

1. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Jonesboro Church Health Center Inc  
P. O. Box 924  
Jonesboro, AR 72403

Term: 08/01/2019 to 06/30/2020  
Cost: \$33,000.00  
Funding Source: 100% State

Selection: Request for Application  
Agreement #: 4600044848

Purpose: Amendment #: Amount: \$  
To strengthen health care and services at the local level for Charitable Clinics, thereby increasing the number of Arkansans' receiving health care services by providing basic primary care, dental and behavioral health services for free or at low cost to those unable to pay for medical care in Benton, Clay, Cleburne, Craighead, Crittenden, Cross, Franklin, Fulton, Greene, Independence, Jackson, Johnson, Lawrence, Mississippi, Phillips, Poinsett, Prairie, Randolph, Sharp, St. Francis and White Counties.

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2. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Office of Oral Health  
Section:

Grantee: Small Bites Pediatric Dentistry  
David Keith Jones  
1301 Ridgeway Road, Suite 2B  
Pine Bluff, AR 71603

Term: 08/01/2019 to 09/30/2023  
Cost: \$36,602.24  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600044858

Purpose: Amendment #: Amount: \$  
The establishment of school-based sealant projects in primary schools where the student population enrollment in the Free and Reduced Meal (FARM) Program is a minimum of 75%, in an effort to provide preventive oral health services to underserved children, Statewide.

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3. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Office of Oral Health  
Section:

Grantee: Smile Salvation Foundation  
1804 Old Greensboro Road, Building B  
Jonesboro, AR 72401

Term: 08/01/2019 to 09/30/2023  
Cost: \$47504.12  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600044867

Purpose: Amendment #: Amount: \$  
The establishment of school-based sealant projects in primary schools where the student population enrollment in the Free and Reduced Meal (FARM) Program is a minimum of 75%, in an effort to provide preventive oral health services to underserved children, Statewide.

ADH Discretionary Sub Grants for July 2019 Review Subcommittee of the ALC

4. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Chronic Disease Prevention & Control  
Section: Diabetes Section

Grantee: Mercy Health Northwest Arkansas Communities  
2710 Rife Medical Lane  
Rogers, AR 72758

Term: 08/01/2019 to 06/30/2020  
Cost: \$106,815.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600044327

Purpose: Amendment #: Amount: \$  
Arkansas Hospital who works with the private sector employer population and within their own organizational service area for the delivery of Diabetes Self-Management Education & Support (DSMES) and the Diabetes Prevention Recognition Program (DPRP) in English or Spanish in Benton, Carroll and Washington Counties. The grantee will capture data and analytics of the high priority populations and report to the Arkansas Department of Health to meet the requirements of the 1815 grant.

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5. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Chronic Disease Prevention and Control Branch  
Section: Cancer Prevention and Control

Grantee: Arkansas Cancer Coalition  
10825 Financial Center Parkway, Suite 425  
Little Rock, AR 72211

Term: 08/01/2017 to 06/30/2020  
Cost: \$2,050,000.00  
Funding Source: 100% State

Selection: Unsolicited Proposal  
Agreement #: 4600040144

Purpose: Amendment #: 3 Amount: \$ 675,000.00  
To maintain, promote and expand the Arkansas Cancer Coalition, increase educational and screening opportunities for healthcare professionals and provide funding and support to Arkansas Cancer Coalition organizations that are carrying out Arkansas Cancer Plan objectives and strategies

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6. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Chronic Disease Prevention and Control Branch  
Section: Cancer Prevention and Control

Grantee: Arkansas Cancer Coalition  
10825 Financial Center Parkway, Suite 425  
Little Rock, AR 72211

Term: 08/01/2019 to 07/31/2020  
Cost: \$320,000.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600042678

Purpose: Amendment #: 1 Amount: \$160,000.00  
To provide support and technical assistance to reduce the cancer burden by implementing the Arkansas Cancer Plan using evidence based initiatives in communities, Statewide.

ADH Discretionary Sub Grants for July 2019 Review Subcommittee of the ALC

7. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch:  
Section:

Grantee: Arkansas Prostate Cancer Foundation  
1910 N. Grant Street, Suite 1A  
Little Rock, AR 72207

Term: 08/01/2019 to 06/30/2020  
Cost: \$321,000.00  
Funding Source: 100% State

Selection: Unsolicited Proposal  
Agreement #: 4600040145

Purpose: Amendment #: 3 Amount: \$105,000.00  
To reduce the deaths from prostate cancer and improve quality of life for survivors by providing staff resource for education and patient assistance initiatives including facilitating education events, literature distribution and the Navigating Prostate Cancer Program.

## DHS Grants for July Review

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**1. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** Arkansas Foundation for Medical Care, Inc.  
Little Rock, AR

**Term:** July 1, 2019 – April 30, 2020

**Selection:** Solicited Proposal

**Cost:** \$225,768.00

**Sub-grant #:** 4600044680

**Fund Source:** Federal – 100%

**Purpose:** **Amend. #: 01** **Amend. Amt.: \$511.00**

To add the remaining funds and update Total Projected Cost to the agreement with AFMC to service as the lead evaluation and data agency for the Arkansas State Targeted response to the Opioid Crisis (STR) program.

Service Area(s): Statewide.

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