

TENTATIVE AGENDA

Joint Budget Committee

Tuesday, February 19, 2013

09:00 AM

Room A, MAC

Little Rock, Arkansas

Sen. Larry Teague, Chair
Sen. Johnny Key, Vice Chair
Sen. Paul Bookout
Sen. Robert Thompson
Sen. David Johnson
Sen. Cecile Bledsoe
Sen. David Wyatt
Sen. Joyce Elliott
Sen. Michael Lamoureux
Sen. Linda Chesterfield
Sen. Jason Rapert
Sen. Stephanie Flowers
Sen. David Burnett
Sen. Missy Irvin
Sen. Jake Files
Sen. Jonathan Dismang
Sen. Bill Sample
Sen. Bruce Holland
Sen. Jeremy Hutchinson
Sen. Eddie Joe Williams
Sen. Uvalde Lindsey
Sen. Alan Clark
Sen. Bruce Maloch
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. Bart Hester
Sen. Eddie Cheatham
Sen. Bryan King

Rep. Duncan Baird, Chair
Rep. Henry "Hank" Wilkins, IV, Vice Chair
Rep. Les "Skip" Carnine
Rep. Mark Perry
Rep. Jonathan Barnett
Rep. Robert E. Dale
Rep. Stephanie Malone
Rep. Darrin Williams
Rep. Davy Carter
Rep. Jim Nickels
Rep. James McLean
Rep. John Charles Edwards
Rep. John Burris
Rep. Nate Steel

Rep. Stephen Meeks
Rep. Marshall Wright
Rep. John T. Vines
Rep. Lane Jean
Rep. Fredrick J. Love
Rep. Mark Biviano
Rep. Tommy Wren
Rep. John Catlett
Rep. Reginald Murdock
Rep. Matthew J. Shepherd
Rep. Kim Hammer
Rep. Mark D. McElroy
Rep. Andy Davis
Rep. Micah S. Neal

A. Call to Order/Roll Call

B. Reports and Communications

1. JBC-Personnel Subcommittee Report dated February 19, 2013
--Senator Lindsey or Representative Biviano
2. Emergency Contract Review Requests – National Park Community College and Department of Information Systems
3. Department of Information Systems' Advise and Recommendation Quarterly Report for Quarter Ending December 31, 2012

C. Consideration of Bills Referred to Joint Budget Committee

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

D. Letters from the Governor

1. GL #3 – Executive Recommendations for Capital Construction Projects to be Funded from the General Improvement Fund for the 2013-2015 Biennium
2. GL #6 – Department of Correction
3. GL #7 – Transfers Athletic Commission, Board of Sanitarians and the Board of Health Education to the Department of Health

E. Other Business

F. Adjournment