

**ARKANSAS SENATE  
91ST GENERAL ASSEMBLY  
Regular Session, 2017**

**MONDAY, 1:30 PM**

**MARCH 27, 2017**

---

**MORNING HOUR**

**SENATE BILLS WITH SENATE AMENDMENTS**

| <b><u>Number</u></b>     | <b><u>Sponsor</u></b>                 | <b><u>Subtitle</u></b>   |
|--------------------------|---------------------------------------|--|
| <a href="#">SB633</a> #1 | E. Williams<br><b>Williams</b>        | TO AMEND THE LAW REGARDING THE STATE MARKETING BOARD FOR RECYCLABLES AND THE COMPLIANCE ADVISORY PANEL.                              |
| <a href="#">SB758</a> #1 | Collins-Smith<br><b>Collins-Smith</b> | TO REVIEW, STUDY, AND REFORM ALL LAWS, STATUES, REGULATIONS, AND RULES PERTAINING TO BEER, LIQUOR AND WINE IN THE STATE OF ARKANSAS. |

**END OF MORNING HOUR**

**SENATE BILLS TO CONCUR IN HOUSE AMENDMENTS**

| <b><u>Number</u></b>     | <b><u>Sponsor</u></b>          | <b><u>Subtitle</u></b>   |
|--------------------------|--------------------------------|--|
| <a href="#">SB501</a> #2 | B. Johnson<br><b>Johnson</b>   | TO CREATE PENALTIES UNDER THE STATE PLANT BOARD FOR THE MISUSE OF DICAMBA OR RELATED PRODUCTS; TO LIMIT THE USE OF PENALTIES ABOVE ONE THOUSAND DOLLARS (\$1,000); AND TO DIRECT MONEYS TO SCHOLARSHIPS AND TRAINING OF PERSONNEL. |
| <a href="#">SB624</a> #1 | E. Williams<br><b>Williams</b> | TO CREATE THE STATE BOARD OF EMBALMERS, FUNERAL DIRECTORS, CEMETERIES, AND BURIAL SERVICES; AND TO ABOLISH THE STATE BOARD OF EMBALMERS AND FUNERAL DIRECTORS, THE BURIAL ASSOCIATION BOARD, AND THE ARKANSAS CEMETERY BOARD.      |

**BUSINESS AGENDA**

**SENATE BILLS FOR THIRD READING AND PASSAGE**

| <b><u>Number</u></b>  | <b><u>Sponsor</u></b> | <b><u>Subtitle</u></b>  |
|-----------------------|-----------------------|---|
| <a href="#">SB254</a> | Standridge            | TO AMEND ARKANSAS CONSTITUTION, AMENDMENT 98, ALSO KNOWN AS THE "ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016" TO AMEND THE PROVISIONS CONCERNING THE ABILITY OF A DISPENSARY TO GROW MARIJUANA.                                      |
| <a href="#">SB414</a> | Hester                | TO AMEND THE UNIFORM COMMERCIAL CODE TO PREVENT FRAUDULENT LIEN FILINGS.  |
| <a href="#">SB430</a> | Rapert                | TO AMEND THE LAW CONCERNING THE NAMING OF PUBLIC FACILITIES.  |
| <a href="#">SB505</a> | J. English            | TO EXPAND THE INCOME TAX CREDIT ALLOWED FOR EMPLOYING AN APPRENTICE IN AN APPRENTICESHIP PROGRAM OR WORK-BASED LEARNING PROGRAM.  |
| <a href="#">SB506</a> | J. English            | TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE CREATION OF A DIGITAL LEARNING TASK FORCE; TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING DIGITAL LEARNING COURSES; AND TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES. |

|                       |               |  |
|-----------------------|---------------|--|
| <a href="#">SB563</a> | T. Garner     | CONCERNING THE FILING OF MULTIPLE FRIVOLOUS LAWSUITS BY INMATES IN THE DEPARTMENT OF CORRECTION.   |
| <a href="#">SB587</a> | A. Clark      | TO AMEND PROVISIONS OF TITLE 6 OF THE ARKANSAS CODE CONCERNING READING PROFICIENCY OF PUBLIC SCHOOL STUDENTS.  |
| <a href="#">SB627</a> | J. Hutchinson | CONCERNING MEETINGS TO CONSIDER APPEALS OF DECISIONS OF THE ARKANSAS STATE CLAIMS COMMISSION, INCLUDING MEETINGS OF THE CLAIMS REVIEW SUBCOMMITTEE OF THE LEGISLATIVE COUNCIL.   |
| <a href="#">SB632</a> | J. Dismang    | TO REQUIRE TRANSPARENCY, REPORTING, AND DISCLOSURE TO THE PUBLIC OF INFORMATION CONCERNING CERTAIN CONSTRUCTION PROJECTS AS ESTABLISHED BY LAW.  |
| <a href="#">SB645</a> | J. English    | TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING BONDED DEBT ASSISTANCE; TO IMPROVE EFFICIENCY IN THE PROVISION OF BONDED DEBT ASSISTANCE TO PUBLIC SCHOOL DISTRICTS.   |
| <a href="#">SB662</a> | Files         | TO ALLOW CERTAIN YOUTH GROUPS TO USE PUBLIC SCHOOL BUILDINGS OR PROPERTY TO PROVIDE SERVICES AT TIMES OTHER THAN INSTRUCTIONAL TIME; AND TO ALLOW CERTAIN YOUTH GROUPS TO SPEAK TO STUDENTS DURING SCHOOL HOURS.           |
| <a href="#">SB672</a> | Irvin         | TO PROVIDE FLEXIBILITY FOR EDUCATIONAL LICENSURE FOR PHYSICIANS IN ARKANSAS; AND TO DECLARE AN EMERGENCY.  |
| <a href="#">SB673</a> | Irvin         | TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING CONCURRENT CREDIT.   |
| <a href="#">SB677</a> | Irvin         | TO AUTHORIZE THE ISSUANCE, RENEWAL, AND REPLACEMENT OF A SPECIAL LICENSE PLATE TO PROMOTE AND SUPPORT THE LITTLE ROCK RANGERS SOCCER CLUB.   |
| <a href="#">SB679</a> | Irvin         | TO PERMIT A PUBLIC DEFENDER TO USE A PERSONAL POST OFFICE BOX AS THE ADDRESS DISPLAYED ON HIS OR HER DRIVER'S LICENSE.   |
| <a href="#">SB691</a> | A. Clark      | TO ADD TEACHERS IN KINDERGARTEN THROUGH GRADE SIX (K-6) AS TEACHERS ELIGIBLE TO RECEIVE ADDITIONAL COMPENSATION FOR VOLUNTEERING TO TEACH MORE THAN THE MAXIMUM NUMBER OF STUDENTS PERMITTED; AND TO DECLARE AN EMERGENCY. |
| <a href="#">SB726</a> | Collins-Smith | TO AMEND ARKANSAS LAW CONCERNING PROHIBITED APPEARANCES BY LEGISLATORS; AND TO AMEND A PORTION OF LAW RESULTING FROM INITIATED ACT 1 OF 1988.  |
| <a href="#">SB727</a> | Collins-Smith | CONCERNING THE CIVIL FORFEITURE OF ASSETS INVOLVED IN CERTAIN CRIMINAL OFFENSES.   |
| <a href="#">SB755</a> | J. Hendren    | TO AMEND THE ARKANSAS HEALTHY CENTURY TRUST FUND; AND TO AMEND INITIATED ACT 1 OF 2000, ALSO KNOWN AS THE TOBACCO SETTLEMENT PROCEEDS ACT.   |
| <a href="#">SB770</a> | B. Sample     | TO AUTHORIZE AND REQUIRE THE ISSUANCE OF A TITLE FOR A WATERCRAFT; AND TO CREATE THE ARKANSAS MOTORBOAT REGISTRATION AND TITLING ACT.  |

#### **HOUSE BILLS FOR THIRD READING AND PASSAGE**

| <b><u>Number</u></b>   | <b><u>Sponsor</u></b> | <b><u>Subtitle</u></b>   |
|------------------------|-----------------------|--|
| <a href="#">HB1207</a> | Dalby<br>Hickey       | TO AMEND REQUIREMENTS FOR CAMPAIGN SIGNS AND MATERIALS.  |
| <a href="#">HB1275</a> | House<br>Johnson      | TO AMEND THE LAW CONCERNING THE INVESTMENT PRACTICES OF THE LOCAL POLICEMEN'S PENSION AND RELIEF FUNDS AND LOCAL FIREMEN'S RELIEF AND PENSION FUNDS. |

|                        |                                  |   |
|------------------------|----------------------------------|---|
| <a href="#">HB1277</a> | House<br><b>Johnson</b>          | TO AMEND THE LAW CONCERNING THE INVESTMENT PRACTICES OF THE ARKANSAS LOCAL POLICE AND FIRE RETIREMENT SYSTEM; AND FOR OTHER PURPOSES.   |
| <a href="#">HB1302</a> | C. Douglas<br><b>Hickey</b>      | TO PROHIBIT INTERFERENCE WITH A TRAFFIC CONTROL DEVICE OR BARRICADE.  |
| <a href="#">HB1324</a> | House<br><b>Johnson</b>          | TO AMEND THE LAW CONCERNING THE INVESTMENT PRACTICES OF THE ARKANSAS STATE HIGHWAY EMPLOYEES' RETIREMENT SYSTEM.  |
| <a href="#">HB1371</a> | House<br><b>Irvin</b>            | TO AMEND THE PROVISIONS OF THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016; AND TO AMEND THE PROVISIONS CONCERNING OWNERSHIP INTEREST IN DISPENSARIES AND CULTIVATION FACILITIES.                              |
| <a href="#">HB1373</a> | Deffenbaugh<br><b>Hutchinson</b> | TO AMEND THE LAW CONCERNING THE APPLICATION AND ADJUSTMENT OF BENEFIT STIPENDS UNDER THE ARKANSAS TEACHER RETIREMENT SYSTEM; AND TO DECLARE AN EMERGENCY.   |
| <a href="#">HB1374</a> | Deffenbaugh<br><b>Hutchinson</b> | TO AMEND THE LAW CONCERNING THE COMPOUNDED COST OF LIVING ADJUSTMENT UNDER THE ARKANSAS TEACHER RETIREMENT SYSTEM; AND TO DECLARE AN EMERGENCY.   |
| <a href="#">HB1550</a> | Davis<br><b>Sanders</b>          | TO AMEND THE LAW CONCERNING NONMUNICIPAL DOMESTIC SEWAGE TREATMENT WORKS AND THE NONMUNICIPAL DOMESTIC SEWAGE TREATMENT WORKS TRUST FUND.   |
| <a href="#">HB1555</a> | D. Ferguson<br><b>Ingram</b>     | TO AMEND THE ARKANSAS ALCOHOLIC CONTROL ACT; AND TO CLARIFY THE ELIGIBILITY OF CERTAIN PERSONS TO RECEIVE LICENSES REGARDING ALCOHOLIC BEVERAGES.   |
| <a href="#">HB1567</a> | Hammer<br><b>Clark</b>           | TO MAKE FOSTER CHILDREN ELIGIBLE FOR A SCHOLARSHIP IN THE SUCCEED SCHOLARSHIP PROGRAM; AND TO DECLARE AN EMERGENCY.   |
| <a href="#">HB1573</a> | D. Douglas<br><b>Lindsey</b>     | TO AUTHORIZE CERTAIN ENTITIES TO CONTRACT WITH A TRANSPORTATION NETWORK COMPANY.  |
| <a href="#">HB1578</a> | Hammer<br><b>Collins-Smith</b>   | CONCERNING OFFENSES INVOLVING INTERFERENCE WITH EMERGENCY MEDICAL SERVICES PERSONNEL OR FIRST RESPONDERS; AND ESTABLISHING CIVIL LIABILITY.   |
| <a href="#">HB1580</a> | House<br><b>Irvin</b>            | TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 TO PROVIDE FOR A SPECIAL PRIVILEGE TAX; TO LEVY A SPECIAL PRIVILEGE TAX ON MEDICAL MARIJUANA; AND TO DECLARE AN EMERGENCY.                            |
| <a href="#">HB1657</a> | Gazaway<br><b>Chesterfield</b>   | TO MAKE LEGISLATIVE CORRECTIONS AND TO REPEAL OBSOLETE LAWS FOUND IN TITLE 27 OF THE ARKANSAS CODE.   |
| <a href="#">HB1681</a> | Jett<br><b>Files</b>             | TO AMEND THE DEFINITIONS UNDER THE ARKANSAS TAX PROCEDURE ACT; AND TO PROVIDE THAT ERRONEOUSLY PAID REFUNDS ARE CONSIDERED UNDERPAYMENTS OF TAX AND ARE SUBJECT TO ASSESSMENT.                                  |
| <a href="#">HB1735</a> | Pilkington<br><b>Cooper</b>      | TO AMEND THE TITLE OF THE ARKANSAS CLEAN-BURNING MOTOR FUEL DEVELOPMENT ACT; TO AMEND AND ADD DEFINITIONS UNDER THE ARKANSAS CLEAN-BURNING MOTOR FUEL DEVELOPMENT ACT; AND TO AMEND THE LAW CONCERNING REBATES. |
| <a href="#">HB1737</a> | Collins<br><b>Eads</b>           | TO AMEND AND CLARIFY THE DISCRIMINATION AND RETALIATION PROVISIONS OF THE ARKANSAS CIVIL RIGHTS ACT OF 1993.  |
| <a href="#">HB1750</a> | Cozart<br><b>Teague</b>          | TO AMEND THE LAW CONCERNING THE NOTICE OF A LIEN UPON RESIDENTIAL REAL ESTATE; AND TO CLARIFY THE MEANING OF A DIRECT SALE.   |
| <a href="#">HB1754</a> | Collins<br><b>Hendren</b>        | TO REGULATE VEHICLES WITH DRIVER-ASSISTIVE TRUCK PLATOONING SYSTEMS.  |
| <a href="#">HB1765</a> | Holcomb<br><b>Garner</b>         | TO IMPROVE ELECTION ADMINISTRATION TRANSPARENCY; AND TO RESOLVE A CONFLICT IN THE LAW CONCERNING PUBLIC NOTICE OF ELECTIONS.  |

|                        |                                |   |
|------------------------|--------------------------------|---|
| <a href="#">HB1767</a> | Tucker<br><b>Bond</b>          | TO ESTABLISH A FEE WAIVER PROGRAM FOR ENTREPRENEURS.  |
| <a href="#">HB1773</a> | Rushing<br><b>Stubblefield</b> | TO AMEND GRANDPARENTS' RIGHTS IN CUSTODY AND VISITATION MATTERS; AND TO GRANT VISITATION RIGHTS TO GRANDPARENTS WHEN A PARENT OF A CHILD IS DECEASED.   |
| <a href="#">HB1775</a> | Johnson<br><b>English</b>      | TO MANDATE THAT THE DEPARTMENT OF HEALTH ESTABLISH AND MAINTAIN A SUICIDE PREVENTION HOTLINE.   |
| <a href="#">HB1867</a> | Lynch<br><b>Files</b>          | TO AMEND THE LAW CONCERNING A TOW VEHICLE LICENSED IN ANOTHER STATE.  |
| <a href="#">HB1880</a> | Dotson<br><b>Williams</b>      | TO ESTABLISH A SUNSET DATE FOR STATE AGENCY RULES; AND TO ESTABLISH A PROCESS FOR A STATE AGENCY RULE TO EXIST BEYOND THE SUNSET DATE.  |
| <a href="#">HB1882</a> | A. Mayberry<br><b>Williams</b> | THE VAN ACCESSIBLE PARKING ACT.   |
| <a href="#">HB1921</a> | Vaught<br><b>Hickey</b>        | TO AMEND THE LAW CREATING A SPECIAL LICENSE PLATE FOR EMERGENCY MEDICAL TECHNICIANS.  |
| <a href="#">HB1929</a> | Cozart<br><b>English</b>       | TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE ADVISORY COMMITTEE ON PUBLIC SCHOOL ACADEMIC FACILITIES; AND TO DECLARE AN EMERGENCY.   |
| <a href="#">HB1944</a> | C. Douglas<br><b>Hickey</b>    | TO ESTABLISH A GRANT ADVISORY BOARD; AND TO AMEND THE LAW CONCERNING THE DISBURSEMENT OF CERTAIN FEDERAL FUNDS RECEIVED BY THE STATE.   |
| <a href="#">HB1954</a> | Collins<br><b>Hendren</b>      | TO REQUIRE A PROGRAM SAVINGS PLAN FOR THE MEDICAID PROVIDER-LED ORGANIZED CARE SYSTEM.  |
| <a href="#">HB1972</a> | D. Meeks<br><b>Hester</b>      | TO AMEND THE LAW CONCERNING THE CONFIDENTIALITY AND RELEASE OF FOSTER HOME AND ADOPTIVE HOME RECORDS; AND TO AMEND THE LAW CONCERNING THE RELEASE OF INFORMATION RELATED TO INVESTIGATIONS OF CHILD MALTREATMENT. |
| <a href="#">HB1983</a> | Shepherd<br><b>Hickey</b>      | CONCERNING THE PROCEDURE AND REQUIREMENTS FOR THE COMMENCEMENT OF CERTAIN CIVIL CLAIMS; AND CONCERNING INJUNCTIVE RELIEF.   |
| <a href="#">HB2035</a> | D. Douglas<br><b>Hester</b>    | TO AMEND THE DATES FOR PROCESSING ABSENTEE BALLOTS.   |
| <a href="#">HB2055</a> | Hammer<br><b>Hester</b>        | CONCERNING REMEDIES AVAILABLE TO PERSONS TERMINATED IN VIOLATION OF THE ARKANSAS WHISTLE-BLOWER ACT.  |
| <a href="#">HB2057</a> | Vaught<br><b>Hickey</b>        | TO AMEND THE LAW CONCERNING SPEED LIMITS.   |
| <a href="#">HB2063</a> | Hammer<br><b>Johnson</b>       | TO CREATE THE FERAL HOG ERADICATION TASK FORCE.   |
| <a href="#">HB2065</a> | Hammer<br><b>Williams</b>      | TO REQUIRE STATE AGENCIES AND CERTAIN STATE-SUPPORTED ENTITIES TO SUBMIT TO ITS BOARD A MONTHLY FINANCIAL REPORT.   |
| <a href="#">HB2093</a> | Capp<br><b>Hickey</b>          | TO AMEND THE LAW CONCERNING THE USE OF A STATE HIGHWAY RIGHT-OF-WAY.  |
| <a href="#">HB2108</a> | Johnson<br><b>Wallace</b>      | TO AMEND THE LAW CONCERNING WORKERS' COMPENSATION COVERAGE REQUIRED FOR A CONTRACTOR.   |
| <a href="#">HB2109</a> | Johnson<br><b>Wallace</b>      | TO AMEND THE LAW CONCERNING FINANCIAL STATEMENTS REQUIRED TO BE SUBMITTED BY A LICENSEE OF THE CONTRACTORS LICENSING BOARD.   |
| <a href="#">HB2158</a> | McNair<br><b>Sample</b>        | TO AMEND THE LAW CONCERNING THE SALE OF CERTAIN PERSONAL PROPERTY ABANDONED IN A SELF-SERVICE STORAGE FACILITY; TO AUTHORIZE THE ISSUANCE OF NEW TITLE TO THE PURCHASER; AND TO DECLARE AN EMERGENCY.             |

|                        |                                |  |
|------------------------|--------------------------------|--|
| <a href="#">HB2169</a> | V. Flowers<br><b>Garner</b>    | TO TRANSFER OVERSIGHT OF THE ARKANSAS ENTERTAINERS HALL OF FAME TO THE ADVERTISING AND TOURIST PROMOTION COMMISSION OF THE CITY OF PINE BLUFF, ARKANSAS.   |
| <a href="#">HB2172</a> | Eaves<br><b>Eads</b>           | TO AMEND THE LAW CONCERNING THE ELIGIBILITY OF A PERSON UNDER EIGHTEEN (18) YEARS OF AGE TO APPLY FOR AN INSTRUCTION PERMIT OR DRIVER'S LICENSE.   |
| <a href="#">HB2175</a> | D. Douglas<br><b>Caldwell</b>  | TO REPEAL ARCHAIC LANGUAGE IN TITLE 2 OF ARKANSAS CODE; TO AMEND THE LAW CONCERNING THE ARKANSAS LIVESTOCK AND POULTRY COMMISSION; AND TO AMEND THE LAW CONCERNING CONTROL OF CONTAGIOUS DISEASES.   |
| <a href="#">HB2179</a> | Richey<br><b>Ingram</b>        | TO DESIGNATE PORTIONS OF VARIOUS STATE HIGHWAYS.   |
| <a href="#">HB2188</a> | Tosh<br><b>Caldwell</b>        | TO CLARIFY WHEN CERTAIN EMERGENCY VEHICLES ARE REQUIRED TO DISPLAY FLASHING LIGHTS; TO AMEND THE LAW CONCERNING THE LIABILITY ASSOCIATED WITH THE FAILURE TO DISPLAY FLASHING LIGHTS.                |
| <a href="#">HB2198</a> | G. McGill<br><b>Wallace</b>    | TO CREATE A UNIFORM DATA COLLECTION SYSTEM TO LOCATE VETERANS IN ARKANSAS TO ENSURE APPROPRIATE SERVICES ARE PROVIDED FOR VETERANS AND MILITARY FAMILIES.  |
| <a href="#">HB2213</a> | Henderson<br><b>Hutchinson</b> | CONCERNING ARKANSAS PRICE DISCRIMINATION; TO ALLOW RETAILERS TO OFFER DISCOUNTS TO CUSTOMERS; AND TO DECLARE AN EMERGENCY.   |
| <a href="#">HB2216</a> | McCollum<br><b>Eads</b>        | TO AMEND THE LAW CONCERNING THE SOCIAL MEDIA ACCOUNTS OF CURRENT AND PROSPECTIVE EMPLOYEES.  |
| <a href="#">HB2273</a> | Wing<br><b>Ingram</b>          | TO DEVELOP A CONSTRUCTION MANAGER-GENERAL CONTRACTOR METHOD OF PROCUREMENT FOR TRANSPORTATION PROJECTS; AND TO CREATE A CONSTRUCTION MANAGER-GENERAL CONTRACTOR METHOD OF PROCUREMENT PILOT PROGRAM. |