

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Wednesday, February 05, 2014**

**09:00 AM**

**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Johnny Key, Chair  
Sen. Bruce Maloch, Vice Chair  
Sen. Larry Teague  
Sen. Michael Lamoureux  
Sen. Jonathan Dismang  
Sen. Ronald Caldwell  
Sen. Uvalde Lindsey  
Sen. Bobby J. Pierce  
Sen. Jim Hendren  
Sen. David Johnson, ex-officio  
Sen. Bill Sample, ex-officio

Rep. Kelley Linck, Chair  
Rep. James L. Word, Vice Chair  
Rep. Andrea Lea  
Rep. Butch Wilkins  
Rep. Ann V. Clemmer  
Rep. Greg Leding  
Rep. Lane Jean  
Rep. Jeff Wardlaw  
Rep. Kim Hammer  
Rep. Joe Jett  
Rep. Terry Rice, ex-officio  
Rep. John Charles Edwards, ex-officio

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**A. Call to Order.**

**B. Rules Filed Pursuant to Ark. Code Ann. 10-3-309.**

- 1. ARKANSAS STATE ATHLETIC COMMISSION (Lydia Robertson)**
  - a. Revised Rules and Regulations for Combative Sports**
- 2. BOSTON MOUNTAIN REGIONAL SOLID WASTE MANAGEMENT DISTRICT (Robyn Reed)**
  - a. Boston Mountain Solid Waste Management District Rules and Regulations**
- 3. DEPARTMENT OF CAREER EDUCATION, ADULT EDUCATION (Jim Smith, Dr. Trenia Miles, Janice Hanlon)**
  - a. GED Testing Fees**
- 4. DEPARTMENT OF EDUCATION (Cheryl Reinhart, items a and b; Kendra Clay and Jeremy Lasiter, item c)**
  - a. Teacher Evaluation; ADE 050 Repeal**
  - b. Leader Excellence and Development System**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

- c. Ethical Guidelines and Prohibitions for Educational Administrators, Employees, Board Members, and Other Parties**
  
- 5. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Teresa Marks, Ryan Benefield)**
  - a. Regulation No. 2; Regulation Establishing Water Quality Standards for Surface Waters of the State of Arkansas, Triennial Review**
  
- 6. ARKANSAS ETHICS COMMISSION (Graham Sloan)**
  - a. Local-Option Ballot Question Committees**
  - b. Ballot and Legislative Question Committees**
  - c. Rules of Practice and Procedure**
  
- 7. DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION, IMMUNIZATION SECTION (Robert Brech)**
  - a. Immunization Requirements**
  
- 8. DEPARTMENT OF HEALTH, HEALTH FACILITY SERVICES (Robert Brech)**
  - a. Home Caregiver Training in Arkansas**
  - b. Abortion Facilities**
  
- 9. OFFICE OF HEALTH INFORMATION TECHNOLOGY (Janis Bartlett)**
  - a. OHIT Privacy Policies**
  
- 10. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland, Tami Harlan)**
  - a. Rules for Implementing Version 02/12 of the Centers for Medicare and Medicaid Services (CMS) 1500**
  - b. RSPMI Update No. 1-13**
  - c. SPA #2013-009; Workers with Disabilities**
  - d. SPA #2013-028; Rate Increase for ParaGard Intrauterine Copper Contraceptive Device (IUD)**

- 11. BOARD OF PAROLE (John Felts, Solomon Graves)**
  - a. Revisions to Rules and Regulations**
  
- 12. STATE PLANT BOARD (Seth Dunlap, Scott Bray)**
  - a. Arkansas Pest Control Law – Circular 6**
  
- 13. PULASKI COUNTY SOLID WASTE MANAGEMENT DISTRICT (John Roberts, Desi Ledbetter)**
  - a. Regulation No. 1; Description of District, General Course, and Method of Operation**
  - b. Regulation No. 2; Organization, Purpose, and Governance**
  - c. Regulation No. 3; Regional Solid Waste Management and Recycling Fund and Fees**
  - d. Regulation No. 4; Hauler Licensing**
  - e. Regulation No. 5 Certificates of Need for Solid Waste Management Facilities**
  
- 14. ARKANSAS TEACHER RETIREMENT SYSTEM**
  - a. Calculation of Final Average Salary (Rule 7-1)**
  
- 15. DEPARTMENT OF WORKFORCE SERVICES (Derwin Taylor)**
  - a. Amended TANF State Plan Section 19; Electronic Benefits Transfer (EBT) Transaction**
  
- 16. DEPARTMENT OF WORKFORCE SERVICES, LEGAL (Roger Harrod, Sharon Walker)**
  - a. Amendments to Regulation 15**

**C. Adjournment.**