

AGENDA
Administrative Rules and Regulations Committee
of the
Arkansas Legislative Council

Wednesday, October 01, 2008
09:00 AM
Room 151, State Capitol
Little Rock, Arkansas

Sen. John Paul Capps, Chair
Sen. Jack Critcher
Sen. Percy Malone
Sen. Steve Bryles
Sen. Bob Johnson
Sen. Kim Hendren
Sen. Shawn Womack
Sen. Bobby Glover
Sen. Henry "Hank" Wilkins, IV, ex officio
Sen. Steve Faris, ex officio

Rep. Daryl Pace, Chair
Rep. Benny Petrus
Rep. Johnny Key
Rep. Shirley Walters
Rep. Chris Thyer
Rep. David Dunn
Rep. Steve Harrelson
Rep. Lamont Cornwell
Rep. Scott Sullivan, ex officio
Rep. John Paul Wells, ex officio

- A. Call to Order.**
- B. Report of the Senate and House Interim Committees on Public Health, Welfare and Labor.
(Senator Critcher and Representative Cooper)**
- C. Review of Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. ARKANSAS AGRICULTURE DEPARTMENT, STATE PLANT BOARD
(Terry Walker)**
 - a. Arkansas Pest Control Regulations

 - 2. ASSESSMENT COORDINATION DEPARTMENT (Debra Asbury, Bob Leslie)**
 - a. Revisions to Rules: ACD Rules: 3.26, 3.30, 3.31, 3.39, 3.40, 4.04.1b, 4.04.1c, 4.08.1, 4.08.2, and 4.24

 - 3. DEPARTMENT OF COMMUNITY CORRECTION (Veter Howard)**
 - a. AR 8.9 Offender Substance Abuse

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- 4. BOARD OF EXAMINERS IN COUNSELING (Ann Thomas, Arnold Jochums)**
 - a. Section 3.5 Specialization Areas; Section XI Counselor, Communications

- 5. BOARD OF DENTAL EXAMINERS (Bill Trice)**
 - a. Amendment to Article XIV; Continuing Education

- 6. ARKANSAS DEVELOPMENT FINANCE AUTHORITY (Sara Braswell)**
 - a. 2008 Housing Credit Program Qualified Allocation Plan
 - b. 2009 Housing Credit Program Qualified Allocation Plan
 - c. 2008 Housing Credit Qualified Allocation Plan
 - d. 2009 Housing Credit Qualified Allocation Plan
 - e. Compliance Monitoring Policies and Procedures Manual for the Low Income Housing Tax Credit Program

- 7. DEPARTMENT OF EDUCATION (Tripp Walter, Jeremy Lasiter)**
 - a. Standards for Accreditation of Arkansas Public Schools and School Districts

- 8. DEPARTMENT OF ENVIRONMENTAL QUALITY, AIR DIVISION (Karen Bassett, Mike Bates)**
 - a. Regulation 33; Motor Vehicle Racing Facility Regulations

- 9. DEPARTMENT OF ENVIRONMENTAL QUALITY, HAZARDOUS WASTE DIVISION (Karen Bassett, Ryan Benefield)**
 - a. Regulation 30; Hazardous Substance Remedial Action Trust Fund Priority List

- 10. DEPARTMENT OF ENVIRONMENTAL QUALITY, SOLID WASTE MANAGEMENT DIVISION (Steve Martin, Mike Robinson)**
 - a. Regulation 11; Solid Waste Disposal Fees; Landfill Post-Closure Trust Fund; and Recycling Grants Program

- 11. DEPARTMENT OF FINANCE AND ADMINISTRATION, REVENUE DIVISION (John Theis)**
 - a. Gross Receipts Tax, Compensating Use Tax, and Special Excise Tax Rules

- 12. DEPARTMENT OF HEALTH, PHARMACY SERVICES (Jerry Jones)**
 - a. Biological Select Agents and Toxins Registry

- 13. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Pat Page)**
 - a. Revisions to Rules and Regulations

- 14. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION (Charlene Young-Hauser)**
 - a. DHS Administrative Procedure Manual; Chapter 602, DHS Purchasing Authority, Special Provisions

- 15. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland)**
 - a. RSPMI Update No. 99
 - b. Ambulatory Surgical Centers Transmittal #108
 - c. Physician/CRNA/Independent Lab/Radiation Therapy Center Manual Update #154

- 16. LIVESTOCK AND POULTRY COMMISSION (Jon Fitch)**
 - a. Arkansas Swine Regulations

- 17. STATE MEDICAL BOARD (Bill Trice)**
 - a. Collaborative Practice Regulations for Physicians

- 18. STATE BOARD OF NURSING (Faith Fields)**
 - a. Chapter 1; General Provisions
 - b. Chapter 3; Registered Nurse Practitioner
 - c. Chapter 5; Delegation
 - d. Chapter 7; Rules of Procedure

19. DEPARTMENT OF PARKS AND TOURISM (Greg Butts)

- a. Proposed 2009 Fees and Rates for Arkansas State Parks

20. ARKANSAS COMMISSION FOR PUBLIC SCHOOL FACILITIES AND TRANSPORTATION (Doug Eaton)

- a. Rules for the Specifications Governing School Bus Design

21. PUBLIC SERVICE COMMISSION (John Bethel)

- a. Pole Attachment Rule

D. Adjournment.