

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, September 13, 2011

10:00 AM

Room 171, State Capitol
Little Rock, Arkansas

Sen. Percy Malone, Chair
Sen. Randy Laverty, Vice Chair
Sen. Jimmy Jeffress
Sen. Kim Hendren
Sen. Jack Crumbly
Sen. David Johnson
Sen. Johnny Key
Sen. Michael Lamoureux
Sen. David Burnett
Sen. Mary Anne Salmon, ex-officio
Sen. Robert Thompson, ex-officio

Rep. James L. Word, Chair
Rep. Jonathan Barnett, Vice Chair
Rep. Eddie L. Cheatham
Rep. Toni Bradford
Rep. Tommy Lee Baker
Rep. Johnnie J. Roebuck
Rep. Randy Stewart
Rep. Les "Skip" Carnine
Rep. Linda S. Tyler
Rep. Kelley Linck
Rep. Terry Rice, ex-officio

- A. Call to Order.**
- B. Staff report on the Administrative Procedure Act concerning effective dates of rules and rulemaking authority.**
- C. Report of the House Interim Committee on Education and the Senate Interim on Education concerning Department of Department of Human Services, Division of Medical Services concerning Medicaid Policy Hearing 1-11 and Section V-3-11. This was referred to the committees on July 13, 2011.**
--Senator Jimmy Jeffress, Senate Chair; Representative Eddie Cheatham, House Chair.
- 1. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeff Wood)**
- a. Hearing 1-11 and Sec V-3-11
- D. Other Rules filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. CONTRACTORS LICENSING BOARD (Vicki Pickering)**
- a. 224-25-2 License Expiration and Renewal
224-25-3 License Applications
224-25-5 Classification and Experience
224-25-6 Financial Requirements

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- 2. RESIDENTIAL BUILDING CONTRACTORS COMMITTEE (Vicki Pickering)**
 - a. Revisions to Rules and Regulations
- 3. DEPARTMENT OF EDUCATION (Mark White)**
 - a. Open Enrollment Public Charter School New Application and District Conversion or Limited Public Charter School New Application
- 4. DEPARTMENT OF HEALTH (Robert Brech)**
 - a. Lead-Based Paint Activities
- 5. DEPARTMENT OF HEALTH INFORMATION TECHNOLOGY (Ray Scott)**
 - a. Office of Health Information Technology (OHIT) Privacy Policies
- 6. DEPARTMENT OF ARKANSAS HERITAGE, ARKANSAS NATURAL HISTORY COMMISSION (Karen Smith, Chris Colclasure)**
 - a. Revised Rules and Regulations
- 7. DEPARTMENT OF HUMAN SERVICES, CHILD CARE AND EARLY CHILDHOOD EDUCATION (David Griffin)**
 - a. Minimum Licensing Requirements for Child Care Centers; Child Care Family Homes; Minimum Registration Requirements for Child Care Family Homes; and Criminal Records Check and FBI Fingerprint Background Check
- 8. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Christin Harper)**
 - a. Revisions to Rules and Regulations due to Acts passed during the 88th General Assembly
- 9. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeff Wood)**
 - a. ARKids 3-11
 - b. Amendment to ARKids-B 1115 Demonstration Waiver
- 10. LAW ENFORCEMENT STANDARDS COMMISSION (Brian Marshall)**
 - a. Regulation 1005; Minimum Standards for Training (Full-Part Time I Officers)

- 11. LIVESTOCK AND POULTRY COMMISSION (Dr. Pat Badley, Dewayne Kimbrell)**
 - a. Trichomoniasis Testing and Movement Requirements for Cattle
- 12. STATE BOARD OF NURSING (Sue Tedford)**
 - a. Chapter 6; Standards for Nursing Education Programs
- 13. PUBLIC SERVICE COMMISSION (John Bethel)**
 - a. Conservation and Energy Efficiency Programs, Section 11
- 14. ARKANSAS SENTENCING COMMISSION (Wanda Hayes, Lindsay Williams)**
 - a. Arkansas Sentencing Standards Seriousness Reference Table
- 15. ARKANSAS TEACHER RETIREMENT SYSTEM (Gail Bolden, Gaye Swaim)**
 - a. Revisions to Rules and Regulations
- 16. DEPARTMENT OF WORKFORCE SERVICES (Mike Kennedy)**
 - a. Regulation #29; Department of Workforce Services Training Trust Fund Program

E. Adjournment.