

AGENDA
Administrative Rules and Regulations Committee
of the
Arkansas Legislative Council

Thursday, June 05, 2008
09:00 AM
Room 151, State Capitol
Little Rock, Arkansas

Sen. John Paul Capps, Chair
Sen. Jack Critcher
Sen. Percy Malone
Sen. Steve Bryles
Sen. Bob Johnson
Sen. Kim Hendren
Sen. Shawn Womack
Sen. Bobby Glover
Sen. Henry "Hank" Wilkins, IV, ex officio
Sen. Steve Faris, ex officio

Rep. Daryl Pace, Chair
Rep. Benny Petrus
Rep. Johnny Key
Rep. Shirley Walters
Rep. Chris Thyer
Rep. David Dunn
Rep. Steve Harrelson
Rep. Lamont Cornwell
Rep. Scott Sullivan, ex officio
Rep. John Paul Wells, ex officio

- A. Call to Order
- B. Rules Filed Pursuant to A.C.A. § 10-3-309
1. **CONTRACTORS LICENSING BOARD (Vicki Pickering)**
 - a. Definition of Own Residence
 - b. Definition of Residential Building Contractor

 2. **ARKANSAS DEVELOPMENT FINANCE AUTHORITY (Gene Eagle)**
 - a. Disadvantaged Business Enterprise (DBE) Regulations

 3. **DEPARTMENT OF EDUCATION (Bill Goff, Bobbie Davis, Cindy Hedrick, Scott Smith, Paul Lazenby)**
 - a. Minimum Qualifications for General Business Managers of Public School Districts
 - b. Loan and Bond Applications
 - c. The Arkansas Better Chance Program

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

4. **DEPARTMENT OF FINANCE AND ADMINISTRATION, REVENUE DIVISION (Martha Hunt, Tom Atchley)**
 - a. Soft Drink Tax Regulation 1993-8

5. **FIRE PROTECTION LICENSING BOARD (Al Davis)**
 - a. Portable/Fixed Fire Protection Systems

6. **DEPARTMENT OF HEALTH, ONSITE WASTEWATER PROGRAM (Terry Paul)**
 - a. Onsite Wastewater Systems, Designated Representatives and Installers

7. **DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Lawrence Graves)**
 - a. DCFS Forms Manual; Merged Foster/Adoption Forms
 - b. DCFS Policy Manual; Alternative Compliance

8. **DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland)**
 - a. Rehabilitative Services for Persons with Mental Illness (RSPMI) Update No. 102
 - b. Title XIX State Plan Amendment #2007-022

9. **LIVESTOCK AND POULTRY COMMISSION (Jon Fitch)**
 - a. Laboratory/Regulatory Fee Schedule

10. **STATE BOARD OF MASSAGE THERAPY (Georgia Tabor)**
 - a. Rules and Regulations

11. **OIL AND GAS COMMISSION (Larry Bengal, Maurice Rigby)**
 - a. Rule B-42; Seismic Rules and Regulations
 - b. Rule B-43; Establishment of Drilling Units for Gas Production from Conventional and Unconventional Sources of Supply Occurring in Certain Prospective Areas not Covered by Field Rules

- c. General Rule B-44; Establishment of Drilling Units for Gas Production from all Sources of Supply Occurring in Certain Production Areas in Franklin, Logan, Scott, Sebastian, and Yell Counties

C. Adjournment