

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Friday, July 13, 2012**  
**10:00 AM**  
**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Percy Malone, Chair  
Sen. Randy Laverty, Vice Chair  
Sen. Jimmy Jeffress  
Sen. Kim Hendren  
Sen. Jack Crumbly  
Sen. David Johnson  
Sen. Johnny Key  
Sen. Michael Lamoureux  
Sen. David Burnett  
Sen. Mary Anne Salmon, ex-officio  
Sen. Robert Thompson, ex-officio

Rep. James L. Word, Chair  
Rep. Jonathan Barnett, Vice Chair  
Rep. Eddie L. Cheatham  
Rep. Toni Bradford  
Rep. Tommy Lee Baker  
Rep. Johnnie J. Roebuck  
Rep. Randy Stewart  
Rep. Les "Skip" Carnine  
Rep. Linda S. Tyler  
Rep. Kelley Linck  
Rep. Terry Rice, ex-officio

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- A. Call to Order.**
- B. Rules Filed Pursuant to A. C. A. § 10-3-309.**
- 1. DEPARTMENT OF CAREER EDUCATION, ADULT EDUCATION DIVISION (Jim Smith)**
    - a. Emergency Rule; Revised Adult Education Funding Formula Criteria**
  - 2. DEPARTMENT OF CORRECTION (Bobby G. Smith)**
    - a. AR 400; Security**
    - b. AR 831; Disciplinary Rules and Regulations**
  - 3. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION (Morris Jenkins)**
    - a. Consolidated Incentive Act of 2003 Rules**
  - 4. DEPARTMENT OF EDUCATION (Mark White, Jeremy Lasiter)**
    - a. Public Charter Schools**
    - b. Teacher Excellence and Support System**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

- c. **Education Service Cooperatives**
- 5. **DEPARTMENT OF ENVIRONMENTAL QUALITY, MINING DIVISION  
(Teresa Marks, Ryan Benefield)**
  - a. **Reg. 15; The Arkansas Open-Cut Land Reclamation Code**
- 6. **DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION  
(Robert Brech)**
  - a. **Control of Sources of Ionizing Radiation**
- 7. **DEPARTMENT OF HEALTH, OFFICE OF ORAL HEALTH (Robert Brech)**
  - a. **Fluoride Varnish**
- 8. **DEPARTMENT OF HUMAN SERVICES, AGING AND ADULT SERVICES  
(Charles Thompson, Patricia Robins)**
  - a. **Older Americans Act Policy 103 (AAA Assessments)**
- 9. **DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Lorie Williams)**
  - a. **Form DCO-950, Workers with Disabilities Application for Assistance; Medical Services Policy 28000-28070**
- 10. **DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION (Jeff Wood)**
  - a. **DHS Subgrant Policy**
- 11. **DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland, item a; Andy Allison, item b)**
  - a. **Notice of Rule Making – 2012 Current Procedure Terminology (CPT®) Code Conversion; Notice of Rule Making – 2012 Healthcare Common Procedural Coding System Level II (HCPCS) Code Conversion**
  - b. **Episode Performance Payments for Ambulatory URI, ADHD and Perinatal Care**
- 12. **DEPARTMENT OF INFORMATION SYSTEMS (Kym Patterson)**
  - a. **Domain Name Service (DNS) Resolution Standard**
- 13. **LAW ENFORCEMENT STANDARDS COMMISSION (Ken Jones, Brian Marshall)**
  - a. **Certification of Law Enforcement Canines and Certifying Officials**

**b. Veterans Law Enforcement Program**

**14. OIL AND GAS COMMISSION (Lawrence Bengal)**

**a. Rule B-1; Application to Drill a Production Well**

**15. STATE BOARD OF PHARMACY (John Kirtley)**

**a. Regulation 9; Pharmaceutical Care/Patient Counseling**

**16. PUBLIC SERVICE COMMISSION (John Bethel)**

**a. Arkansas Gas Pipeline Code**

**b. Proposed Amendments to the Net Metering Rules**

**17. ARKANSAS REAL ESTATE COMMISSION (Gary Isom and Andrea Alford)**

**a. Proposed Amendment to Regulation 6.3**

**b. Proposed Amendment to Regulation 9**

**18. ARKANSAS TEACHER RETIREMENT SYSTEM**

**a. ATRS Audit Committee Charter Rule 1-18**

**b. ATRS Membership Rules Rule 6-1**

**C. Adjournment.**