

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Wednesday, March 10, 2010**  
**09:00 AM**  
**Room 151, State Capitol**  
**Little Rock, Arkansas**

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Sen. Percy Malone, Chair  
Sen. John Paul Capps, Vice Chair  
Sen. Terry Smith  
Sen. Steve Bryles  
Sen. Kim Hendren  
Sen. Randy Laverty  
Sen. Paul Bookout  
Sen. Cecile Bledsoe  
Sen. Joyce Elliott  
Sen. Henry "Hank" Wilkins, IV, ex officio  
Sen. Steve Faris, ex officio

Rep. Mike Burris, Chair  
Rep. George Overbey, Vice Chair  
Rep. Stephanie Flowers  
Rep. Monty Davenport  
Rep. Bill Sample  
Rep. Ray Kidd  
Rep. John Paul Wells  
Rep. David Dunn  
Rep. Johnnie Roebuck  
Rep. Allen Maxwell, ex officio  
Rep. Nathan George, ex officio

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**A. Call to Order.**

**B. Rules filed pursuant to A. C. A. § 10-3-309.**

- 1. ARKANSAS AGRICULTURE DEPARTMENT, STATE PLANT BOARD (Terry Walker)**
  - a. Arkansas Mold Investigator Law
- 2. STATE BOARD OF DENTAL EXAMINERS (Bill Trice)**
  - a. Article XIII; Sedation and Anesthesia Requirements
  - b. Article VIII, § B.6; Requirements for Licensure of Dental Hygienists
- 3. ARKANSAS DEVELOPMENT FINANCE AUTHORITY (Sara Braswell)**
  - a. 2010 Community Development Block Grant (CDBG) Policies and Procedures
- 4. DEPARTMENT OF HIGHER EDUCATION (Tara Smith)**
  - a. Teacher Opportunity Program
  - b. State Teacher Education Program

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

- 5. DEPARTMENT OF HUMAN SERVICES, CHILD CARE/EARLY CHILDHOOD EDUCATION (Tonya Russell, Ratha Tracy)**
  - a. Revision of the Arkansas Child Care Approval System
- 6. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Linda Greer)**
  - a. Medical Services Policy 23010 and 23110; Resource Limit for Medicare Savings Medicaid Program
- 7. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeff Wood)**
  - a. State Plan Amendment #2010-002; Medicare Savings Program
- 8. INSURANCE DEPARTMENT (Amanda Rose, Sarah Harper, Pam Looney)**
  - a. Rule 24; Surplus Line Insurance
  - b. Rule 87; Title Insurance
  - c. Rule 21; Coordination of Benefits, Accident and Health Insurance Policies
- 9. LAW ENFORCEMENT STANDARDS AND TRAINING COMMISSION (Terry Bolton, Bob Harrison)**
  - a. Regulation 1005; Minimum Standards for Training
- 10. OIL AND GAS COMMISSION (Lawrence Bengal)**
  - a. Rule B-43; Establishment of Drilling Units for Gas Production from Conventional and Unconventional Sources of Supply Occurring in Certain Prospective Areas not Covered by Field Rules
  - b. Rule B-9; Dry Gas Well Plugging Methods and Procedures
- 11. STATE MEDICAL BOARD (Bill Trice)**
  - a. Regulation 31; Physician Delegation Regulation
  - b. Regulation 32; Ethical Violation

**C. Adjournment.**