

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Wednesday, May 07, 2014

09:00 AM

Room 171, State Capitol
Little Rock, Arkansas

Sen. Johnny Key, Chair
Sen. Bruce Maloch, Vice Chair
Sen. Larry Teague
Sen. Michael Lamoureux
Sen. Jonathan Dismang
Sen. Ronald Caldwell
Sen. Uvalde Lindsey
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. David Johnson, ex-officio
Sen. Bill Sample, ex-officio

Rep. Kelley Linck, Chair
Rep. James L. Word, Vice Chair
Rep. Andrea Lea
Rep. Butch Wilkins
Rep. Ann V. Clemmer
Rep. Greg Leding
Rep. Lane Jean
Rep. Jeff Wardlaw
Rep. Kim Hammer
Rep. Joe Jett
Rep. Terry Rice, ex-officio
Rep. John Charles Edwards, ex-officio

A. Call to Order.

B. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.

- 1. DEPARTMENT OF EDUCATION (Lori Freno-Engman, items a and b; Valerie Bailey, item c; and Cheryl Reinhart, items d, e, f, and g)**
 - a. Digital Learning Act of 2013**
 - b. School Worker Defense Program and the School Worker Defense Program Advisory Board**
 - c. School of Innovation**
 - d. Code of Ethics for Arkansas Educators**
 - e. Nontraditional Licensure Programs**
 - f. Master Principal Program**
 - g. Educator Licensure Programs Offered by Institutions of Higher Education in Arkansas**

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- 2. DEPARTMENT OF ENVIRONMENTAL QUALITY, REGULATED STORAGE TANKS DIVISION (Ryan Benefield)**
 - a. Regulation Number 12; Storage Tanks**
- 3. DEPARTMENT OF ENVIRONMENTAL QUALITY, SOLID WASTE DIVISION (Ryan Benefield)**
 - a. Regulation 11; Solid Waste Management Fees, Funds, and Grants**
- 4. DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF PERSONNEL MANAGEMENT (Kay Terry, Jennifer Elkins)**
 - a. State Employee Dispute Resolution Appeal Rules and Procedures**
- 5. DEPARTMENT OF HEALTH, CENTER FOR PUBLIC HEALTH PRACTICE (Robert Brech)**
 - a. Administration of Vital Records**
- 6. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Christin Harper)**
 - a. Team Decision Making**
- 7. DEPARTMENT OF HUMAN SERVICES, DEVELOPMENTAL DISABILITIES SERVICES (Shelley Lee)**
 - a. Standards for Conducting Criminal Record Checks for Employees of Developmental Disabilities Services Providers and Repeal**
- 8. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland)**
 - a. State Plan Amendment #2013-024 and Prosthetics 5-13**
- 9. DEPARTMENT OF HUMAN SERVICES, OFFICE OF POLICY AND LEGAL SERVICES (Mark White)**
 - a. DHS Policy 1009; Equal Opportunity Policy**
- 10. DEPARTMENT OF LABOR, LABOR STANDARDS DIVISION (Denise Oxley)**
 - a. Rule 010.14-500; Prohibiting Employer from Requiring Access to Employee Social Media Account**

11. **OIL AND GAS COMMISSION (Lawrence Bengal)**
 - a. **Rule B-43; Establishment of Drilling Units for Gas Production from Conventional and Unconventional Sources of Supply Occurring in Certain Prospective Areas not Covered by Field Rules**
 - b. **Rule B-44; Establishment of Drilling Units for Gas Production from all Sources of Supply Occurring in Certain Producing Areas in Franklin, Logan, Scott, Sebastian, and Yell Counties**
 - c. **Rule B-45; Establishment of Well Set-Back Requirements for Dry Gas Production Wells Occurring in Established Fields in Crawford, Franklin, Johnson, Logan, Madison, Pope, Scott, Yell, Sebastian, and Washington Counties**
 - d. **Rule D-16; Back Pressure Tests Procedures for Dry Natural Gas Production Wells .**
 - e. **Rule D-21; Procedures for Determining the Production Allowable for Dry Natural Gas Production Wells**
12. **STATE BOARD OF PHARMACY (John Kirtley)**
 - a. **Regulation 1; General Operations**
 - b. **Regulation 2; Pharmacists**
 - c. **Regulation 4; Pharmacy**
 - d. **Regulation 5; Long Term Care Facilities**
 - e. **Regulation 7; Drug Products/Prescriptions**
13. **STATE PLANT BOARD, BUREAU OF STANDARDS (Tom Pugh)**
 - a. **Arkansas Weights and Measures Regulations and Fuel and Lubricants Regulations**
14. **ARKANSAS PUBLIC EMPLOYEE RETIREMENT SYSTEM (Jay Wills)**
 - a. **Computation of Benefits for Members with Concurrent Service in APERS; Reg. 204**
15. **SECRETARY OF STATE, ELECTIONS DIVISION (Martha Adcock)**
 - a. **Rules on Vote Centers**
16. **ARKANSAS WATERWAYS COMMISSION (Katherine McManners)**
 - a. **Arkansas Port, Intermodal and Waterways Development Grant**

17. DEPARTMENT OF WORKFORCE SERVICES (Derwin Taylor)

- a. Amended TANF State Plan Section 19; Electronic Benefits Transfer (EBT) Transaction Steps**
- b. Amended TANF State Plan Section 8; Parental Responsibilities**

C. Adjournment.