

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Wednesday, September 15, 2010**

**09:30 AM**

**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Percy Malone, Chair  
Sen. John Paul Capps, Vice Chair  
Sen. Terry Smith  
Sen. Steve Bryles  
Sen. Kim Hendren  
Sen. Randy Laverty  
Sen. Paul Bookout  
Sen. Cecile Bledsoe  
Sen. Joyce Elliott  
Sen. Henry "Hank" Wilkins, IV, ex-officio  
Sen. Steve Faris, ex-officio

Rep. Mike Burris, Chair  
Rep. George Overbey, Vice Chair  
Rep. Stephanie Flowers  
Rep. Monty Davenport  
Rep. Bill Sample  
Rep. Ray Kidd  
Rep. John Paul Wells  
Rep. David Dunn  
Rep. Johnnie Roebuck  
Rep. Allen Maxwell, ex-officio  
Rep. Nathan George, ex-officio

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- A. Call to Order
- B. Review of Rules filed pursuant to Ark. Code Ann. § 10-3-309
1. DEPARTMENT OF CAREER EDUCATION, ARKANSAS REHABILITATION SERVICES (Robert Trevino)
    - a. Arkansas Rehabilitation Services Policy and Procedure Manual Revisions
    - b. 3-Year State Plan for Independent Living
    - c. Annual State Plan for the Vocational Rehabilitation and Supported Employment Services Program
  2. DEPARTMENT OF EDUCATION (Paula Smith and Mark White, item a; Beverly Williams and Mark White, item b.)
    - a. Rules Governing School-Based Automated External Defibrillator (AED) Devices and Cardiopulmonary Resuscitation (CPR) Programs in Arkansas Public Schools
    - b. Eligibility and Financial Incentives for National Board for Professional Teaching Standards

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

3. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES
  - a. Revisions to Rules and Regulations
4. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION
  - a. Policy #5014; Facility Identification and Protection Policy
5. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeff Wood, items a. and c.; Carol Shockley, item b.)
  - a. State Plan Amendment #2010-007; Medicare Improvements for Patients and Providers Act (MIPPA) Estate Recovery Provisions
  - b. HomeStyle Regulations for Nursing Facilities
  - c. State Plan Amendment #2010-006; Rate Increase for Under 16 Bed ICF/MR Facilities
6. ARKANSAS INSURANCE DEPARTMENT (Ashley Fisher)
  - a. Rule 50; Continuing Education for Producers and Adjusters
  - b. Rule 99; Advertisements of Life Insurance and Annuities
7. LIVESTOCK AND POULTRY COMMISSION (Jon Fitch, Dr. Badley)
  - a. Entry Regulations for Livestock, Poultry, and Exotic Animals
  - b. Exhibition Regulations for Livestock, Poultry, and Exotic Animals
8. STATE MEDICAL BOARD (Bill Trice)
  - a. Regulation 34; Requirements of Licensed Physicians in Completing Death Certificates
  - b. Amendment to Regulation 17; Continuing Medical Education of Licensed Physicians
9. ARKANSAS PAROLE BOARD (Leroy Brownlee, Solomon Graves)
  - a. Arkansas Board of Parole Policy Manual
10. PUBLIC SCHOOL ACADEMIC FACILITIES AND TRANSPORTATION COMMISSION (Dr. Charles Stein, Mark White)
  - a. Partnership Program Rules

11. REAL ESTATE COMMISSION (Debra Randolph, Jim Newell)

a. Regulation 4.1; Applications; Education; Experience

12. DEPARTMENT OF RURAL SERVICES (Butch Calhoun)

a. Rural Services Block Grant Program

C. Adjournment