(1) The Director of the Arkansas Ethics Commission shall in writing approve, disapprove, or request additional information necessary to make a proper determination pertaining to the request within ten (10) working days of receipt of the request.

(2)(A) If additional information is requested, the director shall have an additional ten (10) working days from receipt of the information to approve or disapprove the contract.

(B) If the director fails to approve or disapprove the contract within the ten (10) working day periods provided in this subdivision (c)(2), the contract shall be deemed approved.

(3) No contract subject to review by the director shall be valid or enforceable until an approval letter has been issued by the director or if the director fails to respond within the time periods specified in this section.

(d) After examining the submitted information and additional requested testimony or data, the director may approve the waiver of the contract if in the opinion of the director:

(1) The circumstances are such that fair competitive access to governmental procurement has been obtained;

(2) The contract is in the best interest of the state;

(3) The state agency has followed proper procedures in bidding or awarding the contract; and

(4) It appears that an employee has not used his or her position to obtain the contract.

(e)(1) All decisions of the director may be appealed to the Arkansas Ethics Commission for review. All appeals shall be made in writing to the Arkansas Ethics Commission within thirty (30) days of disapproval by the director.

(2) Upon receipt of an appeal, the Arkansas Ethics Commission shall decide the appeal at its next commission meeting unless additional information or witnesses are required or a delay is agreed upon by the person making the appeal.

(f) All decisions of the director or the Arkansas Ethics Commission regarding the approval, denial, or denial under subdivision (d)(2)(B) of this section shall be reported to the state agency or nonprofit organization, the Chief Fiscal Officer of the State, the Legislative Council, and the Legislative Joint Auditing Committee on a quarterly basis.

(g) No contract subject to review and approval by the director or the Arkansas Ethics Commission shall be valid or enforceable until an approval letter has been issued by the director or the Arkansas Ethics Commission.

(h) The Arkansas Ethics Commission shall adopt appropriate rules regarding the administration of the procedures contained in this subsection.

(i) Any person knowingly providing or furnishing false information or knowingly not fully disclosing relevant information necessary for a proper determination by the director or the Arkansas Ethics Commission is guilty of violating the provisions of this subchapter.

SECTION 13. Arkansas Code § 19-11-1004(c), pertaining to restrictions on contracts, is amended to read as follows:

(c)(1) Except as provided in this subsection, no state agency shall engage in a professional services or consultant services contract with a part-time or full-time employee who occupies a position authorized to be paid from extra help or regular

salaries for a state agency, except as provided in § 21-1-403.

(2) However, this subsection does not prohibit an institution of higher education from executing a contract with a state agency under which professional or consulting services will be performed by employees of the institution of higher education.

(3) An employee of an institution of higher education performing professional or consulting services to a state agency may receive additional compensation if:

(A) The institution of higher education requests and receives written approval from the Office of Personnel Management of the Department of Finance and Administration concerning the amount of additional compensation to be paid to any employee; and

(B) The total salary payments received from the employee's regular salaried position and amounts received for services performed under a professional services contract do not exceed one hundred twenty-five percent (125%) of the maximum annual salary authorized by law for the employee's position with the institution of higher education.

(4) Any state agency engaging in a professional services or consultant services contract as provided in subdivisions (c)(2) or (c)(3) of this section shall provide a listing of such contracts for the previous year, including, but not limited to, the amounts paid and the person or persons performing the services, to the Legislative Council and the Legislative Joint Auditing Committee by January 31 of each year.

SECTION 14. Arkansas Code Title 19, Chapter 11, Subchapter 7 is amended to add an additional section to read as follows:

19-11-718. Enforcement.

The Arkansas Ethics Commission shall have the authority to:

(1) Issue advisory opinions and guidelines on the requirements of § 19-11-701 et seq.;

(2) Investigate potential violations of § 19-11-701 et seq.;

(3) Impose civil and administrative remedies as provided in §§ 19-11-712 and 19-11-713 upon the finding of one (1) or more violations of § 19-11-701 et seq; and

(4) Promulgate reasonable rules to implement and administer the requirements of § 19-11-701 et seq.

SECTION 15. Arkansas Code § 21-8-402(5)(B)(xii), concerning certain exceptions to the definition of "gift" and resulting from Initiated Act 1 of 1988, is

amended to read as follows:

(xii) An item which appointed or elected members of a specific governmental body or employees of an appointed or elected governmental official purchase with their own personal funds and present to a fellow member of that governmental body or official in recognition of public service;

SECTION 16. Arkansas Code § 21-8-603 is amended to read as follows:

21-8-603. Activity reports - Inspection.

(a)(1) Within fifteen (15) days after the end of each calendar quarter, each registered lobbyist shall file a complete and detailed statement, signed and sworn to, concerning his or her lobbying activities during the previous calendar quarter.

(2)(A) A registered lobbyist who lobbies members of the General Assembly shall file a monthly lobbyist activity report, signed and sworn to, for any month in which the General Assembly is in session. A quarterly report is not required if the registered lobbyist has filed monthly lobbyist activity reports for each month of the calendar quarter.

(B) The monthly lobbyist activity report shall be filed within ten (10) days after the end of each month.

(b) Lobbyist activity reports shall be open to public inspection.

(c) When filing any report required by this section, a lobbyist shall send a copy of the report to any public servant named in the report as receiving:

(1) Anything of pecuniary value given to the public servant or on behalf of the public servant;

(2) Payment for food, lodging, or travel; or

(3) Any other item paid or given to a public servant or on behalf of the public servant, except for campaign contributions, unless consideration of equal or greater value has been given.

SECTION 17. Arkansas Code § 21-8-604 is amended to read as follows:

21-8-604. Activity reports - Required contents.

(a) The lobbyist activity reports shall be signed and sworn to by the registered lobbyist.

(b) The reports shall contain:

(1)(A) The total of all expenditures made or incurred by the registered lobbyist or on behalf of the registered lobbyist by his or her employer or any officer, employee, or agent during the preceding period.

(B) These totals shall be itemized according to financial category and employers and clients, including food and refreshments, entertainment, living accommodations, advertising, printing, postage, travel, telephone, and other expenses or services.

(C) Registered lobbyists shall not be required to report office expenses other than office expenses specifically required to be reported under this section.

(D) Registered lobbyists are not required to report unreimbursed personal living and travel expenses not incurred directly for lobbying;

(2)(A) An itemized listing of each:

(i) ~~Gift~~ Anything of pecuniary value given to a public servant or on behalf of the public servant;

(ii) Payment for food, lodging, or travel ~~in excess of forty dollars (\$40.00)~~ on behalf of a public servant; and

(iii) Any other item paid or given to a public servant or on behalf of the public servant, except for campaign contributions, ~~having a value in excess of forty dollars (\$40.00)~~ unless consideration of equal or greater value has been given therefor. If the person receiving or to be benefiting by the item is a public employee, the person's governmental body shall be identified.

(B) Each item shall be identified by date, amount paid or value, and the name of the individual receiving or to be benefited by the item, and a description of the item.

(C) In the case of special events, including parties, dinners, athletic events, entertainment, and other functions, expenses need not be allocated by individuals. The information reported for a special event shall include:

(i) The date of the event;

(ii) The name of the event;

(iii) The location of the event;

(iv) The name of the governmental body or group of public servants invited;

(v) The exact amount paid by the lobbyist toward the total expenditure; and

(vi) The name of the lobbyist's employer or client making the expenditure and the names of all other lobbyists sharing in the cost of the payment;

(3) A detailed statement of any money loaned or promised or line of credit established to a public servant or to anyone on behalf of the public servant ~~in excess of twenty five dollars (\$25.00) per individual~~. Money loaned or a line of credit established that is issued in the ordinary course of business by a financial institution or a person who regularly and customarily extends credit shall not be required to be disclosed; and

(4) A statement detailing the direct business association or partnership

with any public servant before whom the lobbyist may engage in lobbying.

(c) Whenever the name of a public servant will appear in an activity report of a lobbyist, the lobbyist shall notify the public servant and provide him or her the information being reported. The lobbyist shall mail or deliver the notification to the public servant not later than seven (7) working days prior to the date for filing the activity report.

SECTION 18. Arkansas Code § 21-8-801(a)(1), concerning prohibited act of public servants, is amended to read as follows:

(1) Receive a gift or compensation as defined in § 21-8-401 et seq., other than income and benefits from the governmental body to which he or she is duly entitled, ~~for the performance of the duties and responsibilities of his or her office or position~~ when the gift or compensation is given as a result of:

(A) The public servant's office or position; or

(B) A business relationship developed as a result of the public servant's office or position; or

SECTION 19. Arkansas Code § 21-8-1001 is amended to read as follows:

21-8-1001. Conflicts of interest.

(a)(1) No member of a state board or commission or board member of an entity receiving state funds or receiving other funds through a state agency shall participate in, vote on, influence, or attempt to influence an official decision if the member has a pecuniary interest in the matter under consideration by the board, commission, or entity.

(2) A member of a state board or commission or board member of an entity receiving state funds or receiving other funds through a state agency may participate in, vote on, influence, or attempt to influence an official decision if the only pecuniary interest that may accrue to the member is incidental to his or her position or accrues to him or her as a member of a profession, occupation, or large class to no greater extent than the pecuniary interest could reasonably be foreseen to accrue to all other members of the profession, occupation, or large class.

(b) No member of a state board or commission or board member of an entity receiving state funds shall participate in any discussion or vote on a rule or regulation that exclusively benefits the member.

(c)(1) Nothing in this chapter shall prohibit a board or commission member from contracting with the board or commission on which he or she serves if the contracts are obtained through competitive sealed bids under § 19-11-229 or competitive sealed proposals under § 19-11-230.

(2) A board or commission member awarded a contract pursuant to competitive sealed bids or competitive sealed proposals shall report the contact to

the Director of the Arkansas Ethics Commission by January 31 of each year pertaining to contracts entered into during the previous calendar year.

(d)(1) Except for contracts covered under subdivision (c)(1) of this section, before a contract or transaction with a member having a pecuniary interest as allowed in this section is deemed valid and enforceable, the state entity shall disclose to the director the nature and amount of the contract or transaction.

(2)(A) Upon receipt of the disclosure, the director has ten (10) working days to notify the state entity that additional information is needed, or to inform the state entity that the contract or transaction is disapproved.

(B) If additional information is requested, the director has ten (10) additional working days from the receipt of the information to inform the state entity that the contract or transactions are disapproved.

(C) If the director does not send the state entity written notice of the disapproval of the contract or transaction within ten (10) working days, the contract or transaction is deemed approved by the director.

(3) If the director disapproves the contract or transaction, the state entity may appeal the decision to the Arkansas Ethics Commission.

(4) The director may disapprove the contract or transaction if it appears that:

(A) The circumstances are such that fair competitive access to governmental procurement has not been obtained;

(B) There is no rational basis for the award of the contract to the member;

(C) The state entity has not followed proper procedures in bidding or awarding the contract; or

(D) It appears that a board or commission member has used his or her position to obtain the contract.

(5)(A) If the director disapproves the contract or transaction, the state entity may appeal the decision to the Arkansas Ethics Commission.

(B) All appeals shall be made in writing to the Arkansas Ethics Commission within thirty (30) days of disapproval by the director.

(C) Upon receipt of an appeal, the Arkansas Ethics Commission shall decide the appeal at its next commission meeting unless additional information or witnesses are required or a delay is agreed upon by the state agency making the appeal.

(e) On a quarterly basis, the director shall notify the Chief Fiscal Officer of the State, the Legislative Council, and the Legislative Joint Auditing Committee of all contracts or transactions disclosed to the director for review pursuant to the terms of

this section.

SECTION 20. Arkansas Code 21-8-1004 is amended to read as follows:

§ 21-8-1004. Penalties — Investigation by Arkansas Ethics Commission.

(a) In addition to any penalty contained in any other provision of law, including without limitation § 19-11-702, any member of a state board or commission or board member of an entity receiving state funds who knowingly and intentionally violates any of the provisions of this subchapter may be removed from office by the appointing authority.

(b) The Arkansas Ethics Commission may investigate complaints alleging a violation of this subchapter and may make recommendations to the appointing authority.

SECTION 21. Arkansas Code Title 21, Chapter 8 is amended to add an additional subchapter to read as follows:

21-8-1101. Definitions.

As used in this subchapter:

(1) “Board member” means a member of any state board, bureau, commission, or institution of the State of Arkansas;

(2) “Directly or indirectly interested” means the receipt of compensation or other benefits by a:

(A) Board member;

(B) Family member; or

(C) Business or other entity in which the board member or family member has a financial interest;

(3) “Family” or “family member” means:

(A) An individual’s spouse;

(B) Children of the individual or children of the individual’s spouse;

(C) The spouse of a child of the individual or the spouse of a child or the individual’s spouse;

(D) Parents of the individual or parents of the individual’s spouse;

(E) Brothers and sisters of the individual or brothers and sisters of the individual’s spouse;

(F) Anyone living or residing in the same residence or household with the individual or in the same residence or household with the individual’s spouse; or

(G) Anyone acting or serving as an agent of the individual or as an agent of the individual’s spouse;

(4) "Financial interest" means:(A) Ownership of more than a five percent (5%) interest in a business or other entity;(B) Holding a position as an officer, director, trustee, partner, or other top level management of a business or other entity; or(C) Classification as an employee, agent, independent contractor, or any position where the individual's compensation is based, in whole or in part, on transactions with the public educational entity;(5) "Institution" means any state-supported institution of higher education of the State of Arkansas or its related foundations or other related entities;(6) "Other related entity" means:(A) Any foundation or other entity established for the sole benefit of the public agency or institution;(B) An entity owned by the public agency or institution or one of its foundations; or(C) An entity receiving grants or aid from or through the public agency or institution;(7) "Public agency" means any state agency, bureau, commission, institution, board, or constitutional agency of the State of Arkansas; and(8) "Transaction" means a contract, exchange, promise, financial relationship, or any other agreement.21-8-1102. Filing of disclosure of related party transactions.(a) Between January 1 and January 31 of each year, a board member shall file a disclosure of related party transactions with the Secretary of State.(b) A board member shall disclose any transaction with another board member, the public agency, other related entity, or an entity served by the public agency if the board member directly or indirectly receives a benefit in the amount of five thousand dollars (\$5,000) or more:(1) In any calendar year;(2) In a twelve (12) month period; or(3) At a predetermined point in the future.(c) Upon the initial filing of the disclosure of related party transactions, a board member shall disclose any transactions with another board member or the public agency or other related entity where the board member is directly or indirectly receiving a benefit in the amount of five thousand dollars (\$5,000) in any of the three (3) previous calendar years.(d) Nothing in this section shall require board members to disclose the

amount of donations to public agencies or their related entities.

(e)(1) The Secretary of State shall develop forms to assure compliance with this subchapter.

(2) The content of the forms shall include without limitation the nature and amount of the transactions and the names of the parties to the transactions.

(f) The filing of disclosure of related party transactions shall also include transactions by board members with public agencies or other related entity involving patents, copyrights, or other proprietary information belonging in whole or in part to:

(1) The public agency;

(2) An entity served by the public agency; or

(3) An entity with which the public agency or an entity served by the public agency is actively involved in research.”

/s/ Benny Petrus

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative L. Smith, **HOUSE BILL NO. 2549** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 2549

Amend **HOUSE BILL NO. 2549** as engrossed,

H3/7/07 (version: 03-07-2007 09:04):

Page 3, line 9, delete "State Board of Education" and substitute "Arkansas Higher Education Coordinating Board"

/s/ Lindsley Smith

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Rosenbaum, **HOUSE BILL NO. 1657** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1657

Amend **HOUSE BILL NO. 1657** as engrossed,

H3/6/07 (version: 03-06-2007 08:51):

Page 2, line 10, delete "other than a" and substitute "including a telephone company providing services other than basic local exchange service"

AND

Page 2, line 11, delete "telephone company"

AND

Page 2, line 15, delete "company" and substitute "company providing basic local exchange service"

/s/ Sid Rosenbaum

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

ENGROSSED BILL REPORTS

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BENNY C. PETRUS, CHAIRMAN

March 8, 2007

The following bill(s) reported correctly engrossed:

|   |                                     |
|---|-------------------------------------|
| HOUSE BILL NO. 1080                     | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1138                     | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1211                     | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1221                     | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1228                     | BY REPRESENTATIVE HARDWICK          |
| HOUSE BILL NO. 1255                     | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1375                     | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1500                     | BY REPRESENTATIVE W. LEWELLEN       |
| HOUSE BILL NO. 1531                     | BY REPRESENTATIVE HARRELSON, ET AL  |
| HOUSE BILL NO. 1657                     | BY REPRESENTATIVE ROSENBAUM, ET AL  |
| HOUSE BILL NO. 1808 - TITLE -           | BY REPRESENTATIVE BLOUNT, ET AL     |
| HOUSE BILL NO. 2212 - TITLE -           | BY REPRESENTATIVE S. DOBBINS, ET AL |
| HOUSE BILL NO. 2246 - TITLE -           | BY REPRESENTATIVE L. SMITH, ET AL   |
| HOUSE BILL NO. 2251                     | BY REPRESENTATIVE J. JOHNSON        |
| HOUSE BILL NO. 2267 - TITLE -           | BY REPRESENTATIVE S. PRATER         |
| HOUSE BILL NO. 2327                     | BY REPRESENTATIVE BLOUNT            |
| HOUSE BILL NO. 2355                     | BY REPRESENTATIVE J. JOHNSON        |
| HOUSE BILL NO. 2374                     | BY REPRESENTATIVE ROGERS            |
| HOUSE BILL NO. 2384                     | BY REPRESENTATIVE PETRUS, ET AL     |
| HOUSE BILL NO. 2549                     | BY REPRESENTATIVE L. SMITH          |
| HOUSE BILL NO. 2560                     | BY REPRESENTATIVE KEY, ET AL        |
| HOUSE BILL NO. 2611 - TITLE -           | BY REPRESENTATIVE DICKINSON, ET AL  |
| HOUSE BILL NO. 2672                     | BY REPRESENTATIVE COOK              |
| HOUSE BILL NO. 2706                     | BY REPRESENTATIVE DICKINSON         |
| HOUSE CONCURRENT<br>RESOLUTION NO. 1032 | BY REPRESENTATIVE WOOD              |

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1808

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BY: REPRESENTATIVES BLOUNT, T. BAKER, E. BROWN, CHESTERFIELD,  
DAVIS, S. DOBBINS, FLOWERS, HARDY, W. LEWELLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE SMALL CONTRACTORS SURETY BONDING AND MENTOR PROTEGEE TRAINING PILOT PROGRAM; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2212

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BY: REPRESENTATIVES S. DOBBINS, ALLEN, T. BAKER, BLOUNT, E. BROWN,  
CHESTERFIELD, DAVIS, FLOWERS, HARDY, W. LEWELLEN, RAINEY  
BY: SENATORS WILKINS, BROWN, CRUMBLY, STEELE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A GRANDPARENT PREVENTIVE CARE SUBSIDY PROGRAM IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO PROVIDE INCREASED MONTHLY ASSISTANCE AND SERVICES TO FAMILIES IN WHICH A GRANDPARENT CAREGIVER HAS LEGAL CUSTODY OR GUARDIANSHIP OF A GRANDCHILD UNDER THE TRANSITIONAL EMPLOYMENT ASSISTANCE PROGRAM; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2246

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BY: REPRESENTATIVES L. SMITH, PENNARTZ  
BY: SENATOR BAKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING CENTRAL BUSINESS IMPROVEMENT DISTRICTS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2267

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BY: REPRESENTATIVES S. PRATER, *CORNWELL, EDWARDS, D. JOHNSON, J. JOHNSON, WOOD*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 26-36-303 CONCERNING COUNTY TAX COLLECTORS OR TREASURERS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2611

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BY: REPRESENTATIVES DICKINSON, ABERNATHY, ALLEN, BERRY, COOPER, DAVENPORT, DUNN, L. EVANS, EVERETT, *GEORGE, JEFFREY, KENNEY, MEDLEY, NORTON, REEP, ROSENBAUM, SAMPLE, L. SMITH, WILLS*

BY: SENATOR B. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT FOR THE PURPOSE OF ECONOMIC DEVELOPMENT AND CREATING HIGH-PAYING JOBS; TO AUTHORIZE THE CREATION OF THE ARKANSAS RISK CAPITAL MATCHING FUND TO ASSIST IN THE DEVELOPMENT AND RETENTION OF TECHNOLOGY-BASED ENTERPRISES IN ARKANSAS; TO PROVIDE FOR THE MANAGEMENT AND OVERSIGHT OF THE ARKANSAS RISK CAPITAL MATCHING FUND; TO PROVIDE FOR THE ARKANSAS RISK CAPITAL MATCHING FUND TO BE HELD IN THE ARKANSAS VENTURE CAPITAL INVESTMENT TRUST; AND FOR OTHER PURPOSES.

The House gave Representative E. Brown unanimous leave to withdraw **HOUSE BILL NO. 1207**. Recommended Committee study by Judiciary- House.

The House gave Representative E. Brown unanimous leave to withdraw **HOUSE BILL NO. 2758**.

The House gave Representative Patterson unanimous leave to withdraw **HOUSE BILL NO. 2418**. Recommended Committee Study by Public Health, Welfare, Labor-House.

The House gave Representative Woods unanimous leave to withdraw **HOUSE BILL NO. 2315**. Recommended Committee Study by City, County, and Local Affairs- House.

**HOUSE CONCURRENT MEMORIAL RESOLUTION NO. 1003**

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**BY: REPRESENTATIVE MEDLEY**

IN RESPECTFUL MEMORY OF MS. POLLY ANN WOOD CREWS AND IN RECOGNITION OF HER MANY CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HER LOCAL COMMUNITY.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

**HOUSE RESOLUTION NO. 1027**

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**BY: REPRESENTATIVE REEP**

DESIGNATING "STARS OF LIFE DAY" AND RECOGNIZING THE ACCOMPLISHMENTS OF CERTAIN EMS PROFESSIONALS.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

**HOUSE CONCURRENT RESOLUTION NO. 1022**

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**BY: REPRESENTATIVE WOOD**

RESOLUTION URGING THE ARKANSAS STATE GAME AND FISH COMMISSION TO CONSIDER ALLOWING OUT-OF-STATE MEMBERS OF THE NATIONAL GUARD AND ANY OTHER UNIT OF A RESERVE COMPONENT OF THE ARMED FORCES TO QUALIFY FOR RESIDENT HUNTING AND FISHING LICENSES WHILE SERVING IN ARKANSAS IF THE STATE WHICH THE MEMBER IS A RESIDENT RECIPROCATES FOR ARKANSAS GUARDSMEN AND RESERVISTS.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

**HOUSE CONCURRENT RESOLUTION NO. 1031**

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**BY: REPRESENTATIVE WOOD**

TO ENCOURAGE EACH AND EVERY CITIZEN OF THE STATE WHO HAS NOT YET FILED HIS OR HER STATE INCOME TAX FORMS TO PARTICIPATE IN THE MILITARY FAMILY RELIEF CHECK-OFF PROGRAM TO ASSIST THE FAMILIES OF MOBILIZED AND DEPLOYED MEMBERS OF THE ARKANSAS NATIONAL GUARD AND RESERVES.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

Morning Hour Expired.

Representative Hoyt moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1413

Amend HOUSE BILL NO. 1413 as originally introduced:

Add Senator Bisbee as a cosponsor of the bill

AND

Page 1, line 28, delete "Remove" and substitute "Remove Abate, remove, or eliminate"

AND

Page 1, line 31, delete "Eliminate or remove" and substitute "~~Eliminate~~ Abate, eliminate, or remove"

/s/ David Bisbee

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....91

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, T. Bradford, E. Brown, Davenport, L. Evans, Hall, L. Smith, Mr. Speaker.

Total .....8

VOTING PRESENT: Greenberg.

Total .....1

Total number of votes cast.....93

Total number voting in the affirmative .....93

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Sumpter moved that the house concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1442

Amend HOUSE BILL NO. 1442 as engrossed,  
H2/15/07 (version: 02-15-2007 08:49):

Delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 3-5-227 is amended to read as follows:

3-5-227. Registration of beer kegs for off-premises consumption.

(a) As used in this section:

(1) "Beer" means any fermented liquor made from malt or any substitute therefor and having an alcoholic content not in excess of five percent (5%) by weight;

(2) "Keg" means a vessel which has a liquid capacity of ~~four~~ more than five gallons (~~4 gals.~~) (5 gals.) ~~or more~~;

(3) "Malt beverage" means any liquor brewed from the fermented juices of grain and having an alcoholic content of no less than five percent (5%) nor more than twenty-one percent (21%) by weight; and

(4) "Off-premises" means a place other than the licensed retailer's place of business.

(b) All retail dealers that sell a keg of beer or malt beverage for off-premises consumption are required to attach an identification label or tag approved by the Alcoholic Beverage Control Division to the keg prior to the sale.

(c)(1) The identification label or tag approved by the Alcoholic Beverage Control Division shall consist of paper within a clear protective coating made of plastic, metal, or another durable material that is not easily damaged or destroyed.

(2) The paper shall be of a kind to allow the required information to be ~~automatically produced in triplicate~~ copied and retained by the retail dealer.

(3) Identification labels used may contain a nonpermanent adhesive material in order to apply the label directly to an outside surface of a keg at the time of sale.

(4) Identification tags shall be attached to the kegs at the time of sale with nylon ties or cording, wire ties or other metal attachment devices, or another durable means of tying or attaching the tag to the keg.

(5) The identification label or tag shall be designed so that when affixed to a keg, the label or tag will not mar or otherwise physically damage the keg.

(6) The identification label or tag shall include:

(A) The name and address of the retail dealer;  
 (B) The name of the purchaser; and  
 (C) An individual identification number assigned by the retail dealer that uniquely identifies the keg.

(7) Each identification label or tag shall be perforated and of a composition that consistently allows for the full removal of the tag when common external keg cleaning procedures are performed at retail.

(d)(1) Prior to the retail sale of a keg of beer or malt beverage for off-premises consumption, the retail dealer shall require the purchaser to sign a statement promulgated by the Director of the Alcoholic Beverage Control Division attesting under the penalty of perjury:

(A) To the accuracy of the purchaser's name as shown on the identification label or tag; and

(B)(i) That the purchaser is aware that giving, procuring, or otherwise furnishing any alcoholic beverage to any person under twenty-one (21) years of age is a misdemeanor as provided in §§ 3-3-201 and 3-3-202; and

(ii) That the purchaser will not allow any person under twenty-one (21) years of age to consume any of the beer or malt beverage in the keg.

(2) The retail dealer shall also record the following:

(A) The name and address of the purchaser;

(B) The identification card or driver's license number from the purchaser's acceptable documentation of age;

(C) The amount of the container deposit ~~and registration deposit of not less than seventy-five dollars (\$75.00);~~

(D) The date and time of the purchase; and

(E) The keg identification number required under subsection (c) of this section.

(e)(1) All records and statements required under this section shall be maintained by the retail dealer for a period of ninety (90) days from the date of the return of the keg.

(2) The records and statements shall remain open to inspection by authorized agents of the Alcoholic Beverage Control Enforcement Division and law enforcement officers during the retail dealer's normal business hours.

~~(f)(1) When a keg of beer or malt beverage is purchased for off-premises consumption, the retail dealer shall collect a seventy-five dollar (\$75.00) registration deposit on each keg of beer or malt beverage purchased.~~

~~(2) The registration deposit shall be collected in addition to the~~

~~purchase price of the keg of beer or malt beverage, taxes, and any other deposit collected by the retail dealer.~~

~~(3) When the keg is returned within ninety (90) days of the date of purchase to the retail dealer with the identification label or tag intact, the retail dealer shall:~~

~~(A) Return the registration deposit to the purchaser; and~~

~~(B) Remove the identification label or tag from the keg.~~

~~(4) The registration deposit on each keg returned without the identification label or tag or with an identification label or tag so damaged that the information contained on the label or tag could not be verified shall be forfeited as follows:~~

~~(A) Twenty-five dollars (\$25.00) shall be paid to the Alcoholic Beverage Control Division; and~~

~~(B) Fifty dollars (\$50.00) shall be retained by the retail dealer.~~

~~(5) Except as provided in subdivision (f)(6) of this section, the registration deposit on any keg not returned to the retail dealer within ninety (90) days of the date of purchase shall be forfeited as follows:~~

~~(A) Twenty-five dollars (\$25.00) shall be paid to the Alcoholic Beverage Control Division; and~~

~~(B) Fifty dollars (\$50.00) shall be retained by the retail dealer.~~

~~(6)(A) If the purchaser has not finished consuming all of the beer or malt beverage in the keg, prior to the expiration of the ninety-day period in subsection (f) of this section, the purchaser may request a thirty-day extension for the return of the keg before the registration deposit shall be forfeited pursuant to subsection (f) of this section.~~

~~(B) In order to receive a thirty-day extension, the purchaser must sign a statement promulgated by the Director of the Alcoholic Beverage Control Division attesting under the penalty of perjury that:~~

~~(i) The keg is still in the purchaser's possession;~~

~~(ii) The purchaser is aware of the restrictions provided in subsection (d) of this section; and~~

~~(iii) The purchaser shall forfeit the registration deposit pursuant to subsection (f) of this subsection if the keg is not returned with its identification label or tag within thirty (30) days.~~

~~(7) The Alcoholic Beverage Control Division shall remit its portion of the forfeited registration to the Treasurer of State for credit to the Miscellaneous Agencies Fund Account.~~

~~(g)(1)(f)(1) The retail dealer shall notify the Director of the Alcoholic Beverage~~

Control Enforcement Division and remit the Alcoholic Beverage Control Division's portion of the registration deposit on forms promulgated by the Alcoholic Beverage Control Division within ten (10) days of the forfeiture of a registration container deposit by a purchaser ~~under subsection (f) of this section.~~

(2) The notification form shall consist of:

- (A) The name and address of the retail dealer;
- (B) The name and address of the purchaser;
- (C) The retail dealer's beer permit or license number;
- (D) ~~The amount of the deposit being~~ A fee of twenty-five dollars

(\$25.00) remitted to the Alcoholic Beverage Control Division; and

(E) A statement indicating the reason for forfeiture of the registration container deposit by the purchaser, including but not limited to the following reasons:

- (i) The keg was not returned;
- (ii) The keg was returned more than ~~ninety (90)~~ one hundred twenty (120) days after purchase;
- (iii) The identification label or tag was removed; or
- (iv) The identification label or tag was damaged.

(3) Any retail dealer that fails to notify the Director of the Alcoholic Beverage Control Enforcement Division within ten (10) days of the forfeiture of a registration container deposit by a purchaser is guilty of:

- (A) A violation of this subchapter; and
- (B) A Class B violation, as provided in § 3-4-402, against the

retailer's permit.

~~(h)(1)(g)(1)~~ No person other than the retail dealer, a licensed wholesaler, or an agent of the Alcoholic Beverage Control Enforcement Division may knowingly remove an identification label or tag placed on a keg.

(2) Any person other than the retail dealer, licensed wholesaler, or an agent of the Alcoholic Beverage Control Enforcement Division that is knowingly in possession of a keg without an identification label or tag or knowingly removes or damages an identification label or tag is guilty of a violation of this subchapter.

~~(i)(1)(h)(1)~~ The Director of the Alcoholic Beverage Control Division may promulgate rules and prescribe forms for the proper enforcement of this section, including an approved identification label or tag for use under this section.

(2) ~~Arkansas licensed beer wholesalers shall maintain and offer for sale to retail dealers any keg identification labels or tags required by this section at a price of the cost of manufacturing and maintaining the tags or labels~~ The Alcoholic

Beverage Control Division shall seek the input of licensed brewers and licensed beer importers in developing the label or tag."

/s/ Steve Faris

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....93

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: T. Bradford, E. Brown, Glidewell, Medley, Pace, L. Smith, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast.....93

Total number voting in the affirmative .....93

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Allen moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1414

Amend **HOUSE BILL NO. 1414** as originally introduced:

Page 1, delete line 10 and substitute the following:

"PERSONS CONVICTED OF DRIVING WHILE INTOXICATED; AMENDING ARKANSAS CODE § 20-64-601 CONCERNING THE NAME OF THE BUREAU OF ALCOHOL AND DRUG ABUSE PREVENTION;"

AND

Page 1, delete line 16 and substitute the following:

"DRIVING WHILE INTOXICATED AND CHANGING THE NAME OF THE BUREAU OF ALCOHOL AND DRUG ABUSE PREVENTION."

AND

Delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 5-65-109(a), concerning presentence screenings and assessment reports, is amended to read as follows:

(a) The court shall immediately request and the ~~Highway Safety Program Office of Alcohol and Drug Abuse Prevention~~ or its designee shall provide a presentence screening and assessment report of the defendant upon a plea of guilty or nolo contendere to or a finding of guilt of violating § 5-65-103 or § 5-65-303.

SECTION 2. Arkansas Code § 5-65-115(a), concerning alcohol treatment or education programs, is amended to read as follows:

(a)(1) Any person whose driving privileges are suspended or revoked for violating § 5-65-103, ~~§ 5-65-303, § 5-65-310, or § 3-3-203~~ is required to complete an alcohol education program ~~or an alcoholism treatment program as approved by the Bureau of~~ provided by a contractor with the Office of Alcohol and Drug Abuse Prevention of the Department of Health and Human Services or ~~a program required under § 5-65-104(b)(1), in addition to any other penalty provided by law~~ an alcoholism treatment program licensed by the Office of Alcohol and Drug Abuse Prevention.

(2)(A) The alcohol education program may collect a program fee of up to one hundred twenty-five dollars (\$125) per enrollee to offset program costs.

(B)(i) A person ordered to complete an alcohol education program ~~or alcoholism treatment program~~ under this section may be required to pay, in addition to the costs collected for education or treatment, a fee of up to twenty-five dollars (\$25.00) to offset the additional costs associated with reporting requirements

under this subchapter.

(ii) The alcohol education program shall report ~~semiannually~~ monthly to the ~~bureau~~ office all revenue derived from this fee.

SECTION 3. Arkansas Code § 5-65-307 is amended to read as follows:

5-65-307. Alcohol and driving education program.

(a)(1)(A) Any ~~underage~~ person who has his or her driving privileges suspended, revoked, or denied for violating ~~§ 3-3-203, § 5-65-310, or~~ § 5-65-303 is required to complete an alcohol and driving education program for underage drivers as prescribed and approved by the ~~Bureau~~ Office of Alcohol and Drug Abuse Prevention of the Division of Behavioral Health Services of the Department of Health and Human Services or an alcoholism treatment program licensed by the Office of Alcohol and Drug Abuse Prevention, or both, in addition to any other penalty provided in this ~~subchapter~~ chapter.

(B) If during the period of suspension or revocation in subdivision (a)(1)(A) of this section the underage person commits an additional violation of ~~§~~ §§ 3-3-203 or 5-65-303, the underage person is also required to complete an approved alcohol and driving education program or alcoholism treatment program for each additional violation.

(2) The ~~bureau~~ Office of Alcohol and Drug Abuse Prevention shall approve only those programs in alcohol and driving education that are targeted at the underage driving group and are intended to intervene and prevent repeat occurrences of driving under the influence or driving while intoxicated.

(3)(A)(i) The alcohol and driving education program may collect a program fee of up to one hundred twenty-five dollars (\$125) per enrollee to offset program costs.

(ii) An underage person ordered to complete an alcohol and driving education program or an alcoholism treatment program under this section may be required to pay, in addition to the costs collected for the program, a fee of up to twenty-five dollars (\$25.00) to offset the additional costs associated with reporting requirements under this subchapter.

(B) An approved alcohol and driving education program shall report ~~semiannually~~ monthly to the ~~bureau~~ Office of Alcohol and Drug Abuse Prevention all revenue derived from these fees.

(b) Prior to reinstatement of a driver's license suspended or revoked under this subchapter, the driver shall furnish proof of attendance at and completion of the alcohol and driving education program or alcoholism treatment program required under subdivision (a)(1) of this section.

(c) The ~~bureau~~ Office of Alcohol and Drug Abuse Prevention may promulgate

rules and regulations reasonably necessary to carry out the purposes of this section regarding the approval and monitoring of the alcohol and driving education programs.

(d)(1)(A) A person whose license is suspended or revoked for violating § 5-65-303 or § 5-65-310 shall:

(i) Both:

(a) Furnish proof of attendance at and completion of the alcohol and driving education program or alcoholism treatment program required under subdivision (a)(1) of this section before reinstatement of his or her suspended or revoked driver's license; and

(b) Pay any fee for reinstatement required under § 5-65-119 or § 5-65-304; or

(ii) Furnish proof of dismissal or acquittal of the charge on which the suspension or revocation is based.

(B) An application for reinstatement shall be made to the Office of Driver Services.

(2) Even if a person has filed a de novo petition for review pursuant to § 5-65-402, the person is entitled to reinstatement of driving privileges upon complying with this subsection and is not required to postpone reinstatement until the disposition of the de novo review in circuit court has occurred.

(3)(A) A person suspended under this subchapter may enroll in an alcohol education program prior to disposition of the offense by the circuit court, district court, or city court, but is not entitled to any refund of fees paid if the charges are dismissed or if the person is acquitted of the charges.

(B) A person who enrolls in an alcohol education program is not entitled to any refund of fees paid if the person is subsequently acquitted.

(e) Any alcohol and driving education program or ~~alcoholism treatment program~~ shall remit the fees imposed under this section to the ~~bureau~~ Office of Alcohol and Drug Abuse Prevention.

SECTION 4. Arkansas Code § 20-64-601 is amended to read as follows:

20-64-601. ~~Bureau~~ Office of Alcohol and Drug Abuse Prevention - Creation.

(a) There is established within the ~~Department of Health~~ Division of Behavioral Health Services of the Department of Health and Human Services a ~~Bureau~~ an Office of Alcohol and Drug Abuse Prevention to be located under the Office of the Director of the Department of Health and Human Services.

(b) The head of the office shall be appointed by the Director of the Department of Health and Human Services.

(c) Such personnel as are necessary shall be appointed by the office head to

carry out the powers, duties, functions, and responsibilities of the bureau, in accordance with the requirements of law within the limits of available appropriations.

SECTION 5. NOT TO BE CODIFIED. The Arkansas Code Revision Commission shall make appropriate name changes in the Arkansas Code to implement the name change under Section 4 of this act.”

/s/ Shawn Womack

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE: L. Smith.

Total .....1

ABSENT OR NOT VOTING: T. Bradford, E. Brown, D. Hutchinson, Jeffrey, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....94

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

HOUSE BILL NO. 2398

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BY: REPRESENTATIVE BURRIS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Berry, Blount, Bond, Breedlove, J. Brown, Burkes, Burris, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, King, W. Lewellen, Lovell, Lowery, Maloch, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, Stewart, Sullivan, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood.

Total .....79

NEGATIVE: Anderson, Cash, Hall, Key, Kidd, Lamoureux, M. Martin, Maxwell, Thyer, Woods.

Total .....10

ABSENT OR NOT VOTING: T. Baker, T. Bradford, E. Brown, L. Evans, D. Hutchinson, Kenney, Pace, Sample, L. Smith, Wyatt, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative .....79

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2722

BY: REPRESENTATIVE SULLIVAN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, T. Baker, Blount, Bond, Breedlove, J. Brown, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, Davenport, Davis, Dickinson, S. Dobbins, Dunn, L. Evans, Everett, Flowers, Garner, Gaskill, George, Greenberg, Hall, Harrelson, Harris, House, Jeffrey, D. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Maloch, M. Martin, Maxwell, Moore, Overbey, Patterson, Pierce, Powers, Ragland, Reep, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt, Mr. Speaker.

Total .....68

NEGATIVE: Berry, Burkes, Burris, D. Evans, Glidewell, R. Green, Hardwick, Hoyt, Hyde, Lowery, Medley, Norton, Pace, Pate, Pennartz, S. Prater, Pyle, Rainey, Reynolds, Sumpter, Woods.

Total .....21

ABSENT OR NOT VOTING: Anderson, T. Bradford, E. Brown, D. Creekmore, Edwards, Hardy, Hawkins, D. Hutchinson, J. Johnson, Pickett, Sample.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative.....68

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Sullivan the Clincher motion prevailed.

The House stood in recess at 2:00 p.m. until 2:15 p.m.

HOUSE BILL NO. 2339

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BY: REPRESENTATIVE THYER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Hall, Hardwick, Hardy, Harrelson, Hawkins, Jeffrey, Kenney, Kidd, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Ragland, Rainey, Reep, Rogers, Sample, Saunders, Schulte, Shelby, Stewart, Sullivan, Thyer, Wagner, Walters, Wells, Wood, Wyatt.

Total .....67

NEGATIVE: E. Brown, Burkes, Cornwell, Edwards, R. Green, Greenberg, House, Hoyt, Hyde, D. Johnson, J. Johnson, Key, King, M. Martin, Pennartz, Pickett, Pierce, Powers, Pyle, Reynolds, J. Roebuck, L. Smith, Sumpter, Webb, Wills, Woods.

Total .....26

ABSENT OR NOT VOTING: T. Bradford, Davis, Harris, D. Hutchinson, S. Prater, Rosenbaum, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast .....93

Total number voting in the affirmative .....67

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Thyer the Clincher motion prevailed.

HOUSE BILL NO. 1782

BY: REPRESENTATIVE KING

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: T. Bradford, Chesterfield, Cooper, Jeffrey, Maloch, S. Prater, Walters, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative.....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2323

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**BY: REPRESENTATIVE EDWARDS**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Woods, Wyatt.

Total .....91

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Allen, T. Bradford, Hall, Kenney, King, Pace, Walters, Wood, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast .....91

Total number voting in the affirmative .....91

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2285

BY: REPRESENTATIVE HYDE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....87

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: T. Bradford, Cash, Chesterfield, Hall, D. Hutchinson, Kenney, Key, Pace, Pyle, Sample, Sullivan, Walters, Mr. Speaker.

Total .....13

VOTING PRESENT:

Total .....0

Total number of votes cast .....87

Total number voting in the affirmative.....87

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2276

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BY: REPRESENTATIVE J. BROWN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: T. Bradford, M. Martin, Sullivan, Wills, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1881

BY: REPRESENTATIVE REEP

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

|   |    |
|---|----|
| Total .....   | 91 |
| NEGATIVE: Burkes, D. Hutchinson, Lamoureux, M. Martin, Woods.   |    |
| Total .....   | 5  |
| ABSENT OR NOT VOTING: T. Bradford, L. Evans, Pyle, Mr. Speaker. |    |
| Total .....   | 4  |
| VOTING PRESENT:   |    |
| Total .....   | 0  |
| Total number of votes cast .....                                | 96 |
| Total number voting in the affirmative.....                     | 91 |
| Necessary to the passage of the bill.....                       | 51 |

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1670

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BY: REPRESENTATIVE MOORE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....92

NEGATIVE: Jeffrey.

Total .....1

ABSENT OR NOT VOTING: Adcock, T. Bradford, E. Brown, Davenport, Hall, Pickett, Mr. Speaker.

Total .....7

VOTING PRESENT:

Total .....0

Total number of votes cast .....93

Total number voting in the affirmative .....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1186

BY: REPRESENTATIVE SHELBY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Hawkins, House, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Wyatt.

Total .....84

NEGATIVE: Hall, Harris, Hoyt, Kenney, King, Pace, Sample.

Total .....7

ABSENT OR NOT VOTING: Berry, T. Bradford, D. Creekmore, D. Hutchinson, Lamoureux, Walters, Wood, Woods, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast .....91

Total number voting in the affirmative.....84

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2583

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BY: REPRESENTATIVE SAMPLE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, Anderson, Berry, T. Bradford, Burkes, Lamoureux, Shelby, Woods, Mr. Speaker.

Total .....9

VOTING PRESENT: Flowers.

Total .....1

Total number of votes cast .....91

Total number voting in the affirmative .....90

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2369

BY: REPRESENTATIVE WILLS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

|  |    |
|--|----|
| Total .....  | 97 |
| NEGATIVE:  |    |
| Total .....  | 0  |
| ABSENT OR NOT VOTING: T. Bradford, Lamoureux, Mr. Speaker. |    |
| Total .....  | 3  |
| VOTING PRESENT:  |    |
| Total .....  | 0  |
| Total number of votes cast .....                           | 97 |
| Total number voting in the affirmative.....                | 97 |
| Necessary to the passage of the bill.....                  | 51 |

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2264

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BY: REPRESENTATIVE FLOWERS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, L. Cowling, D. Creekmore, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....93

NEGATIVE: Glidewell.

Total .....1

ABSENT OR NOT VOTING: T. Bradford, Cornwell, Davenport, Davis, Maloch, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2239

BY: REPRESENTATIVE PENNARTZ

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, George, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....89

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: T. Baker, Berry, T. Bradford, Davenport, Davis, S. Dobbins, Gaskill, Glidewell, Hardy, Sullivan, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative.....89

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2237

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BY: REPRESENTATIVE D. EVANS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: T. Bradford, J. Brown, Cooper, Cornwell, Davis, W. Lewellen, Wood, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2304

BY: REPRESENTATIVE WALTERS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cornwell, D. Creekmore, Davenport, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....91

NEGATIVE: S. Dobbins, Flowers, Sumpter.

Total .....3

ABSENT OR NOT VOTING: T. Bradford, Cooper, L. Cowling, Davis, Mr. Speaker.

Total .....5

VOTING PRESENT: Chesterfield.

Total .....1

Total number of votes cast .....95

Total number voting in the affirmative.....91

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2662

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BY: REPRESENTATIVE ROSENBAUM

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

|   |    |
|---|----|
| Total .....   | 97 |
| NEGATIVE:   |    |
| Total .....   | 0  |
| ABSENT OR NOT VOTING: T. Bradford, M. Martin, Pate. |    |
| Total .....   | 3  |
| VOTING PRESENT:                                     |    |
| Total .....   | 0  |
| Total number of votes cast .....                    | 97 |
| Total number voting in the affirmative .....        | 97 |
| Necessary to the passage of the bill.....           | 51 |

So the Bill passed and the title as read was agreed to.

\*\*\*\*\* EXPUNGED\*\*\*\*\* 03/13/07\*\*\*\*\*

HOUSE BILL NO. 2448

BY: REPRESENTATIVE HYDE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Anderson, Cash, Cheatham, L. Cowling, Flowers, Garner, Hardwick, Harris, Hyde, Kenney, King, M. Martin, Ragland, Reynolds, J. Roebuck, Rosenbaum, Shelby.

Total .....17

NEGATIVE: Abernathy, Adcock, Allen, T. Baker, Berry, Blount, Bond, Breedlove, J. Brown, Burris, Cook, Cooper, Cornwell, D. Creekmore, Davenport, Dickinson, Edwards, D. Evans, Everett, Gaskill, Glidewell, R. Green, Hardy, Harrelson, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, Lamoureux, W. Lewellen, Lovell, Maxwell, Medley, Moore, Norton, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Rainey, Reep, Sample, Saunders, L. Smith, Sullivan, Thyer, Wagner, Webb, Wyatt.

Total .....59

ABSENT OR NOT VOTING: T. Bradford, E. Brown, Burkes, Davis, S. Dobbins, Dunn, L. Evans, George, Greenberg, Hall, Lowery, Maloch, Overbey, Rogers, Schulte, Stewart, Sumpter, Walters, Wells, Wills, Wood, Woods, Mr. Speaker.

Total .....23

VOTING PRESENT: Chesterfield.

Total .....1

Total number of votes cast .....77

Total number voting in the affirmative.....17

Necessary to the passage of the bill.....51

So the Bill failed.

\*\*\*\*\* EXPUNGED\*\*\*\*\* 03/13/07\*\*\*\*\*

HOUSE BILL NO. 2397

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BY: REPRESENTATIVE MOORE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Blount, Bond, E. Brown, J. Brown, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, Davis, Dunn, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, Glidewell, Hall, Hardwick, Hardy, Harrelson, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, King, W. Lewellen, Lovell, M. Martin, Medley, Moore, Overbey, Pace, Pennartz, Pierce, S. Prater, Ragland, Rainey, Reep, J. Roebuck, Rogers, Sample, Saunders, Shelby, L. Smith, Stewart, Thyer, Wagner, Webb, Wills, Wood, Wyatt.

Total .....59

NEGATIVE: Breedlove, Burkes, D. Creekmore, Davenport, D. Evans, R. Green, D. Hutchinson, Kidd, Lowery, Pate, Patterson, Powers, Pyle, Sullivan, Walters, Woods.

Total .....16

ABSENT OR NOT VOTING: Adcock, Anderson, Berry, T. Bradford, Burris, L. Cowling, Dickinson, S. Dobbins, George, Greenberg, Harris, Key, Lamoureux, Maloch, Maxwell, Norton, Pickett, Reynolds, Rosenbaum, Schulte, Sumpter, Wells, Mr. Speaker.

Total .....23

VOTING PRESENT: T. Baker, Hawkins.

Total .....2

Total number of votes cast .....77

Total number voting in the affirmative .....59

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Moore the Clincher motion prevailed.

HOUSE BILL NO. 2225

BY: REPRESENTATIVE ROGERS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, Davis, Dickinson, S. Dobbins, Dunn, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Stewart, Sullivan, Thyer, Wagner, Walters, Wells, Wills, Wood, Woods, Wyatt.

Total .....81

NEGATIVE: Bond, D. Creekmore, Edwards, D. Evans, R. Green, D. Johnson, J. Johnson, Pate, L. Smith, Sumpter.

Total .....10

ABSENT OR NOT VOTING: T. Bradford, Davenport, Greenberg, Key, Lowery, M. Martin, S. Prater, Webb, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast .....91

Total number voting in the affirmative.....81

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2604

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BY: REPRESENTATIVE MOORE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, R. Green, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, W. Lewellen, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....85

NEGATIVE: Sullivan.

Total .....1

ABSENT OR NOT VOTING: T. Bradford, Chesterfield, Cooper, Glidewell, Greenberg, Hardwick, D. Hutchinson, Lamoureux, Lovell, Lowery, Maloch, Pate, Pyle, Mr. Speaker.

Total .....14

VOTING PRESENT:

Total .....0

Total number of votes cast .....86

Total number voting in the affirmative .....85

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2601

BY: REPRESENTATIVE S. PRATER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Gaskill, George, Glidewell, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Maloch, M. Martin, Maxwell, Medley, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....93

NEGATIVE: Garner, R. Green.

Total .....2

ABSENT OR NOT VOTING: T. Bradford, Hardwick, Lowery, Moore, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative.....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1796**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Greenberg, Hardy, Harrelson, Hawkins, House, Hoyt, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, W. Lewellen, Lowery, Maloch, Maxwell, Moore, Overbey, Pate, Patterson, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Saunders, Shelby, L. Smith, Stewart, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood.

Total .....69

NEGATIVE: Anderson, Burkes, Flowers, Glidewell, R. Green, Hall, Harris, D. Hutchinson, Hyde, Key, Lamoureux, Lovell, M. Martin, Pace, Pennartz, Pyle, Sample, Schulte, Sullivan, Thyer, Woods, Wyatt.

Total .....22

ABSENT OR NOT VOTING: T. Bradford, D. Creekmore, Davenport, S. Dobbins, Hardwick, Medley, Norton, Mr. Speaker.

Total .....8

VOTING PRESENT: Davis.

Total .....1

Total number of votes cast.....92

Total number voting in the affirmative .....69

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 2215

BY: REPRESENTATIVE MALOCH

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

|   |    |
|---|----|
| Total .....   | 97 |
| NEGATIVE:   |    |
| Total .....   | 0  |
| ABSENT OR NOT VOTING: T. Bradford, Hyde, Mr. Speaker. |    |
| Total .....   | 3  |
| VOTING PRESENT:                                       |    |
| Total .....   | 0  |
| Total number of votes cast .....                      | 97 |
| Total number voting in the affirmative.....           | 97 |
| Necessary to the passage of the bill.....             | 51 |

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Maloch, **HOUSE BILL NO. 1080** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1080**

Amend **HOUSE BILL NO. 1080** as originally introduced:  
Page 4, line 1, delete "\$ 225,000,000 \$ 225,000,000" and substitute "\$ 250,000,000 \$ 250,000,000"

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Maloch, **HOUSE BILL NO. 1138** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1138**

Amend **HOUSE BILL NO. 1138** as originally introduced:

"SECTION 11. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL PROVISIONS FOR SHIFT DIFFERENTIAL AND WEEKEND PAY FOR PERSONNEL AT THE HOT SPRINGS REHABILITATION CENTER. Personnel employed in areas providing critical support and care to Patient Units at the Hot Springs Rehabilitation Center during evening and night shifts shall be eligible to receive up to twenty percent (20%) of the hourly rate paid as a shift differential. Personnel required to provide critical and support care to client units during weekend hours shall be eligible to receive up to twenty percent (20%) of the hourly rate paid as a weekend differential. When facilities use shifts other than traditional eight-hour shifts, shift differential may be paid for those shifts exceeding the normal day shift of the facility. When shift and weekend differentials are provided to employees as herein described, the total compensation may exceed the maximum annual rate for the assigned pay grade for those positions included in this Act.

The Agency shall identify the shift(s) and job classifications applicable for the

differential, and the shift differential percentage for which each classification is eligible within each shift. The shift schedule, job classification listing and the percentage of shift differential for which the job titles will be eligible shall be submitted to the Office of Personnel Management (OPM) for approval by the Chief Fiscal Officer of the State after review of the Personnel Committee of the Legislative Council or Joint Budget Committee. Subsequent changes to the shift schedule, job classifications and shift differential percentages on file with OPM must receive prior approval by the Chief Fiscal Officer of the State after review of the Personnel Committee of the Legislative Council or Joint Budget Committee.

The provisions of this section shall be in effect only from July 1, 2007 through June 30, 2009."

And

Appropriately renumber subsequent sections of the bill.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1211** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1211**

Amend **HOUSE BILL NO. 1211** as originally introduced:

Page 6, insert additional sections immediately following section 6 to read as follows:

" SECTION 7. REGULAR SALARIES - GEOGRAPHIC INFORMATION SYSTEM. There is hereby established for the Department of Information Systems - Geographic Information System for the 2007-2009 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and

Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.

| Item Class                               | No. of Employees | Maximum Annual Salary Rate |           |
|--|------------------|----------------------------|-----------|
|  |                  | 2007-2008                  | 2008-2009 |
| (1) 9434 DIS GIS INFORMATION COORDINATOR | 1                | \$ 90,752                  | \$ 92,567 |
| (2) D150 SENIOR TECHNOLOGY ANALYST       | 1                | GRADE 25                   |           |
| (3) D157 SENIOR GIS ANALYST              | 2                | GRADE 24                   |           |
| (4) D170 GIS ANALYST                     | <u>1</u>         | GRADE 22                   |           |
| MAX. NO. OF EMPLOYEES                    |                  | 5                          |           |

SECTION 8. EXTRA HELP. There is hereby authorized, for the Department of Information Systems - Geographic Information System for the 2007-2009 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: two (2) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 9. APPROPRIATION - GEOGRAPHIC INFORMATION SYSTEM. There is hereby appropriated, to the Department of Information Systems, to be payable from the Miscellaneous Agencies Fund Account, for personal services and operating expenses of the Department of Information Systems - Geographic Information System for the biennial period ending June 30, 2009, the following:

| ITEM NO.                        | FISCAL YEARS      |                   |
|---------------------------------|-------------------|-------------------|
|                                 | 2007-2008         | 2008-2009         |
| (01) REGULAR SALARIES           | \$ 326,772        | \$ 333,306        |
| (02) EXTRA HELP                 | 6,000             | 6,000             |
| (03) PERSONAL SERVICES MATCHING | 89,098            | 90,451            |
| (04) MAINT. & GEN. OPERATION    |                   |                   |
| (A) OPER. EXPENSE               | 21,491            | 21,491            |
| (B) CONF. & TRAVEL              | 10,000            | 10,000            |
| (C) PROF. FEES                  | 0                 | 0                 |
| (D) CAP. OUTLAY                 | 120,000           | 120,000           |
| (E) DATA PROC.                  | <u>115,000</u>    | <u>115,000</u>    |
| TOTAL AMOUNT APPROPRIATED       | <u>\$ 688,361</u> | <u>\$ 696,248</u> |

SECTION 10. APPROPRIATION – FLOOD MAP - FEDERAL. There is

hereby appropriated, to the Department of Information Systems, to be payable from federal funds as designated by the Chief Fiscal Officer of the State, for operating expenses of the Department of Information Systems for the biennial period ending June 30, 2009, the following:

| ITEM                         | FISCAL YEARS      |                   |
|------------------------------|-------------------|-------------------|
| NO.                          | 2007-2008         | 2008-2009         |
| (01) MAINT. & GEN. OPERATION |                   |                   |
| (A) OPER. EXPENSE            | \$ 4,300          | \$ 4,300          |
| (B) CONF. & TRAVEL           | 10,200            | 10,200            |
| (C) PROF. FEES               | 0                 | 0                 |
| (D) CAP. OUTLAY              | 6,000             | 6,000             |
| (E) DATA PROC.               | <u>102,000</u>    | <u>102,000</u>    |
| TOTAL AMOUNT APPROPRIATED    | <u>\$ 122,500</u> | <u>\$ 122,500</u> |

SECTION 11. APPROPRIATION – GEOSTOR AND FRAMEWORK. There is hereby appropriated, to the Department of Information Systems, to be payable from the Geographic Information Systems Fund, to carry out the duties, responsibilities and authority of the Arkansas State Land Information Board as described by Arkansas Code §15-21-504; to create, operate, and maintain Geostor, the Arkansas Spatial Data Infrastructure and to create, update, maintain and disseminate framework spatial data as defined by Arkansas Code §15-21-502 for the biennial period ending June 30, 2009, the following:

| ITEM                     | FISCAL YEARS   |                   |
|--------------------------|----------------|-------------------|
| NO.                      | 2007-2008      | 2008-2009         |
| (01) GEOSTOR & FRAMEWORK |                | <u>\$ 250,000</u> |
|                          | <u>250,000</u> | <u>\$</u>         |

SECTION 12. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY FORWARD – Arkansas Geographic Information Office – Operations. At the close of the fiscal year ending June 30, 2008, the Arkansas Geographic Information Office may certify to the Chief Fiscal Officer of the State an unexpended amount of appropriation which shall then be transferred forward for the fiscal year ending June 30, 2009, for the sole purpose of providing payments for geographic information technology.

Any carry forward of unexpended balance of appropriation and/or funding as authorized herein, may be carried forward under the following conditions: (1) Prior to June 30, 2008 the Agency shall by written statement set forth its reason(s) for the need to carry forward said appropriation and/or funding to the Department of Finance and Administration Office of Budget;

(2) The Department of Finance and Administration Office of Budget shall report to the Arkansas Legislative Council all amounts carried forward from the first year of the biennium to the second fiscal year of the biennium by the September Arkansas Legislative Council or Joint Budget Committee meeting in the second fiscal year of the biennial period which report shall include the name of the Agency, Board, Commission or Institution and the amount of appropriation and/or funding carried forward from the first fiscal year to the second fiscal year, the program name or line item, the funding source of that appropriation and a copy of the written request set forth in (1) above;

(3) Each Agency, Board, Commission or Institution shall provide a written report to the Arkansas Legislative Council or Joint Budget Committee containing all information set forth in item (2) above, along with a written statement as to the current status of the project, contract, purpose, etc. for which the carry forward was originally requested no later than thirty (30) days prior to the time the Agency, Board, Commission or Institution presents its budget request to the Legislative Council/Joint Budget Committee; and

(4) Thereupon, the Department of Finance and Administration shall include all information obtained in item (3) above in the biennial budget manuals and/or a statement of non-compliance by the Agency, Board, Commission or Institution.

The provisions of this section shall be in effect only from July 1, 2007 through June 30, 2009.

SECTION 13. REGULAR SALARIES – SECURITY AND COMPLIANCE MONITORING. There is hereby established for the Department of Information Systems – Security and Compliance Monitoring for the 2007-2009 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.

| Item | Class | No. Code | Title                     | Maximum No. of Employees | Maximum Annual Salary Rate |            |
|------|-------|----------|---------------------------|--------------------------|----------------------------|------------|
|      |       |          |                           |                          | Fiscal Years 2007-2008     | 2008-2009  |
| (1)  | 9322  |          | DIS SECURITY DIRECTOR     | 1                        | \$103,989                  | \$ 106,068 |
| (2)  | D150  |          | SENIOR TECHNOLOGY ANALYST | 1                        |                            | GRADE 25   |

- (3) A032 AGENCY FISCAL MANAGER 1 GRADE 22
- (4) 909Z PROGRAM SUPPORT MANAGER 1 GRADE 22
- MAX. NO. OF EMPLOYEES 4

SECTION 14. APPROPRIATION – SECURITY AND COMPLIANCE MONITORING – GENERAL REVENUE. There is hereby appropriated, to the Department of Information Systems, to be payable from the Miscellaneous Agencies Fund Account, for operating expenses of the Department of Information Systems – Security and Compliance Monitoring for the biennial period ending June 30, 2009, the following:

| ITEM<br>NO.                     | FISCAL YEARS      |                     |
|---------------------------------|-------------------|---------------------|
|                                 | 2007-2008         | 2008-2009           |
| (01) REGULAR SALARIES           | \$ 305,955        | \$ 312,072          |
| (02) PERSONAL SERVICES MATCHING | <u>79,981</u>     | <u>81,368</u>       |
| TOTAL AMOUNT APPROPRIATED       | <u>\$ 385,936</u> | <u>\$ 393,440</u> “ |

AND

Renumber the remaining sections of the bill appropriately.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Maloch, **HOUSE BILL NO. 1221** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1221**

Amend **HOUSE BILL NO. 1221** as originally introduced:

Page 2, line 7, delete "\$84,070 \$85,751" and substitute "\$90,664 \$92,477"

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Maloch, **HOUSE BILL NO. 1255** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1255**

Amend **HOUSE BILL NO. 1255** as originally introduced:

Page 2, delete line 9 in its entirety and substitute the following:

|       |      |                           |   |           |            |
|-------|------|---------------------------|---|-----------|------------|
| "(04) | 9437 | DFA BUSINESS ANALYST      | 1 | \$ 96,313 | \$ 98,239  |
| (05)  | 9604 | DFA STATE PURCHASING ADMR | 1 | \$ 94,188 | \$ 96,071" |

AND

Page 2, delete line 24 in its entirety and substitute the following:

|       |      |                             |   |           |
|-------|------|-----------------------------|---|-----------|
| "(19) | 037Z | INFORMATION SYSTEMS MANAGER | 1 | GRADE 25  |
| (20)  | D150 | SENIOR TECHNOLOGY ANALYST   | 4 | GRADE 25" |

AND

Page 5, line 13, delete "362" and substitute "367"

AND

Renumber the item No.s appropriately

AND

Page 6, insert an additional section immediately following section 4 to read as follows:

" SECTION 5. APPROPRIATION - INFORMATION TECHNOLOGY PLANNING. There is hereby appropriated, to the Department of Finance and Administration - Management Services Division, to be payable from the Miscellaneous Agencies Fund Account, for personal services of the Department of

Finance and Administration - Management Services Division for the biennial period ending June 30, 2009, the following:

| ITEM<br>NO.                     | FISCAL YEARS      |                    |
|---------------------------------|-------------------|--------------------|
|                                 | 2007-2008         | 2008-2009          |
| (01) REGULAR SALARIES           | \$ 407,521        | \$ 415,669         |
| (02) PERSONAL SERVICES MATCHING | <u>\$ 105,316</u> | <u>\$ 107,002</u>  |
| TOTAL AMOUNT APPROPRIATED       | <u>\$ 512,837</u> | <u>\$ 522,671"</u> |

AND

Appropriately renumber the remaining sections of the bill.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 1375** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1375**

Amend **HOUSE BILL NO. 1375** as originally introduced:

Page 2, line 9 delete "3" and substitute "4"

AND

Page 2, line 30 delete "379" and substitute "439"

AND

Page 3, line 34 delete "1,332" and substitute "1,393"

AND

Page 4, lines 17-27 delete in their entirety and substitute:

|                                 |              |               |
|---------------------------------|--------------|---------------|
| " (01) REGULAR SALARIES         | \$37,188,943 | \$ 38,004,254 |
| (02) EXTRA HELP                 | 25,000       | 25,000        |
| (03) PERSONAL SERVICES MATCHING | 12,894,650   |               |
| 13,059,798                      |              |               |
| (04) OVERTIME                   | 150,000      | 150,000       |
| (05) MAINT. & GEN. OPERATION    |              |               |
| (A) OPER. EXPENSE               | 10,871,481   |               |

|                           |                      |           |
|---------------------------|----------------------|-----------|
| 10,841,264                |                      |           |
| (B) CONF. & TRAVEL        | 81,321               | 60,721    |
| (C) PROF. FEES            | 10,255,770           |           |
| 10,766,587                |                      |           |
| (D) CAP. OUTLAY           | 0                    | 0         |
| (E) DATA PROC.            | <u>0</u>             | <u>0</u>  |
| TOTAL AMOUNT APPROPRIATED | <u>\$ 71,467,165</u> | <u>\$</u> |
| <u>72,907,624"</u>        |                      |           |

AND

Page 5, line 11 delete "3,977,469 3,977,469" and substitute  
"4,977,469 4,977,469"

AND

Page 5, line 12 delete "\$ 9,629,687 \$ 9,470,791" and substitute  
"\$ 10,629,687 \$ 10,470,791"

AND

Page 6, line 23 delete "\$ 2,000,000 \$ 2,000,000" and substitute  
"\$ 3,872,335 \$ 4,059,568"

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

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HOUSE BILL NO. 1186 BY REPRESENTATIVE SHELBY  
 HOUSE BILL NO. 1670 BY REPRESENTATIVE MOORE  
 HOUSE BILL NO. 1782 BY REPRESENTATIVE KING  
 HOUSE BILL NO. 1796 BY REPRESENTATIVE HAWKINS  
 HOUSE BILL NO. 1881 BY REPRESENTATIVE REEP  
 HOUSE BILL NO. 2215 BY REPRESENTATIVE MALOCH  
 HOUSE BILL NO. 2225 BY REPRESENTATIVE ROGERS  
 HOUSE BILL NO. 2237 BY REPRESENTATIVE D. EVANS  
 HOUSE BILL NO. 2239 BY REPRESENTATIVE PENNARTZ  
 HOUSE BILL NO. 2264 BY REPRESENTATIVE FLOWERS  
 HOUSE BILL NO. 2276 BY REPRESENTATIVE J. BROWN  
 HOUSE BILL NO. 2285 BY REPRESENTATIVE HYDE  
 HOUSE BILL NO. 2304 BY REPRESENTATIVE WALTERS  
 HOUSE BILL NO. 2323 BY REPRESENTATIVE EDWARDS  
 HOUSE BILL NO. 2339 BY REPRESENTATIVE THYER  
 HOUSE BILL NO. 2369 BY REPRESENTATIVE WILLS  
 HOUSE BILL NO. 2397 BY REPRESENTATIVE MOORE  
 HOUSE BILL NO. 2398 BY REPRESENTATIVE BURRIS  
 HOUSE BILL NO. 2583 BY REPRESENTATIVE SAMPLE  
 HOUSE BILL NO. 2601 BY REPRESENTATIVE S. PRATER  
 HOUSE BILL NO. 2604 BY REPRESENTATIVE MOORE  
 HOUSE BILL NO. 2662 BY REPRESENTATIVE ROSENBAUM  
 HOUSE BILL NO. 2722 BY REPRESENTATIVE SULLIVAN

HOUSE CONCURRENT RESOLUTIONS ADOPTED AND  
 ORDERED TRANSMITTED TO THE SENATE

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HOUSE CONCURRENT  
 RESOLUTION NO. 1022 BY REPRESENTATIVE WOOD  
 HOUSE CONCURRENT  
 RESOLUTION NO. 1031 BY REPRESENTATIVE WOOD

HOUSE CONCURRENT MEMORIAL RESOLUTIONS ADOPTED AND  
ORDERED TRANSMITTED TO THE SENATE

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HOUSE CONCURRENT MEMORIAL  
RESOLUTION NO. 1003 BY REPRESENTATIVE MEDLEY

ARKANSAS SENATE  
SENATE BILLS RECEIVED FROM SENATE

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|                     |                        |
|---------------------|------------------------|
| SENATE BILL NO. 8   | BY SENATOR HENDREN     |
| SENATE BILL NO. 20  | BY SENATOR ALTES       |
| SENATE BILL NO. 373 | BY SENATOR BROWN       |
| SENATE BILL NO. 376 | BY SENATOR BROWN       |
| SENATE BILL NO. 377 | BY SENATOR BROWN       |
| SENATE BILL NO. 381 | BY SENATOR BOOKOUT     |
| SENATE BILL NO. 404 | BY SENATOR BOOKOUT     |
| SENATE BILL NO. 439 | BY SENATOR HORN        |
| SENATE BILL NO. 580 | BY SENATOR FARIS       |
| SENATE BILL NO. 652 | BY SENATOR BISBEE      |
| SENATE BILL NO. 655 | BY SENATOR BISBEE      |
| SENATE BILL NO. 659 | BY SENATOR BISBEE      |
| SENATE BILL NO. 683 | BY SENATOR HORN        |
| SENATE BILL NO. 786 | BY SENATOR G. JEFFRESS |
| SENATE BILL NO. 857 | BY SENATOR LUKER       |
| SENATE BILL NO. 858 | BY SENATOR LUKER       |
| SENATE BILL NO. 904 | BY SENATOR R. THOMPSON |
| SENATE BILL NO. 905 | BY SENATOR R. THOMPSON |
| SENATE BILL NO. 906 | BY SENATOR R. THOMPSON |
| SENATE BILL NO. 910 | BY SENATOR WILKINS     |
| SENATE BILL NO. 948 | BY SENATOR GLOVER      |
| SENATE BILL NO. 967 | BY SENATOR ALTES       |

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

---

Little Rock, Arkansas

March 8, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1342 BY REPRESENTATIVE SULLIVAN  
HOUSE BILL NO. 1374 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1392 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1407 BY REPRESENTATIVE REEP  
HOUSE BILL NO. 1433 BY REPRESENTATIVE WILLS  
HOUSE BILL NO. 1509 BY REPRESENTATIVE HARDWICK  
HOUSE BILL NO. 1527 BY REPRESENTATIVE JEFFREY  
HOUSE BILL NO. 1707 BY REPRESENTATIVE GREENBERG  
HOUSE BILL NO. 1732 BY REPRESENTATIVES L. EVANS, WOOD  
HOUSE BILL NO. 1869 BY REPRESENTATIVE MALOCH

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 9:40 a.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

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## RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1342 BY REPRESENTATIVE SULLIVAN  
HOUSE BILL NO. 1374 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1392 BY JOINT BUDGET COMMITTEE  
HOUSE BILL NO. 1407 BY REPRESENTATIVE REEP  
HOUSE BILL NO. 1433 BY REPRESENTATIVE WILLS  
HOUSE BILL NO. 1509 BY REPRESENTATIVE HARDWICK  
HOUSE BILL NO. 1527 BY REPRESENTATIVE JEFFREY  
HOUSE BILL NO. 1707 BY REPRESENTATIVE GREENBERG  
HOUSE BILL NO. 1732 BY REPRESENTATIVES L. EVANS, WOOD  
HOUSE BILL NO. 1869 BY REPRESENTATIVE MALOCH

/s/ Mike Beebe - Governor

TIME: 9:40 a.m.

By: Marc Harrison

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

---

Little Rock, Arkansas

March 8, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1413 BY REPRESENTATIVE HOYT, ET AL

HOUSE BILL NO. 1414 BY REPRESENTATIVE ALLEN

HOUSE BILL NO. 1442 BY REPRESENTATIVE SUMPTER

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 3:18 p.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

---

RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1413 BY REPRESENTATIVE HOYT, ET AL

HOUSE BILL NO. 1414 BY REPRESENTATIVE ALLEN

HOUSE BILL NO. 1442 BY REPRESENTATIVE SUMPTER

/s/ Mike Beebe - Governor

TIME: 3:18 p.m.

By: Angela Tollette



# Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

## Amendment Form

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### Subtitle of House Bill No. 1808

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - SMALL CONTRACTORS SURETY BONDING AND MENTOR  
PROTEGEE TRAINING PILOT PROGRAM GENERAL IMPROVEMENT  
APPROPRIATION."

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### Amendment No. 1 to House Bill No. 1808.

Amend House Bill No. 1808 as originally introduced:

Add the following House members as co-sponsors to the bill:

T. Baker, E. Brown, Chesterfield, ~~O.~~Davis, (S.) Dobbins, Flowers, Hardy, (W.)  
Lewellen

## STATE OF ARKANSAS

*House of Representatives*

March 8, 2007

To Whom It May Concern:

I was called away from my seat during the vote on **HOUSE BILL NO. 2264**. My voting machine was inadvertently voted "no." Had I been in my seat, I would have voted "yes."

Sincerely,

Frank Glidewell  
State Representative  
District 63

FG/jwa

SENATE BILL NO. 8

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BY: SENATOR HENDREN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE LOADS CARRYING GRAVEL OR ROCKS TO BE COVERED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

SENATE BILL NO. 20

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BY: SENATOR ALTES

BY: REPRESENTATIVES MEDLEY, WALTERS, WELLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH A PRESCRIPTION DRUG MONITORING PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 373

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BY: SENATORS BROWN, STEELE, MADISON, WILKINS, CRUMBLY, BAKER

BY: REPRESENTATIVES D. JOHNSON, ADCOCK, WEBB, ALLEN, T. BAKER, CHESTERFIELD, DAVIS, J. JOHNSON, RAINEY, OVERBEY, DUNN, SAUNDERS, WILLS, BLOUNT, CORNWELL, S. DOBBINS, HARRELSON, HALL, W. LEWELLEN, HARDY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS STATUTES PERTAINING TO TAX DELINQUENT PROPERTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on REVENUE AND TAXATION.

## SENATE BILL NO. 376

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BY: SENATORS BROWN, STEELE, MADISON, WILKINS, *CRUMBLY, BAKER*  
BY: REPRESENTATIVES D. JOHNSON, ADCOCK, WEBB, ALLEN, T. BAKER,  
CHESTERFIELD, DAVIS, J. JOHNSON, RAINEY, OVERBEY, *DUNN, SAUNDERS,*  
*WILLS, BLOUNT, CORNWELL, S. DOBBINS, HARRELSON, HALL, W.*  
*LEWELLEN, HARDY*

A BILL FOR AN ACT TO BE ENTITLED THE ARKANSAS LAND BANK  
ACT.

Was read the first time, rules suspended, read the second time and referred  
to the Committee on INSURANCE AND COMMERCE.

## SENATE BILL NO. 377

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BY: SENATORS BROWN, STEELE, MADISON, WILKINS, *CRUMBLY, BAKER*  
BY: REPRESENTATIVES D. JOHNSON, ADCOCK, WEBB, ALLEN, T. BAKER,  
CHESTERFIELD, DAVIS, J. JOHNSON, RAINEY, OVERBEY, *DUNN, SAUNDERS,*  
*WILLS, BLOUNT, CORNWELL, S. DOBBINS, HARRELSON, HALL, W.*  
*LEWELLEN, HARDY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS  
QUIET TITLE STATUTES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred  
to the Committee on JUDICIARY.

## SENATE BILL NO. 381

BY: SENATORS BOOKOUT, BROWN, B. JOHNSON, ALTES, ARGUE, BAKER, BISBEE, BROADWAY, BRYLES, CAPPS, CRITCHER, CRUMBLY, FARIS, GLOVER, HENDREN, HILL, HORN, G. JEFFRESS, J. JEFFRESS, LAVERTY, LUKER, MADISON, MALONE, MILLER, B. PRITCHARD, SALMON, T. SMITH, STEELE, J. TAYLOR, R. THOMPSON, TRUSTY, WHITAKER, WILKINS, WILKINSON, WOMACK

BY: REPRESENTATIVES COOPER, ABERNATHY, ADCOCK, ALLEN, ANDERSON, T. BAKER, BERRY, BLOUNT, BOND, T. BRADFORD, BREEDLOVE, E. BROWN, J. BROWN, BURKES, BURRIS, CASH, CHEATHAM, CHESTERFIELD, COOK, CORNWELL, L. COWLING, D. CREEKMORE, DAVENPORT, DAVIS, DICKINSON, S. DOBBINS, DUNN, EDWARDS, L. EVANS, D. EVANS, EVERETT, FLOWERS, GARNER, GASKILL, GEORGE, GLIDEWELL, R. GREEN, GREENBERG, HALL, HARDWICK, HARDY, HARRELSON, HARRIS, HAWKINS, HOUSE, HOYT, D. HUTCHINSON, HYDE, JEFFREY, J. JOHNSON, D. JOHNSON, KENNEY, KEY, KIDD, KING, LAMOUREUX, W. LEWELLEN, LOVELL, LOWERY, MALOCH, M. MARTIN, MAXWELL, MEDLEY, MOORE, NORTON, OVERBEY, PACE, PATE, PATTERSON, PENNARTZ, PETRUS, PICKETT, PIERCE, POWERS, S. PRATER, PYLE, RAGLAND, RAINEY, REEP, REYNOLDS, J. ROEBUCK, ROGERS, ROSENBAUM, SAMPLE, SAUNDERS, SCHULTE, SHELBY, L. SMITH, STEWART, SULLIVAN, SUMPTER, THYER, WAGNER, WALTERS, WEBB, WELLS WILLS, WOOD, WOODS, WYATT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE UAMS CANCER RESEARCH CENTER MATCHING FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JOINT BUDGET.

**SENATE BILL NO. 404**

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**BY: SENATOR BOOKOUT****BY: REPRESENTATIVE HARDWICK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE LICENSURE AND INTERNSHIP PROCESS FOR THE ARKANSAS BOARD OF HEARING INSTRUMENT DISPENSERS; TO INCREASE FEES FOR HEARING INSTRUMENT DISPENSER LICENSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**SENATE BILL NO. 439**

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**BY: SENATOR HORN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT WAIVERS OF THE THREE-YEARS' PRIOR SUCCESSFUL OPERATIONS IN THE DOMICILE STATE OR PORT OF ENTRY ("SEASONING") ADMISSION REQUIREMENT FOR FOREIGN INSURERS SEEKING TO DO BUSINESS IN ARKANSAS; TO APPLY THE CHANGE OF DOMICILE STATUTE TO HEALTH MAINTENANCE ORGANIZATIONS; TO ALLOW HEALTH MAINTENANCE ORGANIZATIONS DOMICILED IN THIS STATE TO ELECT TO BE COVERED BY THE INSURANCE HOLDING COMPANY REGULATORY ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on INSURANCE AND COMMERCE.

**SENATE BILL NO. 580**

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**BY: SENATOR FARIS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXEMPT MID-AMERICA SCIENCE MUSEUM FROM SALES AND USE TAX; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on REVENUE AND TAXATION.

SENATE BILL NO. 652

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BY: SENATORS BISBEE, HENDREN

BY: REPRESENTATIVES KENNEY, ANDERSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 6-17-104 CONCERNING TEACHER RECORDS AND REPORTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

SENATE BILL NO. 655

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BY: SENATORS BISBEE, HENDREN

BY: REPRESENTATIVES KENNEY, ANDERSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 6-17-208 CONCERNING PUBLIC SCHOOL DISTRICT GRIEVANCE PROCEDURES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

SENATE BILL NO. 659

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BY: SENATORS BISBEE, HENDREN

BY: REPRESENTATIVES KENNEY, ANDERSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 6-17-101 CONCERNING HEALTH CERTIFICATES OF PUBLIC SCHOOL EMPLOYEES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

## SENATE BILL NO. 683

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BY: SENATORS HORN, T. SMITH, FARIS, MALONE, HILL

BY: REPRESENTATIVE DAVENPORT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE INSURANCE COMMISSIONER TO ASSESS RURAL RISK *UNDERWRITING ASSOCIATION MEMBERS* A FEE FOR THE EXPENSE OF MAILING FIRE DEPARTMENT RENEWAL SUBSCRIPTION NOTICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on INSURANCE AND COMMERCE.

## SENATE BILL NO. 786

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BY: SENATOR G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REMOVE THE LICENSURE REQUIREMENT FOR FLIGHT INSTRUCTORS AND FLIGHT SCHOOLS LICENSED UNDER APPROPRIATE FEDERAL AVIATION AUTHORITY REGULATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

## SENATE BILL NO. 857

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BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE DISCLOSURE OF CERTAIN INFORMATION IN A PETITION FOR AN ORDER OF PROTECTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

SENATE BILL NO. 858

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BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING DISCRETIONARY TRANSFER TO THE DEPARTMENT OF COMMUNITY CORRECTION BY THE PAROLE BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

SENATE BILL NO. 904

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BY: SENATOR R. THOMPSON

BY: REPRESENTATIVE D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 28-48-102 TO CLARIFY THE EFFECT OF A PROBATE ORDER AND THE PURPOSE OF LETTERS OF ADMINISTRATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

SENATE BILL NO. 905

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BY: SENATOR R. THOMPSON

A BILL FOR AN ACT TO BE ENTITLED *AN ACT TO AMEND ARKANSAS CODE § 16-116-102 TO CLARIFY THE SCOPE OF ARKANSAS' PRODUCT LIABILITY LAW; AND FOR OTHER PURPOSES.*

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

SENATE BILL NO. 906

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BY: SENATOR R. THOMPSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 4-86-102 TO CLARIFY THE LIABILITY OF SUPPLIERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

SENATE BILL NO. 910

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BY: SENATORS WILKINS, BROWN, CRUMBLY, STEELE

BY: REPRESENTATIVES SUMPTER, KEY, COOPER, BURRIS, RAGLAND, L. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT COMSUMERS BY PROHIBITING THE AUTOMATIC RENEWAL OF PROFESSIONAL HOME SECURITY SERVICES CONTRACTS; TO PROVIDE THE CONSUMER WITH THE OPTION OF MONTHLY RENEWALS TERMINABLE AT WILL WITHOUT PENALTY; TO PROVIDE THE CONSUMER WITH CONSPICUOUS NOTICE OF THE RIGHT OF TERMINATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 948

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BY: SENATOR GLOVER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A FUNDING MECHANISM TO SUPPORT A COMPUTER AND ELECTRONIC EQUIPMENT RECYCLING PROGRAM; TO EXTEND THE DATE FOR BANNING THE DISPOSAL OF SUCH EQUIPMENT IN A LANDFILL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 967

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BY: SENATOR ALTES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY WHEN TOWING VEHICLES LICENSED IN OTHER STATES ARE AUTHORIZED TO TOW VEHICLES IN ARKANSAS; TO AUTHORIZE THE ARKANSAS TOWING AND RECOVERY BOARD TO MAKE RULES FOR THE ENFORCEMENT OF § 27-35-112; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

Upon motion of Representative David Evans, the House adjourned at 3:27 p.m. until 10:00 a.m., Friday, March 9, 2007.

ATTEST:

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Benny C. Petrus  
Speaker of the House of Representatives

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Jo Renshaw  
Chief Clerk

**SIXTY-FIRST DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas  
March 9, 2007

The House was called to order at 10:02 a.m. by Mr. Petrus, the Speaker. The following members answered to the roll call:

Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total .....100

The following member(s) was absent and did not answer to the roll call:

Total .....0

A quorum was present.

The House stood and was led in prayer by Reverend Mike Thurman, Pastor, First United Methodist Church, Lamar, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

|                            |               |
|----------------------------|---------------|
|                            | March 9, 2007 |
| EDUCATION                  | MIKE KENNEY   |
|                            | CHAIRPERSON   |
| HOUSE RESOLUTION NO. 1023  | DO PASS       |
| BY REPRESENTATIVE L. SMITH |               |
| HOUSE RESOLUTION NO. 1025  | DO PASS       |
| BY REPRESENTATIVE BURRIS   |               |
| HOUSE RESOLUTION NO. 1026  | DO PASS       |
| BY REPRESENTATIVE BURRIS   |               |
| HOUSE CONCURRENT           |               |
| RESOLUTION NO. 1036        | DO PASS       |
| BY REPRESENTATIVE BLOUNT   |               |
| SENATE BILL NO. 217        | DO PASS       |
| BY SENATOR G. JEFFRESS     | AS AMENDED #3 |
| SENATE BILL NO. 231        | DO PASS       |
| BY SENATOR LAVERTY         | AS AMENDED #2 |

COMMITTEE REPORT

|                                 |                   |
|---------------------------------|-------------------|
|                                 | March 9, 2007     |
| JUDICIARY                       | ROBERT N. JEFFREY |
|                                 | CHAIRPERSON       |
| HOUSE BILL NO. 2248             | DO PASS           |
| BY REPRESENTATIVE D. HUTCHINSON | AS AMENDED #1     |
| HOUSE BILL NO 2256              | DO PASS           |
| BY REPRESENTATIVE E. BROWN      | AS AMENDED #2     |
| HOUSE BILL NO. 2685             | DO PASS           |
| BY REPRESENTATIVE WOODS         |                   |

COMMITTEE REPORT

|  |                                   |
|--|-----------------------------------|
|  | March 9, 2007                     |
| AGING, CHILDREN AND YOUTH,<br>LEGISLATIVE AND MILITARY AFFAIRS | LINDA CHESTERFIELD<br>CHAIRPERSON |
| HOUSE BILL NO. 2649<br>BY REPRESENTATIVE E. BROWN              | DO PASS                           |
| HOUSE BILL NO. 2736<br>BY REPRESENTATIVE J. ROEBUCK            | DO PASS                           |
| SENATE CONCURRENT RESOLUTION NO. 9<br>BY REPRESENTATIVE FARIS  | DO PASS                           |

COMMITTEE REPORT

|  |                                   |
|--|-----------------------------------|
|  | March 9, 2007                     |
| AGRICULTURE, FORESTRY<br>AND ECONOMIC DEVELOPMENT  | TOMMY DICKINSON<br>CHAIRPERSON    |
| HOUSE BILL NO. 2290<br>BY REPRESENTATIVE LOWERY    | DO PASS                           |
| HOUSE BILL NO. 2324<br>BY REPRESENTATIVE BURRIS    | DO PASS                           |
| HOUSE BILL NO. 2413<br>BY REPRESENTATIVE DICKINSON | DO PASS                           |
| HOUSE BILL NO. 2414<br>BY REPRESENTATIVE DICKINSON | AS AMENDED #1 (MBM620)<br>DO PASS |
| HOUSE BILL NO. 2536<br>BY REPRESENTATIVE BURRIS    | AS AMENDED #1 (MBM621)<br>DO PASS |
|  | AS AMENDED #1 (JDF233)            |

COMMITTEE REPORT

|   |                                  |
|---|----------------------------------|
|   | March 9, 2007                    |
| CITY, COUNTY AND<br>LOCAL AFFAIRS                 | STEPHANIE FLOWERS<br>CHAIRPERSON |
| HOUSE BILL NO. 2246<br>BY REPRESENTATIVE L. SMITH | DO PASS                          |

COMMITTEE REPORT

March 9, 2007

INSURANCE AND COMMERCE

SID ROSENBAUM

CHAIRPERSON

HOUSE BILL NO. 1455

DO PASS, TO CONCUR IN

BY REPRESENTATIVE BOND

SENATE AMENDMENT #1

HOUSE BILL NO. 1479

DO PASS, TO CONCUR IN

BY REPRESENTATIVE WAGNER

SENATE AMENDMENT #1

SENATE BILL NO. 780

DO PASS

BY SENATOR HORN

COMMITTEE REPORT

March 9, 2007

STATE AGENCIES AND

JEFF WOOD

GOVERNMENTAL AFFAIRS

CHAIRPERSON

HOUSE BILL NO. 2244

DO PASS

BY REPRESENTATIVE L. SMITH

HOUSE BILL NO. 2312

DO PASS

BY REPRESENTATIVE E. BROWN

HOUSE BILL NO. 2322

DO PASS

BY REPRESENTATIVE EDWARDS

HOUSE BILL NO. 2359

DO PASS

BY REPRESENTATIVE E. BROWN

AS AMENDED #1

HOUSE BILL NO. 2360

DO PASS

BY REPRESENTATIVE E. BROWN

HOUSE BILL NO. 2460

DO PASS

BY REPRESENTATIVE WEBB

HOUSE BILL NO. 2500

DO PASS

BY REPRESENTATIVE REYNOLDS

HOUSE BILL NO. 2585

DO PASS

BY REPRESENTATIVE HARDWICK

HOUSE BILL NO. 2624

DO PASS

BY REPRESENTATIVE SUMPTER

Upon motion of Representative Cook, **HOUSE BILL NO. 1311** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 3 TO HOUSE BILL NO. 1311

Amend **HOUSE BILL NO. 1311** as engrossed,

H2/23/07 (version: 02-23-2007 09:43):

Page 2, delete line 13 and substitute:

"of trust and authority over the minor;

(4) With the purpose to arouse or gratify his or her sexual desire or a sexual desire of another person, a person who is eighteen years (18) of age or older:

(A) Causes or coerces another person who is less than eighteen (18) years of age to expose his or her sex organs to another person; and

(B)(i) Is employed with the Department of Correction, Department of Community Correction, any city or county jail, or any juvenile detention facility, and the minor is in custody at a facility operated by the agency or contractor employing the actor;

(ii) Is a professional under § 12-12-507(b) and is in a position of trust or authority over the minor; or

(iii) Is the minor's guardian, an employee in the minor's school or school district, a temporary caretaker, or a person in a position of trust or authority over the minor; or"

AND

Page 2, line 14, delete "(4)" and substitute "(5)"

/s/ David Cook

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Pate, **HOUSE BILL NO. 2319** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2319

Amend **HOUSE BILL NO. 2319** as originally introduced:

Page 3, delete line 8, and substitute the following:

"(2) Maintain for a period of at least seven (7) years and in no event dispose of prior to being audited:"

AND

Page 3, delete line 20, and substitute the following:

"(3) Maintain for a period of at least three (3) years and in no event dispose of prior to being audited:"

AND

Page 3, line 35, delete "section or after" and substitute "section and after"

/s/ Mark Pate

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Ragland, **HOUSE BILL NO. 2318** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2318

Amend **HOUSE BILL NO. 2318** as originally introduced:

Page 1, line 10, delete "DULY LICENSED"

AND

Page 1, line 11, delete "PRACTITIONER" and substitute "PHYSICIAN"

AND

Page 1, delete lines 16 through 20 and substitute the following:

"TO ALLOW A SALES AND USE TAX EXEMPTION FOR THE SALE OF PROSTHETICS TO A PHYSICIAN AND TO INCLUDE DENTAL PROSTHESIS IN THE DEFINITION OF PROSTHETICS."

AND

Page 1, delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 26-52-433(a), (b), and (c) [Effective until January 1, 2008], as amended by Act 180 of 2007 and Act 140 of 2007, is amended to read as follows:

26-52-433. Adaptive medical equipment and disposable medical supplies. [Effective until January 1, 2008.]

(a)(1) Gross receipts or gross proceeds derived from the rental, sale, or repair of adaptive medical equipment prescribed by a physician and disposable medical supplies prescribed by a physician shall be exempt from all state and local sales and use taxes.

(2) This exemption shall only apply to adaptive medical equipment and disposable medical supplies prescribed for a specific patient prior to the sale.

(3) This exemption shall not apply to items purchased by physicians, hospitals, nursing homes, or long-term care facilities for use by their patients or residents.

~~(b)~~(4) As used in this ~~section~~ subsection (a), "adaptive medical equipment and disposable medical supplies" includes, but is not limited to, the following:

- (1) Wheelchairs;
- ~~(2)~~ Leg braces;
- ~~(3)~~(2) Wheelchair lifts;
- ~~(4)~~(3) Ostomy, urostomy, and colostomy supplies;
- ~~(5)~~(4) Raised toilet seats;
- ~~(6)~~ Catheters;
- ~~(7)~~(5) Wheelchair batteries, tires, cushions, and supplies;
- ~~(8)~~(6) Enemas, suppositories, and laxatives used in routine bowel care;
- ~~(9)~~ Flexor wrist splints;
- ~~(10)~~(7) Trapeze bars;
- ~~(11)~~(8) Grab bars and hand rails;
- ~~(12)~~(9) Wheelchair adaptive devices;
- ~~(13)~~(10) Hospital beds and adaptive devices;
- ~~(14)~~(11) Patient lifts;
- ~~(15)~~ Orthopedic shoes and devices such as shoe lifts and inserts;
- ~~(16)~~(12) Walkers;
- ~~(17)~~(13) Crutches;
- ~~(18)~~(14) Automobile hand controls;
- ~~(19)~~(15) Shower benches and chairs;
- ~~(20)~~(16) Disposable undergarments and linen savers;

~~(21) Prosthetics;~~

~~(22)(17)~~ Braille writers, large print aids, and visual and communication aids for those who are legally blind;

~~(23) Hearing aids;~~

~~(24)(18) Telecommunications~~ Hand-held telecommunications devices and other hand-held communication devices for the deaf, hearing impaired, and others with communicative disorders; and

~~(25)(19)~~ Speech Hand-held speech devices for those with laryngectomies.

(b)(1) Gross receipts or gross proceeds derived from the rental, sale, or repair of a prosthetic device to a physician or to a specific patient pursuant to a prescription written before the sale are exempt from all state and local sales and use taxes.

(2)(A) As used in this subsection, "prosthetic device" means a replacement, corrective, or supportive device, including repair and replacement parts for the device, worn on or in the body to:

(i) Artificially replace a missing portion of the body;

(ii) Prevent or correct physical deformity or malfunction;

or

(iii) Support a weak or deformed portion of the body.

(B) "Prosthetic device" does not include corrective eyeglasses and contact lenses.

(c) As used in this section, "physician" means a person licensed under ~~§ 17-95-401 et seq~~ the Arkansas Medical Practices Act, § 17-95-201, or the Arkansas Dental Practice Act, § 17-82-101 et seq.

SECTION 2. Arkansas Code § 26-52-433 [Effective January 1, 2008], as amended by Act 181 of 2007 and Act 140 of 2007, is amended to read as follows:

26-52-433. Durable medical equipment, mobility-enhancing equipment, prosthetic devices, and disposable medical supplies. [Effective January 1, 2008.]

(a)(1) Gross receipts or gross proceeds derived from the rental, sale, or repair of durable medical equipment prescribed by a physician, mobility-enhancing equipment prescribed by a physician, ~~a prosthetic device prescribed by a physician,~~ and disposable medical supplies prescribed by a physician shall be exempt from all state and local sales and use taxes.

(2) ~~This~~ The exemption provided under subdivision (a)(1) of this section shall apply only to durable medical equipment, mobility-enhancing equipment, ~~prosthetic device,~~ and disposable medical supplies sold to a specific patient pursuant to a prescription written before the sale.

(b) Gross receipts or gross proceeds derived from the rental, sale, or repair of a prosthetic device to a physician or to a specific patient pursuant to a prescription written before the sale are exempt from all state and local sales and use taxes.

~~(b)~~(c) As used in this section:

(1) "Disposable medical supplies" includes without limitation the following:

(A) Ostomy, urostomy, and colostomy supplies;

~~(B) Catheters;~~

~~(C)~~(B) Enemas, suppositories, and laxatives used in routine bowel care; and

~~(D)~~(C) Disposable undergarments and linen savers;

(2)(A) "Durable medical equipment" means equipment, including repair and replacement parts for the equipment that:

(i) Can withstand repeated use;

(ii) Is primarily and customarily used to serve a medical purpose;

(iii) Generally is not useful to a person in the absence of illness or injury; and

(iv) Is not worn in or on the body;.

(B) "Durable medical equipment" does not include mobility-enhancing equipment;

(3)(A) "Mobility-enhancing equipment" means equipment, including repair and replacement parts for the equipment, that:

(i) Is primarily and customarily used to provide or increase the ability to move from one (1) place to another and which is appropriate for use either in a home or a motor vehicle;

(ii) Is not generally used by a person with normal mobility; and

(iii) Does not include any motor vehicle or equipment on a motor vehicle normally provided by a motor vehicle manufacturer;.

(B) "Mobility-enhancing equipment" does not include durable medical equipment;

(4) "Physician" means a person licensed under ~~§ 17-95-401 et seq.;~~ the Arkansas Medical Practices Act, § 17-95-201, or the Arkansas Dental Practice Act, § 17-82-101 et seq.;

(5) "Prescription" means an order, formula, or recipe issued in any form and transmitted by an oral, written, electronic, or other means of transmission by a duly licensed physician or practitioner authorized to issue prescriptions under Arkansas law; and

(6)(A) "Prosthetic device" means a replacement, corrective, or supportive device, including repair and replacement parts for the device, worn on or in the body to:

- (i) Artificially replace a missing portion of the body;
- (ii) Prevent or correct physical deformity or malfunction;

or

- (iii) Support a weak or deformed portion of the body.

(B) "Prosthetic device" does not include corrective eyeglasses, and contact lenses, ~~and dental prostheses.~~

~~(e)(1)~~(d)(1) Notwithstanding subdivision (a)(2) of this section, a patient may claim the exemption under this section for a wheelchair lift or automobile hand controls prescribed for the patient after the sale if:

(A) The wheelchair lift or automobile hand controls are purchased in conjunction with the purchase of a motor vehicle;

(B) The gross receipts or gross proceeds derived from the sale of the wheelchair lift or automobile hand controls are separately stated on the invoice or bill of sale for the purchase of the motor vehicle; and

(C) The patient has a prescription for the wheelchair lift or automobile hand controls at the time the motor vehicle is registered.

(2) A patient purchasing a wheelchair lift or automobile hand controls directly from a vendor of adaptive medical equipment for subsequent installation shall possess a prescription for the wheelchair lift or automobile hand controls prior to the sale in compliance with subdivision (a)(2) of this section.

SECTION 3. Arkansas Code § 26-53-141(a), (b), and (c) [Effective until January 1, 2008], as amended by Act 180 of 2007 and Act 140 of 2007, is amended to read as follows:

26-53-141. Adaptive medical equipment and disposable medical supplies. [Effective until January 1, 2008.]

(a)(1) Gross receipts or gross proceeds derived from the rental, sale, or repair of adaptive medical equipment prescribed by a physician and disposable medical supplies prescribed by a physician shall be exempt from all state and local sales and use taxes.

(2) This exemption shall only apply to adaptive medical equipment and disposable medical supplies prescribed for a specific patient prior to the sale.

(3) This exemption shall not apply to items purchased by physicians, hospitals, nursing homes, or long-term care facilities for use by their patients or residents.

~~(b)(4)~~ As used in this ~~section~~ subsection (a), "adaptive medical equipment" and "disposable medical supplies" shall include, but not be limited to, the following:

- (1) Wheelchairs;
- ~~(2) Leg braces;~~
- ~~(3)(2)~~ Wheelchair lifts;
- ~~(4)(3)~~ Ostomy, urostomy, and colostomy supplies;
- ~~(5)(4)~~ Raised toilet seats;
- ~~(6) Catheters;~~
- ~~(7)(5)~~ Wheelchair batteries, tires, cushions, and supplies;
- ~~(8)(6)~~ Enemas, suppositories, and laxatives used in routine bowel care;
- ~~(9) Flexor wrist splints;~~
- ~~(10)(7)~~ Trapeze bars;
- ~~(11)(8)~~ Grab bars and hand rails;
- ~~(12)(9)~~ Wheelchair adaptive devices;
- ~~(13)(10)~~ Hospital beds and adaptive devices;
- ~~(14)(11)~~ Patient lifts;
- ~~(15) Orthopedic shoes and devices such as shoe lifts and inserts;~~
- ~~(16)(12)~~ Walkers;
- ~~(17)(13)~~ Crutches;
- ~~(18)(14)~~ Automobile hand controls;
- ~~(19)(15)~~ Shower benches and chairs;
- ~~(20)(16)~~ Disposable undergarments and linen savers;
- ~~(21) Prosthetics;~~
- ~~(22)(17)~~ Braille writers, large print aids, and visual and communication aids for those who are legally blind;
- ~~(23) Hearing aids;~~
- ~~(24)(18)~~ ~~Telecommunications~~ Hand-held telecommunications devices and other hand-held communication devices for the deaf, hearing impaired, and others with communicative disorders; and
- ~~(25)(19)~~ ~~Speech~~ Hand-held speech devices for those with laryngectomies.

(b)(1) Gross receipts or gross proceeds derived from the rental, sale, or repair of a prosthetic device to a physician or to a specific patient pursuant to a prescription written before the sale are exempt from all state and local sales and use taxes.

(2)(A) As used in this subsection, "prosthetic device" means a replacement, corrective, or supportive device, including repair and replacement parts for the device, worn on or in the body to:

(i) Artificially replace a missing portion of the body;

(ii) Prevent or correct physical deformity or malfunction;

or

(iii) Support a weak or deformed portion of the body.

(B) "Prosthetic device" does not include corrective eyeglasses and contact lenses.

(c) As used in this section, "physician" means a person licensed under ~~§ 17-95-401 et seq.~~ the Arkansas Medical Practices Act, § 17-95-201, or the Arkansas Dental Practice Act, § 17-82-101 et seq.

SECTION 4. Arkansas Code § 26-53-141 [Effective January 1, 2008], as amended by Act 181 of 2007 and Act 140 of 2007, is amended to read as follows:

26-53-141. Durable medical equipment, mobility-enhancing equipment, prosthetic devices, and disposable medical supplies. [Effective January 1, 2008.]

(a)(1) Gross receipts or gross proceeds derived from the rental, sale, or repair of durable medical equipment prescribed by a physician, mobility-enhancing equipment prescribed by a physician, ~~a prosthetic device prescribed by a physician,~~ and disposable medical supplies prescribed by a physician shall be exempt from all state and local sales and use taxes.

(2) ~~This~~ The exemption provided under subdivision (a)(1) of this section shall apply only to durable medical equipment, mobility-enhancing equipment, ~~prosthetic device,~~ and disposable medical supplies sold to a specific patient pursuant to a prescription written before the sale.

(b) Gross receipts or gross proceeds derived from the rental, sale, or repair of a prosthetic device to a physician or to a specific patient pursuant to a prescription written before the sale are exempt from all state and local sales and use taxes.

~~(b)(c)~~ (c) As used in this section:

(1) "Disposable medical supplies" includes without limitation the following:

(A) Ostomy, urostomy, and colostomy supplies;

~~(B) Catheters;~~

~~(C)~~(B) Enemas, suppositories, and laxatives used in routine bowel care; and

~~(D)~~(C) Disposable undergarments and linen savers;

(2)(A) "Durable medical equipment" means equipment including repair and replacement parts for the equipment that:

(i) Can withstand repeated use;

(ii) Is primarily and customarily used to serve a medical purpose;

(iii) Generally is not useful to a person in the absence of illness or injury; and

(iv) Is not worn in or on the body.

(B) "Durable medical equipment" does not include mobility-enhancing equipment;

(3)(A) "Mobility-enhancing equipment" means equipment, including repair and replacement parts for the equipment, that:

(i) Is primarily and customarily used to provide or increase the ability to move from one (1) place to another and which is appropriate for use either in a home or a motor vehicle;

(ii) Is not generally used by a person with normal mobility; and

(iii) Does not include any motor vehicle or equipment on a motor vehicle normally provided by a motor vehicle manufacturer.

(B) "Mobility-enhancing equipment" does not include "durable medical equipment";

(4) "Physician" means a person licensed under ~~§ 17-95-401 et seq.~~; the Arkansas Medical Practices Act, § 17-95-201, or the Arkansas Dental Practice Act, § 17-82-101 et seq.;

(5) "Prescription" means an order, formula, or recipe issued in any form and transmitted by an oral, written, electronic, or other means of transmission by a duly licensed physician or practitioner authorized to issue prescriptions under Arkansas law; and

(6)(A) "Prosthetic device" means a replacement, corrective, or supportive device, including repair and replacement parts for the device, worn on or in the body to:

(i) Artificially replace a missing portion of the body;

(ii) Prevent or correct physical deformity or malfunction;

or

(iii) Support a weak or deformed portion of the body.

(B) "Prosthetic device" does not include corrective eyeglasses, and contact lenses, ~~and dental prostheses.~~

~~(e)(1)~~(d)(1) Notwithstanding subdivision (a)(2) of this section, a patient may claim the exemption under this section for a wheelchair lift or automobile hand controls prescribed for the patient after the sale if:

(A) The wheelchair lift or automobile hand controls are purchased in conjunction with the purchase of a motor vehicle;

(B) The gross receipts or gross proceeds derived from the sale of the wheelchair lift or automobile hand controls are separately stated on the invoice or bill of sale for the purchase of the motor vehicle; and

(C) The patient has a prescription for the wheelchair lift or automobile hand controls at the time the motor vehicle is registered.

(2) A patient purchasing a wheelchair lift or automobile hand controls directly from a vendor of adaptive medical equipment for subsequent installation shall possess a prescription for the wheelchair lift or automobile hand controls prior to the sale in compliance with subdivision (a)(2) of this section.

SECTION 5. Sections 1, 2, 3, and 4 of this act are effective on the first day of the calendar quarter following the effective date of this act."

/s/ Roy Ragland

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Wyatt, **HOUSE BILL NO. 2697** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2697**

Amend **HOUSE BILL NO. 2697** as originally introduced:

Page 4, line 36, delete "two hundred forty (240)" and substitute "one hundred eighty (180)"

/s/ David Wyatt

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative S. Dobbins, **HOUSE BILL NO. 2399** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2399**

Amend **HOUSE BILL NO. 2399** as originally introduced:

Page 2, delete line 7 and substitute:

"system; and"

AND

Page 2, line 10, delete "system; and" and substitute "system."

AND

Page 2, delete lines 11 through 12 and substitute:

"(b) The members of the House Interim Committee on Aging, Children and Youth, Legislative and Military Affairs and the Senate Interim Committee on Children and Youth may prepare a report for submission to each succeeding General Assembly to include the committees' interim findings."

AND

Page 2, line 13, delete "(b)" and substitute "(c)"

AND

Page 2, delete line 16 and substitute:

"forming a subcommittee to address the issues of this subchapter."

(d) Members of the committees or the subcommittees designated to perform the duties shall be entitled to reimbursement for per diem and mileage at the same rate and from the same source as provided by law for members of the General Assembly attending meetings of interim committees."

/s/ Sharon Dobbins

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Lamoureux, **HOUSE BILL NO. 2475** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2475**

Amend **HOUSE BILL NO. 2475** as originally introduced:

Page 1, delete lines 21 through 23 and substitute the following:

"(j) Before a municipality or municipal service agency levies a development impact fee under this section, the municipality shall submit the issue to the qualified electors of the municipality for approval."

/s/ Michael Lamoureux

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Lowery, **HOUSE BILL NO. 2337** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2337**

Amend **HOUSE BILL NO. 2337** as originally introduced:

Page 1, delete lines 10 and 11, and substitute the following:

"METAL; AND"

AND

Page 1, delete lines 15 through 18, and substitute the following:

"TO CREATE THE OFFENSE OF THEFT OF SCRAP METAL."

AND

Delete SECTION 2 in its entirety

/s/ John Lowery

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Adcock, **HOUSE BILL NO. 2645** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2645**

Amend **HOUSE BILL NO. 2645** as originally introduced:

Page 1, line 28, delete "twelve (12)" and substitute "~~twelve (12)~~ fourteen (14)"

AND

Page 2, line 3, delete "and" and substitute "~~and~~"

AND

Page 2, delete line 5 and substitute:

"Abuse Prevention-; and

(7) Two (2) members appointed by the President Pro Tempore of the Senate."

/s/ Pam Adcock

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Adcock, **HOUSE BILL NO. 2411** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2411**

Amend **HOUSE BILL NO. 2411** as originally introduced:

Add Senator Whitaker as a cosponsor of the bill

AND

Delete SECTION 2 in its entirety

/s/ Pam Adcock

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Adcock, **HOUSE BILL NO. 1630** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1630**

Amend **HOUSE BILL NO. 1630** as originally introduced:

Add Representatives Blount, Burris, Creekmore, Davis, Dobbins, Gaskill Harrelson and Lewellen as cosponsors of the bill

AND

Add Senators Crumbly and Steele as cosponsors of the bill

Page 1, delete lines 25 through 36 and substitute the following:

"(a) It is the duty of all the elements of government expressed or implied by § 16-7-201(3), and they are hereby authorized, to use ~~dispute resolution processes~~ negotiation, mediation, conciliation, and moderated settlement conferences in resolving any and all disputes, cases, or controversies in which they may be directly or indirectly involved, whether between themselves and members of the public or between their employees or bona fide employee organizations, or corporations, or between any other state or local officer, agency, government, or entity of this state or of any other state or any element or entity of the federal government.

(b) The elements of government expressed or implied by § 16-7-201 are authorized to use arbitration, private judging, med-arb, fact finding, mini-trials, and summary jury trials in resolving any and all disputes, cases or controversies in which they may be directly or indirectly involved, whether between themselves and members of the public, or their employees or bona fide employee organizations, or corporations, or between any other state or local officer, agency, government, or entity of this state or of any other state or any element or entity of the federal government, as long as the parties have agreed to participate."

AND

Page 2, delete lines 1 through 8

/s/ Pam Adcock

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative S. Prater, **HOUSE BILL NO. 2025** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2025**

Amend **HOUSE BILL NO. 2025** as originally introduced:

Page 1, line 26, delete "available" and substitute "available to individuals."

AND

Page 2, delete lines 8 and 9 and substitute the following:

"(B)(i) Adult immunizations are to be reported as required by the State Board of Health.

(ii) However, any adult receiving an immunization may direct that provider not to report the immunization to the registry."

/s/ Sandra Prater

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Jeffrey, **HOUSE MEMORIAL RESOLUTION NO. 1007** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE MEMORIAL RESOLUTION NO. 1007**

Amend **HOUSE MEMORIAL RESOLUTION NO. 1007** as originally introduced:  
Add Representatives Hardy and J. Roebuck as cosponsors of the resolution

/s/ Robert Jeffrey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative D. Hutchinson, **HOUSE BILL NO. 2336** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2336**

Amend **HOUSE BILL NO. 2336** as originally introduced:  
Delete everything after the enacting clause and substitute the following:

"SECTION 1. Arkansas Code Title 5, Chapter 14, Subchapter 1 is amended to add an additional section to read as follows:

5-14-130. Registered offender prohibited from entering upon school campus – Exception.

(a) As used in this section:

(1) "Campus" means the real property, a building, or any other improvement in this state owned, leased, rented, or controlled by a public school district; and

(2) "Public school district" means any public school district in this state serving students in a kindergarten through grade twelve (K-12) program or a grade one through grade twelve (1-12) program.

(b) It is unlawful for a sex offender who is required to register under the Sex Offender Registration Act of 1997, § 12-12-901 et seq., and who has been assessed as a Level 2, Level 3, or Level 4 offender to knowingly enter upon the campus of a public school district without prior written permission issued by the public school district.

(c) The State Board of Education shall promulgate rules as necessary to establish the procedure and method of issuance of the written permission described in subsection (b) of this section.

(d) Upon conviction, any sex offender who violates this section is guilty of a Class D felony."

/s/ Donna Hutchinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Harris, **HOUSE BILL NO. 1098** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1098**

Amend **HOUSE BILL NO. 1098** as engrossed,

H2/21/07 (version: 02-21-2007 08:47):

Page 3, delete line 30, and substitute the following:

"objectives of the system under this subchapter.

SECTION 2. Arkansas Code § 24-10-501 is amended to read as follows:

24-10-501. Paid and volunteer service.

(a)(1) The Board of Trustees of the Arkansas Local Police and Fire Retirement System shall fix and determine by rules and regulations the number of years and months of paid service to be credited to each member for his or her employment as an employee.

(2) In no case shall one (1) month of paid service credit be credited for any one (1) calendar month after the operative date for which an employee's pay is less than the minimum amount specified in this chapter, nor shall more than one (1) year of service be credited to any member for all covered employment rendered by him or her in any one (1) calendar year, unless the service credit is volunteer service credited under another employer as provided for in subsection (b) of this section.

(b)(1) Each employer shall regularly report to the board the calendar months of covered employment by each of its members that the employer wishes to be credited to the member as volunteer service.

(2) The board shall credit the member with the volunteer service, but in no case shall one (1) month of volunteer service be credited for any one (1) calendar month for which a month of paid service can be granted by the same employer, nor shall more than one (1) year of service be credited for all covered employment rendered by him or her in any one (1) calendar year with the same employer.

(3) Beginning January 1, 1999, the board may credit a member both with volunteer service and with paid service when the member earns the service credit simultaneously under different employers, except that he or she shall be limited to earning volunteer service with only one (1) covered employer at a time.

~~(c)(1) Except for an employer covering volunteer service for future employment credit under subdivision (c)(3) of this section, not Not later than one (1) year from and after the date an employer covers its employees and before the retirement of a member included in the employees so covered, the employer shall certify to the board the periods of prior employment of each of its members to be considered for credit as paid service and for credit as volunteer service.~~

~~(2) Beginning January 1, 2008, employers shall be limited to recognizing a maximum of four (4) years of prior volunteer service credit.~~

~~(2)(3) No prior employment service shall be so certified under this subsection by an employer for any member unless he or she was employed by the employer within the one-year period immediately preceding the date an employer covers its employees and unless he or she is continuously employed by the employer:~~

~~(A) From and after that date for one (1) year;~~

~~(B) Until his or her death; or~~

~~(C) Until his or her total and permanent disability, whichever is earliest.~~

~~(3)(A) Beginning January 1, 2004, at the option of an employer covering volunteer service only, the employer may cover its employees under the system with service credit from the effective date of the coverage forward into the future with service credit from and after the effective date of coverage.~~

~~(B) An employee of an employer choosing coverage under this subdivision (c)(3) shall receive credited service for employment rendered from and after the effective date of coverage and shall receive no service credit for periods of prior employment or prior volunteer service.~~

~~(C) An employer choosing coverage under this subdivision (c)(3) is not responsible for contributions to pay for periods of a member's prior employment or prior volunteer service.~~

~~(D) An employer may choose to include an equal proportion of each employee's prior service in a portion that is twenty-five percent (25%), fifty percent (50%), or seventy-five percent (75%) of the prior service.~~

~~(E) If an employer elects to include a portion of prior service, the employer shall be responsible to pay for that portion.~~

~~(F) Each employee shall receive the same percentage of service prior to coverage as credited service.~~

(d) Anything contained herein to the contrary notwithstanding, not later than June 30, 1995, an employer with employees who were not accruing service credit because of the age-related limitation on credited service in subsections (a) and (b) of this section in existence prior to July 28, 1995, and who are or would accrue service credit without such limitations on credited service, shall certify to the board the period or periods of previous employment of each such employee to be considered for credited service, and such previous employment shall be considered for credited service, provided the employee pays to the Arkansas Local Police and Fire Retirement System by December 31, 1995, the total member contributions he or she would have contributed to the system had such an age-related limitation not been in effect."

AND

Page 3, line 32, delete "SECTION 2." and substitute "SECTION 3."

/s/ Eric Harris

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Walters, **HOUSE BILL NO. 2620** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2620**

Amend **HOUSE BILL NO. 1** as originally introduced:

Delete SECTION 1 in its entirety and substitute the following:

"SECTION 1. TEMPORARY LANGUAGE. DO NOT CODIFY.  
Effective January 1, 2008, the Arkansas Title Insurance Agents' Licensing Board established by the Arkansas Title Insurance Agents' Licensing Act, § 23-103-101 et seq., is abolished and its powers and duties are transferred to the State Insurance Department by a type 3 transfer under § 25-2-106.

SECTION 2. Arkansas Code § 23-62-108 is amended to read as follows:  
23-62-108. Title insurance.

As used in the Arkansas Insurance Code, unless the context otherwise requires, "title insurance" is insurance of owners of property or others having an interest therein, or liens or encumbrances thereon, against loss by encumbrance, ~~or a defective title, or invalidity or invalid title, or adverse claim to title, or closing protection.~~

SECTION 3. Arkansas Code § 23-64-201 is amended to read as follows:

23-64-101. Scope of provisions.

This chapter shall apply with respect to any insurer, as to all insurances other than wet marine, and foreign trade insurance, ~~and title insurance.~~

SECTION 4. Arkansas Code § 23-64-301(b)(1), concerning continuing education requirements for insurance producers, is amended to add an additional subdivision to read as follows:

(b)(1) Beginning July 1, 2003, during each annual period of the duration of his or her license, any person licensed to act as an insurance producer shall satisfactorily complete courses or programs of instruction equivalent to:

(A) A minimum of eight (8) hours of related instruction for a life license or an accident and health license, or both; ~~or~~

(B) A minimum of eight (8) hours of instruction for a property and casualty license; or

(C) A minimum of eight (8) hours of instruction for a title insurance license.

SECTION 5. Arkansas Code § 23-67-203(7), concerning the regulation of insurance rates, is amended to read as follows:

(7) Title insurance; except that the following provisions shall apply to this line: §§ 23-67-202; 23-67-205; 23-67-208; 23-67-209; 23-67-211(a), (b) and (e); 23-67-212; 23-67-213; 23-67-214; 23-67-215; 23-67-216; 23-67-217; 23-67-218; 23-67-220; and 23-67-222;

SECTION 6. Arkansas Code § 23-79-102(4) concerning the applicability of certain insurance laws to title insurance, is amended to read as follows:

(4) Title insurance, ~~except as to the following provisions:~~

~~(A) Section 23-79-109, filing, approval of forms;~~

~~(B) Section 23-79-110, grounds for disapproval;~~

~~(C) Section 23-79-113, charter, bylaw provisions;~~

~~(D) Section 23-79-116, execution of policies;~~

~~(E) Section 23-79-119, construction of policies; and~~

~~(F) Sections 23-79-202, 23-79-205 and 23-79-208, suits against insurers, etc. that the following provisions shall apply to this line: §§ 23-79-101(1), 23-79-109, 23-79-110, 23-79-111, 23-79-113, 23-79-116, 23-79-118, 23-79-119, 23-79-202, and 23-79-205.~~

SECTION 7. Arkansas Code Title 23, Chapter 103 is amended to add an additional subchapter to read as follows:

23-103-401. Title.

This subchapter shall be known and may be cited as the "Arkansas Title Insurance Act".

23-103-402. Definitions.

As used in this subchapter:

(1) "Closing" means the process of executing documents in a transaction involving either personal or real property, including the transfer of title or creation of a lien on the title, or the collection and disbursement of funds in connection therewith;

(2) "Closing agent" means a person that facilitates a closing for a fee;

(3) "Depositor" means the person providing funds or documents for delivery to a depository in connection with a transaction involving real property;

(4) "Depository" means a title insurer, title insurance agent, or qualified financial institution receiving a deposit of funds or documents;

(5) "Escrow" means the act or process of providing closing services or services pursuant to an escrow agreement by a title insurer or a title insurance agent;

(6) "Escrow account" means the demand deposit account maintained by a title insurer or title insurance agent at a qualified financial institution into which the insurer or agent deposits all funds collected from any person that is or will be a party to a transaction involving real property;

(7) "Indemnity agreement" means an agreement by which funds or other property are received by the title insurer or the title insurance agent as collateral to secure the obligation of a person to indemnify or protect a title insurer in exchange for agreeing to provide coverage in a title insurance policy;

(8) "Person" means any natural person, or any partnership, association, cooperative, corporation, firm, trust, limited liability company, or other legal entity;

(9) "Qualified financial institution" means a bank or savings and loan association regulated, supervised, or examined by federal or state authorities having regulatory authority over banks and trust companies;

(10) "Risks" means the danger or hazards of a loss by encumbrance, a defective or invalid title, or adverse claim to title covered under a title insurance policy;

(11)(A) "Title insurance agent" means a person that is authorized on behalf of a title insurer to issue a title insurance report or title insurance policy and is:

(i) A resident of the State of Arkansas licensed under § 23-64-101 et seq.; or

(ii) A nonresident individual licensed under § 23-64-101 et seq. and employed by a resident licensee.

(B) "Title insurance agent" does not include:

(i) An individual employed by a licensee who does not sell or negotiate title insurance but who performs marketing duties directed to depository institutions or licensed real estate brokers and agents on behalf and under the direction of a licensee; or

(ii) An individual employed by a resident licensee who is a closing agent and does not solicit, sell, or negotiate title insurance;

(12) "Title insurance business" means:

(A) Issuing or offering to issue as an insurer a title insurance policy or closing protection;

(B) Transacting or proposing to transact by a title insurer or a title insurance agent any of the following activities when conducted or performed in contemplation of or in conjunction with the issuance of a title insurance report or policy:

(i) Guaranteeing, warranting, or otherwise insuring the status of title, liens, encumbrances or other matters of record;

(ii) Executing title insurance policies;

(iii) Effecting contracts of reinsurance;

(iv) Underwriting titles;

(v) Collecting, disbursing, or receiving title insurance premiums; or

(vi) Recording closing documents; or

(C) Doing or proposing to do any business substantially equivalent to the matters described in this subdivision (12) in a manner designed to evade the provisions of this subchapter;

(13) "Title insurance policy" means a contract, including any coverage, enhancements to coverage, or endorsements, insuring or indemnifying owners of, or other persons lawfully interested in, personal or real property against loss or damage arising from any of the following conditions existing on, before, or subsequent to the policy date and not specifically excepted or excluded:

(A) Defects in or liens or encumbrances on the insured title;

(B) Unmarketability of the insured title;

(C) Invalidity or unenforceability of liens or encumbrances on the insured title of the personal or real property;

(D) Title being vested otherwise than as stated in the policy;

(E) Lack of a legal right of access to the land that is part of the insured title in a policy relating to real property;

(F) Lack of priority of the lien of any insured mortgage over any statutory lien for services, labor, or materials as specifically described in the policy;

(G) Invalidity or unenforceability of any assignment of an insured mortgage subject to certain conditions; or

(H) The priority of any lien or encumbrance over the lien of an insured mortgage;

(14)(A) "Title insurance premium" means the funds paid to the title insurer directly or through its title insurance agent as consideration for:

(i) The amount of liability assumed by a title insurer under a title insurance policy;

(ii) The title insurer's operating expenses; and

(iii) Any underwriting expense retained by the title insurance agent.

(B) "Title insurance premium" does not include charges for the performance of services related or incidental to title insurance or closings that are disclosed to the person charged, including without limitation:

(i) Title search, abstracting, or examination of title;

(ii) Obtaining a title opinion;

(iii) Document preparation fees;

(iv) Escrow or closing fees;

(v) Notary fees;

(vi) Attorneys' fees;

(vii) Fees incurred to cure defects in title;

(viii) Tax report or tax certification fees;

(ix) Title report fees;

(x) Processing fees;

(xi) Courier fees; and  
(xii) Fees incident to the issuance of a title insurance report or policy;

(15)(A) "Title insurance rates" means the same as in § 23-67-202(11).

(B) "Title insurance rates" does not include charges for the performance of services related or incidental to title insurance or closings that are disclosed to the person charged, including without limitation:

(i) Title search, abstracting, or examination of title;

(ii) Obtaining a title opinion;

(iii) Document preparation fees;

(iv) Escrow or closing fees;

(v) Notary fees;

(vi) Attorney's fees;

(vii) Fees incurred to cure defects in title;

(viii) Tax report or tax certification fees;

(ix) Title report fees;

(x) Processing fees;

(xi) Courier fees; and

(xii) Fees incident to the issuance of a title insurance report or policy;

(16) "Title insurance report" means a preliminary report, commitment, or binder issued before the issuance of a title insurance policy containing the requirements, terms, conditions, exceptions, and any other matters incorporated by reference under which a title insurer is willing to issue a title insurance policy;

(17) "Title insurer" means a company authorized under the laws of this state to transact title insurance business; and

(18) "Underwrite" means the acceptance or rejection of risk on behalf of the title insurer.

23-103-403. Requirement for license.

(a) Other than a title insurer, only a person authorized as a title insurance agent shall issue title insurance policies, reports, or otherwise transact the business of title insurance.

(b) All title insurance policies and reports covering an insurable interest in title to real property located in this state shall be signed by an agent licensed in this state under this subchapter.

23-103-404. Authorized activities of title insurers.

Subject to the exceptions and restrictions contained in this subchapter, a title insurer may:

(1) Transact only title insurance business;

(2) Reinsure title insurance policies; and

(3) Unless prohibited by the Insurance Commissioner, perform or cause to be performed ancillary activities whether or not in contemplation of or in conjunction with the issuance of a title insurance report or policy including:

(A) Underwriting title to and furnishing related information about personal property or real property; and

(B) Procuring and furnishing information about relevant personal property.

23-103-405. Title insurers — Limitation of authority — Powers.

(a)(1) No insurer that transacts any class, type, or kind of insurance other than title insurance shall be eligible for the issuance or renewal of a license to transact title insurance business in this state.

(2) No title insurance shall be transacted, underwritten, or issued by any insurer transacting or licensed to transact any other class, type, or kind of business.

(b) No title insurer shall engage in the business of guaranteeing payment of the principal or the interest on bonds or mortgages.

(c)(1) Notwithstanding subsection (a) of this section, a title insurer shall give notice of availability of closing protection to all parties to a transaction in which it is contemplated that title insurance may be issued.

(2) Upon written request by a party to a closing with a licensed agent with which it has an agent contract, the insurer shall issue closing protection to the requesting party.

(3) The settlement protection shall conform to the terms of coverage and form of instrument as may be filed with the Insurance Commissioner and shall indemnify a person solely against loss of closing funds because of the following acts of a closing agent, title insurer's named employee, or title insurance agent:

(A) Theft or misappropriation of closing funds; or

(B) Failure to comply with written instructions from the proposed insured when agreed to by the closing agent, employee, or title insurance agent as it relates to the status of the title to the interest in land or to the validity, enforceability, and priority of the lien of a mortgage or deed of trust on said interest in land.

(2) The form and amount charged by a title insurer for closing protection coverage shall be filed with the Insurance Commissioner at least twenty (20) days before the first use of closing protection coverage in the market.

(3) Except as provided in this section, a title insurer shall not provide any other coverage that purports to indemnify against improper acts or omissions of a person with regard to escrow or closing services.

23-103-406. Title insurance agents — Examination of records.

The Insurance Commissioner or title insurer may during normal business hours examine, audit, and inspect any and all books, records, files, and escrow and operating accounts related to title insurance reports and policies maintained by a title insurance agent, its successor in interest, transferee, or receiver as provided under this subchapter.

23-103-407. Underwriting contracts.

(a)(1) No person acting in the capacity of a title insurance agent shall place business with a title insurer, and no title insurer shall accept business from a title insurance agent, unless a written contract exists between the title insurer and title insurance agent.

(2) The written contract shall establish the responsibilities of the title insurer and title insurance agent and specify the division of the responsibilities if both share responsibility for a particular function.

(3) The written contract shall also contain:

(A) The types of risks that may be undertaken;

(B) The maximum authority or limits of liability;

(C) The territorial limitations;

(D) All terms of compensation for the title insurance agent;

(E) Policies and funds remittance;

(F) Termination provisions;

(G)(i) The date by which all funds and policies due under the contract shall be accounted for to the title insurer.

(ii) The date shall be no later than sixty (60) days after:

(a) Issuance of the policy;

(b) The satisfaction of all requirements and condition of any report; or

(c) The time specified in the contract if sooner than sixty (60) days; and

(H) The time in which the title insurance agent has to report and forward to the title insurer all claims filed in writing with the title insurance agent by policyholders or other claimants.

(b) The contract shall not be assigned in whole or in part by the title insurance agent unless as part of a sale of a title insurance agency or its assets and approved in writing by the title insurer.

(c)(1) The title insurer may terminate the contract upon written notice to the title insurance agent under any of the following circumstances:

(A) Fraud, insolvency, appointment of a receiver or conservator, bankruptcy, cancellation of the title insurance agent's license or permit to do business, or the commencement of legal proceedings by the state of the domicile of the title insurance agent, which if successful, would lead to the cancellation of the title insurance agent's permit or license to do business;

(B) Material breach of any provision of the contract between the title insurer and the title insurance agent; or

(C) In accordance with any other termination provision of the contract.

(2) Upon the effective date as set forth in the notice of termination from a title insurer, unless otherwise agreed to in writing by the title insurer, the title insurance agent shall immediately discontinue all title insurance business on behalf of that title insurer.

(3) Nothing in this subsection shall relieve the title insurance agent or the title insurer of any other contractual obligation.

23-103-408. Minimum search requirements.

(a) No title insurance report or policy shall be issued unless the title insurer or title insurance agent has caused to be made a search of the title from the evidence prepared from a title plant of the county where the property is located or from the records of the clerk or the ex officio recorder of land records of the county that maintains records relating to real estate and any interest in the country.

(b) The search shall include a review of all matters affecting the title to the property or interest to be insured for a continuous period of not less than the immediately preceding forty-five (45) years.

(c) No title insurance policy shall be issued until the title insurer or title insurance agent has caused to be made a determination of insurability of title in accordance with the title insurer's underwriting practices.

23-103-409. Title insurance agent — Restrictions.

A title insurance agent shall not:

(1) Bind reinsurance on behalf of the title insurer;

(2) Permit any of its directors, officers, controlling shareholders, or employees to serve on the title insurer's board of directors if the title insurance agent wrote five percent (5%) or more of the direct premiums of the title insurer written in the previous calendar year as shown on the title insurer's most recent annual statement filed with the Insurance Commissioner, unless the title insurer and the title insurance agent are under common control or ownership;

(3) Jointly employ an individual who is employed with the title insurer unless the title insurer and the title insurance agent are under common control or ownership; or

(4) Issue a title insurance report or policy insuring the interest of an insured in real property in this state unless the title insurance agent is licensed under this subchapter and the title insurance report or policy is signed by a title insurance agent licensed under this subchapter.

23-103-410. Title insurance inventory maintenance.

The title insurer and the title insurance agent shall each maintain an inventory of all numbered policy forms or policy numbers assigned to the title insurance agent by the title insurer.

23-103-411. Title insurer — Audit.

(a)(1) At least one (1) time each year, a title insurer shall conduct an on-site audit of the escrow and closing practices, escrow accounts, security arrangements, files, underwriting and claims practices, and policy inventory of the title insurance agencies that the title insurer has authorized to issue title insurance reports or policies on its behalf.

(2) If the title insurance agent fails to maintain separate escrow or trust accounts for each title insurer it represents, the title insurer shall verify that the funds related to closings in which the title insurer's policies are issued are reasonably ascertainable from the books of account and records of the title insurance agent.

(b)(1) The Insurance Commissioner may promulgate rules setting forth the standards of audit and the form of audit required.

(2) The commissioner may also require the title insurer to provide a copy of its audit reports to the commissioner.

(3) Any audits shall remain confidential unless introduced as evidence at a hearing or court proceeding involving the title insurance agent.

23-103-412. Title insurer — Restrictions.

A title insurer shall not:

(1) Appoint any director, officer, controlling shareholder, or employee of a title insurance agent to serve on the title insurer's board of directors if the title insurance agent wrote five percent (5%) or more of the direct premiums of the title insurer written during the previous calendar year as shown on the title insurer's most recent annual statement on file with the Insurance Commissioner, unless the title insurer and the title insurance agent are under common control or ownership; or

(2) Jointly employ an individual who is employed with the title insurance agent unless the title insurer and the title insurance agent are under common control or ownership.

23-103-413. Policyholder rights and disclosure.

(a)(1) When a title insurance report includes an offer to issue an owner's title insurance policy covering the resale of owner-occupied residential property, the title insurance report shall be furnished to the purchaser or mortgagor or to the representative of the purchaser-mortgagor as soon as reasonably possible before closing.

(2) The title insurance report furnished to the purchaser-mortgagor shall incorporate the following statement on the first page in bold type:

"Please read the exceptions and the terms shown or referred to herein carefully. The exceptions are meant to provide you with notice of matters that are not covered under the terms of the title insurance policy and should be carefully considered. This report is a written representation as to the condition of title for purposes of providing title insurance and lists all liens, defects, and encumbrances affecting title to the land."

(b)(1) When no owner's title insurance policy has been requested, a title insurer or a title insurance agent issuing a title insurance policy to a lender in conjunction with a mortgage loan involving real property made simultaneously with the purchase of all or part of the real property securing the loan shall give written notice on a form prescribed or approved by the Insurance Commissioner, to the purchaser-mortgagor at the closing.

(2) The notice required by subdivision (b)(1) of this section shall explain:

(A) That a title insurance policy for the lender involving real property is issued for the protection of the mortgage lender, and that the policy does not provide title insurance protection to the purchaser-mortgagor as the owner of the real property being purchased;

(B) The coverage that a title insurance policy relating to real property insures and that risks exist for the purchaser-mortgagor of real property that could be insured through the purchase of an owner's title policy involving real property; and

(C) That the purchaser-mortgagor may obtain an owner's title insurance policy at a specified premium.

(3) A copy of the notice signed by the purchaser-mortgagor shall be retained in the closing file for at least five (5) years after the effective date of the lender's title insurance policy.

(c) No title insurance agent or any other person other than a licensed Arkansas attorney may provide legal advice concerning the status of title to the property described in the title commitment.

23-103-414. Record retention requirements.

(a) The title insurer and the title insurance agent shall maintain sufficient records of their affairs, including evidence of underwriting title, determination of insurability, and records of their escrow operations and escrow accounts.

(b) The Insurance Commissioner may prescribe the specific records and documents to be kept and the length of time for which the records shall be maintained.

23-103-415. Rules promulgated by Insurance Commissioner.

The Insurance Commissioner shall issue rules in accordance with the Arkansas Administrative Procedure Act, § 25-15-201 et seq., to implement this subchapter.

23-103-416. Penalties — Liabilities.

(a) If the Insurance Commissioner determines that a title insurer, title insurance agent, or any other person has violated this subchapter or any rule or order promulgated under this subchapter, the commissioner may order:

(1)(A) Payment of a monetary penalty not to exceed one thousand dollars (\$1,000) for each act or violation and not to exceed an aggregate penalty of ten thousand dollars (\$10,000) unless the title insurer, title insurance agent, or other person knew or reasonably should have known that the title insurer, title insurance agent, or other person was in violation of this subchapter.

(B) If the title insurer, title insurance agent, or other person knew or reasonably should have known that the title insurer, title insurance agent, or other person was in violation of this subchapter, the penalty shall not exceed five thousand dollars (\$5,000) for each act or violation and not exceed an aggregate penalty of fifty thousand dollars (\$50,000) in any six-month period; or

(2) Suspension or revocation of the title insurer's, title insurance agent's, or other person's license, if the title insurer, title insurance agent, or other person knew or reasonably should have known that the title insurer, title insurance agent, or other person was in violation of this subchapter.

(b) If an order of rehabilitation or liquidation of the title insurer or of conservation of assets of the title insurer has been entered and the receiver appointed under the order determines that the title insurance agent or any other person has not complied with this subchapter or any rule or order promulgated under this subchapter and the title insurer suffered any resulting loss or damage, the receiver shall maintain a civil action for recovery of damages or other appropriate sanctions for the benefit of the title insurer and its policyholders and creditors.

(c) Nothing contained in this section shall affect the right of the commissioner to impose any other penalties provided under § 23-64-101 et seq.

SECTION 8. Arkansas Code § 19-5-1224 is repealed.

~~19-5-1224. Title Insurance Agents' Licensing Board Fund.~~

~~(a) There is established on the books of the Treasurer of State, the Auditor of State, and the Chief Fiscal Officer of the State a fund to be known as the "Title Insurance Agents' Licensing Board Fund".~~

~~(b)(1) The fund shall consist of the license and examination fees as set out in § 23-103-204.~~

~~(2) The fund shall be used by the Arkansas Title Insurance Agents' Licensing Board for the payment of all expenses and expenditures incurred under § 23-103-201 et seq.~~

SECTION 9. Arkansas Code §§ 23-103-101 — 23-103-316 are repealed.

~~23-103-101. Purpose.~~

~~(a) This chapter shall be known and may be cited as the "Arkansas Title Insurance Agents' Licensing Act".~~

~~(b) The purpose of this chapter is to provide the procedures for the licensing of title insurance agents.~~

~~23-103-102. Definitions.~~

As used in this chapter:

~~(1) "Business entity" means a corporation, firm, association, partnership, joint venture, limited liability company, limited liability partnership, or other legal business entity;~~

~~(2) "Commitment" means a contract or binder reporting the state of the title to the real property described and committing the title insurer to issue a contract of title insurance upon compliance with the requirements stated and subject to any exceptions set forth;~~

~~(3) "Home state" means the District of Columbia and any state or territory of the United States in which a title insurance agent maintains a principal place of residence or principal place of business and is licensed to act as a title insurance agent;~~

~~(4) "Inactive signing title insurance agent" means a person having a signing agent's license that has been placed in inactive status by the Arkansas Title Insurance Agents' Licensing Board;~~

~~(5) "Issuing title insurance agent" means a person authorized to issue commitments and contracts of title insurance and to collect premiums in the name of a title insurer;~~

~~(6) "Person" means any natural person, firm, corporation, partnership, association, limited liability company, limited liability partnership, or other business entity;~~

~~(7) "Sell" means to exchange a contract of title insurance for valuable consideration on behalf of a title insurer;~~

~~(8) "Signing title insurance agent" means a person authorized under this chapter to sign commitments and contracts of title insurance;~~

~~(9) "Title insurance" means the insurance defined in § 23-62-108;~~

~~(10) "Title insurance agent" means a person required to be licensed under the laws of the State of Arkansas to sell title insurance; and~~

~~(11) "Title insurer" means a person authorized by the State of Arkansas to underwrite and effectuate a contract of title insurance.~~

~~23-103-103. Penalties.~~

~~(a)(1) Any person violating any of the provisions of this chapter shall be guilty of a violation and upon conviction shall be punished by a fine of not less than five hundred dollars (\$500) nor more than one thousand dollars (\$1,000) for each offense.~~

~~(2) Each succeeding day on which this chapter is violated shall be a separate offense.~~

~~(b) If any title insurance agent knowingly falsifies any public record or information required to be furnished, the title insurance agent shall be guilty of a Class D felony in addition to any civil liability.~~

~~23-103-201. Creation — Members.~~

~~(a) There is created the Arkansas Title Insurance Agents' Licensing Board.~~

~~(b)(1) The board shall consist of five (5) members appointed by the Governor, who shall serve four-year terms, subject to confirmation by the Senate.~~

~~(2) Two (2) members shall have been actively engaged in the title insurance business in the state for a period of five (5) years prior to appointment and shall serve an initial term of four (4) years each.~~

~~(3) One (1) member shall be knowledgeable of the title insurance business and shall serve an initial term of three (3) years.~~

~~(4) Two (2) members shall be citizens of the State of Arkansas and shall serve an initial term of two (2) years each.~~

~~(c) Vacancies on the board caused by death, resignation, or otherwise shall be filled by appointment of the Governor, subject to confirmation by the Senate.~~

~~(d) Any member may be appointed to successive terms, but no two (2) members shall be appointed from the same county.~~

~~(e) Each member shall serve without compensation but shall be reimbursed for travel and expenses in accordance with § 25-16-902.~~

~~23-103-202. Organization and proceedings.~~

~~(a)(1) The Arkansas Title Insurance Agents' Licensing Board shall organize~~

by the election of a chair and a secretary-treasurer.

~~(2) The chair and secretary-treasurer shall have the power to administer oaths.~~

~~(b) The board shall have a seal and shall have the power to compel the attendance of witnesses by issuance of subpoena.~~

~~23-103-203. Duties and powers.~~

~~(a) The Arkansas Title Insurance Agents' Licensing Board shall keep a register of the names of each applicant for licensure, with the applicant's place of business and other information as may be deemed appropriate, including a notation of the action taken by the board and the date upon which any licenses are issued. In addition, the board shall maintain other records, registers, and files as may be necessary for the proper administration of its duties under this chapter.~~

~~(b) The board may adopt rules and regulations as it shall deem necessary or desirable for the proper administration of its powers and duties and the carrying out of the purposes of this chapter.~~

~~(c) The board may employ or contract with persons as it deems necessary and desirable to discharge its duties and powers.~~

~~(d) In addition to its other powers, the board may institute suits and other legal proceedings in a court of competent jurisdiction in Pulaski County, Arkansas, as may be required for the enforcement of this chapter.~~

~~23-103-204. License fees, disposition of funds, and Title Insurance Agents' Licensing Board Fund.~~

~~(a) The Arkansas Title Insurance Agents' Licensing Board shall collect fees as follows:~~

~~(1) For an issuing agent's license, the original license fee shall not exceed three hundred fifty dollars (\$350), and the renewal fee shall not exceed three hundred fifty dollars (\$350) annually;~~

~~(2) For a signing agent's license, the original license fee shall not exceed twenty-five dollars (\$25.00), and the renewal fee shall not exceed twenty-five dollars (\$25.00) annually;~~

~~(3) For an inactive status license fee, the original fee shall not exceed twenty-five dollars (\$25.00), and the renewal fee shall not exceed twenty-five dollars (\$25.00) annually; and~~

~~(4) The board shall have the authority to set reasonable fees established by regulation promulgated in accordance with the Arkansas Administrative Procedure Act, § 25-15-201 et seq., for the performance of its administrative duties, including, but not limited to, the testing of applicants for licenses, transferring licenses, replacing license certificates, and responding to inquiries from regulatory agencies in other states.~~

~~(b) All fees and charges collected under this chapter shall be paid by the board within a period of thirty (30) days after their receipt together with a detailed statement to the Treasurer of State, who shall place the sums remitted to the credit of the Title Insurance Agents' Licensing Board Fund which is created by this chapter.~~

~~(c) All moneys paid into State Treasury and credited to the fund, or so much as may be needed, shall be used by the board for the payment of all expenses and expenditures incurred under this chapter.~~

~~(d) Upon the request of the board, the Auditor of State shall draw warrants against the fund for expenses and expenditures, and the Treasurer of State shall pay the warrants out of the fund.~~

~~23-103-301. License required.~~

~~(a) On and after January 31, 2002, a person shall not sell or receive a premium for a commitment or a contract of title insurance pertaining to real property in this state unless the person is:~~

~~(1) A title insurer; or~~

~~(2) Licensed as an issuing title insurance agent under this chapter.~~

~~(b) On and after January 31, 2002, no commitment or contract of title insurance pertaining to real property situated in the State of Arkansas shall be issued, sold, or exchanged unless the commitment and contract of title insurance is countersigned by a title insurance agent who is:~~

~~(1) A resident of this state; and~~

~~(2) Licensed under this chapter either as:~~

~~(A) An issuing title insurance agent; or~~

~~(B) A signing title insurance agent.~~

~~(c) The name of the signing agent making the countersignature and the number of the license certificate shall be printed or legibly written by hand underneath the countersignature.~~

~~23-103-302. Application of act and construction with other laws. Without any further qualification or examination, an attorney at law licensed to practice law by the State of Arkansas, upon written request to the Arkansas Title Insurance Agents' Licensing Board and payment of the original license fee, shall be immediately certified by the board as a licensed title insurance agent, and a license certificate shall be immediately issued to the attorney.~~

~~23-103-303. License — Application.~~

~~(a) Any person desiring to become a licensed title insurance agent shall make application to the Arkansas Title Insurance Agents' Licensing Board for license registration.~~

~~(b) The application shall be in a form prepared by the board and shall contain information as may be necessary to assist the board in registration and to determine if the applicant is qualified to act as a title insurance agent.~~

~~(c) Except as provided in subsection (e) of this section, each application shall be accompanied by the examination fee prescribed in § 23-103-204.~~

~~(d) The board shall notify the applicant of the time and place of the next scheduled examination, and notice of the examination shall be given to the applicant by mail.~~

~~(e) If the person seeking to become a licensed title insurance agent is a business entity, the application shall show the names of all members, partners, manager, venturers, officers, and directors of the business entity and shall designate each natural person who is to exercise the powers to be conferred by the license, and each natural person shall take the examination and pay the examination fee prescribed \_\_\_\_\_ in \_\_\_\_\_ § \_\_\_\_\_ 23-103-204.~~

~~23-103-304. License — Examination.~~

~~The examination shall be in the form of written interrogatories as may be prescribed by the Arkansas Title Insurance Agents' Licensing Board from time to time to determine the proficiency of the applicant.~~

~~23-103-305. License — Issuance or reapplication.~~

~~(a) If the person satisfactorily passes the examination and is found by the Arkansas Title Insurance Agents' Licensing Board to:~~

- ~~(1) Be at least eighteen (18) years of age;~~
- ~~(2) Be a resident of the State of Arkansas for at least six (6) months;~~
- ~~(3) Have not committed any act that is a ground for denial, suspension, or revocation set forth in § 23-103-312;~~
- ~~(4) Have paid the original license fee prescribed by § 23-103-204; and~~

~~(5) Be qualified, the person shall be certified as a licensed title insurance agent, and the license certificate provided for shall be issued to the person. The privileges granted by the license certificate shall continue unless revoked or unless the certificate is surrendered to the board.~~

~~(b) If the person seeking to become a licensed title insurance agent is a business entity and the board finds each natural person designated by the business entity to exercise the powers to be conferred by the license:~~

~~(1) Is at least eighteen (18) years of age;~~

~~(2) Is a resident of the State of Arkansas for at least six (6) months;~~

~~(3) Has not committed any act that is a ground for denial, suspension, or revocation set forth in § 23-103-312;~~

~~(4) Has paid the original license fee prescribed by § 23-103-204; and~~

~~(5) Is determined by the board to be qualified, and the business entity has paid the original license fee prescribed by § 23-103-204, the business entity shall be certified as a licensed title insurance agent, and the license certificate provided for shall be issued to the person. The privileges granted by the license certificate shall continue unless revoked or unless the certificate is surrendered to the board.~~

~~(c)(1) The license certificate shall be in a form prescribed by the board and shall attest that the person possesses the knowledge, skill, ability, and understanding to act as a title insurance agent and is designated a licensed title insurance agent.~~

~~(2) The license certificate shall be prominently displayed in the office where the person is employed.~~

~~(d) A person failing to satisfy the board that the applicant possesses the qualifications or proficiency to become a licensed title insurance agent may reapply for registration if the application is accompanied by the examination fee provided for in § 23-103-204, but no application shall be submitted sooner than five (5) months following the date on which the last previous examination was administered to the applicant.~~

~~(e)(1) The license certificate shall indicate whether the license is issued as:~~

~~(A) An issuing agent license;~~

~~(B) A signing agent license; or~~

~~(C) A license for an inactive licensee.~~

~~(2) An issuing agent license shall be issued to an applicant if the applicant:~~

~~(A) Provides evidence satisfactory to the board that the applicant:~~

~~(i) May sell or receive premiums for commitments and contracts for title insurance issued by the applicant in the name of a title insurer; and~~

~~(ii) Is an insured under an errors and omissions policy of insurance in an amount no less than two hundred fifty thousand dollars (\$250,000) or other evidence of financial responsibility satisfactory to the board; and~~

~~(B) Satisfies the requirements for licensure under subsections (a) and (b) of this section.~~

~~(3) A signing agent license shall be issued to an applicant if the applicant:~~

~~(A) Provides evidence satisfactory to the board that upon licensure the applicant will be authorized by the issuing agent to countersign commitments and contracts of title insurance on behalf of the issuing agent; and~~

~~(B) Satisfies the requirements for licensure under subsections (a) and (b) of this section.~~

~~(4) An inactive signing agent's license shall be issued to all other applicants who otherwise would qualify for licensure under subsections (a) and (b) of this section.~~

~~23-103-306. Nonresident licensing.~~

~~Unless denied licensure for having committed any act that is a ground for denial, suspension, or revocation set forth in § 23-103-312, a nonresident person shall receive a nonresident title insurance agent license without complying with the examination requirement prescribed by § 23-103-304 if:~~

~~(1) The person is currently a licensed title insurance agent as a resident and in good standing in that person's home state;~~

~~(2) The person has submitted the proper request for licensure as prescribed by the Arkansas Title Insurance Agents' Licensing Board, including proof of licensure in the home state, and has paid the original license fee prescribed by § 23-103-204; and~~

~~(3) The person's home state awards nonresident title insurance agent licenses to residents of this state on the same basis.~~

~~23-103-307. Abstractor's exemption from examination.~~

~~(a) Every person to whom the State of Arkansas has issued, as of January 1, 2001, a certificate of registration as a registered abstractor or a certificate of authority to engage in the business of abstracting shall be exempt from the examination required in § 23-103-304, and the person, including each natural person designated by a business entity to exercise the powers to be conferred by the title~~

~~insurance agent's license, who is an Arkansas-registered abstractor on January 1, 2001, upon payment of the original license fee, shall be certified by the Arkansas Title Insurance Agents' Licensing Board as a licensed title insurance agent, and the license certificate shall be immediately issued to the person.~~

~~(b) An Arkansas-registered abstractor eligible for the exemption granted in this section shall become ineligible for the exemption after January 31, 2005.~~

~~23-103-308. Temporary license.~~

~~(a) The Arkansas Title Insurance Agents' Licensing Board may issue a temporary title insurance agent's license for a period not to exceed one hundred eighty (180) days without requiring an examination, if the board deems that the temporary license is necessary in the following cases:~~

~~(1) To the surviving spouse or court-appointed personal representative of a licensed title insurance agent who dies or becomes mentally or physically disabled, to allow adequate time for the sale of the title insurance agent's business or for the recovery or return of the title insurance agent, or to provide for the training and licensing of new personnel to operate the title insurance agent's business; and~~

~~(2) Any circumstance in which the board deems that the public interest will best be served by the issuance of the temporary license.~~

~~(b) The board may revoke the temporary license at any time if the interest of the public is endangered.~~

~~23-103-309. Unregistered employees, officers and assistants.~~

~~Nothing in this chapter shall be construed to prohibit any person holding a valid license from having the directors, partners, or members and employing the officers, personnel, and clerical and stenographic assistants as may be necessary in the conduct of its business who are not licensed under this chapter.~~

~~23-103-310. License — Expiration — Renewal.~~

~~(a)(1) All licenses issued under this chapter shall expire on the same date.~~

~~(2) Expiration dates of the licenses, either renewal or original, shall be January 31 following the year from the preceding expiration date. (b)(1) — Current licenses shall be renewed as provided for in this section for a one-year period upon payment of the renewal fee prescribed in § 23-103-204.~~

~~(2) If the license is held by a business entity, the renewal fee shall be paid for each natural person designated by the business entity to exercise the powers conferred by the license.~~

~~(c)(1)(A) No more than sixty (60) days nor less than thirty (30) days prior to the expiration date of the license issued, the Arkansas Title Insurance Agents' Licensing Board shall cause a notice of expiration and application for renewal to be mailed to each of the holders of a license.~~

~~(B) The notice and application shall be in a form prepared by the board.~~

~~(2) Upon determination by the board of the applicant's compliance with this chapter, a renewal license shall be issued to the applicant.~~

~~(d)(1)(A) If a holder of a license fails to apply for renewal and fails to pay the fee provided for renewal, the board shall cause to be mailed to the holder a notice that the license has expired and the person may no longer act as a title insurance agent.~~

~~(B) The notice shall be mailed not more than thirty (30) days following the license expiration date.~~

~~(C) The holder shall be granted an additional period of sixty (60) days from the date of mailing the notice within which to file an application for renewal.~~

~~(2)(A) The name of any holder failing to renew the license shall be stricken from the records of the board.~~

~~(B) The person shall no longer act as a title insurance agent until reinstated by the board.~~

~~23-103-311. Access to public records.~~

~~Licensed title insurance agents shall have access to the public records in any office of any city or county or of the state and shall be permitted to make memoranda, notations, or copies and to occupy reasonable space with equipment for that purpose, subject to the reasonable regulation of the custodian of the public records and during the business hours of each office.~~

~~23-103-312. Revocation of license — Grounds.~~

~~The Arkansas Title Insurance Agents' Licensing Board is authorized, after a hearing, to cancel and revoke any license issued to any person under this chapter:~~

~~(1) For a violation of any of the provisions of this chapter;~~

~~(2) Upon a conviction of the holder of a license of a crime involving moral turpitude; or~~

~~(3) If the board finds the holder of the license to be guilty of habitual carelessness or of fraudulent practices.~~

~~23-103-313. Revocation of license — Procedure — Appeal.~~

~~(a)(1) Upon a verified complaint's being filed with the Arkansas Title Insurance Agents' Licensing Board, or upon the board's own motion filing a complaint charging the person holding a title insurance agent's license or any natural person designated by a business entity holding a title insurance agent's license to exercise the power conferred by that license with:~~

- ~~(A) A violation of any of the provisions of this chapter;~~
- ~~(B) Conviction of a crime involving moral turpitude; or~~
- ~~(C) Habitual carelessness or fraudulent~~

~~practices, the board shall immediately notify the person in writing by registered mail, with return receipt, of the filing of the complaint and furnish that person with a copy of the complaint.~~

~~(2) The board shall at the same time require the person to appear before it on a day fixed by the board, not less than twenty (20) days nor more than forty (40) days from the date of the service of the complaint on that person, and to show cause why the license should not be canceled and revoked.~~

~~(3) Under the hand of its chair and the seal of the board, the board may subpoena witnesses and compel their attendance and may require the production of books, papers, and other documents.~~

~~(4) The Chair of the Arkansas Title Insurance Agents' Licensing Board or the Secretary-treasurer of the Arkansas Title Insurance Agents' Licensing Board may administer oaths or affirmations to witnesses appearing before the board.~~

~~(5)(A) If any person refuses to obey any subpoena so issued or refuses to testify or to produce any books, papers, or other documents, the board may present its petition to any court of record, setting forth the facts.~~

~~(B) In a proper case, the court shall issue its subpoena to the person requiring his or her attendance before the court and there to testify or produce the books, papers, and documents as may be deemed necessary and pertinent.~~

~~(6) The person holding the license shall be entitled to counsel at any hearing before the board or any other hearing involving revocation of his or her license.~~

~~(7) The board shall cause a transcript of any testimony taken to be made by a reporter or stenographer.~~

~~(b)(1)(A) Either the respondent or the complainant may appeal from the decision of the board to the circuit court in the county of the respondent's place of business.~~

~~(B) The appeal shall be taken within thirty (30) days after the decision of the board by causing a written notice of appeal to be served on the secretary-treasurer and executing a bond to the State of Arkansas, with surety to be approved by the secretary-treasurer, conditioned to pay all costs that may be adjudged against the appellant.~~

~~(2) Upon an appeal's being taken, the secretary-treasurer shall immediately make out a return of the proceedings in the matter before the board with its decision and file them together with the bond and all the papers pertaining thereto in his or her possession, including a certified record of testimony taken at the hearing, with the clerk of the court to which the appeal is taken.~~

~~(3) The court shall hear the appeal as a trial de novo, and the costs of the appeal, including the furnishing of the testimony, shall be taxed as the court may direct.~~~~(4) An appeal shall stay the cancellation of any license until the final decision is had on appeal.~~

~~23-103-314. Commitment and policy as evidence.~~

~~A photostat or verbatim copy of any commitment or contract of title insurance pertaining to real property situated in the State of Arkansas shall be admissible in evidence on behalf of any party litigant in any court in the State of Arkansas and shall be prima facie evidence of the facts therein recited and contained.~~

~~23-103-315. Transfer and cancellation of license.~~

~~(a)(1) An issuing agent may effect the transfer of a signing agent's license or an inactive signing agent's license to the issuing agent by furnishing evidence satisfactory to the Arkansas Title Insurance Agents' Licensing Board that the signing agent has:~~

~~(A) Been authorized to countersign commitments and contracts of title insurance in the name of the issuing agent; and~~

~~(B) Otherwise satisfied the requirements for licensure under this chapter.~~

~~(2) The board shall then issue a replacement license certificate to the signing agent naming the issuing agent thereon.~~

~~(b)(1) An issuing agent shall effect the cancellation of a signing agent's license that has been placed with the issuing agent by providing evidence satisfactory to the board that the signing agent licensee no longer may countersign commitments and contracts of title insurance on behalf of the issuing agent.~~

~~(2) The board shall then cancel the license certificate issued to the signing agent licensee.~~

~~(3) The signing agent's license shall be placed on inactive status.~~

~~23-103-316. Continuing education — Requirements.~~

~~(a) Beginning February 1, 2004, as a condition precedent to renewal or reactivation of licenses, licensees shall meet the following requirements:~~

~~(1)(A) Before activation of a license on inactive status, the licensee shall satisfactorily complete four (4) classroom hours or equivalent continuing education units or equivalent correspondence work of continuing education for each year inactive, not to exceed twenty (20) classroom hours.~~

~~(B) However, satisfying the requirements in subdivision (a)(1)(A) of this section will only satisfy the requirements for that particular license year and not for the following license year;~~

~~(2)(A) Persons licensed as title insurance agents shall successfully complete four (4) classroom hours or equivalent continuing education units or equivalent correspondence work of continuing education annually.~~

~~(B) At least one (1) hour or equivalent continuing education unit shall be in a specific topic or topics as identified by the Arkansas Title Insurance Agents' Licensing Board.~~

~~(C) Persons satisfying the requirements in subdivision (a)(2)(A) of this section shall be deemed to have successfully completed the continuing education requirements for the licensing year following the year in which first licensed in Arkansas; and~~

~~(3) A nonresident licensee may meet this state's continuing education requirements by taking courses that meet the continuing education requirements of his or her resident state for the licensing year in question if:~~

~~(A) The course or courses consist of no fewer than four (4) classroom hours or equivalent continuing education units of title insurance-related subjects and otherwise comply with the minimum requirements of this chapter; and~~

~~(B) Evidence of compliance satisfactory to the board is submitted in a form, manner, and content prescribed by the board.~~

~~(b) Licensees on inactive status are not required to comply with this subchapter during their inactive status.~~

~~(c) The board may waive all or part of the requirements of subsection (a) of this section for any licensee who submits satisfactory evidence of inability to meet the continuing education requirements due to health reasons or other hardship or extenuating circumstances beyond the licensee's control.~~

~~(d) Licenses for persons who apply for renewal of their license and who do not provide to the board evidence of meeting the continuing education requirements but who have otherwise met all requirements for license renewal shall be placed on inactive status until the evidence is provided to the board.~~

~~(e) If the licensee fails to complete the post-licensure education requirements within twelve (12) months after the date the license was issued, the board shall place the license on inactive status until the board receives documentation that the licensee has completed the post-licensure education requirements.~~

~~(f) The board may prescribe forms and certificates to be utilized by continuing education providers and licensees in the administration and completion of continuing education courses.~~

~~(g) The board may require continuing education providers to maintain course records and to make these records available to the board for audit and review.~~

~~(h) The board may require licensees to maintain continuing education records and to provide the records to the board to ensure compliance with the continuing education requirements.~~

~~(i) Renewal of a license issued to an attorney licensed in this state under § 23-103-302 is subject to § 23-103-310 except that the renewal shall not be subject to the continuing education requirements of this chapter.~~

SECTION 10. TEMPORARY LANGUAGE. DO NOT CODIFY.

(a) On January 1, 2008, all unexpended balances, assets, and appropriations from the Title Insurance Agents' Licensing Board Fund under § 19-5-1224 being repealed by this act shall be transferred by the Chief Fiscal Officer of the State to the State Insurance Department Trust Fund.

(b) The fund balances shall be used by the State Insurance Department for the purposes for which the fund balances were collected.

SECTION 11. Effective Date. Except as provided in the Emergency Clause of Section 13 of this act, this act takes effect January 1, 2008.

SECTION 12. TEMPORARY LANGUAGE. DO NOT CODIFY. License transition.

Every person who holds a license granted under § 23-103-101 -- § 23-103-316 and who meets the definition of a title insurance agent under § 23-103-402 shall be exempt from examination under § 23-64-202(a)(1) upon the payment of the renewal license fee and shall be issued a title insurance agent license if that person applies for a license on or before December 31, 2007.

SECTION 13. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that the holders of title agent licenses are required to take certain actions to maintain their licenses in good standing prior to the January 1, 2008, effective date of this act; and that it is imperative for the effective regulation of title insurance agents that additional time be allotted to comply with the transitional provisions of the preceding section of this act. Therefore, an

emergency is declared to exist and the preceding section 12 of this act being immediately necessary for the preservation of the public peace, health, and safety, the preceding section 12 shall become effective on:

- (1) The date of its approval by the Governor;
- (2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or
- (3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

/s/ Shirley Walters

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 2384** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 4 TO HOUSE BILL NO. 2384**

Amend **HOUSE BILL NO. 2384** as engrossed,

H3/8/07 (version: 03-08-2007 09:09):

Page 4, line 17, delete "subsection" and substitute "subdivision"

AND

Page 6, line 6, delete " ." and substitute "."

AND

Page 11, delete line 14 and substitute the following:

"regarding the approval or denial of a contract"

AND

Page 11, line 15, delete "section"

AND

Page 11, line 23, delete "(i)" and substitute "(i)"

AND

Page 12, line 18, delete "including, but not limited to," and substitute "including without limitation"

AND

Page 15, line 21, delete "act" and substitute "acts"

AND

Page 15, line 22, delete "servants," and substitute "servants and resulting from Initiated Act 1 of 1988,"

AND

Page 16, line 20, delete "contact" and substitute "contract"

AND

Page 18, delete lines 18 and 19 and substitute the following:

“(C) The spouse of a child of the individual or the individual’s spouse;”

/s/ Benny Petrus

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative D. Johnson, **HOUSE BILL NO. 1624** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1624**

Amend **HOUSE BILL NO. 1624** as engrossed,

H2/26/07 (version: 02-26-2007 08:43):

Add Representative Glidewell as a cosponsor of the bill

AND

Page 2, line 8, delete "(d)(1)" and substitute "(d)"

AND

Page 2, delete lines 10 and 11

AND

Page 2, line 28, delete "SECTION 3." and substitute "SECTION 4."

AND

Page 2, line 31, delete "Before" and substitute "(a) Before"

AND

Page 3, delete line 9 and substitute the following:

"coverage of at least one hundred thousand dollars (\$100,000).

(b) This section does not apply to an employee of a person that performs HVACR work in the course of the employee's employment by the person."

AND

Page 3, line 17, delete "SECTION 4." and substitute "SECTION 5."

/s/ David Johnson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Dickinson, **HOUSE BILL NO. 2611** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 2611**

Amend **HOUSE BILL NO. 2611** as engrossed,

H3/8/07 (version: 03-08-2007 08:54):

Page 1, delete line 7 and substitute the following:

"By: Senator B. Johnson, Altes, Argue, Broadway, Bryles, Baker, Trusty"

AND

Page 4, line 14, delete "(b)(1)" and substitute "(b)"

AND

Page 4, delete lines 17 through 19

/s/ Tommy Dickinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Rogers, HOUSE BILL NO. 2621 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2621

Amend HOUSE BILL NO. 2621 as originally introduced:

Page 1, line 24, delete "the data" and substitute "view and obtain the data"

/s/ JR Rogers

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Abernathy, HOUSE BILL NO. 1730 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1730

Amend HOUSE BILL NO. 1 as originally introduced:

Page 1, delete lines 33 through 36 and substitute the following:

"(2) "~~Concurrent~~ Endorsed concurrent enrollment course" means a college level course ~~or courses~~ offered by an institution of higher education in this state ~~which that~~ upon completion would qualify for academic credit in both the institution of higher education and a public high school that;

(A) Is in one (1) of the four (4) core areas of math, English, science, and social studies;

(B) Meets the requirements of § 6-16-1204(c); and

(C) Is listed in the Arkansas Course Transfer System of the Department of Higher Education."

AND

Page 2, delete lines 1 through 5

AND

Page 2, line 19, delete "a subject matter related to" and substitute "the subject area of"

AND

Page 2, delete lines 24 and 25 and substitute the following:

"(2) The relevant credentials and experience necessary to teach from the syllabus approved by the institution of higher education granting the course credit."

AND

Page 3, delete lines 4 through 6

AND

Page 3, line 7, delete "(3)" and substitute "(2)"

AND

Page 3, delete lines 33 through 36 and substitute the following:

"(B)(i) Provide the students enrolled in the course with:

(a) Academic guidance counseling; and

(b) The opportunity to utilize the on-campus library or other academic resources of the institution of higher education.

(ii) Nothing in this subdivision (c)(5) shall preclude institutions of higher education from collaborating to meet the requirements of this subdivision (c)(5)."

AND

Page 4, delete lines 7 through 25 and substitute the following:

"(7)(A) Credit for the endorsed concurrent enrollment course may only be awarded by the institution of higher education offering the course.

(B) Nothing in this subdivision (c)(7) shall preclude institutions of higher education from collaborating to provide the course and award course credit.

(d) An endorsed concurrent enrollment course shall be treated the same as an advanced placement course for purposes of the funding provisions of the Arkansas Advanced Placement, Endorsed Concurrent Enrollment, and International Baccalaureate Diploma Incentive Program Act of 2007, § 6-16-801 et seq.

~~(e)~~(e) Beginning with the 2008-2009 school year, all school districts shall offer one (1) College Board advanced placement course in each of the four (4) core areas of math, English, science, and social studies for a total of four (4) courses.

~~(d)(4)~~(f)(1) The requirement under subsection ~~(e)~~(e) of this section shall be phased in over a period of four (4) years beginning with the 2005-2006 school year.

(2) Beginning with the 2008-2009 school year, all high schools in Arkansas shall offer a minimum of four (4) advanced placement courses by adding at least one (1) core course each year to the list of courses available to high school students."

AND

Page 7, delete lines 30 and 31, and substitute the following:

"for providing an advanced placement course or a course offered under the International Baccalaureate Diploma"

AND

Page 7, delete lines 34 and 35 and substitute the following:

"participating in the advanced placement program, in the International Baccalaureate Diploma Program, or in"

AND

Page 8, line 1, delete "the advanced placement" and substitute "advanced placement"

AND

Page 8, line 7, delete "stipend to a student" and substitute "stipend paid to a school district for a student"

AND

Page 8, line 31, delete "for paid for" and substitute "paid for"

AND

Page 8, line 32, delete "and staff development"

/s/ Bill Abernathy

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative D. Johnson, **HOUSE BILL NO. 1324** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1324**

Amend **HOUSE BILL NO. 1324** as originally introduced:

Page 1, delete lines 24 and 25 and substitute the following:

"SECTION 1. Arkansas Code §§ 6-81-701 through 6-81-703 are amended to read as follows:"

AND

Page 2, delete lines 3 through 5

AND

Page 2, line 6, delete "(4)" and substitute "(3)"

AND

Page 2, delete line 18 and substitute the following:

"medicine; and"

AND

Page 2, line 21, delete "(5)" and substitute "(4)"

AND

Page 2, line 23, delete "(3)(6)" and substitute "(3)(5)"

AND

Page 2, delete line 29 and substitute the following:

~~"such rural community as provided in § 6-81-708.~~

(6) "Designated specialty" means a medical practice, other than primary care, that a loan recipient and the board have agreed will be practiced in the qualified rural community, provided the loan recipient has identified a community, or communities, that have agreed to accept that loan recipient in the designated specialty."

AND

Page 3, delete lines 1 through 4, and substitute the following:

~~"(B) The President of One (1) representative of the Arkansas Medical Association~~ Society as vice-chair;

~~(C) The Chancellor for Health Sciences of the University of Arkansas for Medical Sciences;"~~

AND

Page 3, delete lines 7 through 9 and substitute the following:

~~"school; and~~

~~(E) Two (2) physicians named by the President of physician members appointed by the Arkansas Medical Association—~~ Society who have received rural medical practice loans or community match loans;

~~(F) Two (2) representatives appointed by the Arkansas Hospital Association."~~

AND

Page 3, delete line 21, and substitute the following:

"Scholarship Program or the Community Match Loan and Rural Physician Recruitment Program;"

AND

Page 3, delete line 23 and substitute the following:

~~"loan applications for financial assistance;"~~

AND

Page 3, delete line 25 and substitute the following:

“(4) Allow or disallow loan applications ~~for financial assistance;~~”

AND

Page 3, delete lines 27 and 28 and substitute the following:

“regulate all ~~grants for this purpose~~ loan disbursements for these purposes, receipt for their repayment, and convert loans to scholarships or grants, as applicable;”

AND

Page 3, delete lines 33 through 35 and substitute the following:

“(8) Sue in Pulaski County Circuit Court, and be sued as the board in Pulaski County Circuit Court as authorized by law; and”

AND

Page 4, delete lines 3 through 7 and substitute the following:

"stipends in accordance with § 25-16-901 et seq.

(d) The Arkansas Rural Medical Practice Student Loan and Scholarship Board shall administer the Rural Medical Practice Loan and Scholarship Program and the Community Match Loan and Rural Physician Recruitment Program.

6-81-703. ~~Medical Students—Loan applications.~~ Loan applications – Medical students and medical school graduates.

(a) Any student accepted for admission to or enrolled in good standing in the College of Medicine of the University of Arkansas for Medical Sciences in studies leading to the degree of Doctor of Medicine who is a bona fide resident of Arkansas may apply for a loan under this subchapter on forms prescribed by the Arkansas Rural Medical Practice Student Loan and Scholarship Board.

(b) A graduate of the College of Medicine of the University of Arkansas for Medical Sciences or any accredited medical school in the United States who is a bona fide resident of Arkansas may apply for a community match loan under this subchapter on forms prescribed by the board as long as the applicant satisfies the criteria set forth in § 6-81-715.

SECTION 2. Arkansas Code §§ 6-81-704 through 6-81-708 are amended to read as follows:

6-81-704. Medical students – Investigation after application.

When a rural medical practice loan application is filed with the Arkansas Rural Medical Practice Student Loan and Scholarship board, the board shall examine the application, investigate the ability, character, and qualifications of the applicant, and investigate the financial standing of the applicant or his or her parents to determine whether the applicant is in need of a loan to advance his or her medical education.

6-81-705. Medical students – Purpose of loan.

The Rural medical practice loans provided for in this subchapter shall be made for the sole purpose of paying the applicant's tuition, maintenance, and educational expenses and the necessary living expenses of his or her dependents while the applicant is enrolled in a program of medical education as described in this subchapter.

6-81-706. Medical students – Eligibility for initial and renewal loans.

(a) The Arkansas Rural Medical Practice Student Loan and Scholarship Board may make rural medical practice loans to the applicant, each rural medical practice loan being expressly made subject to the provisions of §§ ~~6-81-708 (d)~~ 6-81-708(c) and 6-81-710, if it finds that:

- (1) The applicant is a bona fide resident of Arkansas;
- (2) The applicant has been accepted for admission to or is enrolled in good standing in the College of Medicine of the University of Arkansas for Medical Sciences in studies leading to the degree of Doctor of Medicine;
- (3) The applicant is enrolled in a medically underserved and rural practice curriculum;
- (4) The applicant needs financial assistance to complete his or her medical studies;
- (5) The applicant desires to practice medicine in an eligible qualifying rural community as determined by the board; and
- (6) The applicant is a person of good moral character and one who has the talent and capacity to profit by medical studies.

(b) Subject to the availability of funds, an initial rural medical practice loan for one (1) academic year shall be renewable annually for the number of years required to complete studies leading to the Doctor of Medicine degree or for additional amounts, not to exceed the maximum amounts specified in § 6- 81-707, but all subsequent rural medical practice loans shall be granted only upon application by the recipient and a finding by the board that:

- (1) The applicant has completed successfully the medical studies of the preceding academic year and remains in good standing as an enrolled student in the college;
- (2) The applicant is enrolled or participating in a medically underserved and rural practice curriculum;
- (3) The applicant continues to be a resident of Arkansas; and
- (4) The applicant's financial situation continues to warrant financial assistance made under the conditions of this section.

6-81-707. ~~Medical students~~— Maximum amount of loans.

(a) The maximum amount of each rural practice loan for medical students shall not exceed ~~twelve thousand dollars (\$12,000)~~ sixteen thousand five hundred dollars (\$ 16,500) per academic year, or those costs which are reasonable and necessary for the student's attendance as determined by the Arkansas Rural Medical Practice Student Loan and Scholarship Board.

(b)(1) The maximum amount of each community match loan shall not exceed eighty thousand dollars (\$80,000), or as the board otherwise shall determine payable over a four-year period under § 6-81-716.

(2) The Arkansas Rural Medical Practice Student Loan and Scholarship Board shall provide one-half (1/2) of the community match loan, and the qualified rural community shall provide the other one-half (1/2) of the loan.

(3) However, in the event the board does not have sufficient funds to match the community's portion of the loan, nothing precludes a qualified rural community from providing the total loan amount.

6-81-708. ~~Medical students~~— Loan contracts — Rural Medical Practice"

AND

Page 4, delete line 18 and substitute the following:

"shall be granted by the board ~~after May 1, 1991,~~ shall execute a written loan"

AND

Page 4, delete lines 21 and 22 and substitute the following:

"shall bindingly contract that he or she shall practice primary care medicine, or a designated specialty approved by the board, full time in a qualified rural community upon completion of:"

AND

Page 4, delete lines 28 through 30 and substitute the following:

"board and includes practice experience in a rural community or, if approved by the board, he or she shall practice a designated specialty in a qualified rural community or communities; or"

AND

Page 5, delete lines 11 through 36 and substitute the following:

"(2)(A) The recipient of a rural medical practice loan or loans shall bindingly contract that not engaging in the practice of medicine in accordance with the loan contract and with this ~~section shall result in automatic~~ subchapter may result in suspension of his or her license to practice medicine in this state, if the recipient signed a written acknowledgment of understanding that the suspension of license was explained to him or her orally as a potential consequence of breach of the contractual provisions.

(B) Any contract for a rural medical practice loan or community match loan, that existed before August 1, 2007, and referenced the loss of medical license as a consequence of breach is amended by operation of law to state that the recipient's medical license may be suspended, but that suspension is not automatic.

~~(B)~~(C) The suspension shall may be for a period of years”

AND

Page 6, delete lines 3 through 6 and substitute with the following:

“with interest thereon, is paid in full but has not so practiced, and until the loan with interest together with any civil money penalties, as reduced by each full year of medical practice, is paid in full.”

(3) Any communication from the College of Medicine of the”

AND

Page 6, line 12 delete "~~(4)(A)~~(5)(A)" and substitute "(4)(A)"

AND

Page 6, delete lines 32 through 36 and substitute the following:

“(iv)(a) Failure to engage in the full-time practice of medicine ~~on a regularly sustained basis~~ while residing in a qualified rural community in Arkansas as defined in § 6-81-701;

(b) ~~Provided, however~~ However, the board may waive the residency requirement on a case by case basis; and”

AND

Page 7, delete line 4 and substitute the following:

“designated specialty in accordance with subsection (c)(1)(A) of this section.”

AND

Page 7, delete lines 7 and 8 and substitute the following:

"unpaid shall be due and payable.

(6) If an alternate on the waiting list for acceptance to the College of Medicine of the University of Arkansas for Medical Sciences is admitted conditioned upon the agreement to enter into a rural medical practice program contract, then the alternate's contract shall contain an additional term that breach of the contract may result in civil money penalties in the amount of one hundred percent (100%) of the loan amount.

(7) Nothing stated in this subsection (c) shall be construed to”

AND

Page 7, delete lines 12 through 15 and substitute the following:

~~“(e)(d) The board may amend agreements entered into with any student who is currently enrolled as a medical student or an intern or resident who has not completed his or her postdoctoral training as approved by the board pursuant to §6-81-701 et seq. loan recipient at any time prior to full performance of the recipient’s contractual obligations.”~~

AND

Page 7, delete line 19 and substitute the following:

~~“(d)(2)(c)(2) of this section.”~~

AND

Page 7, delete line 22 through 24 and substitute the following:

~~“a waiver, the loan recipient shall be notified in writing, that his or her license to practice medicine shall be automatically reinstated.”~~

AND

Page 7, delete lines 28 through 36 and substitute the following:

“SECTION 3. Arkansas Code § 6-81-709 is repealed.

~~6-81-709. Medical students – Disability of minority.~~

~~The disability of minority of all applicants granted loans under this subchapter to contract is removed for the purpose of this subchapter.~~

SECTION 4. Arkansas Code § 6-81-710 is amended to read as follows:

~~6-81-710. Medical students – Funding of loans.~~

(a)(1) All payments for rural practice loans and community match loans under this subchapter shall be made on”

AND

Page 8, line 4 delete ~~“(2)(b)”~~ and substitute “(2)”

AND

Page 8, delete lines 10 through 36

AND

Delete Pages 9 through 12 entirely

AND

Page 13, delete lines 1 through 10 and substitute the following:

~~“(b) When collected, damages awarded pursuant to §§ 6-81-716 – 6-81-718~~  
Funds collected as a result of a recipient’s breach of a rural practice loan or community match loan contract shall be administered as follows:

(1) Any funds that were contributed by a qualified rural community, together with any interest collected on those funds shall be returned to the community or at the community’s option held in trust for the community’s use in funding future community match loans; and

(2) The remaining funds shall be held in trust for the use of the Arkansas Rural Medical Practice Student Loan and Scholarship Program and the Community Match Loan and Rural Physician Recruitment Loan and Scholarship Program and disbursed by the fiscal officer of the University of Arkansas for Medical Sciences pursuant to this subchapter.

6-81-714. Appeals Dispute resolution — Determination of breach.

~~Any applicant for a loan issued by the Arkansas Rural Medical Practice Student Loan and Scholarship Board and any person who has been granted a loan by the board may appeal any decision or action relating to the application for a loan or relating to a loan granted by the board. An appeal from any decision or action of the board or of the Director of Student Aid of the University of Arkansas for Medical Sciences may be made at any time to the President of the University of Arkansas, except that the president may designate the General Counsel for the University of Arkansas to serve as the officer to hear such appeals. All contracts for loans under this subchapter shall include the following provisions that shall be binding on and enforceable against all parties to the contract:~~

(1) In the event any party to a loan contract seeks to enforce the terms of contract or a dispute arises between or among the parties regarding the interpretation or enforceability of any provision of the contract, the occurrence of an event of default or breach, or the assessment or amount of civil money penalties as a result of breach, the parties shall be governed by the dispute resolution procedures set forth in this section;

(2)(A) Notice of a dispute shall be submitted to the board in writing on a form prepared by the board, or if none exists, by any form deemed appropriate by the noticing party under the circumstances.

(B) The notice of dispute shall outline the facts and circumstances giving rise to the dispute and shall set forth a request for relief or a proposed resolution to the dispute.

(C) Any party to a contract, including the board, may file a notice of dispute with the board at any time prior to a loan recipient's fulfillment of his or her contractual obligations.

(D) Upon receipt, the board shall forthwith provide a copy of the notice of dispute to the loan recipient, to the Arkansas State Medical Board, and to a representative of any qualified rural community the board determines to hold an interest in the issues set forth in the notice of dispute.

(E) Within thirty (30) days after the notice of dispute is filed with the board, any party against whom relief is sought shall file with the board a written response to the requested relief.

(3)(A) If the dispute cannot be settled at this stage, any party against whom relief is sought may request that the dispute be mediated.

(B) Mediation shall be conducted in Little Rock, Arkansas, within thirty (30) days after the filing of the request for mediation by a mutually acceptable mediator in accordance with the American Health Lawyers Association Alternative Dispute Resolution Service Code of Ethics and Rules of Procedure for Mediation, or such other rules as mutually agreed upon by the parties.

(C) Mediation fees shall be split evenly among the parties to the dispute.

(4)(A) If the dispute is not resolved by informal negotiation or by mediation within one hundred twenty (120) days after the original filing of the notice of dispute, any party may, thereafter, before the expiration of one hundred fifty (150) days after the original filing of the notice of dispute, file a notice of request for arbitration.

(B) Arbitration shall be conducted in Little Rock, Arkansas, under § 16-108-201 et seq.

(C) The arbitrator may determine issues of breach; and order repayment of loan amounts with interest, impose civil money penalties, and determine other remedies to further effectuate the purposes of this subchapter.

(D) All arbitration awards may be enforced and appealed from in accordance with § 16-108-201 et seq.:

(5)(A) If the dispute is not resolved by informal negotiation, mediation, or arbitration within one hundred fifty (150) days after the original filing of the notice of dispute, on or before the expiration of one hundred eighty (180) days after the original filing of the notice of dispute, the Board shall conduct a hearing on the issues set forth in the notice of dispute.

(B) The hearing shall be conducted under the Administrative Procedure Act, § 25-15-201 et seq.

(C) The board may determine issues of breach; and order repayment of loan amounts with interest, impose civil money penalties, and determine other remedies to further effectuate the purposes of this subchapter.

(D) The board's decision shall represent the agency's final order from which an appeal may be taken under the Administrative Procedure Act, § 25-15-101 et seq.

(E) All remedies shall be stayed pending final resolution of the dispute;

(6)(A) The board's chairperson may assign the appeal to a fair and impartial hearing officer who shall not be a member of the board or a full-time employee of the University of Arkansas for Medical Sciences.

(B) The hearing officer shall preside over the hearing and make findings of fact and conclusions of law in the form of a recommendation to the chairperson.

(C) The chairperson shall review the hearing officer's recommendation and make the final agency decision. The chairperson may:

(i) Approve the hearing officer's recommendation; or

(ii) For good cause:

(a) Modify the recommendation in whole or in part; or

(b)(1) Remand the recommendation to the hearing officer for further proceedings.

(2) If the recommendation is remanded, the hearing officer shall conduct further proceedings as directed by the chairperson and shall submit an amended recommendation to the chairperson.

(D) If the chairperson modifies a recommendation, in whole or in part, or remands the decision, he or she shall state in writing at the time of the remand or modification all grounds for the remand or modification, including statutory, regulatory, factual, or other grounds.

(E) The modification or approval of a recommendation by the chairperson shall be the final agency action under the Administrative Procedure Act, § 25-15-201 et seq;

(7) Upon the expiration of one-hundred eighty (180) days after the original filing of the notice of dispute and no request is filed for arbitration or agency hearing within the time period specified in this section, any party in interest may initiate suit in Pulaski County Circuit Court to resolve the dispute; and

(8) The Arkansas State Medical Board may, at its discretion, adopt any or all recommendations, findings of fact, and conclusions of law issued or adopted by the board, an arbitrator, or a court in connection with the Medical Board's authority to suspend a loan recipient's medical license pursuant to § 17-95-409(b).

SECTION 6. Arkansas Code §§ 6-81-715 and 6-81-716 are amended as follows:

6-81-715. Medical ~~students~~ school graduates – Community match contract – Eligibility for ~~initial and renewal loans~~ community match loans.

(a)(1) The Arkansas Rural Medical Practice Student Loan and Scholarship Board shall administer the Community Match Loan and ~~Scholarship~~ Rural Physician Recruitment Program.

(2)(A) Interested rural communities may apply to the board to participate in the program as a qualified rural community.

(B) The board shall approve a designated representative or representatives of the qualified rural community to assist the board in matters relating to any community match contracts entered into by the board and the qualified rural community.

(b) The board, in conjunction with a qualified rural community, may make community match loans to applicants, each loan being expressly made subject to the provisions of § 6-81-716, if it finds that:

(1) The applicant is a bona fide resident of Arkansas;

(2) The applicant ~~has been accepted for admission to or is enrolled in good standing in~~ is a graduate of the College of Medicine of the University of Arkansas for Medical Sciences ~~in studies leading to the degree of Doctor of Medicine or any accredited medical school in the United States;~~

(3) The applicant ~~is enrolled in a medically underserved and rural practice curriculum~~ satisfies one (1) of the following criteria:

(A) He or she is enrolled in a residency or other training program in an area of primary care medicine or, upon approval of the board, in a designated specialty; or

(B) No more than two (2) years prior to the date of the loan application, he or she completed a residency or other training program in an area of primary care medicine or, upon approval of the board, in a designated specialty;

(4) The applicant desires to practice ~~primary care~~ medicine in the qualified rural community; and

~~(5) The applicant is a person of good moral character and one who has the talent and capacity to profit by medical studies; and~~

~~(6)~~(5) The designated representative or representatives of the qualified rural community approve the applicant.

~~(c) Subject to the availability of funds, an initial community match loan for one (1) academic year shall be renewable annually for the number of years required to complete studies leading to the Doctor of Medicine degree or for additional amounts, not to exceed the maximum amounts specified in § 6-81-716, but all subsequent loans shall be granted only upon application by the recipient and a finding by the board that:~~

~~(1) The applicant has completed successfully the medical studies of the preceding academic year and remains in good standing as an enrolled student in the college;~~

~~(2) The applicant is enrolled or participating in a medically underserved and rural practice curriculum; and~~

~~(3) The applicant continues to be a resident of Arkansas.~~

6-81-716. Medical students school graduates – Community match contract – Obligations and conditions.

~~(a)(1) The maximum amount of each community match loan shall not exceed sixteen thousand dollars (\$16,500) per academic year.~~

~~(2)(A) The Arkansas Rural Medical Practice Student Loan and Scholarship Board shall provide one-half (½) of the community match loan, and the qualified rural community shall provide the other one-half (½) of the loan.~~

~~(B) Provided, however, that in the event the board does not have sufficient funds to match the community's portion of the loan, nothing shall preclude a qualified rural community from providing the total loan amount.~~

~~(b)(1)(a)(1)(A) The board and the qualified rural community shall enter a joint loan contract with the applicant to whom a loan is made.~~

(B) Any agreements made between the qualified rural community and a recipient to induce the recipient to enter into the loan contract must be in writing and included as a part of the joint loan contract.

(2) The community match loan contract shall be approved by the Attorney General and shall be signed by the chair of the board, the vice chair of the board, the designated representative or representatives of the qualified rural community, and the applicant.

~~(e)(b)~~ Each applicant to whom a community match loan ~~or loans~~ is granted by the board shall execute a written loan contract which shall incorporate the following obligations and conditions:

(1)(A) The recipient of a community match loan ~~or loans~~ shall ~~bindingly contract that, upon completion of his or her medical internship of one (1) year undertaken immediately following the earning of the degree of Doctor of Medicine, or upon completion of three (3) additional years of medical training beyond the internship, if the training has been approved in advance by the board,~~ he or she shall practice primary care medicine full time in the contracting qualified rural community for a period of four (4) years or, if approved by the board, ~~under subsection (d) of this section,~~ he or she shall practice a designated specialty full time in the contracting qualified rural community for a period of four (4) years.

~~(B)(i) For each continuous whole calendar year of primary care medical practice in accordance with subdivision (c)(1)(A) of this section or for each continuous whole calendar year of a designated specialty approved under subsection (d) of this section, the board and the qualified rural community shall cancel, by converting to scholarship grant, the full amount of one (1) year's loan plus accrued interest; The recipient shall receive the loan funds according to a disbursement schedule acceptable to the board, the qualified rural community and the recipient as set forth in writing in the loan contract.~~

~~(ii) For each three-month period of full-time medical practice by the recipient, the board and the qualified rural community shall cancel, by converting to a grant, a pro rata portion of the loan amount plus accrued interest.~~

~~(2)(A) In the event that any loan recipient withdraws from the Community Match Loan and Scholarship Program while enrolled as a medical student at the College of Medicine of the University of Arkansas for Medical Sciences does not begin or ceases the full-time practice of medicine in breach of the loan contract or otherwise breaches the loan contract, the recipient shall be obligated to repay the community match loan or loans received entire amount of the community match loan received with interest, together with any civil money penalties, as reduced by any amount that has been converted to a grant pursuant to the terms of the loan contract, together with interest thereon at the maximum rate allowed by Arkansas law or the federal discount rate plus five percent (5%) per annum, whichever is the lesser, the interest to accrue from the date each payment of funds was received by the recipient.~~

~~(B) Repayment of principal with interest under subdivision (c)(2)(A) of this section shall be due and payable in full at the earliest to occur of the following events:~~

~~(i) Failure to remain enrolled in the medically underserved and rural practice curriculum;~~

~~(ii) Withdrawal from the program; or~~

~~(iii) Failure to remain in enrollment status continuously to completion of the degree of Doctor of Medicine for any reason other than temporary personal illness;~~

~~(3)(A) In the event that a loan recipient does not engage in the practice of primary care medicine in accordance with this section or a designated specialty in accordance with subsection (d) of this section and does not comply with the terms of his or her loan contract in order to have the loan contract recognized as a scholarship, the recipient shall be obligated to repay the loan or loans received, together with interest thereon at the maximum rate allowed by Arkansas law or the~~

federal discount rate plus five percent (5%) per annum, whichever is the lesser, the interest to accrue from the date each payment of funds was received by the recipient.

~~(B) Repayment of principal with interest and liquidated damages under subdivision (c)(3)(A) of this section shall be due and payable in full at the earliest to occur of the following events:~~

~~(i) Failure to complete internship;~~

~~(ii) Failure to practice primary care medicine on a regularly sustained basis while residing in the contracting qualified rural community in Arkansas. However, the board, in conjunction with the qualified rural community, may waive the residency requirement on a case-by-case basis or may waive the primary care practice requirement as provided in subsection (d) of this section; and~~

~~(iii) Failure to establish a primary care practice within six (6) months unless otherwise deferred by approval of the board following either internship or four (4) additional years of medical education continuously beyond his or her internship where approved by the board or as provided in subsection (d) of this section.~~

~~(C) In addition, because of the hardship placed upon the rural community as a result of a breach of contract by the loan recipient and the difficulty in ascertaining or determining damages arising out of a breach of contract by the loan recipient, the loan contract shall provide for liquidated damages in an amount equal to fifty percent (50%) of the principal of the loan, which shall not preclude the board and the qualified rural community from asserting other legal rights as a result of the breach of contract;~~

(B) The board may impose civil money penalties of up to fifty percent (50%) of the principal amount of the loan as a consequence of breach.

~~(4)(3) No interest shall accrue, nor obligation to repay the principal sums accrued, during any one (1) period of time that the recipient involuntarily serves on active duty in the United States armed forces; and~~

(5)(4) In the event of the death of the recipient, all loans unpaid the entire loan amount that has not been converted to a grant pursuant to the terms of the loan contract shall be due and payable.

~~(d)(1) A recipient of a community match loan or loans who has successfully completed three (3) years of medical school at the University of Arkansas for Medical Sciences may seek approval from the qualified community that is a party to the recipient's community match contract and the board to practice medicine in the qualified rural community in a specialty other than primary care.~~

~~(2) The board may approve the recipient's request to practice medicine in the qualified rural community in a specialty other than primary care upon the following conditions:~~

~~(A) The qualified rural community that is a party to the recipient's contract determines that the requested specialty meets the needs of the community;~~

~~(B) The community match contract is amended to recite:~~

~~(i) The recipient's obligation to practice the designated specialty in the qualified rural community; and~~

~~(ii) If the recipient fails to complete the training program and all other qualifications for the designated specialty, the recipient's obligation to practice primary care in the qualified rural community; and~~

~~(C) The remaining terms of the community match contract are amended to be consistent with the changes in the practice obligations of the recipient.~~

(c) Nothing in subsection (b) of this section shall be construed to prohibit the board from considering and entering into a negotiated settlement with the loan recipient involving the terms of repayment of the community match loan.

(d) Community match loan contracts may be amended at any time prior to the time that the loan has been repaid in full or fully converted to a grant.

(e) The board shall promulgate rules setting forth additional terms and conditions of community match loans.

SECTION 7. Arkansas Code §§ 6-81-717 is repealed.”

AND

Page 14, delete lines 6 through 36

AND

Page 15, delete lines 1 through 16 and substitute the following:

“SECTION 8. § 6-81-718 is amended to read as follows:”

6-81-718. Medical school alternates - Rural medical practice loans.

(a)(1)(A) If an alternate on the waiting list for acceptance to the College of Medicine of the University of Arkansas for Medical Sciences demonstrates a willingness to enter into a rural medical practice loan contract and meets the requirements of § 6-81-706, the applicant shall be moved to the top of the waiting list ~~to a position just below alternates entering into community match contracts~~ upon entering into a rural medical practice loan contract.

~~(B)(2)~~ The priority on the waiting list for those alternates who enter into a rural medical practice loan contract shall be determined by the date and time such alternate enters into the rural medical practice loan contract.

~~(2) The college shall designate up to ten (10) positions on the alternate list per year for alternates who enter into rural medical practice loan contracts.~~

(b) The college shall meet the requirements set forth at § 6-64-406 for allocation of enrollment positions for medical students among congressional districts before accepting for admission an alternate who has entered into a rural medical practice loan contract with the Arkansas Rural Medical Practice Student Loan and Scholarship Board.

~~(c) Each rural medical practice loan made to an alternate shall be subject to the provisions of § 6-81-708, except that:~~

~~(1) An alternate entering a rural medical practice loan contract shall be guaranteed participation in the program for four (4) years of medical school provided that he or she continues to meet the eligibility requirements for renewal of a loan set forth in § 6-81-706(b).; and~~

~~(2) The alternate shall bindingly contract to practice primary medical care in a rural community for four (4) years.~~

~~(3) If the alternate is admitted to the college under the Arkansas Rural Medical Practice Student Loan and Scholarship Program and the individual breaches his or her contract by withdrawing from the program during medical school or by failing to engage in the practice of medicine in accordance with the terms of his or her loan contract in order to have the loan contract recognized as a scholarship, damages shall include moneys in an amount equal to the difference between resident and out-of-state tuition at the college for four (4) years of medical school and other unspecified damages, with the minimum amount of damages no less than twenty five thousand dollars (\$25,000).~~

SECTION 9. Arkansas Code Title 6, Chapter 81, Subchapter 7 is amended to add two additional sections to read as follows:"

"6-81-720. Rural Medical Practice Program administrator.

(a) There is established a Rural Medical Practice Program administrator.

(b) The administrator shall:

(1) Be employed by the University of Arkansas for Medical Sciences;

(2) Serve as liaison between loan recipients and rural communities by:

(i) Working with the communities to identify their unique needs, to develop profiles of their ideal candidates, and to prepare for recruitment visits; and

(ii) Assisting medical students and residents to identify medically underserved and other rural communities that suit their personal and medical practice needs and to meet their contractual obligations;

(3) Collect and monitor program data, including demographic data of participants and communities, service completion rates, retention rates beyond service completion, satisfaction of obligated physicians and communities, and other information;

(4) Prepare annual program evaluations and present the evaluations to the board;

(5) Assist with preparation and submission of program reports;

(6) Attend board meetings in a non-voting capacity; and

(7) Perform other functions assigned by the board.

6-81-721. Retroactive application.

The General Assembly expressly intends that §§ 6-81-701, 6-81-702, 6-81-708, 6-81-710, 6-81-714 and 17-95-409(b) shall apply retroactively to loan recipients under Title 6, Chapter 81, subchapter 7, having completed their residencies or approved fellowship training on or before August 1, 2007.”

AND

Page 15, line 18 delete "SECTION 6" and substitute "SECTION 10"

AND

Page 15, delete lines 22 and 23, and substitute the following:

“community that was entered into under the provisions of § 6-81-701 et seq. if the holder was given written notice in the loan contract or in an acknowledgement that suspension of medical license was a potential consequence of breach of the loan contracts, or both.”

AND

Page 15, delete lines 29 and 30 and substitute the following:

“~~with interest thereon~~ but has not so practiced and until the loan with interest together with any civil money penalties, as reduced by each full year of medical practice, is paid in full.”

AND

Page 15, delete lines 34 through 36 and substitute the following:

“suspension, the board shall reinstate the holder's license.

(3) In deciding whether to suspend a holder’s medical license, the board may, at its discretion, adopt any or all recommendations, findings of fact, and conclusions of law issued or adopted by the Rural Medical Practice Student Loan and Scholarship Board, an arbitrator, or a court.”

AND

Delete Page 16 entirely

AND

Page 17 delete lines 1 through 13, and substitute the following:

"SECTION 10. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that amendments and clarifications are needed in order for all rural communities to have more equal access to physician providers, for the Rural Medical Practice Student Loan and Scholarship Board to have more flexibility in working with loan recipients to remedy contractual obligations when unforeseen circumstances occur that may impair the recipients' abilities to perform their obligations, and for due process proceedings to occur when the board finds loan recipients in breach of contractual obligations; and that it is imperative that changes be made in state law to remedy these problems. Therefore, an emergency is declared to exist, and this act being necessary for the preservation of the public peace, health, and safety shall become effective on:

- (1) The date of its approval by the Governor;
- (2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or
- (3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

/s/ David Johnson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Harrelson, **HOUSE BILL NO. 2056** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2056

Amend **HOUSE BILL NO. 2056** as originally introduced:

Page 1, line 27 strike "purchase" and substitute "acquisition"

AND

Page 1, line 27 strike "for newborn screening" and substitute "or any other items necessary to expand the newborn screening program"

/s/ Steve Harrelson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative L. Smith, **HOUSE BILL NO. 2550** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2550

Amend **HOUSE BILL NO. 2550** as originally introduced:

Page 1, delete lines 22 through 25, and substitute the following:

"26-52-441. Libraries -- Books and materials.

Books and other print or nonprint materials that are part of a library collection are exempt from the gross receipts tax levied by this chapter and the compensating use tax levied by the Arkansas Compensating Tax Act of 1949, § 26-53-101 et seq., if purchased by:

- (1) An Arkansas public library; or
- (2) The Arkansas State Library."

/s/ Lindsley Smith

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

The House gave Representative Ragland unanimous leave to withdraw **HOUSE BILL NO. 2517**. Recommended Committee study by Agriculture, Forestry and Economic Development.

The House gave Representative Ragland unanimous leave to withdraw **HOUSE BILL NO. 2519**. Recommended Committee study by Agriculture, Forestry and Economic Development.

The House gave Representative T. Baker unanimous leave to withdraw **HOUSE BILL NO. 2689**. Recommended Committee study by Public Health, Welfare and Labor.

The House gave Representative Pace unanimous leave to withdraw **HOUSE BILL NO. 2571**.

ENGROSSED BILL REPORTS

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BENNY C. PETRUS, CHAIRMAN

March 9, 2007

The following bill(s) reported correctly engrossed:

|                               |                                     |
|-------------------------------|-------------------------------------|
| HOUSE BILL NO. 1098           | BY REPRESENTATIVE HARRIS            |
| HOUSE BILL NO. 1154           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1215           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1311           | BY REPRESENTATIVE COOK              |
| HOUSE BILL NO. 1324           | BY REPRESENTATIVE D. JOHNSON        |
| HOUSE BILL NO. 1393           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1412           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1542           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1543           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1549           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1550           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1551           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 1624 - TITLE - | BY REPRESENTATIVE D. JOHNSON, ET AL |
| HOUSE BILL NO. 1630 - TITLE - | BY REPRESENTATIVE ADCOCK, ET AL     |
| HOUSE BILL NO. 1730           | BY REPRESENTATIVE ABERNATHY, ET AL  |
| HOUSE BILL NO. 1913           | BY JOINT BUDGET COMMITTEE           |
| HOUSE BILL NO. 2025           | BY REPRESENTATIVE S. PRATER         |
| HOUSE BILL NO. 2056           | BY REPRESENTATIVE HARRELSON         |
| HOUSE BILL NO. 2318 - TITLE - | BY REPRESENTATIVE RAGLAND           |
| HOUSE BILL NO. 2319           | BY REPRESENTATIVE PATE              |
| HOUSE BILL NO. 2336           | BY REPRESENTATIVE D. HUTCHINSON     |
| HOUSE BILL NO. 2337 - TITLE - | BY REPRESENTATIVE LOWERY            |
| HOUSE BILL NO. 2384           | BY REPRESENTATIVE PETRUS, ET AL     |
| HOUSE BILL NO. 2399           | BY REPRESENTATIVE S. DOBBINS, ET AL |
| HOUSE BILL NO. 2411 - TITLE - | BY REPRESENTATIVE ADCOCK, ET AL     |
| HOUSE BILL NO. 2475           | BY REPRESENTATIVE LAMOUREUX         |
| HOUSE BILL NO. 2550           | BY REPRESENTATIVE L. SMITH          |
| HOUSE BILL NO. 2611 - TITLE - | BY REPRESENTATIVE DICKINSON, ET AL  |
| HOUSE BILL NO. 2620           | BY REPRESENTATIVE WALTERS           |
| HOUSE BILL NO. 2621           | BY REPRESENTATIVE ROGERS            |
| HOUSE BILL NO. 2645           | BY REPRESENTATIVE ADCOCK            |
| HOUSE BILL NO. 2697           | BY REPRESENTATIVE WYATT             |

ENGROSSED BILL REPORTS CONTINUED

HOUSE MEMORIAL

RESOLUTION NO. 1007 - TITLE - BY REPRESENTATIVE JEFFREY, ET AL  
 SENATE BILL NO. 379 BY SENATOR MILLER

HOUSE BILL ENGROSSED AS TITLE AMENDED  
 HOUSE BILL NO. 1624

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BY: REPRESENTATIVES D. JOHNSON, *GLIDEWELL*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE CIVIL PENALTIES FOR VIOLATIONS OF ANY STATUTE OR RULE OF THE HVACR LICENSING BOARD; TO ADD CRIMINAL PENALTIES FOR PERFORMING WORK WITHOUT A LICENSE; TO REQUIRE GENERAL LIABILITY INSURANCE; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
 HOUSE BILL NO. 1630

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BY: REPRESENTATIVES ADCOCK, L. SMITH, CHESTERFIELD, *BLOUNT*,  
*BURRIS*, *D. CREEKMORE*, *DAVIS*, *S. DOBBINS*, *GASKILL*, *HARRELSON*, *W.*  
*LEWELLEN*

BY: *SENATORS CRUMBLY, STEELE*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THAT PUBLIC EMPLOYEE DISPUTES CAN BE RESOLVED THROUGH DISPUTE RESOLUTION PROCESSES FOR STATE AND LOCAL OFFICERS AND AGENCIES AND GOVERNMENTS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2318

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BY: REPRESENTATIVE RAGLAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW A SALES AND USE TAX EXEMPTION FOR THE SALE OF PROSTHETICS TO A *PHYSICIAN*; TO INCLUDE DENTAL PROSTHESIS IN THE DEFINITION OF PROSTHETICS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2337

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BY: REPRESENTATIVE LOWERY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE OFFENSE OF THEFT OF SCRAP *METAL*; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2411

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BY: REPRESENTATIVES ADCOCK, WEBB, J. ROEBUCK, L. SMITH, CASH, W. LEWELLEN, WAGNER, SCHULTE, EDWARDS, PENNARTZ, CHESTERFIELD  
BY: SENATORS MADISON, TRUSTY, SALMON, *WHITAKER*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT WOMEN WHO BREAST-FEED THEIR CHILDREN; TO CREATE A CAUSE OF ACTION TO PREVENT INTERFERENCE WITH THE BREASTFEEDING OF A CHILD; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2611

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BY: REPRESENTATIVES DICKINSON, ABERNATHY, ALLEN, BERRY, COOPER, DAVENPORT, DUNN, L. EVANS, EVERETT, *GEORGE, JEFFREY, KENNEY, MEDLEY, NORTON, REEP, ROSENBAUM, SAMPLE, L. SMITH, WILLS*

BY: *SENATORS B. JOHNSON, ALTES, ARGUE, BROADWAY, BRYLES, BAKER, TRUSTY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT FOR THE PURPOSE OF ECONOMIC DEVELOPMENT AND CREATING HIGH-PAYING JOBS; TO AUTHORIZE THE CREATION OF THE ARKANSAS RISK CAPITAL MATCHING FUND TO ASSIST IN THE DEVELOPMENT AND RETENTION OF TECHNOLOGY-BASED ENTERPRISES IN ARKANSAS; TO PROVIDE FOR THE MANAGEMENT AND OVERSIGHT OF THE ARKANSAS RISK CAPITAL MATCHING FUND; TO PROVIDE FOR THE ARKANSAS RISK CAPITAL MATCHING FUND TO BE HELD IN THE ARKANSAS VENTURE CAPITAL INVESTMENT TRUST; AND FOR OTHER PURPOSES.

HOUSE MEMORIAL RESOLUTION ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1007

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BY: REPRESENTATIVES JEFFREY, *HARDY, J. ROEBUCK*

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF MR. BOBBY R. HILDEBRAND AND IN RECOGNITION OF HIS CONTRIBUTIONS.

HOUSE MEMORIAL RESOLUTION NO. 1005

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BY: REPRESENTATIVE L. SMITH

IN RESPECTFUL MEMORY OF MR. WOODSON WILLIAM BASSETT, JR., AND IN RECOGNITION OF HIS MANY CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HIS LOCAL COMMUNITY.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

HOUSE MEMORIAL RESOLUTION NO. 1006

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BY: REPRESENTATIVE L. SMITH

IN RESPECTFUL MEMORY OF MR. JOHN WILLIAM MURPHY AND IN RECOGNITION OF HIS MANY CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HIS LOCAL COMMUNITY.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

SENATE CONCURRENT MEMORIAL RESOLUTION NO. 5

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BY: SENATOR MADISON

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF BRITTANEY ANN ALLEN AND HER SERVICE TO THE GREAT STATE OF ARKANSAS; IN RECOGNITION OF THE BRITTANEY ANN FOUNDATION: AND TO ENCOURAGE PARENTS TO EDUCATE THEIR CHILDREN ON SAFETY ISSUES RELATED TO DRIVING.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

Upon motion of Representative Rosenbaum, **SENATE BILL NO. 379** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO SENATE BILL NO. 379**

Amend **SENATE BILL NO. 379** as engrossed,

S2/28/07 (version: 02-28-2007 14:29):

Page 8, line 32, delete "sections 17 and 18" and substitute "sections 20 and 21"

/s/ Sid Rosenbaum

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1154** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1154**

Amend **HOUSE BILL NO. 1154** as originally introduced:

Page 2, delete line 9 in its entirety and substitute the following:

|      |      |                             |   |           |
|------|------|-----------------------------|---|-----------|
| "(5) | 037Z | INFORMATION SYSTEMS MANAGER | 1 | GRADE 25  |
| (6)  | R170 | STAFF ATTORNEY              | 1 | GRADE 25" |

AND

Page 2, line 26, delete "3" and substitute "4"

AND

Page 2, line 34, delete "67" and substitute "69"

AND

Page 3, line 18, delete "\$ 2,473,583 \$ 2,630,889" and substitute  
"\$ 2,541,489 \$ 2,700,152"

AND

Page 3, line 20, delete "\$ 785,211 \$ 835,143" and substitute  
"\$ 807,858 \$ 858,074"

AND

Page 3, line 22, delete "\$ 1,127,473 \$ 1,127,473" and substitute  
"\$ 1,393,473 \$ 1,385,973"

AND

Page 3, line 23, delete "\$ 22,500 \$ 22,500" and substitute  
"\$ 42,500 \$ 42,500"

AND

Page 3, line 29, delete "\$ 75,314,938 \$ 75,491,176" and substitute  
"\$ 75,691,491 \$ 75,861,870"

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1215** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1215**

Amend **HOUSE BILL NO. 1215** as engrossed,  
H2/19/07 (version: 02-19-2007 14:32):

Page 4, line 3, delete "\$47,664 \$48,617" and substitute " GRADE 26"

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1393** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1393**

Amend **HOUSE BILL NO. 1393** as originally introduced:

Page 2, line 2, delete "\$ 6,446,768 \$ 6,423,917" and substitute "\$ 7,245,886 \$ 7,134,245"

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1412** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1412**

Amend **HOUSE BILL NO. 1412** as engrossed,

H3/7/07 (version: 03-07-2007 15:34):

Insert a new section immediately following SECTION 5 to read as follows:

" SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COST OF LIVING INCREASES. Employees of the Division of Legislative Audit shall be eligible for cost-of-living increases on July 1, 2007 and July 1, 2008 in an amount equal to that granted to all other state agency, board, commission or institution of higher education employees on those dates. Any additional adjustments in annual salary rates for Division employees, labor market adjustments, merit pay adjustments or employee retention or recruitment requirements shall be made at the discretion of the Legislative Auditor. In addition, the Legislative Auditor may implement a program to reward employees of the Division for exceptional service similar to the state Career Ladder Incentive Plan bonus program provided by law. The plan shall be approved by the Legislative Joint Auditing Committee prior to its implementation. Salary payments shall not be restricted to maximum amounts authorized by law, if the salary adjustments exceed

the maximum line item amount authorized by law for a position, the amount shall be paid to the employee as a lump-sum payment. The provisions of this section shall be in effect only from July 1, 2007 through June 30, 2009.”

AND

Appropriately renumber subsequent SECTION numbers.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1542** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1542**

Amend **HOUSE BILL NO. 1542** as originally introduced:

Page 2, delete lines 3 through page 4, line 5 and insert therefor:

" **TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS**

|  |   |           |           |
|--|---|-----------|-----------|
| (1) President, NPCC                      | 1 | \$123,222 | \$125,686 |
| (2) Chief Academic Officer               | 1 | \$98,901  | \$100,879 |
| (3) Vice President for Technical Ed      | 1 | \$92,744  | \$94,599  |
| (4) Chief Fiscal Officer                 | 1 | \$92,744  | \$94,599  |
| (5) Chief Student Life Officer           | 1 | \$92,744  | \$94,599  |
| (6) Associate Dean of Instruction        | 2 | \$87,589  | \$89,341  |
| (7) Director of Community Services       | 1 | \$87,589  | \$89,341  |
| (8) Dir. of Institutional Svcs/Registrar | 1 | \$87,589  | \$89,341  |
| (9) Dir. of Institutional Research       | 1 | \$78,580  | \$80,152  |
| (10) Director of Workforce Development   | 1 | \$76,859  | \$78,396  |
| (11) Counselor                           | 4 | \$75,487  | \$76,997  |
| (12) Dir of Public Relations/Marketing   | 1 | \$72,374  | \$73,821  |
| (13) Director of Financial Aid           | 1 | \$72,317  | \$73,763  |
| (14) Director of Computer Services       | 1 | \$71,023  | \$72,443  |

|  |   |          |          |
|--|---|----------|----------|
| (15) Director of Administrative Computing  | 1 | \$71,023 | \$72,443 |
| (16) Controller                            | 1 | \$69,374 | \$70,761 |
| (17) Business Manager                      | 1 | \$69,374 | \$70,761 |
| (18) Director of Student Affairs           | 1 | \$68,068 | \$69,429 |
| (19) Director of Development               | 1 | \$67,168 | \$68,511 |
| (20) Director of Physical Plant            | 1 | \$66,959 | \$68,298 |
| (21) Director of Career Planning/Placement | 1 | \$61,840 | \$63,077 |
| (22) Project/Program Manager               | 3 | \$59,945 | \$61,144 |
| (23) Workforce Specialist                  | 2 | \$55,090 | \$56,192 |
| (24) Assessment Coordinator                | 1 | \$51,417 | \$52,445 |
| (25) Director of Admin. Support Svcs.      | 1 | \$48,233 | \$49,198 |

TWELVE MONTH EDUCATIONAL AND GENERAL

CLASSIFIED POSITIONS

|                                       |    |          |
|---------------------------------------|----|----------|
| (26) Child Care Director              | 1  | GRADE 22 |
| (27) Accounting Supervisor II         | 1  | GRADE 21 |
| (28) Assistant Dir of Financial Aid   | 1  | GRADE 20 |
| (29) DP Network Technician II -Inst   | 3  | GRADE 20 |
| (30) Accountant                       | 1  | GRADE 18 |
| (31) Assistant Registrar              | 1  | GRADE 18 |
| (32) DP Network Technician I -Inst    | 1  | GRADE 18 |
| (33) Payroll Services Specialist      | 1  | GRADE 18 |
| (34) Personnel Assistant II -Inst     | 2  | GRADE 18 |
| (35) Plant Maintenance Supervisor     | 1  | GRADE 18 |
| (36) Purchasing Agent                 | 1  | GRADE 18 |
| (37) Administrative Assistant II      | 2  | GRADE 17 |
| (38) Multimedia Specialist            | 2  | GRADE 17 |
| (39) Financial Aid Officer I          | 1  | GRADE 16 |
| (40) Multimedia Tech Controller II    | 1  | GRADE 16 |
| (41) Computer Technician II -Inst     | 2  | GRADE 16 |
| (42) Publicity & Student Recr. Spec I | 1  | GRADE 16 |
| (43) Accounting Technician II         | 3  | GRADE 15 |
| (44) Computer Lab Tech II -Inst       | 2  | GRADE 15 |
| (45) Administrative Secretary         | 3  | GRADE 14 |
| (46) Computer Technician I -Inst      | 1  | GRADE 14 |
| (47) Library Academic Technician III  | 1  | GRADE 14 |
| (48) Personnel Assistant I -Inst      | 1  | GRADE 14 |
| (49) Secretary II                     | 14 | GRADE 13 |
| (50) Caregiver III                    | 4  | GRADE 12 |

|                                     |   |          |
|-------------------------------------|---|----------|
| (51) Document Examiner II           | 1 | GRADE 12 |
| (52) Library Academic Technician II | 1 | GRADE 12 |
| (53) Custodial Services Shift Supv  | 1 | GRADE 11 |
| (54) Secretary I                    | 4 | GRADE 11 |
| (55) Receptionist                   | 1 | GRADE 10 |
| (56) Bldg/Equip Maint Repairman II  | 5 | GRADE 08 |
| (57) Caregiver II                   | 5 | GRADE 08 |
| (58) Custodial Supervisor I         | 1 | GRADE 06 |
| (59) Maintenance Worker II          | 2 | GRADE 05 |
| (60) Custodial Worker II            | 7 | GRADE 04 |
| (61) Maintenance Worker I           | 1 | GRADE 04 |
| (62) Custodial Worker I             | 4 | GRADE 03 |
| (63) Watchman                       | 1 | GRADE 03 |

TWELVE MONTH EDUCATIONAL AND GENERAL  
ACADEMIC POSITIONS

|                                  |   |          |          |
|----------------------------------|---|----------|----------|
| (64) Division Chairperson        | 9 | \$86,554 | \$88,285 |
| (65) Librarian                   | 2 | \$78,580 | \$80,152 |
| (66) Director of Adult Education | 1 | \$75,488 | \$76,998 |

NINE MONTH EDUCATIONAL AND GENERAL  
ACADEMIC POSITIONS

|                        |     |          |          |
|------------------------|-----|----------|----------|
| (67) Faculty           | 117 | \$65,928 | \$67,247 |
| (68) Part-Time Faculty | 149 | \$33,180 | \$33,844 |

TWELVE MONTH AUXILIARY ENTERPRISES  
CLASSIFIED POSITIONS

|                                    |   |          |
|------------------------------------|---|----------|
| (69) Bookstore Manager             | 1 | GRADE 19 |
| (70) Student Union Section Manager | 1 | GRADE 13 |
| (71) Food Service Worker III       | 1 | GRADE 08 |
| (72) Bldg/Equip Maint Repairman II | 1 | GRADE 08 |

TWELVE MONTH AUXILIARY ENTERPRISES  
NON-CLASSIFIED POSITIONS

|                               |          |          |          |
|-------------------------------|----------|----------|----------|
| (73) Director of Food Service | 1        | \$62,544 | \$63,795 |
| (74) Campus Store Manager     | <u>1</u> | \$62,098 | \$63,340 |

MAX. NO. OF EMPLOYEES 402";

Page 4, line 10 delete "one hundred" and insert therefor "four hundred";

Page 4, line 11 delete "ninety (190)" and insert therefor "two (402)";

Page 5, line 7 delete "750,000 750,000" and insert therefor "950,000 1,150,000";

Page 5, line 20 delete "\$ 22,457,200 \$ 22,597,144" and insert therefor "\$ 22,657,200 \$ 22,997,144".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1543** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1543**

Amend **HOUSE BILL NO. 1543** as originally introduced:

Page 2, delete lines 3 through page 3, line 30 and insert therefor:

" **TWELVE MONTH EDUCATIONAL AND GENERAL  
ADMINISTRATIVE POSITIONS**

|  |   |           |           |
|--|---|-----------|-----------|
| (1) President, MSCC                      | 1 | \$123,222 | \$125,686 |
| (2) Chief Academic Officer               | 1 | \$98,901  | \$100,879 |
| (3) VP - Technical Education             | 1 | \$92,744  | \$94,599  |
| (4) Chief Fiscal Officer                 | 1 | \$92,744  | \$94,599  |
| (5) Chief Student Officer                | 1 | \$92,744  | \$94,599  |
| (6) Dir., Occupational and Technical Ed. | 1 | \$80,411  | \$82,019  |
| (7) Director of Institutional Research   | 1 | \$78,580  | \$80,152  |
| (8) Director of Human Resources/Services | 1 | \$78,580  | \$80,152  |
| (9) Dir. of Admin. Services              | 1 | \$77,451  | \$79,000  |
| (10) Director of Evening College         | 1 | \$76,859  | \$78,396  |
| (11) Dir. of Workforce Dev.              | 1 | \$76,859  | \$78,396  |
| (12) Counselor                           | 2 | \$75,487  | \$76,997  |
| (13) Director of Learning Center         | 1 | \$75,487  | \$76,997  |
| (14) Registrar                           | 1 | \$72,374  | \$73,821  |
| (15) Dir. of PR & Marketing              | 1 | \$72,374  | \$73,821  |
| (16) Director of Financial Aid           | 1 | \$72,229  | \$73,674  |

|  |   |          |          |
|--|---|----------|----------|
| (17) Dir. of Planning & Assessment       | 1 | \$71,586 | \$73,018 |
| (18) Director of Computer Services       | 1 | \$71,023 | \$72,443 |
| (19) Business Manager                    | 1 | \$69,374 | \$70,761 |
| (20) Director of Development             | 1 | \$67,168 | \$68,511 |
| (21) Director of Physical Plant          | 1 | \$66,959 | \$68,298 |
| (22) Dir. of Sys Prog & Data Base Svcs.  | 1 | \$66,165 | \$67,488 |
| (23) Director of Enrollment Management   | 1 | \$65,982 | \$67,302 |
| (24) Coord. Occupational Ed/Tech. Prep.  | 1 | \$63,077 | \$64,339 |
| (25) Administrator of Grants & Contracts | 1 | \$62,588 | \$63,840 |
| (26) Coordinator of Career Services      | 1 | \$61,840 | \$63,077 |
| (27) Workforce Specialist                | 2 | \$55,090 | \$56,192 |

TWELVE MONTH EDUCATIONAL AND GENERAL  
CLASSIFIED POSITIONS

|   |   |          |
|---|---|----------|
| (28) Program Coordinator                  | 1 | GRADE 20 |
| (29) Plant Maintenance Coordinator        | 1 | GRADE 20 |
| (30) Applications Programmer II-Inst      | 1 | GRADE 19 |
| (31) Accountant                           | 2 | GRADE 18 |
| (32) Assistant Registrar                  | 1 | GRADE 18 |
| (33) Financial Aid Officer II             | 1 | GRADE 18 |
| (34) Personnel Assistant II - Inst        | 2 | GRADE 18 |
| (35) Publicity & Student Recruitment Spec | 1 | GRADE 18 |
| (36) Administrative Assistant II          | 1 | GRADE 17 |
| (37) Publicity & Information Spec         | 1 | GRADE 17 |
| (38) Skilled Trades Worker                | 3 | GRADE 17 |
| (39) Financial Aid Officer I              | 1 | GRADE 16 |
| (40) Accounting Technician II             | 3 | GRADE 15 |
| (41) Administrative Assistant I           | 2 | GRADE 15 |
| (42) Assistant Purchasing Agent           | 1 | GRADE 15 |
| (43) Landscape Supervisor I               | 1 | GRADE 15 |
| (44) Central Supply Supervisor            | 1 | GRADE 15 |
| (45) Administrative Secretary             | 2 | GRADE 14 |
| (46) Computer Tech I-Inst                 | 1 | GRADE 14 |
| (47) HE Pub Safety Security Off II        | 1 | GRADE 14 |
| (48) Secretary II                         | 4 | GRADE 13 |
| (49) Supervisor of Cooking                | 1 | GRADE 13 |
| (50) Work Study Coordinator               | 1 | GRADE 13 |
| (51) Accounting Technician I              | 1 | GRADE 12 |
| (52) Library Academic Tech II             | 1 | GRADE 12 |

|                                   |   |          |
|-----------------------------------|---|----------|
| (53) Registrar's Assistant        | 1 | GRADE 12 |
| (54) Apprentice Tradesman         | 1 | GRADE 11 |
| (55) Shipping & Receiving Clerk   | 1 | GRADE 11 |
| (56) Secretary I                  | 3 | GRADE 11 |
| (57) Library Academic Tech I      | 1 | GRADE 10 |
| (58) Equipment Operator           | 1 | GRADE 08 |
| (59) Bldg/Equip Maint Repairman I | 1 | GRADE 06 |
| (60) Custodial Supervisor I       | 1 | GRADE 06 |
| (61) Maintenance Worker II        | 2 | GRADE 05 |
| (62) Custodial Worker II          | 5 | GRADE 04 |
| (63) Maintenance Worker I         | 1 | GRADE 04 |
| (64) Food Service Worker I        | 1 | GRADE 03 |

TWELVE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

|   |   |          |          |
|---|---|----------|----------|
| (65) Division Chairperson               | 4 | \$86,554 | \$88,285 |
| (66) Librarian                          | 1 | \$78,580 | \$80,152 |
| (67) Director of Allied Health          | 1 | \$76,126 | \$77,649 |
| (68) Director of Adult Education        | 1 | \$75,488 | \$76,998 |
| (69) Instructor - Nursing/Resp. Therapy | 3 | \$71,223 | \$72,647 |
| (70) Special Instructor/Trainer         | 8 | \$49,920 | \$50,918 |
| (71) Assistant Librarian                | 1 | \$48,938 | \$49,917 |

NINE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

|                        |     |          |          |
|------------------------|-----|----------|----------|
| (72) Faculty           | 52  | \$65,928 | \$67,247 |
| (73) Part-Time Faculty | 100 | \$33,180 | \$33,844 |

TWELVE MONTH AUXILIARY ENTERPRISES

NON-CLASSIFIED POSITIONS

|                                |          |          |          |
|--------------------------------|----------|----------|----------|
| (74) Director of Food Services | <u>1</u> | \$62,544 | \$63,795 |
|--------------------------------|----------|----------|----------|

MAX. NO. OF EMPLOYEES 256";

Page 3, line 35 delete "seventy five (75)" and insert therefor "two hundred (200)";

Page 4, line 13 delete "150,000 150,000" and insert therefor "300,000 400,000";

Page 4, line 21 delete "\$ 5,626,664 \$ 5,690,506" and insert therefor "\$ 5,776,664 \$ 5,940,506";

Page 4, line 32 delete "468,373 468,373" and insert therefor "500,000 500,000";

Page 5, line 7 delete "\$ 7,226,182 \$ 7,282,076" and insert therefor "\$ 7,257,809 \$ 7,313,703".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1549** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1549**

Amend **HOUSE BILL NO. 1549** as originally introduced:

Page 2, delete lines 4 through page 3, line 10 and insert therefore:

" **TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS**

|   |   |           |           |
|---|---|-----------|-----------|
| (1) President, RMCC                       | 1 | \$123,222 | \$125,686 |
| (2) Chief Academic Officer                | 1 | \$98,901  | \$100,879 |
| (3) Chief Fiscal Officer                  | 1 | \$92,744  | \$94,599  |
| (4) Chief Student Life Officer            | 1 | \$92,744  | \$94,599  |
| (5) Chief Development Officer             | 1 | \$92,744  | \$94,599  |
| (6) Chief Occupational Ed. Officer        | 1 | \$87,589  | \$89,341  |
| (7) Director of Institutional Research    | 1 | \$78,580  | \$80,152  |
| (8) Director of Human Resources/Services  | 1 | \$78,580  | \$80,152  |
| (9) Counselor                             | 5 | \$75,487  | \$76,997  |
| (10) Coord. of Cont. Ed. & Bus. Outreach  | 1 | \$72,374  | \$73,821  |
| (11) Dir. Of Public Relations & Marketing | 1 | \$72,374  | \$73,821  |
| (12) Registrar                            | 1 | \$72,374  | \$73,821  |
| (13) Director of Financial Aid            | 1 | \$72,229  | \$73,674  |

|                                      |   |          |          |
|--------------------------------------|---|----------|----------|
| (14) Director of Computer Services   | 1 | \$71,023 | \$72,443 |
| (15) Business Manager                | 1 | \$69,374 | \$70,761 |
| (16) Director of Physical Plant      | 1 | \$66,959 | \$68,298 |
| (17) Director of Admissions          | 1 | \$65,982 | \$67,302 |
| (18) Project/Program Manager         | 1 | \$59,945 | \$61,144 |
| (19) Project Coordinator             | 1 | \$56,621 | \$57,753 |
| (20) Director of Disability Services | 1 | \$54,032 | \$55,113 |

TWELVE MONTH EDUCATIONAL AND GENERAL

CLASSIFIED POSITIONS

|   |   |          |  |
|---|---|----------|--|
| (21) Computer Support Specialist II -Inst | 1 | GRADE 20 |  |
| (22) Accountant                           | 1 | GRADE 18 |  |
| (23) Financial Aid Officer II             | 1 | GRADE 18 |  |
| (24) Plant Maintenance Supervisor         | 1 | GRADE 18 |  |
| (25) Assistant Bookstore Manager          | 1 | GRADE 16 |  |
| (26) Financial Aid Officer I              | 1 | GRADE 16 |  |
| (27) Pub & Student Recruitment Spec I     | 1 | GRADE 16 |  |
| (28) Payroll Officer                      | 1 | GRADE 15 |  |
| (29) Administrative Secretary             | 3 | GRADE 14 |  |
| (30) Computer Technician I -Inst          | 1 | GRADE 14 |  |
| (31) Secretary II                         | 4 | GRADE 13 |  |
| (32) Accounting Technician I              | 2 | GRADE 12 |  |
| (33) Library Academic Technician II       | 1 | GRADE 12 |  |
| (34) Registrar's Assistant                | 1 | GRADE 12 |  |
| (35) Purchasing Assistant                 | 1 | GRADE 11 |  |
| (36) Secretary I                          | 8 | GRADE 11 |  |
| (37) Clerical Assistant                   | 2 | GRADE 10 |  |
| (38) Bldg/Equip Maint Repairman II        | 3 | GRADE 08 |  |
| (39) Custodial Worker II                  | 3 | GRADE 04 |  |
| (40) Maintenance Worker I                 | 1 | GRADE 04 |  |

TWELVE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

|                                  |   |          |          |
|----------------------------------|---|----------|----------|
| (41) Division Chairperson        | 4 | \$86,554 | \$88,285 |
| (42) Librarian                   | 1 | \$78,580 | \$80,152 |
| (43) Director of Adult Education | 1 | \$75,488 | \$76,998 |
| (44) Special Instructor/Trainer  | 2 | \$49,920 | \$50,918 |
| (45) Assistant Librarian         | 1 | \$48,938 | \$49,917 |

NINE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

|                        |    |          |          |
|------------------------|----|----------|----------|
| (46) Faculty           | 35 | \$65,928 | \$67,247 |
| (47) Part-Time Faculty | 69 | \$33,180 | \$33,844 |

TWELVE MONTH AUXILIARY ENTERPRISES

NON-CLASSIFIED POSITIONS

|                               |          |          |          |
|-------------------------------|----------|----------|----------|
| (48) Director of Food Service | <u>1</u> | \$62,544 | \$63,795 |
|-------------------------------|----------|----------|----------|

MAX. NO. OF EMPLOYEES 176";

Page 3, line 15 replace "fifty (50)" with "seventy one (71)";

Page 3, between lines 28 and 29 insert:

"(02) EXTRA HELP 20,000 20,000"

and renumber the remaining items in Section 3;

Page 3, line 36 replace "\$ 2,977,409 \$ 3,024,617" with "\$ 2,997,409 \$ 3,044,617".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1550** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1550**

Amend **HOUSE BILL NO. 1550** as originally introduced:

Page 2, delete lines 4 through page 3, line 29 and insert therefor:

" TWELVE MONTH EDUCATIONAL AND GENERAL

ADMINISTRATIVE POSITIONS

|  |   |           |           |
|--|---|-----------|-----------|
| (1) President, EACC                      | 1 | \$123,222 | \$125,686 |
| (2) Chief Academic Officer               | 1 | \$98,901  | \$100,879 |
| (3) Assistant to the President           | 1 | \$92,744  | \$94,599  |
| (4) Chief Fiscal Officer                 | 1 | \$92,744  | \$94,599  |
| (5) Chief Student Life Officer           | 1 | \$92,744  | \$94,599  |
| (6) Chief Planning and Development Offic | 1 | \$92,744  | \$94,599  |
| (7) Dir. Of Community/Continuing Ed.     | 1 | \$87,589  | \$89,341  |
| (8) Director of Small Business Center    | 1 | \$85,636  | \$87,349  |

|   |   |          |          |
|---|---|----------|----------|
| (9) Dir. of Counseling                    | 1 | \$78,580 | \$80,152 |
| (10) Director of Institutional Research   | 1 | \$78,580 | \$80,152 |
| (11) Counselor                            | 6 | \$75,487 | \$76,997 |
| (12) Director of Public Relations/Mkting  | 1 | \$72,374 | \$73,821 |
| (13) Dir. Of Enrollment Mgmt/Registrar    | 1 | \$72,374 | \$73,821 |
| (14) Dir. of Student Financial Aid        | 1 | \$72,229 | \$73,674 |
| (15) Director of Academic Computing       | 1 | \$71,023 | \$72,443 |
| (16) Dir. of Administrative Computing     | 1 | \$71,023 | \$72,443 |
| (17) Dir. of Off-Campus Operations        | 1 | \$70,972 | \$72,391 |
| (18) Director of Distance Learning        | 1 | \$70,972 | \$72,391 |
| (19) Controller                           | 1 | \$69,374 | \$70,761 |
| (20) Director of Physical Plant           | 1 | \$66,959 | \$68,298 |
| (21) Coord of Student Recruitment         | 1 | \$65,928 | \$67,247 |
| (22) Coord. Occupational Ed/Tech. Prep.   | 1 | \$63,077 | \$64,339 |
| (23) Dir. of Spc. Serv. for Disadv. Stud. | 1 | \$54,032 | \$55,113 |
| (24) Planning Officer/Grant Coord.        | 1 | \$50,369 | \$51,376 |

TWELVE MONTH EDUCATIONAL AND GENERAL  
CLASSIFIED POSITIONS

|                                     |   |          |
|-------------------------------------|---|----------|
| (25) Asst Dir of Community Serv     | 1 | GRADE 21 |
| (26) Asst Director of Financial Aid | 1 | GRADE 20 |
| (27) DP Network Tech II - Inst      | 1 | GRADE 20 |
| (28) Systems Programmer I- Inst     | 1 | GRADE 20 |
| (29) Program Coordinator            | 1 | GRADE 20 |
| (30) EACC Director of Personnel/EEO | 1 | GRADE 20 |
| (31) Accounting Supervisor I        | 1 | GRADE 20 |
| (32) Career Plng & Plac Advisor     | 1 | GRADE 19 |
| (33) Plant Maint Supervisor         | 1 | GRADE 18 |
| (34) Computer Support Spec I - Inst | 1 | GRADE 18 |
| (35) Purchasing Agent               | 1 | GRADE 18 |
| (36) Assistant Registrar            | 1 | GRADE 18 |
| (37) Accountant                     | 1 | GRADE 18 |
| (38) Personnel Assistant II - Inst  | 1 | GRADE 18 |
| (39) Program Advisor                | 2 | GRADE 17 |
| (40) Skilled Trades Worker          | 2 | GRADE 17 |
| (41) Computer Technician II - Inst  | 1 | GRADE 16 |
| (42) Financial Aid Officer I        | 1 | GRADE 16 |
| (43) Inst Maint Work Plan/Scheduler | 1 | GRADE 15 |
| (44) Landscape Supervisor I         | 1 | GRADE 15 |

|                                      |    |          |
|--------------------------------------|----|----------|
| (45) Payroll Officer                 | 1  | GRADE 15 |
| (46) Computer Lab Tech II            | 1  | GRADE 15 |
| (47) Accounting Technician II        | 2  | GRADE 15 |
| (48) Administrative Secretary        | 6  | GRADE 14 |
| (49) Secretary II                    | 10 | GRADE 13 |
| (50) Cashier II                      | 1  | GRADE 12 |
| (51) Accounting Technician I         | 1  | GRADE 12 |
| (52) Registrar's Assistant           | 1  | GRADE 12 |
| (53) HE Public Safety Security Off I | 2  | GRADE 12 |
| (54) Secretary I                     | 13 | GRADE 11 |
| (55) Apprentice Tradesman            | 1  | GRADE 11 |
| (56) Clerical Assistant              | 2  | GRADE 10 |
| (57) Data Entry Specialist           | 1  | GRADE 10 |
| (58) Library Academic Tech I         | 2  | GRADE 10 |
| (59) Receptionist                    | 2  | GRADE 10 |
| (60) Bldg/Equip Maint Repairman II   | 1  | GRADE 08 |
| (61) Skilled Trades Helper           | 1  | GRADE 08 |
| (62) Office Clerk                    | 2  | GRADE 07 |
| (63) Maint Worker II                 | 4  | GRADE 05 |
| (64) Custodial Worker II             | 6  | GRADE 04 |
| (65) Maint Worker I                  | 4  | GRADE 04 |
| (66) Custodial Worker I              | 4  | GRADE 03 |

TWELVE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

|   |   |          |          |
|---|---|----------|----------|
| (67) Division Chairperson               | 6 | \$86,554 | \$88,285 |
| (68) Director of Nursing                | 1 | \$85,636 | \$87,349 |
| (69) Dir. of Learning Resource Center   | 1 | \$75,486 | \$76,996 |
| (70) Coordinator of Learning Assistance | 1 | \$55,306 | \$56,412 |

NINE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

|                        |     |          |          |
|------------------------|-----|----------|----------|
| (71) Faculty           | 50  | \$65,928 | \$67,247 |
| (72) Librarian         | 2   | \$65,928 | \$67,247 |
| (73) Lab Supervisor    | 8   | \$34,433 | \$35,122 |
| (74) Part-Time Faculty | 136 | \$33,180 | \$33,844 |

TWELVE MONTH AUXILIARY ENTERPRISES

CLASSIFIED POSITIONS

|                        |          |          |
|------------------------|----------|----------|
| (75) Bookstore Manager | 1        | GRADE 19 |
| (76) Office Clerk      | <u>1</u> | GRADE 07 |

MAX. NO. OF EMPLOYEES 326";

Page 3, line 34 replace "one" with "two";

Page 3, line 35 replace "seventy nine (179)" with "twenty four (224)";

Page 4, line 13 replace "36,000 36,000" with "16,000 18,000";

Page 4, line 21 replace "\$ 6,267,608 \$ 6,359,863" with "\$ 6,247,608 \$ 6,341,863";

Page 4, line 32 replace "88,863 88,863" with "250,000 300,000";

Page 5, line 7 replace "\$ 6,629,695 \$ 6,675,131" with "\$ 6,790,832 \$ 6,886,268".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1551** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1551**

Amend **HOUSE BILL NO. 1551** as originally introduced:

Page 3, insert between lines 29 and 30:

"Any carry forward of unexpended balance of appropriation and/or funding as authorized herein, may be carried forward under the following conditions:

(1) Prior to June 30, 2008 the Agency shall by written statement set forth its reason(s) for the need to carry forward said appropriation and/or funding to the Department of Finance and Administration Office of Budget;

(2) The Department of Finance and Administration Office of Budget shall report to the Arkansas Legislative Council all amounts carried forward from the first fiscal year of the biennium to the second fiscal year of the biennium by the September Arkansas Legislative Council or Joint Budget Committee meeting in the second fiscal year of the biennial period which report shall include the name of the Agency,

Board, Commission or Institution and the amount of the appropriation and/or funding carried forward from the first fiscal year to the second fiscal year, the program name or line item, the funding source of that appropriation and a copy of the written request set forth in (1) above;

(3) Each Agency, Board, Commission or Institution shall provide a written report to the Arkansas Legislative Council or Joint Budget Committee containing all information set forth in item (2) above, along with a written statement as to the current status of the project, contract, purpose etc. for which the carry forward was originally requested no later than thirty (30) days prior to the time the Agency, Board, Commission or Institution presents its budget request to the Arkansas Legislative Council/Joint Budget Committee; and

(4) Thereupon, the Department of Finance and Administration shall include all information obtained in item (3) above in the biennial budget manuals and/or a statement of non-compliance by the Agency, Board, Commission or Institution."

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1913** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1913**

Amend **HOUSE BILL NO. 1913** as originally introduced:

Add a new section immediately following SECTION 1 to read as follows:

"SECTION 2. APPROPRIATION - GENERAL IMPROVEMENT - TECHNICAL INSTITUTES. There is hereby appropriated, to the Department of Workforce Education, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For transfer to Northwest and Crowley's Ridge Technical Institutes and Riverside Vocational Technical School for construction, renovation, major maintenance, and purchase of equipment for various capital projects or facility improvements, the sum of .....\$2,000,000."

And

Appropriately renumber subsequent sections of the bill.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Speaker Petrus requested that **HOUSE BILL NO. 2320** be transferred back to Aging, Children and Youth, Legislative and Military Affairs.

Morning Hour Expired.

MR. SPEAKER

I HAVE A RULES COMMITTEE REPORT

MR. SPEAKER

AT YOUR DIRECTION, THE RULES COMMITTEE MET YESTERDAY AFTERNOON TO CONSIDER AN APPEAL BY REPRESENTATIVE SANDRA PRATER THAT **HOUSE BILL NO. 2300** WAS IMPROPERLY INTRODUCED.

THE RULES COMMITTEE MET, HEARD TESTIMONY FROM BOTH SIDES AND VOTED 11-2 TO SUSTAIN REPRESENTATIVE PRATER'S APPEAL AND RULED THAT **HOUSE BILL NO. 2300** WAS IMPROPERLY INTRODUCED.

REP CLARK HALL, VICE CHAIRMAN, HOUSE RULES

ENTER THE REPORT INTO THE JOURNAL

IN ACCORDANCE WITH HOUSE RULE 36(G), MR. CLERK - RETURN THE BILL TO THE SPONSOR.

SPEAKER BENNY PETRUS

Representative Kenney moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1632

Amend **HOUSE BILL NO. 1632** as engrossed,

H2/23/07 (version: 02-23-2007 09:11):

Add Representatives Adcock, Allen, Anderson, T. Baker, Berry, Bond, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, Key, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Reep, Reynolds, J. Roebuck, Rogers, Sample, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Webb, Wells, Wills, Woods, Wyatt as cosponsors of the bill.

/s/ Shane Broadway

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

|  |    |
|--|----|
| Total .....  | 96 |
| NEGATIVE:  |    |
| Total .....  | 0  |
| ABSENT OR NOT VOTING: Blount, D. Evans, Hyde, Walters. |    |
| Total .....  | 4  |
| VOTING PRESENT:  |    |
| Total .....  | 0  |
| Total number of votes cast .....                       | 96 |
| Total number voting in the affirmative .....           | 96 |
| Necessary to concur in the amendment .....             | 51 |

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw  
Chief Clerk

EDUCATION FUNDING RECOMMENDATIONS  
FOR THE 2007-2009 BIENNIUM



86th General Assembly  
of the State of Arkansas

**EDUCATION FUNDING RECOMMENDATIONS  
(as adopted on January 22, 2007)**

| <b>A. FOUNDATION FUNDING CALCULATIONS FOR INSTRUCTION AND OPERATIONS</b> |   |               |                 |                 |
|--|---|---------------|-----------------|-----------------|
| <b>1.</b>  | <b>Prototypical School and Class Size</b>   |               | <b>FY08</b>     | <b>FY09</b>     |
|  | <b>SCHOOL SIZE:</b>   |               |                 |                 |
|  | Kindergarten, 8%  |               | 40              | 40              |
|  | Grades 1-3, 23%   |               | 115             | 115             |
|  | Grades 4-12, 69%  |               | 345             | 345             |
|  | <b>Prototypical School and Class Size</b>   |               | <b>500</b>      | <b>500</b>      |
| <b>2.</b>  | <b>School Level Salaries</b>  |               |                 |                 |
| <b>(a)</b>   | Teacher Salary + Benefits <sup>1</sup>  |               | 53,429.00       | 54,465.00       |
|  | Per Student Matrix Expenditure  |               | 3,597.40        | 3,667.10        |
|  | Includes: (per pupil amounts)   |               |                 |                 |
| <b>(1)</b>   | Classroom Teachers  | 2,221.60      |                 | 2,264.70        |
| <b>(2)</b>   | Specialist Teachers (Physical Education, Art, Music, etc.)  | 443.50        |                 | 452.00          |
| <b>(3)</b>   | Instructional Facilitators  | 267.10        |                 | 272.30          |
| <b>(4)</b>   | Special Education   | 309.90        |                 | 315.90          |
| <b>(5)</b>   | Library Media Specialist  | 88.20         |                 | 89.90           |
| <b>(6)</b>   | Pupil Support Staff   | 267.10        |                 | 272.30          |
| <b>(b)</b>   | Principal Salary + Benefits   |               | 86,168.00       | 87,860.00       |
|  | Per Student Matrix Expenditure  |               | 172.30          | 175.70          |
| <b>(c)</b>   | Secretary Salary + Benefits   |               | 34,751.00       | 35,415.00       |
|  | Per Student Matrix Expenditure  |               | 139.00          | 141.70          |
|  | <b>School Level Salaries Per Student</b>  |               | <b>3,908.70</b> | <b>3,984.50</b> |
| <b>3.</b>  | <b>Per Pupil Resources</b>  |               |                 |                 |
| <b>(a)</b>   | Computers and Software  |               | 220.00          | 201.00          |
| <b>(b)</b>   | Instructional Materials   |               | 160.00          | 163.20          |
| <b>(c)</b>   | Extra Duty Funds <sup>2</sup>   |               | 50.00           | 51.00           |
| <b>(d)</b>   | Supervisory Aide  |               | 49.35           | 50.35           |
| <b>(e)</b>   | Substitutes   |               | 59.00           | 59.00           |
|  | <b>Per Pupil Resources</b>  |               | <b>538.35</b>   | <b>524.55</b>   |
| <b>4.</b>  | <b>Operations</b>   |               |                 |                 |
| <b>(a)</b>   | Former "carry forward" is divided into three items.   |               | n/a             | n/a             |
| <b>(b)</b>   | Operations and Maintenance  |               | 581.00          | 581.00          |
| <b>(c)</b>   | Central Office  |               | 376.00          | 383.50          |
| <b>(d)</b>   | Transportation  |               | 286.00          | 286.00          |
|  | <b>Operations Per Student</b>   |               | <b>1,243.00</b> | <b>1,250.50</b> |
|  | <b>Total Per Student Foundation Funding</b>   |               | <b>5,690.00</b> | <b>5,760.00</b> |
| <b>5.</b>  | <b>Other Adjustments</b>  |               |                 |                 |
| <b>(a)</b>   | Salary components for all certified and non-certified personnel in the matrix are adjusted to include a pro rata amount for the 2006-2007 teacher retirement contribution rate of \$42 per pupil. | --            |                 | --              |
| <b>(b)</b>   | Calculation to ensure all districts are funded using a 98% collection rate  | 13,295,100.00 |                 | 14,170,197.00   |
|  | <sup>1</sup> Includes 5 days of teacher continuing education pay (funded at \$96 per pupil in 2006-2007)  |               |                 |                 |
|  | <sup>2</sup> Calculated using the teacher salary component figure.  |               |                 |                 |

**Education Funding Recommendations (as adopted January 22, 2007), continued:**

| <b>B. CATEGORICAL FUNDING CALCULATIONS</b>        |   |  |               |               |
|---|---|--|---------------|---------------|
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | Professional Development --   |  |               |               |
|   | To schools, per pupil   |  | 41.11         | 41.11         |
|   | To Department of Education, per pupil                                   |  | 8.89          | 8.89          |
| <b>2.</b>   | National School Lunch Students -- per NSL pupil                         |  |               |               |
|   | > 90%   |  | 1,488.00      | 1,488.00      |
|   | 70% - 90%   |  | 992.00        | 992.00        |
|   | <70%  |  | 496.00        | 496.00        |
| <b>3.</b>   | English Language Learners -- per ELL pupil                              |  | 293.00        | 293.00        |
| <b>4.</b>   | Tutoring, Extended Day, Summer School                                   |  | n/a           | n/a           |
| <b>5.</b>   | Alternative Learning Environments                                       |  |               |               |
| <b>(a)</b>  | Per full time equivalent ALE student                                    |  | 4,063.00      | 4,063.00      |
| <b>(b)</b>  | Additional Department of Education ALE staff                            |  | 400,000.00    | 384,000.00    |
| <hr/>   |   |  |               |               |
| <b>C. NON-FOUNDATION FUNDING RECOMMENDATIONS:</b> |   |  |               |               |
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | ACSIP Monitoring of categorical spending and instructional facilitators |  | 242,000.00    | 242,000.00    |
| <b>2.</b>   | Declining Enrollment  |  | 10,000,000.00 | 10,000,000.00 |
| <b>3.</b>   | Isolated Schools --   |  |               |               |
| <b>(a)</b>  | Isolated Schools  |  | 7,896,000.00  | 7,896,000.00  |
| <b>(b)</b>  | Special Needs Isolated Schools  |  | 3,000,000.00  | 3,000,000.00  |
| <b>4.</b>   | Growth Funding -- per pupil   |  | 5,400.00      | 5,400.00      |
| <hr/>   |   |  |               |               |
| <b>D. RECOMMENDATIONS IN ADDITION TO ADEQUACY</b> |   |  |               |               |
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
|   | Formative Assessment Pilot Program                                      |  | 5,000,000.00  | 5,000,000.00  |

**RECALCULATED EDUCATION FUNDING RECOMMENDATIONS  
FOR THE 2007-2009 BIENNIUM**

| <b>A. FOUNDATION FUNDING CALCULATIONS FOR INSTRUCTION AND OPERATIONS</b> |   |               |                 |                 |
|--|---|---------------|-----------------|-----------------|
| <b>1.</b>  | <b>Prototypical School and Class Size</b>   |               | <b>FY08</b>     | <b>FY09</b>     |
|  | <b>SCHOOL SIZE:</b>   |               |                 |                 |
|  | Kindergarten, 8%  |               | 40              | 40              |
|  | Grades 1-3, 23%   |               | 115             | 115             |
|  | Grades 4-12, 69%  |               | 345             | 345             |
|  | <b>Prototypical School and Class Size</b>   |               | <b>500</b>      | <b>500</b>      |
| <b>2.</b>  | <b>School Level Salaries</b>  |               |                 |                 |
| <b>(a)</b>   | Teacher Salary + Benefits <sup>1</sup>  |               | 54,888.00       | 55,954.00       |
|  | Per Student Matrix Expenditure  |               | 3,695.60        | 3,767.40        |
|  | Includes: (per pupil amounts)   |               |                 |                 |
| <b>(1)</b>   | Classroom Teachers  | 2,282.30      |                 | 2,326.60        |
| <b>(2)</b>   | Specialist Teachers (Physical Education, Art, Music, etc.)  | 455.60        |                 | 464.40          |
| <b>(3)</b>   | Instructional Facilitators  | 274.40        |                 | 279.80          |
| <b>(4)</b>   | Special Education   | 318.30        |                 | 324.50          |
| <b>(5)</b>   | Library Media Specialist  | 90.60         |                 | 92.30           |
| <b>(6)</b>   | Pupil Support Staff   | 274.40        |                 | 279.80          |
| <b>(b)</b>   | Principal Salary + Benefits   |               | 86,168.00       | 87,860.00       |
|  | Per Student Matrix Expenditure  |               | 172.30          | 175.70          |
| <b>(c)</b>   | Secretary Salary + Benefits   |               | 34,751.00       | 35,415.00       |
|  | Per Student Matrix Expenditure  |               | 69.50           | 70.80           |
|  | <b>School Level Salaries Per Student</b>  |               | <b>3,937.40</b> | <b>4,013.90</b> |
| <b>3.</b>  | <b>Per Pupil Resources</b>  |               |                 |                 |
| <b>(a)</b>   | Computers and Software  |               | 220.00          | 201.00          |
| <b>(b)</b>   | Instructional Materials   |               | 160.00          | 163.20          |
| <b>(c)</b>   | Extra Duty Funds <sup>2</sup>   |               | 50.00           | 51.00           |
| <b>(d)</b>   | Supervisory Aide  |               | 49.35           | 50.35           |
| <b>(e)</b>   | Substitutes   |               | 59.00           | 59.00           |
|  | <b>Per Pupil Resources</b>  |               | <b>538.4</b>    | <b>524.6</b>    |
| <b>4.</b>  | <b>Operations</b>   |               |                 |                 |
| <b>(a)</b>   | Former "carry forward" is divided into three items.   |               | n/a             | n/a             |
| <b>(b)</b>   | Operations and Maintenance  |               | 581.00          | 581.00          |
| <b>(c)</b>   | Central Office  |               | 376.00          | 383.50          |
| <b>(d)</b>   | Transportation  |               | 286.00          | 286.00          |
|  | <b>Operations Per Student</b>   |               | <b>1,243.00</b> | <b>1,250.50</b> |
|  | <b>Total Per Student Foundation Funding</b>   |               | <b>5,719.00</b> | <b>5,789.00</b> |
| <b>5.</b>  | <b>Other Adjustments</b>  |               |                 |                 |
| <b>(a)</b>   | Salary components for all certified and non-certified personnel in the matrix are adjusted to include a pro rata amount for the 2006-2007 teacher retirement contribution rate of \$42 per pupil. | --            | --              |                 |
| <b>(b)</b>   | Calculation to ensure all districts are funded using a 98% collection rate  | 13,435,165.00 | 14,268,625.00   |                 |
|  | <sup>1</sup> Includes 5 days of teacher continuing education pay (funded at \$96 per pupil in 2006-2007)  |               |                 |                 |
|  | <sup>2</sup> Calculated using the teacher salary component figure.  |               |                 |                 |

**Recalculated Education Funding Recommendations for the 2007-2009 Biennium, continued:**

| <b>B. CATEGORICAL FUNDING CALCULATIONS</b>        |   |  |               |               |
|---|---|--|---------------|---------------|
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | Professional Development --   |  |               |               |
|   | To schools, per pupil   |  | 41.11         | 41.11         |
|   | To Department of Education, per pupil                                   |  | 8.89          | 8.89          |
| <b>2.</b>   | National School Lunch Students -- per NSL pupil                         |  |               |               |
|   | > 90%   |  | 1,488.00      | 1,488.00      |
|   | 70% - 90%   |  | 992.00        | 992.00        |
|   | <70%  |  | 496.00        | 496.00        |
| <b>3.</b>   | English Language Learners -- per ELL pupil                              |  | 293.00        | 293.00        |
| <b>4.</b>   | Tutoring, Extended Day, Summer School                                   |  | n/a           | n/a           |
| <b>5.</b>   | Alternative Learning Environments                                       |  |               |               |
| <b>(a)</b>  | Per full time equivalent ALE student                                    |  | 4,063.00      | 4,063.00      |
| <b>(b)</b>  | Additional Department of Education ALE staff                            |  | 400,000.00    | 384,000.00    |
| <hr/>   |   |  |               |               |
| <b>C. NON-FOUNDATION FUNDING RECOMMENDATIONS:</b> |   |  |               |               |
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | ACSIP Monitoring of categorical spending and instructional facilitators |  | 242,000.00    | 242,000.00    |
| <b>2.</b>   | Declining Enrollment  |  | 10,000,000.00 | 10,000,000.00 |
| <b>3.</b>   | Isolated Schools --   |  |               |               |
| <b>(a)</b>  | Isolated Schools  |  | 7,896,000.00  | 7,896,000.00  |
| <b>(b)</b>  | Special Needs Isolated Schools  |  | 3,000,000.00  | 3,000,000.00  |
| <b>4.</b>   | Growth Funding -- per pupil   |  | 5,719.00      | 5,789.00      |
| <hr/>   |   |  |               |               |
| <br>  |   |  |               |               |
| <b>D. RECOMMENDATIONS IN ADDITION TO ADEQUACY</b> |   |  |               |               |
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
|   | Formative Assessment Pilot Program                                      |  | 5,000,000.00  | 5,000,000.00  |

## RECALCULATION NARRATIVE

### 1. Foundation Funding Recalculations.

(a) Teacher Salary Component. After the January 22, 2007 joint meeting of the House Education Committee and the Senate Education Committee, at which the two committees adopted "A Report on Legislative Hearings For the 2006 Interim Study on Educational Adequacy", school administrators presented a calculation for the teacher salary component of foundation funding that suggested an error in the recommended calculation. Lawrence O. Picus & Associates were contacted on behalf of the committees about the recalculation and confirmed that they had used incorrect inflators for 2005-2006 and 2006-2007 in their calculation of the teacher salary component. The committees agreed and recalculated the teacher salary component as computed by the school administrators, verified by the Bureau of Legislative Research, and adopted by the committees on February 22, 2007.

(b) Allocation for school level secretaries. The Adequacy Study Oversight Subcommittee recommended one (1) school level secretary be allocated in foundation funding for the 2007-2009 biennium. This was an increase over the Bisbee matrix used in 2003, which had no school level secretary allocation. Due to the admitted uncertainty of Picus in the figures used to develop recommendations for salaries and staffing for school districts, and based on other information provided to the committees, the subcommittee recommended that the interim committees conduct an examination of the practices of school districts. The original recommendation of one school level secretary for the prototypical 500-student school is restored, and the study recommended by the Adequacy Study Oversight Subcommittee should be pursued.

These changes in foundation funding will result in the following increases:

- In 2007-2008, a \$57 per pupil (1.0%) increase in foundation funding for 2007-2008 over the 2006-2007 fiscal year, for a total increase of \$26,049 million; and
- In 2008-2009, a cumulative increase of \$127 per pupil (2.2% cumulative) in foundation funding for the biennium (\$70 per pupil and a 1.2% increase over the 2007-2008 funding), for a total cumulative increase of \$84,088 million for the biennium (\$31,990 million over the 2007-2008 funding).

## **2. Student Growth Funding.**

(a) The committees determined that paying growth funding based on the increase in the two-quarter average daily membership (ADM) for the current school year over the two-quarter ADM for the previous school year produces either duplicate funding or funding for non-existent students in two scenarios:

- As foundation funding is based on the three-quarter ADM of the previous year, school districts that continue to grow are funded double for students who were counted in the two-quarter ADM and who are still in attendance for the three-quarter ADM for foundation funding.
- School districts that decline in enrollment after the second quarter are being funded for students who are no longer attending.

(b) As there is a lack of evidence-based research anywhere in the nation concerning the actual costs of student growth for a school district, it is our recommendation that the General Assembly enact legislation providing for the Department of Education and the Division of Legislative Audit to conduct a thorough study of the financial impact of student growth on public school districts in Arkansas and report back to the General Assembly no later than April 1, 2008. The committees further recommend that student growth funding should be calculated using the current recommendation for per pupil foundation funding to avoid the possibility of inadequate funding until the matter can be further studied.

Therefore, a new funding mechanism of quarterly calculations utilizing the foundation funding recommendations and based on comparisons of each quarter in the current year to the three-quarter ADM in the previous year.

## **3. 98% Collection Rate.**

Updated figures have been provided to calculate the 98% collection adjustment. The new figures are \$13,435,165 for the 2007-2008 school year and \$14,268,625 for the 2008-2009 school year, representing increases of \$140,065 and \$98,428, respectively, over the original education funding recommendations for those years.

Representative Kenney moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 2 TO HOUSE BILL NO. 1632

Amend HOUSE BILL NO. 1632 as engrossed,

H2/23/07 (version: 02-23-2007 09:11):

Page 2, delete lines 12 through 15 and substitute the following:

“(B) ~~funds~~ Funds received by the school district in lieu of taxes, and local sales and use taxes dedicated to education pursuant to §§ 26-74-201 et seq., § 26-74-301 et seq., § 26-75-301 et seq., and the Local Government Bond Act of 1985, § 14-164-301 et seq.;”

AND

Page 3, delete line 17 and substitute the following:

“(16) “Quarterly average daily membership” means the average daily membership for one (1) quarter of a school year used for calculating student growth funding and as determined by rule established by the Department of Education;

(17)(A) “Revenues” means:

AND

Page 3, line 33, delete “~~(15)(17)~~” and substitute “~~(15)(18)~~”

AND

Page 4, line 3, delete “~~(16)(18)~~” and substitute “~~(16)(19)~~”

AND

Page 4, line 7, delete “~~(17)(19)~~” and substitute “~~(17)(20)~~”

AND

Page 4, line 14, delete “~~(18)(20)~~” and substitute “~~(18)(21)~~”

AND

Page 4, line 20, delete “~~(19)(A)(21)~~” and substitute “~~(19)(A)(22)~~”

AND

Page 4, line 31, delete “~~(20)(22)~~” and substitute “~~(20)(23)~~”

AND

Page 4, line 34, delete “~~(21)(23)~~” and substitute “~~(21)(24)~~”

AND

Page 5, line 2, delete “~~(22)(24)~~” and substitute “~~(22)(25)~~”

AND

Page 9, delete line 3 and substitute the following:

“skills for improving teaching practices and student academic achievement and training for school bus drivers as”

AND

Page 10, line 19, delete "subdivision (c)(2)(B)(i) of this section" and substitute "subdivision (c)(B)(ii)(a) of this section"

AND

Page 12, delete lines 22 through 36

AND

Page 13, delete lines 1 through 29 and substitute the following:

"(b) In school year 2007-2008, each school district in the state shall have in place a salary schedule with at least the following minimum levels of compensation for a basic contract:

| <u>Years of Experience</u> | <u>BA Degree Salary</u> | <u>MA Degree Salary</u> |
|----------------------------|-------------------------|-------------------------|
| 0                          | \$28,897                | \$33,231                |
| 1                          | 29,347                  | 33,731                  |
| 2                          | 29,797                  | 34,231                  |
| 3                          | 30,247                  | 34,731                  |
| 4                          | 30,697                  | 35,231                  |
| 5                          | 31,147                  | 35,731                  |
| 6                          | 31,597                  | 36,231                  |
| 7                          | 32,047                  | 36,731                  |
| 8                          | 32,497                  | 37,231                  |
| 9                          | 32,947                  | 37,731                  |
| 10                         | 33,397                  | 38,231                  |
| 11                         | 33,847                  | 38,731                  |
| 12                         | 34,297                  | 39,231                  |
| 13                         | 34,747                  | 39,731                  |
| 14                         | 35,197                  | 40,231                  |
| 15                         | 35,647                  | 40,731                  |

(c) In school year ~~2006-2007~~ 2008-2009 and each school year thereafter, each school district in the state shall have in place a salary schedule with at least the following minimum levels of compensation for a basic contract:

| <u>Years of Experience</u> | <u>BA Degree Salary</u> | <u>MA Degree Salary</u> |
|----------------------------|-------------------------|-------------------------|
| 0                          | \$29,244                | \$33,630                |
| 1                          | 29,694                  | 34,130                  |
| 2                          | 30,144                  | 34,630                  |
| 3                          | 30,594                  | 35,130                  |
| 4                          | 31,044                  | 35,630                  |
| 5                          | 31,494                  | 36,130                  |
| 6                          | 31,944                  | 36,630                  |

|           |               |                |
|-----------|---------------|----------------|
| <u>7</u>  | <u>32,394</u> | <u>37,130</u>  |
| <u>8</u>  | <u>32,844</u> | <u>37,630</u>  |
| <u>9</u>  | <u>33,294</u> | <u>38,130</u>  |
| <u>10</u> | <u>33,744</u> | <u>38,630</u>  |
| <u>11</u> | <u>34,194</u> | <u>39,130</u>  |
| <u>12</u> | <u>34,644</u> | <u>39,630</u>  |
| <u>13</u> | <u>35,094</u> | <u>40,130</u>  |
| <u>14</u> | <u>35,544</u> | <u>40,630</u>  |
| <u>15</u> | <u>35,994</u> | <u>41,130"</u> |

/s/ Shane Broadway

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Anderson, D. Evans, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast.....97

Total number voting in the affirmative .....97

Necessary to the concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

EDUCATION FUNDING RECOMMENDATIONS  
FOR THE 2007-2009 BIENNIUM



86th General Assembly  
of the State of Arkansas

**EDUCATION FUNDING RECOMMENDATIONS**  
(as adopted on January 22, 2007)

| <b>A. FOUNDATION FUNDING CALCULATIONS FOR INSTRUCTION AND OPERATIONS</b> |   |               |                 |                 |
|--|---|---------------|-----------------|-----------------|
| <b>1.</b>  | <b>Prototypical School and Class Size</b>   |               | <b>FY08</b>     | <b>FY09</b>     |
|  | <b>SCHOOL SIZE:</b>   |               |                 |                 |
|  | Kindergarten, 8%  |               | 40              | 40              |
|  | Grades 1-3, 23%   |               | 115             | 115             |
|  | Grades 4-12, 69%  |               | 345             | 345             |
|  | <b>Prototypical School and Class Size</b>   |               | <b>500</b>      | <b>500</b>      |
| <b>2.</b>  | <b>School Level Salaries</b>  |               |                 |                 |
| <b>(a)</b>   | Teacher Salary + Benefits <sup>1</sup>  |               | 53,429.00       | 54,465.00       |
|  | Per Student Matrix Expenditure  |               | 3,597.40        | 3,667.10        |
|  | Includes: (per pupil amounts)   |               |                 |                 |
| <b>(1)</b>   | Classroom Teachers  | 2,221.60      |                 | 2,264.70        |
| <b>(2)</b>   | Specialist Teachers (Physical Education, Art, Music, etc.)  | 443.50        |                 | 452.00          |
| <b>(3)</b>   | Instructional Facilitators  | 267.10        |                 | 272.30          |
| <b>(4)</b>   | Special Education   | 309.90        |                 | 315.90          |
| <b>(5)</b>   | Library Media Specialist  | 88.20         |                 | 89.90           |
| <b>(6)</b>   | Pupil Support Staff   | 267.10        |                 | 272.30          |
| <b>(b)</b>   | Principal Salary + Benefits   |               | 86,168.00       | 87,860.00       |
|  | Per Student Matrix Expenditure  |               | 172.30          | 175.70          |
| <b>(c)</b>   | Secretary Salary + Benefits   |               | 34,751.00       | 35,415.00       |
|  | Per Student Matrix Expenditure  |               | 139.00          | 141.70          |
|  | <b>School Level Salaries Per Student</b>  |               | <b>3,908.70</b> | <b>3,984.50</b> |
| <b>3.</b>  | <b>Per Pupil Resources</b>  |               |                 |                 |
| <b>(a)</b>   | Computers and Software  |               | 220.00          | 201.00          |
| <b>(b)</b>   | Instructional Materials   |               | 160.00          | 163.20          |
| <b>(c)</b>   | Extra Duty Funds <sup>2</sup>   |               | 50.00           | 51.00           |
| <b>(d)</b>   | Supervisory Aide  |               | 49.35           | 50.35           |
| <b>(e)</b>   | Substitutes   |               | 59.00           | 59.00           |
|  | <b>Per Pupil Resources</b>  |               | <b>538.35</b>   | <b>524.55</b>   |
| <b>4.</b>  | <b>Operations</b>   |               |                 |                 |
| <b>(a)</b>   | Former "carry forward" is divided into three items.   |               | n/a             | n/a             |
| <b>(b)</b>   | Operations and Maintenance  |               | 581.00          | 581.00          |
| <b>(c)</b>   | Central Office  |               | 376.00          | 383.50          |
| <b>(d)</b>   | Transportation  |               | 286.00          | 286.00          |
|  | <b>Operations Per Student</b>   |               | <b>1,243.00</b> | <b>1,250.50</b> |
|  | <b>Total Per Student Foundation Funding</b>   |               | <b>5,690.00</b> | <b>5,760.00</b> |
| <b>5.</b>  | <b>Other Adjustments</b>  |               |                 |                 |
| <b>(a)</b>   | Salary components for all certified and non-certified personnel in the matrix are adjusted to include a pro rata amount for the 2006-2007 teacher retirement contribution rate of \$42 per pupil. | --            | --              |                 |
| <b>(b)</b>   | Calculation to ensure all districts are funded using a 98% collection rate  | 13,295,100.00 | 14,170,197.00   |                 |
|  | <sup>1</sup> Includes 5 days of teacher continuing education pay (funded at \$96 per pupil in 2006-2007)  |               |                 |                 |
|  | <sup>2</sup> Calculated using the teacher salary component figure.  |               |                 |                 |

Education Funding Recommendations (as adopted January 22, 2007),  
continued:

| <b>B. CATEGORICAL FUNDING CALCULATIONS</b>        |   |               |               |
|---|---|---------------|---------------|
|   |   | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | Professional Development --   |               |               |
|   | To schools, per pupil   | 41.11         | 41.11         |
|   | To Department of Education, per pupil                                   | 8.89          | 8.89          |
| <b>2.</b>   | National School Lunch Students -- per NSL pupil                         |               |               |
|   | > 90%   | 1,488.00      | 1,488.00      |
|   | 70% - 90%   | 992.00        | 992.00        |
|   | <70%  | 496.00        | 496.00        |
| <b>3.</b>   | English Language Learners -- per ELL pupil                              | 293.00        | 293.00        |
| <b>4.</b>   | Tutoring, Extended Day, Summer School                                   | n/a           | n/a           |
| <b>5.</b>   | Alternative Learning Environments                                       |               |               |
| <b>(a)</b>  | Per full time equivalent ALE student                                    | 4,063.00      | 4,063.00      |
| <b>(b)</b>  | Additional Department of Education ALE staff                            | 400,000.00    | 384,000.00    |
| <hr/>   |   |               |               |
| <b>C. NON-FOUNDATION FUNDING RECOMMENDATIONS:</b> |   |               |               |
|   |   | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | ACSIP Monitoring of categorical spending and instructional facilitators | 242,000.00    | 242,000.00    |
| <b>2.</b>   | Declining Enrollment  | 10,000,000.00 | 10,000,000.00 |
| <b>3.</b>   | Isolated Schools --   |               |               |
| <b>(a)</b>  | Isolated Schools  | 7,896,000.00  | 7,896,000.00  |
| <b>(b)</b>  | Special Needs Isolated Schools  | 3,000,000.00  | 3,000,000.00  |
| <b>4.</b>   | Growth Funding -- per pupil   | 5,400.00      | 5,400.00      |
| <hr/>   |   |               |               |
| <b>D. RECOMMENDATIONS IN ADDITION TO ADEQUACY</b> |   |               |               |
|   |   | <u>FY08</u>   | <u>FY09</u>   |
|   | Formative Assessment Pilot Program                                      | 5,000,000.00  | 5,000,000.00  |

**RECALCULATED EDUCATION FUNDING RECOMMENDATIONS  
FOR THE 2007-2009 BIENNIUM**

| <b>A. FOUNDATION FUNDING CALCULATIONS FOR INSTRUCTION AND OPERATIONS</b> |   |               |                 |                 |
|--|---|---------------|-----------------|-----------------|
| <b>1. Prototypical School and Class Size</b>                             |   |               | <u>FY08</u>     | <u>FY09</u>     |
| <b>SCHOOL SIZE:</b>  |   |               |                 |                 |
| Kindergarten, 8%   |   |               | 40              | 40              |
| Grades 1-3, 23%  |   |               | 115             | 115             |
| Grades 4-12, 69%   |   |               | 345             | 345             |
| <b>Prototypical School and Class Size</b>                                |   |               | <b>500</b>      | <b>500</b>      |
| <b>2. School Level Salaries</b>  |   |               |                 |                 |
| <b>(a)</b>   | Teacher Salary + Benefits <sup>1</sup>  |               | 54,888.00       | 55,954.00       |
|  | Per Student Matrix Expenditure  |               | 3,695.60        | 3,767.40        |
|  | Includes: (per pupil amounts)   |               |                 |                 |
| <b>(1)</b>   | Classroom Teachers  | 2,282.30      |                 | 2,326.60        |
| <b>(2)</b>   | Specialist Teachers (Physical Education, Art, Music, etc.)  | 455.60        |                 | 464.40          |
| <b>(3)</b>   | Instructional Facilitators  | 274.40        |                 | 279.80          |
| <b>(4)</b>   | Special Education   | 318.30        |                 | 324.50          |
| <b>(5)</b>   | Library Media Specialist  | 90.60         |                 | 92.30           |
| <b>(6)</b>   | Pupil Support Staff   | 274.40        |                 | 279.80          |
| <b>(b)</b>   | Principal Salary + Benefits   |               | 86,168.00       | 87,860.00       |
|  | Per Student Matrix Expenditure  |               | 172.30          | 175.70          |
| <b>(c)</b>   | Secretary Salary + Benefits   |               | 34,751.00       | 35,415.00       |
|  | Per Student Matrix Expenditure  |               | 69.50           | 70.80           |
| <b>School Level Salaries Per Student</b>                                 |   |               | <b>3,937.40</b> | <b>4,013.90</b> |
| <b>3. Per Pupil Resources</b>  |   |               |                 |                 |
| <b>(a)</b>   | Computers and Software  |               | 220.00          | 201.00          |
| <b>(b)</b>   | Instructional Materials   |               | 160.00          | 163.20          |
| <b>(c)</b>   | Extra Duty Funds <sup>2</sup>   |               | 50.00           | 51.00           |
| <b>(d)</b>   | Supervisory Aide  |               | 49.35           | 50.35           |
| <b>(e)</b>   | Substitutes   |               | 59.00           | 59.00           |
| <b>Per Pupil Resources</b>   |   |               | <b>538.4</b>    | <b>524.6</b>    |
| <b>4. Operations</b>   |   |               |                 |                 |
| <b>(a)</b>   | Former "carry forward" is divided into three items.   |               | n/a             | n/a             |
| <b>(b)</b>   | Operations and Maintenance  |               | 581.00          | 581.00          |
| <b>(c)</b>   | Central Office  |               | 376.00          | 383.50          |
| <b>(d)</b>   | Transportation  |               | 286.00          | 286.00          |
| <b>Operations Per Student</b>  |   |               | <b>1,243.00</b> | <b>1,250.50</b> |
| <b>Total Per Student Foundation Funding</b>                              |   |               | <b>5,719.00</b> | <b>5,789.00</b> |
| <b>5. Other Adjustments</b>  |   |               |                 |                 |
| <b>(a)</b>   | Salary components for all certified and non-certified personnel in the matrix are adjusted to include a pro rata amount for the 2006-2007 teacher retirement contribution rate of \$42 per pupil. | --            | --              |                 |
| <b>(b)</b>   | Calculation to ensure all districts are funded using a 98% collection rate  | 13,435,165.00 | 14,268,625.00   |                 |
|  | <sup>1</sup> Includes 5 days of teacher continuing education pay (funded at \$96 per pupil in 2006-2007)  |               |                 |                 |
|  | <sup>2</sup> Calculated using the teacher salary component figure.  |               |                 |                 |

**Recalculated Education Funding Recommendations for the 2007-2009 Biennium, continued:**

| <b>B. CATEGORICAL FUNDING CALCULATIONS</b>        |   |  |               |  |               |
|---|---|--|---------------|--|---------------|
|   |   |  | <u>FY08</u>   |  | <u>FY09</u>   |
| <b>1.</b>   | Professional Development --   |  |               |  |               |
|   | To schools, per pupil   |  | 41.11         |  | 41.11         |
|   | To Department of Education, per pupil                                   |  | 8.89          |  | 8.89          |
| <b>2.</b>   | National School Lunch Students -- per NSL pupil                         |  |               |  |               |
|   | > 90%   |  | 1,488.00      |  | 1,488.00      |
|   | 70% - 90%   |  | 992.00        |  | 992.00        |
|   | <70%  |  | 496.00        |  | 496.00        |
| <b>3.</b>   | English Language Learners -- per ELL pupil                              |  | 293.00        |  | 293.00        |
| <b>4.</b>   | Tutoring, Extended Day, Summer School                                   |  | n/a           |  | n/a           |
| <b>5.</b>   | Alternative Learning Environments                                       |  |               |  |               |
| <b>(a)</b>  | Per full time equivalent ALE student                                    |  | 4,063.00      |  | 4,063.00      |
| <b>(b)</b>  | Additional Department of Education ALE staff                            |  | 400,000.00    |  | 384,000.00    |
| <hr/>   |   |  |               |  |               |
| <b>C. NON-FOUNDATION FUNDING RECOMMENDATIONS:</b> |   |  |               |  |               |
|   |   |  | <u>FY08</u>   |  | <u>FY09</u>   |
| <b>1.</b>   | ACSIP Monitoring of categorical spending and instructional facilitators |  | 242,000.00    |  | 242,000.00    |
| <b>2.</b>   | Declining Enrollment  |  | 10,000,000.00 |  | 10,000,000.00 |
| <b>3.</b>   | Isolated Schools --   |  |               |  |               |
| <b>(a)</b>  | Isolated Schools  |  | 7,896,000.00  |  | 7,896,000.00  |
| <b>(b)</b>  | Special Needs Isolated Schools  |  | 3,000,000.00  |  | 3,000,000.00  |
| <b>4.</b>   | Growth Funding -- per pupil   |  | 5,719.00      |  | 5,789.00      |
| <hr/>   |   |  |               |  |               |
| <b>D. RECOMMENDATIONS IN ADDITION TO ADEQUACY</b> |   |  |               |  |               |
|   |   |  | <u>FY08</u>   |  | <u>FY09</u>   |
|   | Formative Assessment Pilot Program                                      |  | 5,000,000.00  |  | 5,000,000.00  |

## RECALCULATION NARRATIVE

### 1. Foundation Funding Recalculations.

(a) Teacher Salary Component. After the January 22, 2007 joint meeting of the House Education Committee and the Senate Education Committee, at which the two committees adopted "A Report on Legislative Hearings For the 2006 Interim Study on Educational Adequacy", school administrators presented a calculation for the teacher salary component of foundation funding that suggested an error in the recommended calculation. Lawrence O. Picus & Associates were contacted on behalf of the committees about the recalculation and confirmed that they had used incorrect inflators for 2005-2006 and 2006-2007 in their calculation of the teacher salary component. The committees agreed and recalculated the teacher salary component as computed by the school administrators, verified by the Bureau of Legislative Research, and adopted by the committees on February 22, 2007.

(b) Allocation for school level secretaries. The Adequacy Study Oversight Subcommittee recommended one (1) school level secretary be allocated in foundation funding for the 2007-2009 biennium. This was an increase over the Bisbee matrix used in 2003, which had no school level secretary allocation. Due to the admitted uncertainty of Picus in the figures used to develop recommendations for salaries and staffing for school districts, and based on other information provided to the committees, the subcommittee recommended that the interim committees conduct an examination of the practices of school districts. The original recommendation of one school level secretary for the prototypical 500-student school is restored, and the study recommended by the Adequacy Study Oversight Subcommittee should be pursued.

These changes in foundation funding will result in the following increases:

- In 2007-2008, a \$57 per pupil (1.0%) increase in foundation funding for 2007-2008 over the 2006-2007 fiscal year, for a total increase of \$26,049 million; and
- In 2008-2009, a cumulative increase of \$127 per pupil (2.2% cumulative) in foundation funding for the biennium (\$70 per pupil and a 1.2% increase over the 2007-2008 funding), for a total cumulative increase of \$84,088 million for the biennium (\$31,990 million over the 2007-2008 funding).

## **2. Student Growth Funding.**

(a) The committees determined that paying growth funding based on the increase in the two-quarter average daily membership (ADM) for the current school year over the two-quarter ADM for the previous school year produces either duplicate funding or funding for non-existent students in two scenarios:

- As foundation funding is based on the three-quarter ADM of the previous year, school districts that continue to grow are funded double for students who were counted in the two-quarter ADM and who are still in attendance for the three-quarter ADM for foundation funding.
- School districts that decline in enrollment after the second quarter are being funded for students who are no longer attending.

(b) As there is a lack of evidence-based research anywhere in the nation concerning the actual costs of student growth for a school district, it is our recommendation that the General Assembly enact legislation providing for the Department of Education and the Division of Legislative Audit to conduct a thorough study of the financial impact of student growth on public school districts in Arkansas and report back to the General Assembly no later than April 1, 2008. The committees further recommend that student growth funding should be calculated using the current recommendation for per pupil foundation funding to avoid the possibility of inadequate funding until the matter can be further studied.

Therefore, a new funding mechanism of quarterly calculations utilizing the foundation funding recommendations and based on comparisons of each quarter in the current year to the three-quarter ADM in the previous year.

## **3. 98% Collection Rate.**

Updated figures have been provided to calculate the 98% collection adjustment. The new figures are \$13,435,165 for the 2007-2008 school year and \$14,268,625 for the 2008-2009 school year, representing increases of \$140,065 and \$98,428, respectively, over the original education funding recommendations for those years.

Representative Kenney moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 3 TO HOUSE BILL NO. 1632

Amend HOUSE BILL NO. 1632 as engrossed,

H2/23/07 (version: 02-23-2007 09:11):

Add Senators G. Jeffress, J. Jeffress, Capps, Lavery, J. Taylor, Salmon, Miller, and Hendren as cosponsors of the bill.

/s/ Shane Broadway

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....99

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Mr. Speaker.

Total .....1

VOTING PRESENT:

Total .....0

Total number of votes cast .....99

Total number voting in the affirmative .....99

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

EDUCATION FUNDING RECOMMENDATIONS  
FOR THE 2007-2009 BIENNIUM



86th General Assembly  
of the State of Arkansas

**EDUCATION FUNDING RECOMMENDATIONS  
(as adopted on January 22, 2007)**

| <b>A. FOUNDATION FUNDING CALCULATIONS FOR INSTRUCTION AND OPERATIONS</b> |   |               |                 |                 |
|--|---|---------------|-----------------|-----------------|
| <b>1.</b>  | <b>Prototypical School and Class Size</b>   |               | <b>FY08</b>     | <b>FY09</b>     |
|  | <b>SCHOOL SIZE:</b>   |               |                 |                 |
|  | Kindergarten, 8%  |               | 40              | 40              |
|  | Grades 1-3, 23%   |               | 115             | 115             |
|  | Grades 4-12, 69%  |               | 345             | 345             |
|  | <b>Prototypical School and Class Size</b>   |               | <b>500</b>      | <b>500</b>      |
| <b>2.</b>  | <b>School Level Salaries</b>  |               |                 |                 |
| <b>(a)</b>   | Teacher Salary + Benefits <sup>1</sup>  |               | 53,429.00       | 54,465.00       |
|  | Per Student Matrix Expenditure  |               | 3,597.40        | 3,667.10        |
|  | Includes: (per pupil amounts)   |               |                 |                 |
| <b>(1)</b>   | Classroom Teachers  | 2,221.60      |                 | 2,264.70        |
| <b>(2)</b>   | Specialist Teachers (Physical Education, Art, Music, etc.)  | 443.50        |                 | 452.00          |
| <b>(3)</b>   | Instructional Facilitators  | 267.10        |                 | 272.30          |
| <b>(4)</b>   | Special Education   | 309.90        |                 | 315.90          |
| <b>(5)</b>   | Library Media Specialist  | 88.20         |                 | 89.90           |
| <b>(6)</b>   | Pupil Support Staff   | 267.10        |                 | 272.30          |
| <b>(b)</b>   | Principal Salary + Benefits   |               | 86,168.00       | 87,860.00       |
|  | Per Student Matrix Expenditure  |               | 172.30          | 175.70          |
| <b>(c)</b>   | Secretary Salary + Benefits   |               | 34,751.00       | 35,415.00       |
|  | Per Student Matrix Expenditure  |               | 139.00          | 141.70          |
|  | <b>School Level Salaries Per Student</b>  |               | <b>3,908.70</b> | <b>3,984.50</b> |
| <b>3.</b>  | <b>Per Pupil Resources</b>  |               |                 |                 |
| <b>(a)</b>   | Computers and Software  |               | 220.00          | 201.00          |
| <b>(b)</b>   | Instructional Materials   |               | 160.00          | 163.20          |
| <b>(c)</b>   | Extra Duty Funds <sup>2</sup>   |               | 50.00           | 51.00           |
| <b>(d)</b>   | Supervisory Aide  |               | 49.35           | 50.35           |
| <b>(e)</b>   | Substitutes   |               | 59.00           | 59.00           |
|  | <b>Per Pupil Resources</b>  |               | <b>538.35</b>   | <b>524.55</b>   |
| <b>4.</b>  | <b>Operations</b>   |               |                 |                 |
| <b>(a)</b>   | Former "carry forward" is divided into three items.   |               | n/a             | n/a             |
| <b>(b)</b>   | Operations and Maintenance  |               | 581.00          | 581.00          |
| <b>(c)</b>   | Central Office  |               | 376.00          | 383.50          |
| <b>(d)</b>   | Transportation  |               | 286.00          | 286.00          |
|  | <b>Operations Per Student</b>   |               | <b>1,243.00</b> | <b>1,250.50</b> |
|  | <b>Total Per Student Foundation Funding</b>   |               | <b>5,690.00</b> | <b>5,760.00</b> |
| <b>5.</b>  | <b>Other Adjustments</b>  |               |                 |                 |
| <b>(a)</b>   | Salary components for all certified and non-certified personnel in the matrix are adjusted to include a pro rata amount for the 2006-2007 teacher retirement contribution rate of \$42 per pupil. | --            | --              |                 |
| <b>(b)</b>   | Calculation to ensure all districts are funded using a 98% collection rate  | 13,295,100.00 | 14,170,197.00   |                 |
|  | <sup>1</sup> Includes 5 days of teacher continuing education pay (funded at \$96 per pupil in 2006-2007)  |               |                 |                 |
|  | <sup>2</sup> Calculated using the teacher salary component figure.  |               |                 |                 |

**Education Funding Recommendations (as adopted January 22, 2007), continued:**

| <b>B. CATEGORICAL FUNDING CALCULATIONS</b>        |   |  |               |               |
|---|---|--|---------------|---------------|
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | Professional Development --   |  |               |               |
|   | To schools, per pupil   |  | 41.11         | 41.11         |
|   | To Department of Education, per pupil                                   |  | 8.89          | 8.89          |
| <b>2.</b>   | National School Lunch Students -- per NSL pupil                         |  |               |               |
|   | > 90%   |  | 1,488.00      | 1,488.00      |
|   | 70% - 90%   |  | 992.00        | 992.00        |
|   | <70%  |  | 496.00        | 496.00        |
| <b>3.</b>   | English Language Learners -- per ELL pupil                              |  | 293.00        | 293.00        |
| <b>4.</b>   | Tutoring, Extended Day, Summer School                                   |  | n/a           | n/a           |
| <b>5.</b>   | Alternative Learning Environments                                       |  |               |               |
| <b>(a)</b>  | Per full time equivalent ALE student                                    |  | 4,063.00      | 4,063.00      |
| <b>(b)</b>  | Additional Department of Education ALE staff                            |  | 400,000.00    | 384,000.00    |
| <hr/>   |   |  |               |               |
| <b>C. NON-FOUNDATION FUNDING RECOMMENDATIONS:</b> |   |  |               |               |
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | ACSIP Monitoring of categorical spending and instructional facilitators |  | 242,000.00    | 242,000.00    |
| <b>2.</b>   | Declining Enrollment  |  | 10,000,000.00 | 10,000,000.00 |
| <b>3.</b>   | Isolated Schools --   |  |               |               |
| <b>(a)</b>  | Isolated Schools  |  | 7,896,000.00  | 7,896,000.00  |
| <b>(b)</b>  | Special Needs Isolated Schools  |  | 3,000,000.00  | 3,000,000.00  |
| <b>4.</b>   | Growth Funding -- per pupil   |  | 5,400.00      | 5,400.00      |
| <hr/>   |   |  |               |               |
| <b>D. RECOMMENDATIONS IN ADDITION TO ADEQUACY</b> |   |  |               |               |
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
|   | Formative Assessment Pilot Program                                      |  | 5,000,000.00  | 5,000,000.00  |

**RECALCULATED EDUCATION FUNDING RECOMMENDATIONS  
FOR THE 2007-2009 BIENNIUM**

| <b>A. FOUNDATION FUNDING CALCULATIONS FOR INSTRUCTION AND OPERATIONS</b> |   |               |                 |                 |
|--|---|---------------|-----------------|-----------------|
| <b>1.</b>  | <b>Prototypical School and Class Size</b>   |               | <b>FY08</b>     | <b>FY09</b>     |
|  | <b>SCHOOL SIZE:</b>   |               |                 |                 |
|  | Kindergarten, 8%  |               | 40              | 40              |
|  | Grades 1-3, 23%   |               | 115             | 115             |
|  | Grades 4-12, 69%  |               | 345             | 345             |
|  | <b>Prototypical School and Class Size</b>   |               | <b>500</b>      | <b>500</b>      |
| <b>2.</b>  | <b>School Level Salaries</b>  |               |                 |                 |
| <b>(a)</b>   | Teacher Salary + Benefits <sup>1</sup>  |               | 54,888.00       | 55,954.00       |
|  | Per Student Matrix Expenditure  |               | 3,695.60        | 3,767.40        |
|  | Includes: (per pupil amounts)   |               |                 |                 |
| <b>(1)</b>   | Classroom Teachers  | 2,282.30      |                 | 2,326.60        |
| <b>(2)</b>   | Specialist Teachers (Physical Education, Art, Music, etc.)  | 455.60        |                 | 464.40          |
| <b>(3)</b>   | Instructional Facilitators  | 274.40        |                 | 279.80          |
| <b>(4)</b>   | Special Education   | 318.30        |                 | 324.50          |
| <b>(5)</b>   | Library Media Specialist  | 90.60         |                 | 92.30           |
| <b>(6)</b>   | Pupil Support Staff   | 274.40        |                 | 279.80          |
| <b>(b)</b>   | Principal Salary + Benefits   |               | 86,168.00       | 87,860.00       |
|  | Per Student Matrix Expenditure  |               | 172.30          | 175.70          |
| <b>(c)</b>   | Secretary Salary + Benefits   |               | 34,751.00       | 35,415.00       |
|  | Per Student Matrix Expenditure  |               | 69.50           | 70.80           |
|  | <b>School Level Salaries Per Student</b>  |               | <b>3,937.40</b> | <b>4,013.90</b> |
| <b>3.</b>  | <b>Per Pupil Resources</b>  |               |                 |                 |
| <b>(a)</b>   | Computers and Software  |               | 220.00          | 201.00          |
| <b>(b)</b>   | Instructional Materials   |               | 160.00          | 163.20          |
| <b>(c)</b>   | Extra Duty Funds <sup>2</sup>   |               | 50.00           | 51.00           |
| <b>(d)</b>   | Supervisory Aide  |               | 49.35           | 50.35           |
| <b>(e)</b>   | Substitutes   |               | 59.00           | 59.00           |
|  | <b>Per Pupil Resources</b>  |               | <b>538.4</b>    | <b>524.6</b>    |
| <b>4.</b>  | <b>Operations</b>   |               |                 |                 |
| <b>(a)</b>   | Former "carry forward" is divided into three items.   |               | n/a             | n/a             |
| <b>(b)</b>   | Operations and Maintenance  |               | 581.00          | 581.00          |
| <b>(c)</b>   | Central Office  |               | 376.00          | 383.50          |
| <b>(d)</b>   | Transportation  |               | 286.00          | 286.00          |
|  | <b>Operations Per Student</b>   |               | <b>1,243.00</b> | <b>1,250.50</b> |
|  | <b>Total Per Student Foundation Funding</b>   |               | <b>5,719.00</b> | <b>5,789.00</b> |
| <b>5.</b>  | <b>Other Adjustments</b>  |               |                 |                 |
| <b>(a)</b>   | Salary components for all certified and non-certified personnel in the matrix are adjusted to include a pro rata amount for the 2006-2007 teacher retirement contribution rate of \$42 per pupil. | --            | --              |                 |
| <b>(b)</b>   | Calculation to ensure all districts are funded using a 98% collection rate  | 13,435,165.00 | 14,268,625.00   |                 |
|  | <sup>1</sup> Includes 5 days of teacher continuing education pay (funded at \$96 per pupil in 2006-2007)  |               |                 |                 |
|  | <sup>2</sup> Calculated using the teacher salary component figure.  |               |                 |                 |

**Recalculated Education Funding Recommendations for the 2007-2009 Biennium, continued:**

| <b>B. CATEGORICAL FUNDING CALCULATIONS</b>        |   |  |               |               |
|---|---|--|---------------|---------------|
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | Professional Development --   |  |               |               |
|   | To schools, per pupil   |  | 41.11         | 41.11         |
|   | To Department of Education, per pupil                                   |  | 8.89          | 8.89          |
| <b>2.</b>   | National School Lunch Students -- per NSL pupil                         |  |               |               |
|   | > 90%   |  | 1,488.00      | 1,488.00      |
|   | 70% - 90%   |  | 992.00        | 992.00        |
|   | <70%  |  | 496.00        | 496.00        |
| <b>3.</b>   | English Language Learners -- per ELL pupil                              |  | 293.00        | 293.00        |
| <b>4.</b>   | Tutoring, Extended Day, Summer School                                   |  | n/a           | n/a           |
| <b>5.</b>   | Alternative Learning Environments                                       |  |               |               |
| <b>(a)</b>  | Per full time equivalent ALE student                                    |  | 4,063.00      | 4,063.00      |
| <b>(b)</b>  | Additional Department of Education ALE staff                            |  | 400,000.00    | 384,000.00    |
| <hr/>   |   |  |               |               |
| <b>C. NON-FOUNDATION FUNDING RECOMMENDATIONS:</b> |   |  |               |               |
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
| <b>1.</b>   | ACSIP Monitoring of categorical spending and instructional facilitators |  | 242,000.00    | 242,000.00    |
| <b>2.</b>   | Declining Enrollment  |  | 10,000,000.00 | 10,000,000.00 |
| <b>3.</b>   | Isolated Schools --   |  |               |               |
| <b>(a)</b>  | Isolated Schools  |  | 7,896,000.00  | 7,896,000.00  |
| <b>(b)</b>  | Special Needs Isolated Schools  |  | 3,000,000.00  | 3,000,000.00  |
| <b>4.</b>   | Growth Funding -- per pupil   |  | 5,719.00      | 5,789.00      |
| <hr/>   |   |  |               |               |
| <br>  |   |  |               |               |
| <b>D. RECOMMENDATIONS IN ADDITION TO ADEQUACY</b> |   |  |               |               |
|   |   |  | <u>FY08</u>   | <u>FY09</u>   |
|   | Formative Assessment Pilot Program                                      |  | 5,000,000.00  | 5,000,000.00  |

## RECALCULATION NARRATIVE

### 1. Foundation Funding Recalculations.

(a) Teacher Salary Component. After the January 22, 2007 joint meeting of the House Education Committee and the Senate Education Committee, at which the two committees adopted "A Report on Legislative Hearings For the 2006 Interim Study on Educational Adequacy", school administrators presented a calculation for the teacher salary component of foundation funding that suggested an error in the recommended calculation. Lawrence O. Picus & Associates were contacted on behalf of the committees about the recalculation and confirmed that they had used incorrect inflators for 2005-2006 and 2006-2007 in their calculation of the teacher salary component. The committees agreed and recalculated the teacher salary component as computed by the school administrators, verified by the Bureau of Legislative Research, and adopted by the committees on February 22, 2007.

(b) Allocation for school level secretaries. The Adequacy Study Oversight Subcommittee recommended one (1) school level secretary be allocated in foundation funding for the 2007-2009 biennium. This was an increase over the Bisbee matrix used in 2003, which had no school level secretary allocation. Due to the admitted uncertainty of Picus in the figures used to develop recommendations for salaries and staffing for school districts, and based on other information provided to the committees, the subcommittee recommended that the interim committees conduct an examination of the practices of school districts. The original recommendation of one school level secretary for the prototypical 500-student school is restored, and the study recommended by the Adequacy Study Oversight Subcommittee should be pursued.

These changes in foundation funding will result in the following increases:

- In 2007-2008, a \$57 per pupil (1.0%) increase in foundation funding for 2007-2008 over the 2006-2007 fiscal year, for a total increase of \$26,049 million; and
- In 2008-2009, a cumulative increase of \$127 per pupil (2.2% cumulative) in foundation funding for the biennium (\$70 per pupil and a 1.2% increase over the 2007-2008 funding), for a total cumulative increase of \$84,088 million for the biennium (\$31,990 million over the 2007-2008 funding).

## **2. Student Growth Funding.**

(a) The committees determined that paying growth funding based on the increase in the two-quarter average daily membership (ADM) for the current school year over the two-quarter ADM for the previous school year produces either duplicate funding or funding for non-existent students in two scenarios:

- As foundation funding is based on the three-quarter ADM of the previous year, school districts that continue to grow are funded double for students who were counted in the two-quarter ADM and who are still in attendance for the three-quarter ADM for foundation funding.
- School districts that decline in enrollment after the second quarter are being funded for students who are no longer attending.

(b) As there is a lack of evidence-based research anywhere in the nation concerning the actual costs of student growth for a school district, it is our recommendation that the General Assembly enact legislation providing for the Department of Education and the Division of Legislative Audit to conduct a thorough study of the financial impact of student growth on public school districts in Arkansas and report back to the General Assembly no later than April 1, 2008. The committees further recommend that student growth funding should be calculated using the current recommendation for per pupil foundation funding to avoid the possibility of inadequate funding until the matter can be further studied.

Therefore, a new funding mechanism of quarterly calculations utilizing the foundation funding recommendations and based on comparisons of each quarter in the current year to the three-quarter ADM in the previous year.

## **3. 98% Collection Rate.**

Updated figures have been provided to calculate the 98% collection adjustment. The new figures are \$13,435,165 for the 2007-2008 school year and \$14,268,625 for the 2008-2009 school year, representing increases of \$140,065 and \$98,428, respectively, over the original education funding recommendations for those years.

Representative Kenney, **HOUSE BILL NO. 1633** was placed back on second reading for the purpose of amendment.

**ARKANSAS SENATE**

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1633**

Amend **HOUSE BILL NO. 1633** as originally introduced:

Page 2, delete lines 11-13 and substitute the following:

"(b) For the 2008-2009 school year, an additional thirty-six dollars (\$36.00) multiplied by the school district's average daily membership for the previous school year, which when added to the funding under subdivision (a)(2)(C)(i)(a) of this section represents an approximate total for the 2008-2009 school year of eighty-seven dollars (\$87.00) per average daily membership."

/s/ Shane Broadway

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....98

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Wagner, Mr. Speaker.

Total .....2

VOTING PRESENT:

Total .....0

Total number of votes cast.....98

Total number voting in the affirmative .....98

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Kenney moved that the house concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 2 TO HOUSE BILL NO. 1633

Amend HOUSE BILL NO. 1633 as originally introduced:

Add Senators G. Jeffress, J. Jeffress, Capps, Lavery, J. Taylor, Salmon, Miller, and Hendren as cosponsors of the bill.

/s/ Shane Broadway

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Hardy, Pickett, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast .....97

Total number voting in the affirmative .....97

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Wills moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1360

Amend HOUSE BILL NO. 1360 as originally introduced:

Add Senators Thompson and Luker as cosponsors of the bill

AND

Page 9 , delete lines 15 and 16 and substitute "decedent who dies more than three years after January 1, 2008, if"

/s/ Robert Thompson

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Adcock, D. Evans, Pickett, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative .....96

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw  
Chief Clerk

Representative Wills moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1284

Amend HOUSE BILL NO. 1284 as originally introduced:

Page 2, line 26, delete "(1)" and substitute "(1)(A)"

AND

Page 3, delete line 1 and substitute the following:

"business of contracting in this state;

(B) Subdivision (a)(1) of this section shall not apply to any demolition work or other work necessary to clean up a natural disaster within seventy-two (72) hours following the natural disaster;"

AND

Delete SECTION 3 in its entirety

AND

Delete SECTION 4 in its entirety

/s/ Gilbert Baker

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Evans, Pickett, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast .....97

Total number voting in the affirmative .....97

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

HOUSE BILL NO. 2267

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BY: REPRESENTATIVE S. PRATER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Evans, Harris, D. Hutchinson, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative .....96

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1657

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BY: REPRESENTATIVE ROSENBAUM

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Maloch, M. Martin, Maxwell, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE: Lowery.

Total .....1

ABSENT OR NOT VOTING: D. Evans, Greenberg, Medley, Pickett, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative.....94

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2452

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BY: REPRESENTATIVE HOUSE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Evans, Flowers, Kenney, Pace, Walters, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....94

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1562

BY: REPRESENTATIVE CHESTERFIELD

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

|   |    |
|---|----|
| Total .....                                 | 98 |
| NEGATIVE:                                   |    |
| Total .....                                 | 0  |
| ABSENT OR NOT VOTING: Pickett, S. Prater.   |    |
| Total .....                                 | 2  |
| VOTING PRESENT:                             |    |
| Total .....                                 | 0  |
| Total number of votes cast .....            | 98 |
| Total number voting in the affirmative..... | 98 |
| Necessary to the passage of the bill.....   | 51 |

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1829

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**BY: REPRESENTATIVE BOND**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, J. Brown, Burkes, Burris, Cash, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....93

NEGATIVE: Flowers.

Total .....1

ABSENT OR NOT VOTING: T. Bradford, Cheatham, Mr. Speaker.

Total .....3

VOTING PRESENT: E. Brown, Chesterfield, W. Lewellen.

Total .....3

Total number of votes cast .....97

Total number voting in the affirmative .....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1909

BY: REPRESENTATIVE J. JOHNSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

|  |    |
|--|----|
| Total .....                                  | 98 |
| NEGATIVE:                                    |    |
| Total .....                                  | 0  |
| ABSENT OR NOT VOTING: Cheatham, Mr. Speaker. |    |
| Total .....                                  | 2  |
| VOTING PRESENT:                              |    |
| Total .....                                  | 0  |
| Total number of votes cast .....             | 98 |
| Total number voting in the affirmative.....  | 98 |
| Necessary to the passage of the bill.....    | 51 |

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2439

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**BY: REPRESENTATIVE KIDD**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: T. Baker, Blount, J. Brown, Cash, Chesterfield, Cook, Davis, Edwards, L. Evans, Flowers, Gaskill, Glidewell, Greenberg, Harris, House, Hoyt, Kidd, Medley, Overbey, Pate, Pickett, Pyle, Rainey, Rosenbaum, Shelby, L. Smith, Thyer, Wagner, Webb, Wyatt.

Total .....30

NEGATIVE: Abernathy, Adcock, Allen, Berry, Bond, T. Bradford, Breedlove, E. Brown, Burkes, Burris, Cheatham, Cooper, Cornwell, Davenport, S. Dobbins, Dunn, D. Evans, Garner, George, R. Green, Hall, Hardy, Harrelson, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Moore, Norton, Pace, Patterson, Pennartz, Pierce, Powers, S. Prater, Reep, Reynolds, J. Roebuck, Sample, Saunders, Schulte, Stewart, Sullivan, Walters, Wells, Wills, Wood, Woods.

Total .....58

ABSENT OR NOT VOTING: Anderson, L. Cowling, D. Creekmore, Dickinson, Everett, Hardwick, Hawkins, Hyde, Ragland, Rogers, Sumpter, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative .....30

Necessary to the passage of the bill.....51

So the Bill failed.

HOUSE BILL NO. 2401

BY: REPRESENTATIVE PENNARTZ

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Moore, Norton, Overbey, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Wagner, Walters, Webb, Wells, Wood, Woods, Wyatt.

Total .....86

NEGATIVE: Hall, Thyer.

Total .....2

ABSENT OR NOT VOTING: Adcock, Dickinson, Edwards, Kenney, Maxwell, Medley, Pace, Pate, Sample, Saunders, Wills, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative.....86

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2284

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BY: REPRESENTATIVE S. DOBBINS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, D. Creekmore, Davenport, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, Moore, Norton, Overbey, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total .....82

NEGATIVE: Burkes, Glidewell, Lamoureux, M. Martin, Maxwell, Woods.

Total .....6

ABSENT OR NOT VOTING: Berry, L. Cowling, Davis, Dickinson, S. Dobbins, Hardwick, Key, Medley, Pace, Pate, Rogers, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative .....82

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2281

BY: REPRESENTATIVE PYLE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Patterson, Pennartz, Pickett, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, Stewart, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....87

NEGATIVE: Hall, Pace, Pate, L. Smith, Thyer.

Total .....5

ABSENT OR NOT VOTING: Cooper, Edwards, Hardy, Kenney, Pierce, Sample, Sullivan, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative.....87

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1461

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BY: REPRESENTATIVE HOUSE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cornwell, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Flowers, Garner, Gaskill, Glidewell, R. Green, Greenberg, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....86

NEGATIVE: Adcock, Cooper, Hall, Hardy, Sullivan, Thyer.

Total .....6

ABSENT OR NOT VOTING: L. Cowling, D. Creekmore, Everett, George, Maxwell, Rogers, Sample, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....86

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1506

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BY: REPRESENTATIVE JEFFREY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Schulte, Wells, Mr. Speaker.

Total .....4

VOTING PRESENT: Edwards.

Total .....1

Total number of votes cast .....96

Total number voting in the affirmative.....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1453

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BY: REPRESENTATIVE KEY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, Glidewell, R. Green, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Schulte, Shelby, Stewart, Sullivan, Sumpter, Wagner, Walters, Webb, Wells, Wood, Woods, Wyatt.

Total .....88

NEGATIVE: Hall, Pickett, Saunders, Thyer.

Total .....4

ABSENT OR NOT VOTING: Chesterfield, Edwards, George, Greenberg, Pate, L. Smith, Wills, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....88

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2231

BY: REPRESENTATIVE MALOCH

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Reep, J. Roebuck, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total .....86

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, L. Cowling, Dunn, R. Green, Greenberg, Hardy, Medley, Pace, Rainey, Reynolds, Rogers, Sumpter, Wells, Mr. Speaker.

Total .....14

VOTING PRESENT:

Total .....0

Total number of votes cast .....86

Total number voting in the affirmative.....86

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2257

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BY: REPRESENTATIVE E. BROWN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....95

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Chesterfield, Cooper, Greenberg, Pierce, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2756

---

BY: REPRESENTATIVE E. BROWN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

|   |    |
|---|----|
| Total .....   | 96 |
| NEGATIVE:   |    |
| Total .....   | 0  |
| ABSENT OR NOT VOTING: Davis, Greenberg, Hardy, Mr. Speaker. |    |
| Total .....   | 4  |
| VOTING PRESENT:   |    |
| Total .....   | 0  |
| Total number of votes cast .....                            | 96 |
| Total number voting in the affirmative.....                 | 96 |
| Necessary to the passage of the bill.....                   | 51 |

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2554

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**BY: REPRESENTATIVE D. JOHNSON**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, J. Brown, Burkes, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Stewart, Sullivan, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood, Woods.

Total .....83

NEGATIVE: E. Brown, Flowers, Jeffrey, Thyer.

Total .....4

ABSENT OR NOT VOTING: Adcock, Burris, Chesterfield, Davenport, Davis, Dickinson, R. Green, Greenberg, Hardy, Medley, L. Smith, Wyatt, Mr. Speaker.

Total .....13

VOTING PRESENT:

Total .....0

Total number of votes cast .....87

Total number voting in the affirmative .....83

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1714

BY: REPRESENTATIVE PATE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, Everett, Garner, Gaskill, George, R. Green, Greenberg, Hall, Hardwick, Harris, Hawkins, House, Hoyt, Hyde, J. Johnson, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....85

NEGATIVE: Harrelson, Jeffrey, D. Johnson, Kenney, Thyer.

Total .....5

ABSENT OR NOT VOTING: Davis, L. Evans, Glidewell, Hardy, D. Hutchinson, Key, M. Martin, Sullivan, Mr. Speaker.

Total .....9

VOTING PRESENT: Flowers.

Total .....1

Total number of votes cast .....91

Total number voting in the affirmative.....85

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2443

---

BY: REPRESENTATIVE MALOCH

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....96

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: T. Baker, Davis, Dickinson, Mr. Speaker.

Total .....4

VOTING PRESENT:

Total .....0

Total number of votes cast .....96

Total number voting in the affirmative .....96

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1250

BY: REPRESENTATIVE MEDLEY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harris, Hawkins, Hoyt, Hyde, Jeffrey, D. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Maloch, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, S. Prater, Ragland, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Sullivan, Sumpter, Thyer, Wagner, Walters, Wills, Wood, Woods, Wyatt.

Total .....76

NEGATIVE: Bond, D. Evans, Hall, Harrelson, House, D. Hutchinson, J. Johnson, Maxwell, Pickett, Pierce, Powers, Stewart, Webb.

Total .....13

ABSENT OR NOT VOTING: Adcock, Davis, Dunn, Kenney, Lowery, M. Martin, Pate, Pyle, Rainey, Wells, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative.....76

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2305

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BY: REPRESENTATIVE PATE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Chesterfield, Cook, Cooper, L. Cowling, Davenport, Dickinson, Dunn, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Harris, Hawkins, Hyde, Jeffrey, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Maxwell, Moore, Norton, Overbey, Pace, Patterson, S. Prater, Ragland, Reep, Reynolds, Rogers, Rosenbaum, Sample, Saunders, Schulte, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Wells, Wood, Woods, Wyatt.

Total .....67

NEGATIVE: Adcock, Bond, Cornwell, D. Evans, Hardy, Harrelson, House, Pickett, Pierce, Powers, Pyle, J. Roebuck, Shelby, L. Smith.

Total .....14

ABSENT OR NOT VOTING: T. Bradford, D. Creekmore, Davis, S. Dobbins, Edwards, Hall, Hoyt, D. Hutchinson, D. Johnson, J. Johnson, Maloch, Medley, Pate, Pennartz, Rainey, Webb, Wills, Mr. Speaker.

Total .....18

VOTING PRESENT: Cash.

Total .....1

Total number of votes cast .....82

Total number voting in the affirmative .....67

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Pace the Clincher motion prevailed.

HOUSE BILL NO. 2273

BY: JOINT BUDGET COMMITTEE

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Cash, Davis, Hall, Maloch, Pyle, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....94

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 2273**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

**EMERGENCY CLAUSE**

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

|   |    |
|---|----|
| Total .....   | 94 |
| NEGATIVE:   |    |
| Total .....   | 0  |
| ABSENT OR NOT VOTING: Cash, Davis, Hall, Maloch, Pyle, Mr. Speaker. |    |
| Total .....   | 6  |
| VOTING PRESENT:   |    |
| Total .....   | 0  |
| Total number of votes cast.....                                     | 94 |
| Total number voting in the affirmative .....                        | 94 |
| Necessary to the adoption of the emergency clause.....              | 67 |

So the Emergency Clause was adopted.

HOUSE BILL NO. 2274

BY: JOINT BUDGET COMMITTEE

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Davis, Edwards, Pickett, S. Prater, Pyle, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast .....94

Total number voting in the affirmative .....94

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 2274**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

**EMERGENCY CLAUSE**

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pierce, Powers, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....94

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Davis, Edwards, Pickett, S. Prater, Pyle, Mr. Speaker.

Total .....6

VOTING PRESENT:

Total .....0

Total number of votes cast.....94

Total number voting in the affirmative .....94

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1772

BY: JOINT BUDGET COMMITTEE

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Berry, Key, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast .....97

Total number voting in the affirmative .....97

Necessary to the passage of the bill .....75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1772**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total .....97

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Berry, Key, Mr. Speaker.

Total .....3

VOTING PRESENT:

Total .....0

Total number of votes cast.....97

Total number voting in the affirmative .....97

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

---

HOUSE BILL NO. 1250 BY REPRESENTATIVE MEDLEY  
 HOUSE BILL NO. 1453 BY REPRESENTATIVE KEY  
 HOUSE BILL NO. 1461 BY REPRESENTATIVE HOUSE  
 HOUSE BILL NO. 1506 BY REPRESENTATIVE JEFFREY  
 HOUSE BILL NO. 1562 BY REPRESENTATIVE CHESTERFIELD  
 HOUSE BILL NO. 1657 BY REPRESENTATIVE ROSENBAUM  
 HOUSE BILL NO. 1714 BY REPRESENTATIVE PATE  
 HOUSE BILL NO. 1772 BY REPRESENTATIVE GLIDEWELL  
 HOUSE BILL NO. 1829 BY REPRESENTATIVE BOND  
 HOUSE BILL NO. 1909 BY REPRESENTATIVE J. JOHNSON  
 HOUSE BILL NO. 2231 BY REPRESENTATIVE MALOCH  
 HOUSE BILL NO. 2257 BY REPRESENTATIVE E. BROWN  
 HOUSE BILL NO. 2267 BY REPRESENTATIVE S. PRATER  
 HOUSE BILL NO. 2273 BY JOINT BUDGET COMMITTEE  
 HOUSE BILL NO. 2274 BY JOINT BUDGET COMMITTEE  
 HOUSE BILL NO. 2281 BY REPRESENTATIVE PYLE  
 HOUSE BILL NO. 2284 BY REPRESENTATIVE S. DOBBINS  
 HOUSE BILL NO. 2305 BY REPRESENTATIVE PACE  
 HOUSE BILL NO. 2401 BY REPRESENTATIVE PENNARTZ  
 HOUSE BILL NO. 2443 BY REPRESENTATIVE MALOCH  
 HOUSE BILL NO. 2452 BY REPRESENTATIVE HOUSE  
 HOUSE BILL NO. 2554 BY REPRESENTATIVE D. JOHNSON  
 HOUSE BILL NO. 2756 BY REPRESENTATIVE E. BROWN

SENATE CONCURRENT MEMORIAL RESOLUTIONS CONCURRED IN  
 AND ORDERED RETURNED TO THE SENATE

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SENATE CONCURRENT  
 MEMORIAL RESOLUTION NO. 5 BY SENATOR MADISON

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

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Little Rock, Arkansas

March 9, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1284 BY REPRESENTATIVE WILLS, ET AL

HOUSE BILL NO. 1360 BY REPRESENTATIVES WILLS & MALOCH

HOUSE BILL NO. 1632 BY REPRESENTATIVE KENNEY, ET AL

HOUSE BILL NO. 1633 BY REPRESENTATIVE KENNEY, ET AL

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 1:45 p.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

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RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1284 BY REPRESENTATIVE WILLS, ET AL

HOUSE BILL NO. 1360 BY REPRESENTATIVES WILLS & MALOCH

HOUSE BILL NO. 1632 BY REPRESENTATIVE KENNEY, ET AL

HOUSE BILL NO. 1633 BY REPRESENTATIVE KENNEY, ET AL

/s/ Mike Beebe - Governor

TIME: 1:45 p.m.

By: Marc Harrison

STATE OF ARKANSAS

MIKE BEEBE  
GOVERNOR

March 9, 2007

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 9, 2007, I approved the following measures from the Regular Session of the Eighty-sixth General Assembly:

HOUSE CONCURRENT RESOLUTION NO. 1004

HOUSE CONCURRENT RESOLUTION NO. 1018

- |                               |                               |
|-------------------------------|-------------------------------|
| HOUSE BILL NO. 1128 - ACT 239 | HOUSE BILL NO. 1460 - ACT 255 |
| HOUSE BILL NO. 1130 - ACT 240 | HOUSE BILL NO. 1469 - ACT 256 |
| HOUSE BILL NO. 1206 - ACT 241 | HOUSE BILL NO. 1475 - ACT 257 |
| HOUSE BILL NO. 1342 - ACT 242 | HOUSE BILL NO. 1489 - ACT 258 |
| HOUSE BILL NO. 1362 - ACT 243 | HOUSE BILL NO. 1492 - ACT 259 |
| HOUSE BILL NO. 1368 - ACT 244 | HOUSE BILL NO. 1502 - ACT 260 |
| HOUSE BILL NO. 1374 - ACT 245 | HOUSE BILL NO. 1509 - ACT 261 |
| HOUSE BILL NO. 1378 - ACT 246 | HOUSE BILL NO. 1523 - ACT 262 |
| HOUSE BILL NO. 1392 - ACT 247 | HOUSE BILL NO. 1527 - ACT 263 |
| HOUSE BILL NO. 1401 - ACT 248 | HOUSE BILL NO. 1566 - ACT 264 |
| HOUSE BILL NO. 1407 - ACT 249 | HOUSE BILL NO. 1619 - ACT 265 |
| HOUSE BILL NO. 1413 - ACT 250 | HOUSE BILL NO. 1620 - ACT 266 |
| HOUSE BILL NO. 1414 - ACT 251 | HOUSE BILL NO. 1707 - ACT 267 |
| HOUSE BILL NO. 1423 - ACT 252 | HOUSE BILL NO. 1732 - ACT 268 |
| HOUSE BILL NO. 1433 - ACT 253 | HOUSE BILL NO. 1869 - ACT 269 |
| HOUSE BILL NO. 1442 - ACT 254 | HOUSE BILL NO. 1931 - ACT 270 |

Sincerely,

/s/ Mike Beebe

STATE OF ARKANSAS  
*HOUSE OF REPRESENTATIVES*

March 9, 2007

To Whom It May Concern:

I am writing this letter in regards to my non-vote on **HOUSE BILL NO. 2554**. It was my intention to vote YES on this Bill and it is my recollection that I pressed the appropriate button. It is my impression that a mechanical failure with my voting button resulted in my vote not being recorded.

Sincerely,

/s/ Mike Burris  
State Representative

BP:jb

STATE OF ARKANSAS EIGHTY-SIXTH GENERAL ASSEMBLY  
HOUSE OF REPRESENTATIVES ROOM 350, THIRD FLOOR, STATE CAPITOL  
LITTLE ROCK, ARKANSAS 72201-1089  
(501) 682-7771 TDD (501) 682 9148

BENNY C. PETRUS, SPEAKER  
TIM MASSANELLI, PARLIAMENTARIAN JO RENSHAW, CHIEF CLERK

**MEMORANDUM**

**TO:** Whom It May Concern  
**FROM:** House Committee on the Journal; Engrossed and Enrolled Bills  
**DATE:** March 9, 2007  
**SUBJECT:** Amendment #1 to **HOUSE BILL NO. 1630**

\*\*\*\*\*

The House Committee on the Journal; Engrossed and Enrolled Bills, by this letter, approves the correction of an error in Amendment #1 to HB 1630. In the Amendment, page 1, the first section should read: "Add Representatives Blount, Burris, D. Creekmore, Davis, S. Dobbins, Gaskill, Harrelson, and W. Lewellen, as cosponsors of the bill" (added "D." before Creekmore, "S." before Dobbins, add a comma after Gaskill and added a "W." before Lewellen)

The Committee authorizes the Chief Clerk to carry out the intent of the amendment by correctly engrossing HB1630.

/s/ Benny C. Petrus  
Speaker of the House

/s/ J R Rogers

/s/ David Dunn, Chairman  
House Rules

/s/ George Overbey, Jr.

/s/ Lenville Evans, Chairman  
House Management Committee

/s/ Tim Massanelli, Parliamentarian

cc: Jo Renshaw, Chief Clerk

# Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

## Amendment Form

\*\*\*\*\*

### Subtitle of House Bill No. 1630

"TO ENSURE THAT PUBLIC EMPLOYEE AND GOVERNMENT DISPUTES CAN BE  
RESOLVED USING DISPUTE RESOLUTION PROCESSES."

\*\*\*\*\*

### Amendment No. 1 to House Bill No. 1630.

Amend House Bill No. 1630 as originally introduced:

Add Representatives Blount, Burriss, (D.) Creekmore, Davis, (S.)Dobbins, Gaskill (,) Harrelson and(W.) Lewellen as cosponsors of the bill

AND

Add Senators Crumbly and Steele as cosponsors of the bill

Page 1, delete lines 25 through 36 and substitute the following:

"(a) It is the duty of all the elements of government expressed or implied by § 16-7-201(3), and they are hereby authorized, to use dispute resolution processes negotiation, mediation, conciliation, and moderated settlement conferences in resolving any and all disputes, cases, or controversies in which they may be directly or indirectly involved, whether between themselves and members of the public or between their employees or bona fide employee organizations, or corporations, or between any other state or local officer, agency, government, or entity of this state or of any other state or any element or entity of the federal government.

(b) The elements of government expressed or implied by § 16-7-201 are authorized to use arbitration, private judging, med-arb, fact finding, minitrials, and summary jury trials in resolving any and all disputes, cases or controversies in which they may be directly or indirectly involved, whether between themselves and members of the public, or their employees or bona fide employee organizations, or corporations, or between any other state or local officer, agency, government, or entity of this state or of any other state or any element or entity of the federal government, as long as the parties have agreed to participate."

AND

DLP356 - 03-07-2007 16:45 House Amendment No. \_\_\_\_ to House Bill No. 1630 2 of 2

Page 2, delete lines 1 through 8

STATE OF ARKANSAS EIGHTY-SIXTH GENERAL ASSEMBLY  
HOUSE OF REPRESENTATIVES ROOM 350, THIRD FLOOR, STATE CAPITOL  
LITTLE ROCK, ARKANSAS 72201-1089  
(501) 682-7771 TDD (501) 682 9148

BENNY C. PETRUS, SPEAKER  
TIM MASSANELLI, PARLIAMENTARIAN JO RENSHAW, CHIEF CLERK

**MEMORANDUM**

**TO:** Whom It May Concern  
**FROM:** House Committee on the Journal; Engrossed and Enrolled Bills  
**DATE:** March 9, 2007  
**SUBJECT:** Amendment #1 to **HOUSE BILL NO. 1730**

\*\*\*\*\*

The House Committee on the Journal; Engrossed and Enrolled Bills, by this letter, approves the correction of an error in Amendment #1 to HB 1730. In the Amendment, page 2, 4th section, first line should read: "Page 4, delete lines 7 through 28 and substitute the following:" (changed "25" to "28")

The Committee authorizes the Chief Clerk to carry out the intent of the amendment by correctly engrossing HB1730.

/s/ Benny C. Petrus  
Speaker of the House

/s/ J R Rogers

/s/ David Dunn, Chairman  
House Rules

/s/ George Overbey, Jr.

/s/ Lenville Evans, Chairman  
House Management Committee

/s/ Tim Massanelli, Parliamentarian

cc: Jo Renshaw, Chief Clerk

# Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

## Amendment Form

\*\*\*\*\*

### Subtitle of House Bill No. 1730

"AN ACT TO DEVELOP GUIDELINES FOR ENDORSED CONCURRENT ENROLLMENT COURSES THAT MAY BE TAUGHT ALONG WITH ADVANCED PLACEMENT COURSES IN HIGH SCHOOLS AND TO REPEAL THE CONCURRENT ENROLLMENT COURSE APPROVAL PANEL."

\*\*\*\*\*

### Amendment No. 1 to House Bill No. 1730.

Amend House Bill No. 1730 as originally introduced:

Page 1, delete lines 33 through 36 and substitute the following:

"(2) "Concurrent Endorsed concurrent enrollment course" means a college level course or courses offered by an institution of higher education in this state which that upon completion would qualify for academic credit in both the institution of higher education and a public high school that;

- (A) Is in one (1) of the four (4) core areas of math, English, science, and social studies;
- (B) Meets the requirements of § 6-16-1204(c); and
- (C) Is listed in the Arkansas Course Transfer System of the Department of Higher Education."

AND

Page 2, delete lines 1 through 5

AND

Page 2, line 19, delete "a subject matter related to" and substitute "the subject area of"

AND

Page 2, delete lines 24 and 25 and substitute the following:

"(2) The relevant credentials and experience necessary to teach from the syllabus approved by the institution of higher education granting the course credit."

AND

Page 3, delete lines 4 through 6

AND

Page 3, line 7, delete "(3)" and substitute "(2)"

AND

Page 3, delete lines 33 through 36 and substitute the following:

"(B)(i) Provide the students enrolled in the course with:

- (a) Academic guidance counseling; and
- (b) The opportunity to utilize the on-campus

library or other academic resources of the institution of higher education.

(ii) Nothing in this subdivision (c)(5) shall

preclude institutions of higher education from collaborating to meet the requirements of this subdivision (c)(5);"

AND

Page 4, delete lines 7 through ~~25~~ (28) and substitute the following:

"(7)(A) Credit for the endorsed concurrent enrollment course may only be awarded by the institution of higher education offering the course.

(B) Nothing in this subdivision (c)(7) shall preclude institutions of higher education from collaborating to provide the course and award course credit.

(d) An endorsed concurrent enrollment course shall be treated the same as an advanced placement course for purposes of the funding provisions of the Arkansas Advanced Placement, Endorsed Concurrent Enrollment, and International Baccalaureate Diploma Incentive Program Act of 2007, § 6-16-801 et seq.

(c)(e) Beginning with the 2008-2009 school year, all school districts shall offer one (1) College Board advanced placement course in each of the four (4) core areas of math, English, science, and social studies for a total of four (4) courses.

(d)(1)(f)(1) The requirement under subsection (c)(e) of this section shall be phased in over a period of four (4) years beginning with the 2005-2006 school year.

( 2) Beginning with the 2008-2009 school year, all high schools in Arkansas shall offer a minimum of four (4) advanced placement courses by adding at least one (1) core course each year to the list of courses available to high school students."

AND

Page 7, delete lines 30 and 31, and substitute the following:

"for providing an advanced placement course or a course offered under the International Baccalaureate Diploma"

AND

Page 7, delete lines 34 and 35 and substitute the following:

"participating in the advanced placement program, in the International

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Baccalaureate Diploma Program, or in"

AND

Page 8, line 1, delete "the advanced placement" and substitute "advanced placement"

AND

Page 8, line 7, delete "stipend to a student" and substitute "stipend paid to a school district for a student"

AND

Page 8, line 31, delete "for paid for" and substitute "paid for"

AND

Page 8, line 32, delete "and staff development"

The Amendment was read

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By: Representative Abernathy

CLR/CLR - 03-08-2007 13:53 \_\_\_\_\_

CLR296

Chief Clerk



# Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

## Amendment Form

JBC 03/08/07 (7)

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### Subtitle of House Bill No. 1154

"AN ACT FOR THE ARKANSAS PUBLIC EMPLOYEES RETIREMENT SYSTEM  
APPROPRIATION FOR THE 2007-2009 BIENNIUM."

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### Amendment No. 1 to House Bill No. 1154.

Amend House Bill No. 1154 as originally introduced:

Page 2, delete line 9 in its entirety and substitute the following:

"(5) 037Z INFORMATION SYSTEMS MANAGER 1 GRADE 25

(6) R170 STAFF ATTORNEY 1 GRADE 25"

(Renumber item numbers)

AND

Page 2, line 26, delete "3" and substitute "4"

AND

Page 2, line 34, delete "67" and substitute "69"

AND

Page 3, line 18, delete "\$ 2,473,583 \$ 2,630,889" and substitute

"\$ 2,541,489 \$ 2,700,152"

AND

Page 3, line 20, delete "\$ 785,211 \$ 835,143" and substitute

"\$ 807,858 \$ 858,074"

AND

Page 3, line 22, delete "\$ 1,127,473 \$ 1,127,473" and substitute

"\$ 1,393,473 \$ 1,385,973"

AND

Page 3, line 23, delete "\$ 22,500 \$

22,500" and substitute

"\$ 42,500 \$ 42,500"

AND

Page 3, line 29, delete "\$ 75,314,938 \$ 75,491,176" and substitute  
"\$ 75,691,491 \$ 75,861,870"

The Amendment was read

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By: Joint Budget Committee

MAH/MAH - 03-08-2007 11:03

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MAH273 Chief Clerk

Upon motion of Representative David Evans, the House adjourned at 11:25  
a.m. until 1:30 p.m., Monday, March 12, 2007.

ATTEST:

\_\_\_\_\_  
Benny C. Petrus  
Speaker of the House of Representatives

\_\_\_\_\_  
Jo Renshaw  
Chief Clerk