

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Wednesday, June 13, 2012

10:00 AM

Room 171, State Capitol
Little Rock, Arkansas

Sen. Percy Malone, Chair
Sen. Randy Laverty, Vice Chair
Sen. Jimmy Jeffress
Sen. Kim Hendren
Sen. Jack Crumbly
Sen. David Johnson
Sen. Johnny Key
Sen. Michael Lamoureux
Sen. David Burnett
Sen. Mary Anne Salmon, ex-officio
Sen. Robert Thompson, ex-officio

Rep. James L. Word, Chair
Rep. Jonathan Barnett, Vice Chair
Rep. Eddie L. Cheatham
Rep. Toni Bradford
Rep. Tommy Lee Baker
Rep. Johnnie J. Roebuck
Rep. Randy Stewart
Rep. Les "Skip" Carnine
Rep. Linda S. Tyler
Rep. Kelley Linck
Rep. Terry Rice, ex-officio

A. Call to Order.

B. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.

1. STATE BOARD OF DENTAL EXAMINERS (Bill Trice)

a. Amendment to Article X; Unprofessional Conduct

2. DEPARTMENT OF EDUCATION (Mark White, item a; Katherine Donovan, item b)

a. Parental Involvement Plans

b. Code of Ethics for Arkansas Educators ADE-291

3. DEPARTMENT OF ENVIRONMENTAL QUALITY, AIR DIVISION (Teresa Marks)

a. Regulation No. 9, Air Permit Fee Exclusions Update

b. Regulation No. 19; Arkansas Plan of Implementation for Air Pollution Control

c. Regulation No. 26; Arkansas Operating Air Permit Program

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- 4. DEPARTMENT OF ENVIRONMENTAL QUALITY, HAZARDOUS WASTE DIVISION (Teresa Marks)**
 - a. Regulation No. 30; 2011 Annual Update
 - b. Regulation No. 23; Hazardous Waste Management 2011 Annual Update
- 5. DEPARTMENT OF ENVIRONMENTAL QUALITY, SOLID WASTE MANAGEMENT DIVISION (Teresa Marks)**
 - a. Regulation No. 14; Waste Tire Regulation
- 6. ARKANSAS STATE BOARD OF FINANCE (John Theis)**
 - a. Rule 2011-1; Management of Cash Funds
- 7. DEPARTMENT OF HEALTH, IMMUNIZATION SECTION (Robert Brech)**
 - a. Immunization Reporting
- 8. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Christin Harper)**
 - a. Child Maltreatment Central Registry Review Team Clarification
- 9. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Thomas Green, Doris Wright)**
 - a. State Plan for Fiscal Years 2012-2013 Weatherization Assistance Program
- 10. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION (Jeff Wood, on items a and b; Krista Hughes, item c)**
 - a. Administrative Procedures Manual, Chapter 601; DHS Purchasing Authority General Provisions
 - b. DHS Administrative Procedure Manual, Chapter 303, Vendor Maintenance
 - c. Policy No. 3007; Options Counseling
- 11. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland)**
 - a. RSPMI Update No. 2-12 and State Plan Amendment #2-12-006
 - b. AAPD-1011; ASC 2-11; DDSACS-1-11; DDCTS-1-11; FQHC-1-11; Hospital-4-11; INCHOICE-2011; INPPSYCH-1-11; LCAL-1-11; MECX-1-11; PERSCARE-3-11; PHYSICN-3-11; PORTX-1-11; RURLHLTH-1-11; TRANSP-3-11; SECI-4-11; and SECV-12-1: Special Language

- c. Dental 1-12
- d. Prosthetics 1-12 and Section V 1-12

12. NATURAL RESOURCES COMMISSION (Randy Young, Deanna Dorrough)

- a. Water Plan Compliance Review Procedures, Title 6

C. Adjournment.