

ADH Discretionary Sub Grants for August 2018 Review Subcommittee of the ALC

B3a

1. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Chronic Disease Prevention & Control  
Section:

Grantee: ARcare  
P O Box 497  
Augusta, Arkansas 72006-0497

Term: 10/01/2017 to 06/29/2019  
Cost: \$104,219.13  
Funding Source: 100% Federal

Selection: Solicited Proposal  
Agreement #: 4600041077

Purpose: Amendment #: 2 Amount: \$52,122.00  
Amend to increase the total contract liability by \$52,122.00 for a total projected cost of \$104,219.13 in order to continue to support the implementation of the Arkansas Partnerships for Colorectal Screening Project to collect and report project data, implement at least two evidence based interventions, and provide patient navigation and outreach for colorectal cancer screening

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2. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Chronic Disease Prevention & Control  
Section:

Grantee: Mena Family Health Center  
P O Box 1325  
Mena, Arkansas 71953

Term: 02/01/2018 to 06/29/2019  
Cost: \$79,639.10  
Funding Source: 100% Federal

Selection: Solicited Proposal  
Agreement #: 4600041768

Purpose: Amendment #: 2 Amount: \$39,999.50  
Amend to increase the total contract liability by \$39,999.50 for a total projected cost of \$79,639.10 in order to continue to support the implementation of the Arkansas Partnerships for Colorectal Screening Project to collect and report project data, implement at least two evidence based interventions, and provide patient navigation and outreach for colorectal cancer screening

## DHS Grants for August Review

B3b

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1. **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Little Rock Mental Health Center, Inc.  
Little Rock, AR
- Term:** September 1, 2018 – June 30, 2019      **Selection:** Request for Applications
- Cost:** \$87,333.00      **Sub-grant #:** 4600043032
- Fund Source:** Federal – 100%
- Purpose:**      **Amend. #:** N00      **Amend. Amt.:**  
To initiate an agreement to assist homeless individuals with a serious mental illness to find and obtain adequate housing. Service Area(s): Pulaski County.
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2. **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Northeast Arkansas Community Mental Health Center, Inc. dba Mid-South Health Systems, Inc.  
Jonesboro, AR
- Term:** September 1, 2018 – June 30, 2019      **Selection:** Request for Applications
- Cost:** \$136,269.00      **Sub-grant #:** 4600043043
- Fund Source:** Federal – 100%
- Purpose:**      **Amend. #:** N00      **Amend. Amt.:**  
To initiate an agreement to assist homeless individuals with a serious mental illness to find and obtain adequate housing. Service Area(s): Clay, Craighead, Crittenden, Cross, Greene, Lawrence, Lee, Mississippi, Monroe, Phillips, Poinsett, Randolph, and St. Francis Counties.
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3. **Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Ouachita Regional Counseling and Mental Health Center, Inc.  
dba Ouachita Behavioral Health and Wellness  
Hot Springs, AR
- Term:** September 1, 2018 – June 30, 2019      **Selection:** Request for Applications
- Cost:** \$77,332.00      **Sub-grant #:** 4600043034
- Fund Source:** Federal – 100%
- Purpose:**      **Amend. #:** N00      **Amend. Amt.:**  
To initiate an agreement to assist homeless individuals with a serious mental illness to find and obtain adequate housing. Service Area(s): Clark, Garland, Hot Spring, Montgomery, and Pike Counties.
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## DHS Grants for August Review

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**4. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** Arkansas Literacy Councils, Inc.  
Little Rock, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$164,246.00

**Sub-grant #:** 4600042912

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To fund the Arkansas Reads program for the 2018 - 2019 program year. Half-time members throughout the state tutor adults with inadequate literacy skills and those who speak English as a second language. Service Area(s): Statewide.

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**5. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** Boys and Girls Club of Central Arkansas  
Little Rock, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$119,416.00

**Sub-grant #:** 4600042919

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To fund the Boys and Girls Club program for 2018-2019. Members support youth engagement, service-learning strategies and summer programming to help achieve improved academic and behavioral outcomes for students in Pulaski County. Service Area(s): Pulaski County.

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**6. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** Teach for America, Inc.  
New York, NY

**Term:** September 1, 2018 – August 31, 2019

**Selection:** Request for Applications

**Cost:** \$70,000.00

**Sub-grant #:** 4600042926

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To fund the Teach for America program for 2018 - 2019 program year. Members serve as teachers in schools around Arkansas. Service Area(s): Statewide.

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## DHS Grants for August Review

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**7. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** Camp Alliance, Inc.  
Rogers, AR

**Term:** September 1, 2018 – August 31, 2019      **Selection:** Request for Applications

**Cost:** \$18,902.00      **Sub-grant #:** 4600043138

**Fund Source:** Federal – 100%

**Purpose:**      **Amend. #: N00**      **Amend. Amt.:**  
Funding to develop a plan to provide AmeriCorps services to military families while military members are on drill weekends and at annual training. Service Area(s): Statewide.

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**8. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** Conway County Community Service, Inc.  
Morrilton, AR

**Term:** October 1, 2018 – September 30, 2019      **Selection:** Request for Applications

**Cost:** \$120,351.00      **Sub-grant #:** 4600043139

**Fund Source:** Federal – 100%

**Purpose:**      **Amend. #: N00**      **Amend. Amt.:**  
To fund an AmeriCorps program. This program will focus on the CNCS focus area of education. Community Service, Inc. proposes to have AmeriCorps members who will provide tutoring and mentoring services to youth ages 10-18 in Conway, Faulkner, Franklin, Johnson, Pope, Van Buren and Yell Counties. Members will tutor in math, English and reading. In addition, three AmeriCorps members will provide summer learning in Conway, Faulkner and Pope Counties for ages 10-18. Service Area(s): Conway, Faulkner, Franklin, Johnson, Pope, Van Buren, and Yell Counties.

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**9. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** Food Bank of North Central Arkansas  
Norfolk, AR

**Term:** September 1, 2018 – August 31, 2019      **Selection:** Request for Applications

**Cost:** \$51,509.00      **Sub-grant #:** 4600043140

**Fund Source:** Federal – 100%

**Purpose:**      **Amend. #: N00**      **Amend. Amt.:**  
Funding AmeriCorps services including the Cooking Matters Program, the Out of School Meals Program, the Volunteer Program and the Produce/Foods to Encourage Program. Service Area(s): Baxter, Boone, Fulton, Izard, Marion, Newton, Searcy, Sharp and Stone Counties.

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## DHS Grants for August Review

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**10. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** Girls Scouts Diamonds of Arkansas, Oklahoma and Texas  
Little Rock, AR

**Term:** September 1, 2018 – August 31, 2019      **Selection:** Request for Applications

**Cost:** \$104,524.00      **Sub-grant #:** 4600042922

**Fund Source:** Federal – 100%

**Purpose:**      **Amend. #: N00**      **Amend. Amt.:**  
Girl Scouts - Diamonds of Arkansas, Oklahoma and Texas planning grant will develop an AmeriCorps program to engage members to serve 400 girls in poorly-performing school districts grades K-12 in the following counties of southwest and southeast Arkansas. Service Area(s): Ashley, Columbia, Miller, and Union Counties.

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**11. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** Our House, Inc.  
Little Rock, AR

**Term:** September 1, 2018 – August 31, 2019      **Selection:** Request for Applications

**Cost:** \$171,676.00      **Sub-grant #:** 4600042923

**Fund Source:** Federal – 100%

**Purpose:**      **Amend. #: N00**      **Amend. Amt.:**  
To fund the Our House AmeriCorps program for program year 2018 - 2019. Members will provide job placement services, ongoing job support, job training and other services; school readiness interventions and educational programming for pre-school children. Service Area(s): Pulaski County.

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**12. Agency:** Human Services Department/Office of Communications and Community Engagement

**Grantee:** St. Joseph Center of Arkansas  
North Little Rock, AR

**Term:** September 1, 2018 – August 31, 2019      **Selection:** Request for Applications

**Cost:** \$45,283.00      **Sub-grant #:** 4600043141

**Fund Source:** Federal – 100%

**Purpose:**      **Amend. #: N00**      **Amend. Amt.:**  
To fund a planning grant to for the development an AmeriCorps program to address food insecurity and access to healthy foods in Pulaski County and other central Arkansas settings and provide service activities to children, families, military veterans, and communities resulting in increased access to fruits and vegetables grown in school and community gardens. Service Area(s): Pulaski County.

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