

**FORTY-SEVENTH DAY'S PROCEEDINGS
HALL OF THE HOUSE OF REPRESENTATIVES**

Little Rock, Arkansas
February 23, 2007

The House was called to order at 1:30 p.m. by Mr. Petrus, the Speaker. The following members answered to the roll call:

Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total99

The following member(s) was absent and did not answer to the roll call:
Chesterfield.

Total1

A quorum was present.

Unanimous leave was granted for Representative Chesterfield.

The House stood and was led in prayer by Reverend Marion Humphrey, Pastor, Allison Presbyterian Church, Little Rock, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

	February 23, 2007
AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS	DAWN CREEKMORE VICE-CHAIRPERSON
HOUSE BILL NO. 1485	DO PASS
BY REPRESENTATIVE KEY	AS AMENDED #1
HOUSE MEMORIAL	DO PASS
RESOLUTION NO. 1003	
BY REPRESENTATIVE ADCOCK	

COMMITTEE REPORT

	February 23, 2007
AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT	TOMMY DICKINSON CHAIRPERSON
HOUSE BILL NO. 1319	DO PASS
BY REPRESENTATIVE L. EVANS	
HOUSE BILL NO. 1671	DO PASS
BY REPRESENTATIVE L. SMITH	
HOUSE CONCURRENT	DO PASS
RESOLUTION NO. 1012	
BY REPRESENTATIVE RAGLAND	

COMMITTEE REPORT

	February 23, 2007
CITY, COUNTY AND LOCAL AFFAIRS	STEPHANIE FLOWERS CHAIRPERSON
HOUSE BILL NO. 1581	DO PASS
BY REPRESENTATIVE MOORE	
HOUSE BILL NO. 1586	DO PASS
BY REPRESENTATIVE KING	

COMMITTEE REPORT

INSURANCE AND COMMERCE	February 23, 2007
	DAVID WYATT
	VICE-CHAIRPERSON
HOUSE BILL NO. 1578	DO PASS
BY REPRESENTATIVE WELLS	
SENATE BILL NO. 171	DO PASS
BY SENATOR BAKER	

COMMITTEE REPORT

STATE AGENCIES AND GOVERNMENTAL AFFAIRS	February 23, 2007
	JEFF WOOD
	CHAIRPERSON
HOUSE BILL NO. 1570	DO PASS
BY REPRESENTATIVE HALL	
SENATE BILL NO. 286	DO PASS
BY SENATOR MADISON	

COMMITTEE REPORT

JOINT COMMITTEE ON PUBLIC RETIREMENT AND SOCIAL SECURITY PROGRAMS	February 23, 2007
	ERIC HARRIS
	VICE-CHAIRPERSON
SENATE BILL NO. 57	DO PASS
BY SENATOR FARIS	
SENATE BILL NO. 90	DO PASS
BY SENATOR FARIS	

Upon motion of Representative Jeffrey, **HOUSE BILL NO. 1529** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1529

Amend **HOUSE BILL NO. 1529** as originally introduced:

Page 24, delete lines 6 through 13 and substitute the following:

"~~(102)~~(101) The Sevier County District Court Judge shall receive an annual salary of not less than ~~fifty percent (50%)~~ thirty-five thousand dollars (\$35,000) nor more than eighty percent (80%) of the annual salary established by law for circuit judges. The Sevier County District Court Clerk shall have an annual salary of not less than fourteen thousand dollars (\$14,000). The salaries, expenses, and operating costs of the Sevier County District Court shall be paid equally by the City of DeQueen and Sevier County;"

/s/ Robert Jeffrey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Jeffrey, **HOUSE BILL NO. 1529** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1529

Amend **HOUSE BILL NO. 1529** as originally introduced:

Page 11, delete lines 33 through 36 and substitute the following:

"(46) The Jacksonville District Court Judge shall receive an annual salary of not less than ~~sixty-nine thousand eight hundred twenty-seven dollars (\$69,827)~~ seventy-four thousand eight hundred dollars (\$74,800) nor more than ~~seventy-four thousand eight hundred dollars (\$74,800)~~ eighty-one thousand three hundred dollars (\$81,300), and the district court clerk shall receive an annual salary of not less than ~~thirty-one thousand six hundred eighty dollars (\$31,680)~~ thirty-three thousand nine

hundred and thirty-seven dollars (\$33,937) nor more than ~~thirty-three thousand nine hundred thirty-six dollars (\$33,936)~~ thirty-six thousand nine hundred dollars (\$36,900);

AND

Page 12, delete lines 1 and 2

/s/ Robert Jeffrey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Jeffrey, **HOUSE BILL NO. 1529** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 3 TO HOUSE BILL NO. 1529

Amend **HOUSE BILL NO. 1529** as originally introduced:

Page 13, delete line 10, and substitute the following:

"fourteen thousand three hundred dollars (\$14,300) of the salary. Beginning January 1, 2008, the amount and manner of payment of the salaries of the district court judge and district court clerk may be established within the ranges specified in this subdivision (a)(50) by mutual agreement of the Lafayette County Quorum Court and the Lewisville City Council, as well as the amount and manner of payment of all other expenses of operation of the Lafayette County District Court;"

/s/ Robert Jeffrey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Jeffrey, **HOUSE BILL NO. 1529** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 4 TO HOUSE BILL NO. 1529

Amend **HOUSE BILL NO. 1529** as originally introduced:

Page 9, delete lines 31, 32, and 33 and substitute the following:

"(B)(i) The Grant County District Court Clerk shall receive an annual salary of not less than ~~ten thousand dollars (\$10,000)~~ twenty-one thousand dollars (\$21,000) nor more than ~~twenty-five thousand dollars (\$25,000)~~ thirty-two thousand dollars (\$32,000), as approved by the quorum court."

/s/ Robert Jeffrey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Garner, **HOUSE RESOLUTION NO. 1012** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE RESOLUTION NO. 1012

Amend **HOUSE RESOLUTION NO. 1012** as originally introduced:

Page 1, line 19, delete "a United States Naval officer's training" and substitute "the United States Naval Officer's Training"

AND

Page 1, line 23, delete "U.S.S." and substitute "USS"

AND

Page 1, delete line 24 in its entirety and substitute "McKinley (AGC-7) in the Pacific Ocean during World War II and the USS Newman K. Perry (DD-883) during the Korean War; and"

AND

Page 2, line 5, delete "captain" and substitute "Captain"

AND

Page 2, delete line 6 in its entirety and substitute "Froz, Inc., a division of Scot Lad Foods, Inc., in South Bend, Indiana,"

/s/ Ed Garner

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Kenney, **HOUSE BILL NO. 1632** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 3 TO HOUSE BILL NO. 1632

Amend **HOUSE BILL NO. 1632** as engrossed,

H2/21/07 (version: 02-21-2007 11:38):

Delete Representative Berry as a cosponsor.

AND

Delete SECTIONS 1 through 7 and substitute the following:

"SECTION 1. DO NOT CODIFY. ACT 57 COMPLIANCE.

The General Assembly declares this act to be in concordance with the study of the state's system of public education conducted in 2006 by the Adequacy Study Oversight Subcommittee, the House Interim Committee on Education, and the Senate Interim Committee on Education in compliance with Act 57 of the Second Extraordinary Session of 2003.

SECTION 2. Arkansas Code § 6-20-2303(11) through (22), concerning the definitions relating to public school funding, are amended to read as follows:

(11) "Miscellaneous funds" means the average of those funds collected ~~either~~ in the ~~average of the~~ previous five (5) school years ~~or in the previous school year, whichever is less,~~ and reported to the Department of Education by April 15 of each school year, consisting of:

~~(A) from funds~~ Funds received by a school district from federal forest reserves, federal grazing rights, federal mineral rights, federal impact aid, federal flood control, wildlife refuge funds, severance taxes, ~~;~~ and

~~(B) funds~~ Funds received by the school district in lieu of taxes, ~~and local sales and use taxes dedicated to education pursuant to §§ 26-74-201 et seq., 26-74-301 et seq., 26-75-301 et seq., and 14-164-301 et seq.;~~

(12)(A) "National school lunch students" means those students or the percentage of enrolled students from low socioeconomic backgrounds as indicated by eligibility for free or reduced-price meals under the National School Lunch Act as determined on October 1 of each previous school year and submitted to the department, unless the school district is identified by the ~~department~~ department as participating in the special assistance certification and reimbursement alternative implemented under 42 U.S.C. § 1759a, as interpreted in 7 C.F.R. § 245.9.

(B)(i) If the school district is participating under 42 U.S.C. § 1759a, then for purposes of funding under § 6-20-2305(b), such a school district's annual percentage of national school lunch students shall be equal to the percentage submitted in the base year, which means the last school year for which eligibility determinations were made and meal counts were taken by type ~~except for the 2005-2006 school year as explicated in subdivision (12)(B)(ii) of this section.~~

~~(ii) If a school district received funding for national school lunch students in the 2004-2005 school year as though one hundred percent (100%) of its students were eligible for free meals because of the school district's participation under 42 U.S.C. § 1759a, then that school district shall be funded for the 2005-2006 school year based upon the October 1, 2005, submission by a school district to the department if the school district has completed a new student eligibility determination and submitted that new eligibility determination to the department by October 1, 2005;~~

(13) "Net revenues" means actual revenues received from ad valorem taxes collected on behalf of a school district, multiplied by the uniform rate of tax over the total millage rate of the school district.

~~(13)~~(14) "Previous year" or "previous school year" means the school year immediately preceding the school year or fiscal year in which funds are allocated;

~~(14)(A)~~(15)(A) "Professional development" means a coordinated set of planned learning activities for teachers and administrators that are standards-based.

(B) Professional development shall result in individual, schoolwide, and systemwide improvement designed to ensure that all students demonstrate proficiency in the state academic standards;

(16)(A) "Revenues" means:

(i) The following items collected or received on behalf of a school district:

(a) Current year ad valorem taxes; plus

(b) Delinquent ad valorem taxes; plus

(c) Homestead tax credit; plus

(d) Interest earned on any tax funds held in trust; less

(ii) All costs and net commissions relating to the collection of ad valorem taxes authorized by law that are collected or withheld for later distribution by the county offices.

(B) On or before March 31 of each year, the Assessment Coordination Department shall compile the revenues for each school district for the calendar year preceding the end of the school fiscal year.

(C) The calculation of revenues shall be made in accordance with rules established by the Assessment Coordination Department.

~~(15)~~(17) "School district" means a geographic area with an elected board of directors that qualifies as a taxing unit for purposes of ad valorem property taxes under title 26 of the Arkansas Code, which board conducts the daily affairs of public schools pursuant to the supervisory authority vested in it by the General Assembly and title 6 of the Arkansas Code;

~~(16)~~(18) "Secondary vocational area center" means a public secondary vocational institution organized for the specific purpose of educating high school students in specific occupational or vocational areas and serving students from more than one (1) participating school district;

~~(17)~~(19) "Special education catastrophic occurrences" means individual cases in which special education and related services required by the individualized education program of a particular student with disabilities are unduly expensive, extraordinary, or beyond the routine and normal costs associated with special education and related services provided by a school district and funding is pursuant to rules promulgated by the state board;

~~(18)~~(20) "State foundation funding aid" means the amount of state financial aid provided to each school district and computed as the difference between the foundation funding amount established by the General Assembly and the sum of ninety-eight percent (98%) of the uniform rate of tax multiplied by the property assessment of the school district plus ~~seventy-five percent (75%)~~ of the miscellaneous funds of the school district;

~~(19)(A)~~(21) "Student growth funding" means the amount of state financial aid provided to each school district from funds made available for ~~that purpose~~ the growth in the average daily membership for the school district.

~~(B) For school years 2005-2006 and 2006-2007, student growth funding is calculated as five thousand four hundred dollars (\$5,400) multiplied by the increase, if any, in the school district's two-quarter average of the average daily membership of the current school year over the local school district's two-quarter average of the average daily membership for the previous school year, excluding any increase resulting solely from consolidation or annexation with another school district;~~

~~(20)~~(22) "Teachers of the gifted and talented" means individuals certified by the state board to teach students identified as gifted and talented;

~~(21)~~(23) "Technology" means any equipment for instructional purposes that is electronic in nature, including, but not limited to, computer hardware, computer software, Internet connectivity, and distance learning; and

~~(22)~~(24) "Uniform rate of tax" means a uniform rate of ad valorem property tax of twenty-five (25) mills to be levied on the assessed value of all taxable real, personal, utility, and regulated carrier property in the state to be used solely for the maintenance and operation of the public schools as required by Arkansas Constitution, Article 14, § 3, as amended by Arkansas Constitution, Amendments 11, 40, and 74.

SECTION 3. Arkansas Code § 6-20-2305(a) through (b)(4)(A), concerning foundation funding and categorical funding, are amended to read as follows:

(a)(1)(A) For each school year, each school district shall receive state foundation funding aid computed as the difference between the foundation funding amount pursuant to subdivision (a)(2) of this section and the sum of ninety-eight percent (98%) of the uniform rate of tax multiplied by the property assessment of the school district plus ~~seventy-five percent (75%)~~ of the miscellaneous funds of the school district.

(B) The Department of Education shall distribute state foundation funding aid to each school district in eleven (11) equal monthly payments.

~~(2)(A) For the 2005-2006 school year, the foundation funding amount is equal to five thousand four hundred eighty-six dollars (\$5,486) multiplied by the district's average daily membership for the previous school year.~~

~~(B)(2)(A) For the 2006-2007~~ 2007-2008 school year, the foundation funding amount is equal to ~~five thousand six hundred twenty dollars (\$5,620)~~ five thousand seven hundred nineteen dollars (\$5,719) multiplied by the school district's average daily membership for the previous school year.

(B) For the 2008-2009 school year, the foundation funding amount is equal to five thousand seven hundred eighty-nine dollars (\$5,789) multiplied by the school district's average daily membership for the previous school year.

~~(C) For the 2005-2006 school year and the 2006-2007 school year, the foundation funding amount provided under subdivisions (a)(2)(A) and (B) of this section shall be increased by forty-two dollars (\$42.00) multiplied by the district's average daily membership for the previous school year to pay for increased school district costs resulting from the 2005-2006 and 2006-2007 increases in the employer's rate of contribution to the Arkansas Teacher Retirement System from thirteen percent (13%) to fourteen percent (14%).~~

~~(3)(A) During the 2006-2007, school year, a A school district with an that has experienced a decline in average daily membership over the two (2) immediately preceding school years that is less than the school district's previous year's average daily membership shall receive:~~

~~(i) Declining enrollment funding equal to the difference between the average of the two (2) immediately preceding years' average daily memberships and the average daily membership for the previous school year multiplied by five thousand six hundred twenty dollars (\$5,620), the amount of foundation funding set forth in subdivision (a)(2) of this section; or~~

~~(ii) Special needs isolated funding under § 6-20-604.~~

~~(B) Any funding appropriated and available for declining enrollment funding under subdivision (a)(3)(A)(i) of this section or special needs isolated funding under § 6-20-604 that is not distributed under subdivision (a)(3)(A) of this section shall be prorated and distributed equally per average lost student to school districts that meet the qualifications for both declining enrollment funding under subsection (a)(3)(A)(i) of this section and special needs isolated funding under § 6-20-604.~~

(C) No school district shall receive both declining enrollment funding under subdivision (a)(3)(A)(i) of this section and student growth funding under § 6-20-2305(c).

(4)(A) By the end of each school fiscal year, for a school district whose net revenues are less than the sum of ninety-eight percent (98%) of the uniform rate of tax multiplied by the property assessment of the school district, the department shall distribute to the school district the difference between:

(i) The net revenues of the school district; and

(ii) The sum of ninety-eight percent (98%) of the uniform rate of tax multiplied by the property assessment of the school district.

(B) For a school district whose net revenues are more than the sum of ninety-eight percent (98%) of the uniform rate of tax multiplied by the property assessment of the school district, the department, under the authority of § 6-20-2306, shall recoup from the school district an amount equal to the difference between:

(i) The net revenues of the school district; and

(ii) The sum of ninety-eight percent (98%) of the uniform rate of tax multiplied by the property assessment of the school district.

(b)(1) In addition to state foundation funding aid, each school district shall receive funding for additional education categories as provided in ~~subdivisions (b)(2)-(6) of this section~~ subsection (b).

~~(2)(A)(i) For school years 2005-2006 and 2006-2007~~ Beginning with the 2007-2008 school year, alternative learning environment funding ~~and secondary vocational area center funding~~ shall be ~~three thousand two hundred fifty dollars (\$3,250)~~ four thousand sixty-three dollars (\$4,063) multiplied by:

~~(i) The the~~ the number of identified alternative learning environment students enrolled during the previous school year; ~~and~~

~~(ii) The number of students enrolled in a secondary vocational area center during the previous school year.~~

~~(B)(ii)~~ Funding for students in alternative learning environments shall be distributed based on rules promulgated by the State Board of Education.

~~(C)(B)(i)~~ Beginning with the 2007-2008 school year, secondary vocational area center funding shall be three thousand two hundred fifty dollars (\$3,250) multiplied by the number of students enrolled in a secondary vocational area center during the previous school year.

(ii) Funding for students in secondary vocational area centers shall be distributed based on rules promulgated by the State Board of Workforce Education and Career Opportunities.

(3)(A) ~~For school years 2005-2006 and 2006-2007, the English-language-learners funding~~ Beginning with the 2007-2008 school year, funding for students who are identified as English-language learners shall be one hundred ninety-five dollars (\$195) two hundred ninety-three dollars (\$293) for each identified English-language learner.

(B) ~~Funding for English-language-learner students~~ English-language learners shall be distributed to school districts for students who have been identified as not proficient in the English language based upon a state-approved English proficiency assessment instrument.

(C) Funds allocated for English-language learners to school districts under this subchapter shall be expended only for eligible activities as identified in current rules promulgated by the State Board of Education and are a supplement to funding for national school lunch students provided in subdivision (b)(4) of this section.

(4)(A) ~~For school years 2005-2006 and 2006-2007~~ Beginning with the 2007-2008 school year, national school lunch student funding for each identified national school lunch student shall be as follows:

(i) For ~~a school districts~~ district in which ninety percent (90%) or greater of the previous school year's enrolled students are national school lunch students, funding shall be ~~one thousand four hundred forty dollars (\$1,440)~~ one thousand four hundred eighty-eight dollars (\$1,488);

(ii) For school districts in which at least seventy percent (70%) but less than ninety percent (90%) of the previous school year's enrolled students are national school lunch students, funding shall be ~~nine hundred sixty dollars (\$960)~~ nine hundred ninety-two dollars (\$992);
and

(iii) For school districts in which less than seventy percent (70%) of the previous school year's enrolled students are national school lunch students, funding shall be ~~four hundred eighty dollars (\$480)~~ four hundred ninety-six dollars (\$496).

SECTION 4. Arkansas Code § 6-20-2305(b)(5), concerning categorical funding for professional development, is amended to read as follows:

(5)(A) Beginning with school year 2007-2008, ~~Professional~~ professional development funding ~~for school years 2005-2006 and 2006-2007~~ shall be equal to an amount of up to fifty dollars (\$50.00) multiplied by the school district's previous school year average daily membership.

(B) Funding for professional development for teachers in Arkansas public schools shall be used for professional development ~~training conferences, materials, and other professional development activities~~ and materials that improve the knowledge of teachers, administrators, and paraprofessionals concerning effective instructional strategies, methods, and skills for improving teaching practices and student academic achievement as outlined in rules promulgated by the State Board of Education.

SECTION 5. Arkansas Code Title 6, Chapter 20, Subchapter 23 is amended to add an additional section to read as follows:

6-20-2307. Property tax report.

In order to provide relevant information to the General Assembly impacting the funding of public education, upon approval of the Legislative Joint Auditing Committee, the Division of Legislative Audit shall prepare a report regarding the assessment and collection of property taxes.

SECTION 6. Arkansas Code § 6-20-2305(c), concerning isolated funding, student growth funding, and special education-catastrophic occurrences funding, is amended to read as follows:

(c) Isolated funding under § 6-20-601, student growth funding, and special education-catastrophic occurrences funding shall be funded as follows:

(1) Isolated funding and special education-catastrophic occurrences funding shall be allocated and funded to school districts in a line item appropriation within the Public School Fund pursuant to law or rules promulgated by the State Board of Education; and

(2)(A) Student growth funding is calculated as the sum of the following amounts:

(i) One quarter (1/4) of the per student foundation funding for the school district under § 6-20-2305(a)(2) multiplied by the increase, if any, of each of the following:

(a) The school district's quarterly average daily membership for the first quarter of the current school year over average daily membership of the previous school year;

(b) The school district's quarterly average daily membership for the second quarter of the current year over the average daily membership of the previous school year;

(c) The school district's quarterly average daily membership for the third quarter of the current school year over the average daily membership of the previous school year; and

(d) The school district's quarterly average daily membership for the fourth quarter of the current school year over the average daily membership of the previous school year; and

(ii) excluding Excluding any increase resulting solely from consolidation or annexation with another school district.

(B)(i) The State Board of Education shall establish by rule the timing of distributions of student growth funding and the mechanism for determining the quarterly average daily membership to be used in calculating student growth funding under this subsection (c).

(ii)(a) As the fourth quarter average daily membership count will not be available until the following school fiscal year, the final distribution for each school year shall include one half (1/2) of the per student foundation funding for the school district under § 6-20-2305(a)(2) multiplied by the increase, if any, of the school district's quarterly average daily membership for the third quarter of the current school year over the average daily membership of the previous school year.

(b) As a result of calculating the distribution in subdivision (c)(2)(B)(i) of this section, either an adjustment shall be made in the initial distribution of growth funding for the district in the following school year to be based on the actual fourth quarter growth determined in subdivision (c)(2)(A)(i)(d) or the school district shall refund the overpayment in growth funding.

SECTION 7. Arkansas Code § 6-17-2403(b) and (c), concerning the minimum teacher compensation schedule, is amended to read as follows:

~~(b)(1) In school year 2004-2005, each school district in the state shall have in place a salary schedule with at least the following minimum levels of compensation for a basic contract:~~

Years of Experience	BA Degree Salary	MA Degree Salary
0	\$27,500	\$31,625
1	27,950	32,125
2	28,400	32,625
3	28,850	33,125
4	29,300	33,625
5	29,750	34,125
6	30,200	34,625
7	30,650	35,125
8	31,100	35,625
9	31,550	36,125
10	32,000	36,625
11	32,450	37,125

12	32,900	37,625
13	33,350	38,125
14	33,800	38,625
15	34,250	39,125

~~(2) In school year 2005-2006, each school district in the state shall have in place a salary schedule with at least the following minimum levels of compensation for a basic contract:~~

Years of Experience	BA Degree Salary	MA Degree Salary
0	\$27,940	\$32,131
1	28,390	32,631
2	28,840	33,131
3	29,290	33,631
4	29,740	34,131
5	30,190	34,631
6	30,640	35,131
7	31,090	35,631
8	31,540	36,131
9	31,990	36,631
10	32,440	37,131
11	32,890	37,631
12	33,340	38,131
13	33,790	38,631
14	34,240	39,131
15	34,690	39,631

~~(c) In school year 2006-2007 and each school year thereafter, each school district in the state shall have in place a salary schedule with at least the following minimum levels of compensation for a basic contract:~~

Years of Experience	BA Degree Salary	MA Degree Salary
0	\$28,611	\$32,902
1	29,061	33,402
2	29,511	33,902
3	29,961	34,402
4	30,411	34,902
5	30,861	35,402
6	31,311	35,902
7	31,761	36,402
8	32,211	36,902
9	32,661	37,402

10	33,111	37,902
11	33,561	38,402
12	34,011	38,902
13	34,461	39,402
14	34,911	39,902
15	35,361	40,402

(b) In school year 2007-2008, each school district in the state shall have in place a salary schedule with at least the following minimum levels of compensation for a basic contract:

<u>Years of Experience</u>	<u>BA Degree Salary</u>	<u>MA Degree Salary</u>
0	\$28,897	\$33,231
1	29,352	33,736
2	29,806	34,241
3	30,261	34,746
4	30,715	35,251
5	31,170	35,756
6	31,624	36,261
7	32,079	36,766
8	32,533	37,271
9	32,988	37,776
10	33,442	38,281
11	33,897	38,786
12	34,351	39,291
13	34,806	39,796
14	35,260	40,301
15	35,715	40,806

(c) In school year ~~2006-2007~~ 2008-2009 and each school year thereafter, each school district in the state shall have in place a salary schedule with at least the following minimum levels of compensation for a basic contract:

<u>Years of Experience</u>	<u>BA Degree Salary</u>	<u>MA Degree Salary</u>
0	\$29,533	\$33,963
1	29,998	34,479
2	30,462	34,995
3	30,927	35,511
4	31,391	36,027
5	31,856	36,543
6	32,320	37,059
7	32,785	37,576

8	33,249	38,092
9	33,714	38,608
10	33,508	39,124
11	34,643	39,640
12	35,107	40,156
13	35,572	40,672
14	36,036	41,188
15	36,501	41,705

SECTION 8. NOT TO BE CODIFIED. The amendment to the minimum teacher compensation schedule contained in Section 5 of this act reflects the overall increase in foundation funding. This amendment is a significant step in closing the teacher salary gap. The increased minimum teacher compensation schedule helps in recruiting and retaining teachers in Arkansas. Most importantly, it makes Arkansas more competitive for quality teachers when compared to surrounding states and Southern Regional Education Board member states.

SECTION 9. NOT TO BE CODIFIED. The document attached hereto titled "Education Funding Recommendations for the 2007-2009 Biennium", contains the Education Funding Recommendations of the Adequacy Study Oversight Subcommittee, the House Interim Committee on Education, and the Senate Interim Committee on Education. Since January 22, 2007, when those recommendations were adopted by the House Education Committee and the Senate Education Committee, some calculation errors were identified and recalculations were made. The recalculations are also contained in this document in narrative form. This document and its final recommendations are specifically adopted by the House Education Committee and the Senate Education Committee and recommended to the General Assembly. The document, "Education Funding Recommendations for the 2007-2009 Biennium", shall be filed in the journals of the House and Senate."

AND

Appropriately renumber the remaining section.

/s/ Mike Kenney

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

EDUCATION FUNDING RECOMMENDATIONS
FOR THE 2007-2009 BIENNIUM



86th General Assembly
of the State of Arkansas

**EDUCATION FUNDING RECOMMENDATIONS
(as adopted on January 22, 2007)**

A. FOUNDATION FUNDING CALCULATIONS FOR INSTRUCTION AND OPERATIONS				
1.	Prototypical School and Class Size		FY08	FY09
	SCHOOL SIZE:			
	Kindergarten, 8%		40	40
	Grades 1-3, 23%		115	115
	Grades 4-12, 69%		345	345
	Prototypical School and Class Size		500	500
2.	School Level Salaries			
(a)	Teacher Salary + Benefits ¹		53,429.00	54,465.00
	Per Student Matrix Expenditure		3,597.40	3,667.10
	Includes: (per pupil amounts)			
(1)	Classroom Teachers	2,221.60		2,264.70
(2)	Specialist Teachers (Physical Education, Art, Music, etc.)	443.50		452.00
(3)	Instructional Facilitators	267.10		272.30
(4)	Special Education	309.90		315.90
(5)	Library Media Specialist	88.20		89.90
(6)	Pupil Support Staff	267.10		272.30
(b)	Principal Salary + Benefits		86,168.00	87,860.00
	Per Student Matrix Expenditure		172.30	175.70
(c)	Secretary Salary + Benefits		34,751.00	35,415.00
	Per Student Matrix Expenditure		139.00	141.70
	School Level Salaries Per Student		3,908.70	3,984.50
3.	Per Pupil Resources			
(a)	Computers and Software		220.00	201.00
(b)	Instructional Materials		160.00	163.20
(c)	Extra Duty Funds ²		50.00	51.00
(d)	Supervisory Aide		49.35	50.35
(e)	Substitutes		59.00	59.00
	Per Pupil Resources		538.35	524.55
4.	Operations			
(a)	Former "carry forward" is divided into three items.		n/a	n/a
(b)	Operations and Maintenance		581.00	581.00
(c)	Central Office		376.00	383.50
(d)	Transportation		286.00	286.00
	Operations Per Student		1,243.00	1,250.50
	Total Per Student Foundation Funding		5,690.00	5,760.00
5.	Other Adjustments			
(a)	Salary components for all certified and non-certified personnel in the matrix are adjusted to include a pro rata amount for the 2006-2007 teacher retirement contribution rate of \$42 per pupil.	--	--	
(b)	Calculation to ensure all districts are funded using a 98% collection rate	13,295,100.00	14,170,197.00	
	¹ Includes 5 days of teacher continuing education pay (funded at \$96 per pupil in 2006-2007)			
	² Calculated using the teacher salary component figure.			

Education Funding Recommendations (as adopted January 22, 2007), continued:

B. CATEGORICAL FUNDING CALCULATIONS				
			<u>FY08</u>	<u>FY09</u>
1.	Professional Development --			
	To schools, per pupil		41.11	41.11
	To Department of Education, per pupil		8.89	8.89
2.	National School Lunch Students -- per NSL pupil			
	> 90%		1,488.00	1,488.00
	70% - 90%		992.00	992.00
	<70%		496.00	496.00
3.	English Language Learners -- per ELL pupil		293.00	293.00
4.	Tutoring, Extended Day, Summer School		n/a	n/a
5.	Alternative Learning Environments			
(a)	Per full time equivalent ALE student		4,063.00	4,063.00
(b)	Additional Department of Education ALE staff		400,000.00	384,000.00
<hr/>				
C. NON-FOUNDATION FUNDING RECOMMENDATIONS:				
			<u>FY08</u>	<u>FY09</u>
1.	ACSIP Monitoring of categorical spending and instructional facilitators		242,000.00	242,000.00
2.	Declining Enrollment		10,000,000.00	10,000,000.00
3.	Isolated Schools --			
(a)	Isolated Schools		7,896,000.00	7,896,000.00
(b)	Special Needs Isolated Schools		3,000,000.00	3,000,000.00
4.	Growth Funding -- per pupil		5,400.00	5,400.00
<hr/>				
D. RECOMMENDATIONS IN ADDITION TO ADEQUACY				
			<u>FY08</u>	<u>FY09</u>
	Formative Assessment Pilot Program		5,000,000.00	5,000,000.00

**RECALCULATED EDUCATION FUNDING RECOMMENDATIONS
FOR THE 2007-2009 BIENNIUM**

A. FOUNDATION FUNDING CALCULATIONS FOR INSTRUCTION AND OPERATIONS				
1.	Prototypical School and Class Size		FY08	FY09
	SCHOOL SIZE:			
	Kindergarten, 8%		40	40
	Grades 1-3, 23%		115	115
	Grades 4-12, 69%		345	345
	Prototypical School and Class Size		500	500
2.	School Level Salaries			
(a)	Teacher Salary + Benefits ¹		54,888.00	55,954.00
	Per Student Matrix Expenditure		3,695.60	3,767.40
	Includes: (per pupil amounts)			
(1)	Classroom Teachers	2,282.30		2,326.60
(2)	Specialist Teachers (Physical Education, Art, Music, etc.)	455.60		464.40
(3)	Instructional Facilitators	274.40		279.80
(4)	Special Education	318.30		324.50
(5)	Library Media Specialist	90.60		92.30
(6)	Pupil Support Staff	274.40		279.80
(b)	Principal Salary + Benefits		86,168.00	87,860.00
	Per Student Matrix Expenditure		172.30	175.70
(c)	Secretary Salary + Benefits		34,751.00	35,415.00
	Per Student Matrix Expenditure		69.50	70.80
	School Level Salaries Per Student		3,937.40	4,013.90
3.	Per Pupil Resources			
(a)	Computers and Software		220.00	201.00
(b)	Instructional Materials		160.00	163.20
(c)	Extra Duty Funds ²		50.00	51.00
(d)	Supervisory Aide		49.35	50.35
(e)	Substitutes		59.00	59.00
	Per Pupil Resources		538.4	524.6
4.	Operations			
(a)	Former "carry forward" is divided into three items.		n/a	n/a
(b)	Operations and Maintenance		581.00	581.00
(c)	Central Office		376.00	383.50
(d)	Transportation		286.00	286.00
	Operations Per Student		1,243.00	1,250.50
	Total Per Student Foundation Funding		5,719.00	5,789.00
5.	Other Adjustments			
(a)	Salary components for all certified and non-certified personnel in the matrix are adjusted to include a pro rata amount for the 2006-2007 teacher retirement contribution rate of \$42 per pupil.	--	--	
(b)	Calculation to ensure all districts are funded using a 98% collection rate	13,435,165.00	14,268,625.00	
	¹ Includes 5 days of teacher continuing education pay (funded at \$96 per pupil in 2006-2007)			
	² Calculated using the teacher salary component figure.			

Recalculated Education Funding Recommendations for the 2007-2009 Biennium, continued:

B. CATEGORICAL FUNDING CALCULATIONS				
			<u>FY08</u>	<u>FY09</u>
1.	Professional Development --			
	To schools, per pupil		41.11	41.11
	To Department of Education, per pupil		8.89	8.89
2.	National School Lunch Students -- per NSL pupil			
	> 90%		1,488.00	1,488.00
	70% - 90%		992.00	992.00
	<70%		496.00	496.00
3.	English Language Learners -- per ELL pupil		293.00	293.00
4.	Tutoring, Extended Day, Summer School		n/a	n/a
5.	Alternative Learning Environments			
(a)	Per full time equivalent ALE student		4,063.00	4,063.00
(b)	Additional Department of Education ALE staff		400,000.00	384,000.00
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C. NON-FOUNDATION FUNDING RECOMMENDATIONS:				
			<u>FY08</u>	<u>FY09</u>
1.	ACSIP Monitoring of categorical spending and instructional facilitators		242,000.00	242,000.00
2.	Declining Enrollment		10,000,000.00	10,000,000.00
3.	Isolated Schools --			
(a)	Isolated Schools		7,896,000.00	7,896,000.00
(b)	Special Needs Isolated Schools		3,000,000.00	3,000,000.00
4.	Growth Funding -- per pupil		5,719.00	5,789.00
<hr/>				
D. RECOMMENDATIONS IN ADDITION TO ADEQUACY				
			<u>FY08</u>	<u>FY09</u>
	Formative Assessment Pilot Program		5,000,000.00	5,000,000.00

RECALCULATION NARRATIVE

1. Foundation Funding Recalculations.

(a) Teacher Salary Component. After the January 22, 2007 joint meeting of the House Education Committee and the Senate Education Committee, at which the two committees adopted "A Report on Legislative Hearings For the 2006 Interim Study on Educational Adequacy", school administrators presented a calculation for the teacher salary component of foundation funding that suggested an error in the recommended calculation. Lawrence O. Picus & Associates were contacted on behalf of the committees about the recalculation and confirmed that they had used incorrect inflators for 2005-2006 and 2006-2007 in their calculation of the teacher salary component. The committees agreed and recalculated the teacher salary component as computed by the school administrators, verified by the Bureau of Legislative Research, and adopted by the committees on February 22, 2007.

(b) Allocation for school level secretaries. The Adequacy Study Oversight Subcommittee recommended one (1) school level secretary be allocated in foundation funding for the 2007-2009 biennium. This was an increase over the Bisbee matrix used in 2003, which had no school level secretary allocation. Due to the admitted uncertainty of Picus in the figures used to develop recommendations for salaries and staffing for school districts, and based on other information provided to the committees, the subcommittee recommended that the interim committees conduct an examination of the practices of school districts. The original recommendation of one school level secretary for the prototypical 500-student school is restored, and the study recommended by the Adequacy Study Oversight Subcommittee should be pursued.

These changes in foundation funding will result in the following increases:

- In 2007-2008, a \$57 per pupil (1.0%) increase in foundation funding for 2007-2008 over the 2006-2007 fiscal year, for a total increase of \$26,049 million; and
- In 2008-2009, a cumulative increase of \$127 per pupil (2.2% cumulative) in foundation funding for the biennium (\$70 per pupil and a 1.2% increase over the 2007-2008 funding), for a total cumulative increase of \$84,088 million for the biennium (\$31,990 million over the 2007-2008 funding).

2. Student Growth Funding.

(a) The committees determined that paying growth funding based on the increase in the two-quarter average daily membership (ADM) for the current school year over the two-quarter ADM for the previous school year produces either duplicate funding or funding for non-existent students in two scenarios:

- As foundation funding is based on the three-quarter ADM of the previous year, school districts that continue to grow are funded double for students who were counted in the two-quarter ADM and who are still in attendance for the three-quarter ADM for foundation funding.
- School districts that decline in enrollment after the second quarter are being funded for students who are no longer attending.

(b) As there is a lack of evidence-based research anywhere in the nation concerning the actual costs of student growth for a school district, it is our recommendation that the General Assembly enact legislation providing for the Department of Education and the Division of Legislative Audit to conduct a thorough study of the financial impact of student growth on public school districts in Arkansas and report back to the General Assembly no later than April 1, 2008. The committees further recommend that student growth funding should be calculated using the current recommendation for per pupil foundation funding to avoid the possibility of inadequate funding until the matter can be further studied.

Therefore, a new funding mechanism of quarterly calculations utilizing the foundation funding recommendations and based on comparisons of each quarter in the current year to the three-quarter ADM in the previous year.

3. 98% Collection Rate.

Updated figures have been provided to calculate the 98% collection adjustment. The new figures are \$13,435,165 for the 2007-2008 school year and \$14,268,625 for the 2008-2009 school year, representing increases of \$140,065 and \$98,428, respectively, over the original education funding recommendations for those years.

Upon motion of Representative Cook, **HOUSE BILL NO. 1311** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1311

Amend **HOUSE BILL NO. 1311** as engrossed,

H2/9/07 (version: 02-09-2007 08:52):

Page 1, delete the Title in its entirety and substitute "AN ACT TO ADD CERTAIN RELATIONSHIPS OF SUPERVISION AND TRUST TO THE OFFENSE OF SEXUAL INDECENCY WITH A CHILD; AND FOR OTHER PURPOSES."

Page 1, delete the Subtitle and substitute "TO ADD CERTAIN RELATIONSHIPS OF SUPERVISION AND TRUST TO THE OFFENSE OF SEXUAL INDECENCY WITH A CHILD."

AND

Page 1, delete lines 27 through 29 in their entirety and substitute "solicits another person who is less than fifteen (15) years of age or who is represented to be less than fifteen (15) years of age to"

AND

Page 2, delete line 1 in its entirety and substitute "fifteen (15) years of age."

AND

Page 2, delete lines 19 and 20 in their entirety and substitute "or coerces another person who is less than fourteen (14) years of age to expose his or her sex organs or the"

/s/ David Cook

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Pace, **HOUSE BILL NO. 1488** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1488

Amend **HOUSE BILL NO. 1488** as originally introduced:

Page 4, delete lines 2 through 11, and substitute the following:

"(iv) The medical doctor receives or received payment for the diagnosis, examination, and treatment of the exposed person from that person or that person's health care plan, and such payment is not subject to reimbursement by or on behalf of anyone providing legal services to the exposed person; and

(v) The medical doctor's diagnosis, examination, testing, screening or treatment of the exposed person was not, directly or indirectly, premised upon and did not require the exposed person to retain the legal services of an attorney or law firm."

AND

Page 4, line 21, delete "Pneumoconiosis" and substitute "Pneumoconioses"

AND

Page 11, delete lines 30 through 36

AND

Page 12, delete lines 1 through 20

AND

Page 12, delete lines 23 through 26, and substitute the following:

"(a) The period of limitations shall not begin to run until the exposed person discovers, or through the exercise of reasonable diligence should have discovered, that the person has a physical impairment resulting from silica or mixed dust exposure.

(b) Nothing in this chapter shall be construed to revive or extend limitations with respect to any claim for silica-related impairment that was otherwise time-barred as a matter of applicable law as of the date this chapter becomes law."

AND

Page 13, delete line 5 through 6, and substitute the following:

"exposed person regularly violated an established safety standard that was in effect at the time of the exposure."

AND

Page 13, line 8, delete "removed" and substitute "remove"

AND

Page 13, delete line 12, and substitute the following:

"the evidence that the premises owner knew or should have known of the potential"

AND

Page 13, delete lines 21 through 22, and substitute the following:

"premises owner directed the activity that resulted in the injury or knew or should have known of the dangerous conditions existing on the property"

AND

Page 13, line 31, add the following:

"(f) "Established Safety Standard" means that, for the years after 1971, the concentration of silica or mixed dust in the breathing zone of the person does not exceed the maximum allowable exposure limits for the eight (8) hour time-weighted average airborne concentration, as promulgated by the Occupational Safety and Health Administration (OSHA), in effect at the time of the exposure."

/s/ Daryl Pace

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Hall, **HOUSE BILL NO. 1515** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1515

Amend **HOUSE BILL NO. 1515** as originally introduced:

Page 1, line 22, after the word "PROGRAM", insert " - GENERAL IMPROVEMENT" and delete the word "FOR";

Page 1, delete line 23;

Page 1, line 30, delete "University of Arkansas at Pine Bluff Fund" and substitute therefore "General Improvement Fund or its successor fund or fund accounts";

Page 1, line 34, delete "following:" and substitute therefore "sum of.....\$400,000";

Page 1, delete line 36;

Page 2, delete lines 1 through 4.

/s/ Clark Hall

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Allen, **HOUSE BILL NO. 1444** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1444

Amend **HOUSE BILL NO. 1444** as engrossed,

H2/21/07 (version: 02-21-2007 11:07):

Add Representatives Abernathy, Maxwell, and Medley as cosponsors of the bill

/s/ Fred Allen

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Medley, **HOUSE BILL NO. 1590** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1590

Amend **HOUSE BILL NO. 1590** as originally introduced:

Add Representatives Glidewell, R. Green, Martin, Pennartz, Pyle and Walters as cosponsors of the bill

And

Add Senators Altes, Trusty, Whitaker and Wilkinson as cosponsors of the bill

/s/ Jim Medley

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative George, **HOUSE BILL NO. 1015** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1015

Amend **HOUSE BILL NO. 1015** as originally introduced:

Page 1, line 9, delete "REPEAL" and substitute "AMEND"

AND

Page 1, delete line 13, and substitute the following:

"TO AMEND ARKANSAS CODE § 5-63-201."

AND

Delete everything after the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 5-56-201 is amended to read as follows:

5-63-201. Tickets to school athletic events or music entertainment events - Sale in excess of regular price.

(a)(1) It is unlawful for any person, corporation, firm, or partnership to sell or offer for sale any ticket to:

(A) A high school or college athletic event or to an athletic or other event held for the benefit of charity at a greater price than that printed on the ticket within one hundred feet (100') of the location where the event is being held; or

(B) Any music entertainment event at a greater price than that printed on the ticket or the box office sale price plus any reasonable charge for handling or credit card use, whichever is the greater, within one hundred feet (100') of the location where the event is being held.

(2) This subsection shall not apply to an institution of higher education that receives funds per ticket above the face value of that ticket.

(b)(1) Any person, corporation, firm, or partnership violating any provision of this section is guilty of a violation and upon conviction shall be fined in any sum not less than twenty-five dollars (\$25.00) nor more than five hundred dollars (\$500).

(2) Every sale or offer for sale is a separate offense."

/s/ Nathan George

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Bond, HOUSE BILL NO. 1308 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1308

Amend HOUSE BILL NO. 1308 as originally introduced:

Page 1, line 20, delete "(b)" and substitute "(b)(1)"

AND

Page 1, delete lines 25 through 27 and substitute the following:

"for a Class A misdemeanor.

(2)(A) However, residential care facilities licensed or holding a permit of approval as of April 2, 2001, may use the term "assisted living" to promote their services until January 1, 2009.

(B) After January 1, 2009, a residential care facility that takes advantage of the grandfather clause under subdivision (b)(2)(A) of this section shall state in any advertising material in at least twelve-point type the following: "This facility is not licensed as an Assisted Living Facility by the State of Arkansas."

/s/ Will Bond

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Walters, HOUSE BILL NO. 1521 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1521

Amend HOUSE BILL NO. 1521 as originally introduced:

Page 2, line 27, delete "if funds" and substitute "as funds".

AND

Page 2, delete lines 32-35.

AND

Page 2, line 36, delete "(iii)" and substitute "~~(iii)~~(ii)".

AND

Page 3, line 1, delete "(iv)" and substitute "~~(iv)~~(iii)".

AND

Page 5, delete lines 1-6 and substitute the following:

~~"(ii) Develop paycheck-size cards with tips for how parents can foster their child's success and contact employers about including the cards with employee paychecks; and~~

(iii) Engage in other activities that the school"

AND

Page 5, line 14, delete "certified" and substitute "certified".

AND

Page 5, delete lines 21-22, and substitute the following:

"(2) The certified staff member serving as a parental facilitator shall receive supplemental pay for the assigned duties as required by law."

/s/ Shirley Walters

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

ENGROSSED BILL REPORTS

BENNY C. PETRUS, CHAIRMAN

February 23, 2007

The following bill(s) reported correctly engrossed:

HOUSE BILL NO. 1015 - TITLE - BY REPRESENTATIVE GEORGE
HOUSE BILL NO. 1135 BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1308 BY REPRESENTATIVE BOND, ET AL
HOUSE BILL NO. 1311 - TITLE - BY REPRESENTATIVE COOK
HOUSE BILL NO. 1313 BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1444 - TITLE - BY REPRESENTATIVE ALLEN, ET AL
HOUSE BILL NO. 1488 BY REPRESENTATIVE PACE
HOUSE BILL NO. 1515 - TITLE - BY REPRESENTATIVE HALL, ET AL
HOUSE BILL NO. 1521 BY REPRESENTATIVE WALTERS
HOUSE BILL NO. 1529 BY REPRESENTATIVE JEFFREY
HOUSE BILL NO. 1590 - TITLE - BY REPRESENTATIVE MEDLEY, ET AL
HOUSE BILL NO. 1597 BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1632 - TITLE - BY REPRESENTATIVE KENNEY, ET AL
HOUSE RESOLUTION
NO. 1012 BY REPRESENTATIVE GARNER
SENATE BILL NO. 184 BY SENATOR R. THOMPSON

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1015

BY: REPRESENTATIVE GEORGE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO *AMEND* ARKANSAS CODE § 5-63-201; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1311

BY: REPRESENTATIVE COOK

A BILL FOR AN ACT TO BE ENTITLED *AN ACT TO ADD CERTAIN RELATIONSHIPS OF SUPERVISION AND TRUST TO THE OFFENSE OF SEXUAL INDECENCY WITH A CHILD; AND FOR OTHER PURPOSES.*

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1444

BY: REPRESENTATIVES ALLEN, E. BROWN, CHESTERFIELD, DAVIS, S. DOBBINS, WALTERS, *ABERNATHY, MAXWELL, MEDLEY*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MINIMIZE THE SPREAD OF *THE COMMUNICABLE DISEASE OF HUMAN IMMUNODEFICIENCY VIRUS (HIV) CARRIED BY INMATES OF THE DEPARTMENT OF CORRECTION; TO REQUIRE TESTING OR SCREENING OF INMATES UNDER CERTAIN CIRCUMSTANCES; AND FOR OTHER PURPOSES.*

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1515

BY: REPRESENTATIVES HALL, FLOWERS, E. BROWN, BLOUNT, T. BAKER, T. BRADFORD, CHESTERFIELD, DICKINSON, DUNN, L. EVANS, GEORGE, HARRELSON, HOUSE, D. JOHNSON, MOORE, NORTON, OVERBEY, PACE, PIERCE, POWERS, RAINEY, REEP, J. ROEBUCK, SAMPLE, SAUNDERS, SULLIVAN, WALTERS, WEBB, WELLS, *ALLEN, DAVIS,*

BY: SENATORS BROWN, CRUMBLY, STEELE, J. TAYLOR, WILKINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR ESTABLISHING THE SWEET POTATO FOUNDATION SEED PROGRAM FOR THE UNIVERSITY OF ARKANSAS AT PINE BLUFF - AGRICULTURAL RESEARCH AND EXTENSION PROGRAM FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1590

BY: REPRESENTATIVES MEDLEY, *GLIDEWELL, R. GREEN, M. MARTIN, PENNARTZ, PYLE, WALTERS*

BY: SENATORS ALTES, TRUSTY, WHITAKER, WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF PARKS AND TOURISM FOR U.S. MARSHAL MUSEUM IN FORT SMITH, ARKANSAS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1632

BY: REPRESENTATIVES KENNEY, ABERNATHY, BLOUNT, T. BRADFORD, CHEATHAM, COOK, DICKINSON, EVERETT, HARRIS, J. JOHNSON, LAMOUREUX, M. MARTIN, NORTON, PETRUS, PICKETT, RAINEY, ROSENBAUM, SAUNDERS, WALTERS, WOOD, WAGNER

BY: SENATORS BROADWAY, CRITCHER, BAKER, BOOKOUT, B. JOHNSON, WILKINS, WOMACK, ARGUE, BISBEE

A BILL FOR AN ACT TO BE ENTITLED *AN ACT IN CONCORDANCE WITH THE 2006 ACT 57 ADEQUACY STUDY; TO AMEND THE PUBLIC SCHOOL FUNDING ACT OF 2003 TO INCREASE THE AMOUNT OF PER STUDENT FOUNDATION FUNDING AND CATEGORICAL FUNDING; TO ENSURE THAT EVERY PUBLIC SCHOOL DISTRICT IN THE STATE RECEIVES THE FULL AMOUNT OF FOUNDATION FUNDING; AND FOR OTHER PURPOSES.*

Upon motion of Representative D. Johnson, **SENATE BILL NO. 184** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 184

Amend **SENATE BILL NO. 184** as originally introduced:

Delete SECTION 1 in its entirety and substitute the following:

"SECTION 1. Arkansas Code § 5-2-310(b), concerning the procedures required within a reasonable period of time after the commitment of a defendant pursuant to the determination of a court that the defendant lacks fitness to proceed, is amended to read as follows:

(b)(1) Within a reasonable period of time, but in any case within ten (10) months of a commitment pursuant to subsection (a) of this section, the director or his or her designee shall file with the committing court a written report indicating whether the defendant is fit to proceed, or, if not, whether:

(A) The defendant's mental disease or defect is of a nature precluding restoration of fitness to proceed; and

(B) The defendant presents a danger to himself or herself or to the person or property of another.

(2)(A) The court shall make a determination within one (1) year of a commitment pursuant to subsection (a) of this section.

(B) Pursuant to the report of the director or his or her designee or as a result of a hearing on the report, if the court determines that the defendant is fit to proceed, prosecution in ordinary course may commence.

(C) If the defendant lacks fitness to proceed but does not present a danger to himself or herself or to the person or property of another, the court may release the defendant on conditions the court determines to be proper.

(D) If the defendant lacks fitness to proceed and presents a danger to himself or herself or the person or property of another, the court shall order the director to petition for an involuntary admission.

(E) Upon filing of an order finding that the defendant lacks fitness to proceed issued under subdivision (b)(2)(A) of this section with a circuit clerk or a probate clerk, the circuit clerk or the probate clerk shall submit a copy of the order to the Arkansas Crime Information Center.

SECTION 2. Arkansas Code § 5-2-314(b), concerning on acquittal on the grounds of mental disease or defect, is amended to read as follows:

(b)(1) If the circuit court enters a determination based on subdivision (a)(1) or (3) of this section, the circuit court shall order the defendant committed to the custody of the Director of the Department of Health and Human Services for an examination by a psychiatrist or a licensed psychologist.

(2) Upon filing of an order of commitment under subdivision (b)(1) of this section with a circuit clerk, the circuit clerk shall submit a copy of the order to the Arkansas Crime Information Center.

AND

Page 2, line 6, delete "SECTION 2." and substitute "SECTION 3."

AND

Page 2, delete lines 12 and 13, and substitute the following:

"(2) Upon filing of an order under § 5-2-310(b) or an order of commitment entered pursuant to §§ 5-2-314(b), 20-47-214, or 20-47-215 with a circuit"

AND

Page 2, line 25, delete "SECTION 3." and substitute "SECTION 4."

AND

Page 2, line 33, delete "SECTION 4." and substitute "SECTION 5."

AND

Page 3, delete lines 5 through 24

AND

Page 3, line 26, delete "SECTION 7." and substitute "SECTION 6."

/s/ David Johnson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Thyer, HOUSE BILL NO. 1135 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1135

Amend HOUSE BILL NO. 1135 as originally introduced:

Page 3, line 2, delete "240,000 240,000" and substitute "320,000 320,000"

AND

Page 3, line 4, delete "\$ 3,436,939 \$ 3,490,519" and substitute "\$ 3,516,939 \$ 3,570,519".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Thyer, HOUSE BILL NO. 1313 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1313

Amend HOUSE BILL NO. 1313 as engrossed,

H2/16/07 (version: 02-16-2007 11:13):

Page 9, line 28, delete "400,000 400,000" and substitute "800,000 800,000"

And

Page 9, line 29, delete "\$ 475,748 \$ 476,789" and substitute "\$ 875,748 \$ 876,789"

And

Add a new section immediately following Section 23 to read as follows:

"SECTION 24. APPROPRIATION - HOUSING CONSTRUCTION PROGRAM. There is hereby appropriated, to the Department of Workforce Education, to be payable from the Building Trades Revolving Fund, for loans to Secondary Area Technical Centers or other eligible entities, for the purchase of building materials, supplies, and fixtures to be used in the construction of a single family dwelling unit or other non residential building project through the Housing Construction Program of the Department of Workforce Education for the biennial period ending June 30, 2009, the sum of\$329,613."

And

Appropriately renumber subsequent sections of the bill.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1597** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1597

Amend **HOUSE BILL NO. 1597** as originally introduced:

Page 3, delete section 8 in its entirety

And

Renumber the remaining sections of the bill.

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

HOUSE BILL NO. 1343

BY: REPRESENTATIVE REEP

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total96

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Burriss, Chesterfield, Woods, Mr. Speaker.

Total4

VOTING PRESENT:

Total0

Total number of votes cast96

Total number voting in the affirmative96

Necessary to the passage of the bill75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1343**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total	96
NEGATIVE:	
Total	0
ABSENT OR NOT VOTING: Burris, Chesterfield, Woods, Mr. Speaker.	
Total	4
VOTING PRESENT:	
Total	0
Total number of votes cast.....	96
Total number voting in the affirmative	96
Necessary to the adoption of the emergency clause.....	67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1625

BY: REPRESENTATIVE BOND

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total97

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Chesterfield, Mr. Speaker.

Total2

VOTING PRESENT: Adcock.

Total1

Total number of votes cast98

Total number voting in the affirmative97

Necessary to the passage of the bill75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1625**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total	97
NEGATIVE:	
Total	0
ABSENT OR NOT VOTING: Chesterfield, Mr. Speaker.	
Total	2
VOTING PRESENT: Adcock.	
Total	1
Total number of votes cast.....	98
Total number voting in the affirmative	97
Necessary to the adoption of the emergency clause.....	67

So the Emergency Clause was adopted.

SENATE CONCURRENT RESOLUTION NO. 7

BY: REPRESENTATIVE J. JEFFRESS

TO PROCLAIM FEBRUARY 2007 AS CHORAL MUSIC MONTH IN RECOGNITION OF THE FORTIETH ANNIVERSARY OF THE ARKANSAS CHORAL DIRECTOR'S ASSOCIATION.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

Morning Hour Expired.

Representative Patterson moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 2 TO HOUSE BILL NO. 1230

Amend HOUSE BILL NO. 1230 as originally introduced:

Page 3, line 30, add the words "or the Governor" immediately following the word "Board"

/s/ Robert Thompson

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total95

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Burkes, Chesterfield, Stewart, Woods, Mr. Speaker.

Total5

VOTING PRESENT:

Total0

Total number of votes cast95

Total number voting in the affirmative95

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

Representative Patterson moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 3 TO HOUSE BILL NO. 1230

Amend HOUSE BILL NO. 1230 as originally introduced:

Add Representative Pennartz as a cosponsor of the bill

AND

Add Senators B. Pritchard, R. Thompson, and Trusty as cosponsors of the bill

AND

Page 1, line 36, delete "(B)(i)" and substitute "(B)(i)"

AND

Page 2, delete lines 4 through 7, and substitute the following:

~~"(ii) The notification to the victim or the victim's next of kin shall not be required if the conviction occurred more than ten (10) years prior to the filing of the notice under subdivision (a)(1)(A) of this section."~~

/s/ Bill Pritchard

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, Lamoureux, W. Lewellen, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE: Greenberg.

Total1

ABSENT OR NOT VOTING: Chesterfield, King, Lovell, Rogers, Stewart, Mr. Speaker.

Total6

VOTING PRESENT:

Total0

Total number of votes cast.....94

Total number voting in the affirmative93

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw
Chief Clerk

Representative Wills moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1400

Amend HOUSE BILL NO. 1400 as engrossed,

H2/14/07 (version: 02-14-2007 09:01):

Page 1, line 14, delete "R. Thompson" as a co-sponsor of the bill.

/s/ Robert Thompson

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Wagner, Walters, Webb, Wells, Wills, Wood, Woods.

Total92

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Adcock, Chesterfield, L. Cowling, Lovell, Rogers, Wyatt, Mr. Speaker.

Total7

VOTING PRESENT: Thyer.

Total1

Total number of votes cast93

Total number voting in the affirmative92

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw

Chief Clerk

HOUSE BILL NO. 1683

BY: HOUSE MANAGEMENT

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total97

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Chesterfield, Rainey, Mr. Speaker.

Total3

VOTING PRESENT:

Total0

Total number of votes cast.....97

Total number voting in the affirmative97

Necessary to the passage of the bill75

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1683**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total	97
NEGATIVE:	
Total	0
ABSENT OR NOT VOTING: Chesterfield, Rainey, Mr. Speaker.	
Total	3
VOTING PRESENT:	
Total	0
Total number of votes cast	97
Total number voting in the affirmative	97
Necessary to the adoption of the emergency clause.....	67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1505

BY: REPRESENTATIVE JEFFREY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Chesterfield, D. Creekmore, R. Green, Hawkins, Schulte, Mr. Speaker.

Total6

VOTING PRESENT: Hyde.

Total1

Total number of votes cast94

Total number voting in the affirmative93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1527

BY: REPRESENTATIVE JEFFREY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total95

NEGATIVE: Flowers.

Total1

ABSENT OR NOT VOTING: Chesterfield, Edwards, Pate, Mr. Speaker.

Total4

VOTING PRESENT:

Total0

Total number of votes cast96

Total number voting in the affirmative.....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1576

BY: REPRESENTATIVE OVERBEY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Medley, Moore, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total90

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Berry, Chesterfield, Jeffrey, Kenney, Maxwell, Norton, S. Prater, Sullivan, Mr. Speaker.

Total9

VOTING PRESENT: Wood.

Total1

Total number of votes cast91

Total number voting in the affirmative90

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1342

BY: REPRESENTATIVE SULLIVAN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total	95
NEGATIVE: Gaskill.	
Total	1
ABSENT OR NOT VOTING: Chesterfield, Pate, Pickett, Mr. Speaker.	
Total	4
VOTING PRESENT:	
Total	0
Total number of votes cast	96
Total number voting in the affirmative.....	95
Necessary to the passage of the bill.....	51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1513

BY: REPRESENTATIVE KEY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Woods, Wyatt.

Total95

NEGATIVE: Flowers.

Total1

ABSENT OR NOT VOTING: Chesterfield, Davis, Wood, Mr. Speaker.

Total4

VOTING PRESENT:

Total0

Total number of votes cast96

Total number voting in the affirmative95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1619

BY: REPRESENTATIVE BURRIS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total92

NEGATIVE: Flowers.

Total1

ABSENT OR NOT VOTING: Chesterfield, Cooper, L. Evans, Greenberg, Hardy, Sullivan, Mr. Speaker.

Total7

VOTING PRESENT:

Total0

Total number of votes cast93

Total number voting in the affirmative.....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1564

BY: REPRESENTATIVE D. CREEKMORE

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Chesterfield, Hardy, Harris, Kidd, Rosenbaum, Mr. Speaker.

Total6

VOTING PRESENT: Flowers.

Total1

Total number of votes cast.....94

Total number voting in the affirmative93

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1564**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Chesterfield, Hardy, Harris, Kidd, Rosenbaum, Mr. Speaker.

Total6

VOTING PRESENT: Flowers.

Total1

Total number of votes cast94

Total number voting in the affirmative93

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 1620

BY: REPRESENTATIVE BURRIS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, T. Bradford, Breedlove, E. Brown, J. Brown, Burris, Cash, Cheatham, Cook, Cornwell, L. Cowling, D. Creekmore, Dickinson, Edwards, D. Evans, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Wyatt.

Total77

NEGATIVE: Bond, Burkes, Cooper, S. Dobbins, Hall, D. Hutchinson, J. Johnson, Kenney, Key, Lamoureux, Pace, Pickett, Sample, Sullivan, Sumpter, Woods.

Total16

ABSENT OR NOT VOTING: Chesterfield, Davenport, Davis, Dunn, L. Evans, Everett, Mr. Speaker.

Total7

VOTING PRESENT:

Total0

Total number of votes cast93

Total number voting in the affirmative77

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Burris the Clincher motion prevailed.

SENATE BILL NO. 268

BY: SENATOR FARIS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Burris, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Davis, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total97

NEGATIVE:

Total0

ABSENT OR NOT VOTING: Chesterfield, Sullivan, Mr. Speaker.

Total3

VOTING PRESENT:

Total0

Total number of votes cast97

Total number voting in the affirmative97

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 16

BY: SENATOR R. THOMPSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adcock, Anderson, Blount, Bond, T. Bradford, Breedlove, J. Brown, Burris, Cash, Cook, D. Creekmore, Davis, S. Dobbins, Dunn, D. Evans, Flowers, Garner, George, Glidewell, R. Green, Greenberg, Harrelson, Harris, House, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, W. Lewellen, Lovell, Maloch, M. Martin, Moore, Norton, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, J. Roebuck, Rogers, Rosenbaum, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Mr. Speaker.

Total63

NEGATIVE: Abernathy, Allen, T. Baker, Berry, E. Brown, Cooper, Cornwell, L. Cowling, Davenport, Edwards, L. Evans, Everett, Gaskill, Hall, Hardwick, Hardy, Hawkins, Hoyt, Maxwell, Pace, Ragland, Rainey, Reep, Reynolds, Sample, Wyatt.

Total26

ABSENT OR NOT VOTING: Burkes, Cheatham, Chesterfield, Dickinson, Lamoureux, Lowery, Medley, Overbey, Pyle, Woods.

Total10

VOTING PRESENT: Hyde.

Total1

Total number of votes cast.....90

Total number voting in the affirmative63

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Kenney the Clincher motion prevailed.

SENATE BILL NO. 294

BY: SENATOR B. PRITCHARD

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Anderson, Berry, Blount, Bond, T. Bradford, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Harrelson, Harris, Hawkins, House, Hoyt, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, Lovell, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pickett, Pierce, Powers, Pyle, Ragland, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods.

Total78

NEGATIVE: Abernathy, Allen, T. Baker, Burris, Cook, L. Evans, Hardy, D. Hutchinson, W. Lewellen, Lowery, Pennartz, S. Prater, Rainey, Reep, Sullivan, Wyatt.

Total16

ABSENT OR NOT VOTING: Adcock, Chesterfield, Davis, Hardwick, Mr. Speaker.

Total5

VOTING PRESENT: Cheatham.

Total1

Total number of votes cast.....95

Total number voting in the affirmative78

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

House stood in recess at 11:19 a.m. until 1:35 p.m.

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

HOUSE BILL NO. 1342 BY REPRESENTATIVE SULLIVAN
 HOUSE BILL NO. 1343 BY REPRESENTATIVE REEP
 HOUSE BILL NO. 1505 BY REPRESENTATIVE JEFFREY
 HOUSE BILL NO. 1513 BY REPRESENTATIVE KEY
 HOUSE BILL NO. 1527 BY REPRESENTATIVE JEFFREY
 HOUSE BILL NO. 1564 BY REPRESENTATIVE D. CREEKMORE
 HOUSE BILL NO. 1576 BY REPRESENTATIVE OVERBEY
 HOUSE BILL NO. 1619 BY REPRESENTATIVE BURRIS
 HOUSE BILL NO. 1620 BY REPRESENTATIVE BURRIS
 HOUSE BILL NO. 1625 BY REPRESENTATIVE BOND
 HOUSE BILL NO. 1683 BY HOUSE MANAGEMENT

SENATE BILLS ORDERED RETURNED TO THE SENATE AS PASSED

SENATE BILL NO. 16 BY SENATOR R. THOMPSON
 AS AMENDED #1 & 2
 SENATE BILL NO. 268 BY SENATOR FARIS
 AS AMENDED #1
 SENATE BILL NO. 294 BY SENATOR B. PRITCHARD

SENATE CONCURRENT RESOLUTIONS CONCURRED IN
 AND ORDERED RETURNED TO THE SENATE

SENATE CONCURRENT
 RESOLUTION NO. 7 BY SENATOR J. JEFFRESS

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

Little Rock, Arkansas

February 23, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1230 BY REPRESENTATIVE PATTERSON, ET AL

HOUSE BILL NO. 1400 BY REPRESENTATIVE WILLS, ET AL

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 2:05 p.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1230 BY REPRESENTATIVE PATTERSON, ET AL

HOUSE BILL NO. 1400 BY REPRESENTATIVE WILLS, ET AL

/s/ Mike Beebe - Governor

TIME: 2:05 p.m.

By: Marc Harrison

STATE OF ARKANSAS

MIKE BEEBE
GOVERNOR

February 23, 2007

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on February 23, 2007, I approved the following measures from the Regular Session of the Eighty-sixth General Assembly.

HOUSE BILL NO. 1008 - ACT 145

HOUSE BILL NO. 1060 - ACT 146

HOUSE BILL NO. 1274 - ACT 147

HOUSE BILL NO. 1405 - ACT 148

HOUSE BILL NO. 1447 - ACT 149

HOUSE BILL NO. 1450 - ACT 150

Sincerely,

/s/ Mike Beebe

STATE OF ARKANSAS

HOUSE OF REPRESENTATIVES

February 23, 2007

To Whom It May Concern:

I am writing this letter in regards to my non-vote on **HOUSE BILL NO. 1619**. It was my intention to vote YES on this Bill and it is my recollection that I pressed the appropriate button. It is my impression that a mechanical failure with my voting button resulted in my vote not being recorded.

Sincerely,

/s/ Dan Greenberg

DG:jb

STATE OF ARKANSAS
HOUSE OF REPRESENTATIVES
EIGHTY-SIXTH GENERAL ASSEMBLY
ROOM 350, THIRD FLOOR, STATE CAPITOL
LITTLE ROCK, ARKANSAS 72201-1089
(501) 682-7771 TDD (501) 682 9148

BENNY C. PETRUS, SPEAKER
TIM MASSANELLI, PARLIAMENTARIAN JO RENSHAW, CHIEF CLERK

MEMORANDUM

TO: Whom It May Concern
FROM: House Committee on the Journal; Engrossed and Enrolled Bills
DATE: February 23, 2007
SUBJECT: Amendment #2 to **HOUSE BILL NO. 1515**

The House Committee on the Journal; Engrossed and Enrolled Bills, by this letter, approves the correction of an error in Amendment #2 to HB 1515. In the Amendment , in its entirety, should read as follows:

"Page 1, line 23, after the word "PROGRAM", insert" - GENERAL IMPROVEMENT" and delete the word "FOR";

Page 1, delete line 24;

Page 1, line 31, delete "University of Arkansas at Pine Bluff Fund" and substitute therefore "General Improvement Fund or its successor fund or fund account";

Page 1, line 35, delete "following:" and substitute therefore "sum of\$400,000";

Page 1, delete line 36;

Page 2, delete lines 1 through 4."

The Committee authorizes the Chief Clerk to carry out the intent of the amendment by correctly engrossing HB 1515.

/s/ Benny C. Petrus
Speaker of the House

/s/ J R Rogers

/s/ David Dunn
House Rules

/s/ George Overbey, Jr.

/s/ Lenville Evans, Chairman
House Management Committee

/s/ Tim Massanelli, Parliamentarian

cc: Jo Renshaw, Chief Clerk

Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

Amendment Form

Subtitle of House Bill No. 1515

"AN ACT FOR THE UNIVERSITY OF ARKANSAS AT PINE BLUFF - AGRICULTURAL RESEARCH AND EXTENSION PROGRAM APPROPRIATION FOR THE 2007-2009 BIENNIUM."

Amendment No. 2 to House Bill No. 1515.

Amend House Bill No. 1515 as originally introduced:

Page 1, line ~~22~~,(23) after the word "PROGRAM", insert " - GENERAL IMPROVEMENT"

and delete the word "FOR";

Page 1, delete line ~~23~~;(24)

Page 1, line ~~30~~,(31) delete "University of Arkansas at Pine Bluff Fund" and substitute therefore "General Improvement Fund or its successor fund or fund accounts";

Page 1, line ~~34~~,(35) delete "following:" and substitute therefore "sum of.....\$400,000";

Page 1, delete line 36;

Page 2, delete lines 1 through 4.

HOUSE BILL NO. 1704

BY: REPRESENTATIVE PYLE

BY: SENATOR WHITAKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO FIRE STATIONS IN CRAWFORD AND FRANKLIN COUNTIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1705

BY: REPRESENTATIVE PYLE

BY: SENATOR WHITAKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO SENIOR CITIZENS CENTERS IN CRAWFORD AND FRANKLIN COUNTIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1706

BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR SUPPORT FOR COMMUNITY HEALTH CENTERS FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF MEDICAL SERVICES FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1707

BY: REPRESENTATIVE GREENBERG

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE FILING OF A STATEMENT OF FINANCIAL INTEREST BY A CANDIDATE FOR ELECTIVE OFFICE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1708

BY: REPRESENTATIVE WELLS

BY: SENATOR TRUSTY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO RURAL FIRE DEPARTMENTS IN DISTRICT 84; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1709

BY: REPRESENTATIVE WELLS

BY: SENATOR WHITAKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE FIRE DEPARTMENTS IN FRANKLIN COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1710

BY: REPRESENTATIVE WELLS

BY: SENATOR WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE FIRE DEPARTMENTS IN LOGAN COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1711

BY: REPRESENTATIVE WELLS

BY: SENATOR WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE BOYS AND GIRLS CLUBS OF PARIS AND SOUTH LOGAN COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1712

BY: REPRESENTATIVE WELLS

BY: SENATOR WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR CONSTRUCTION AND MAINTENANCE COSTS FOR THE NORTH AND SOUTH LOGAN COUNTY COURTHOUSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1713

BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE CRIMINAL PENALTIES FOR MANUFACTURING, DELIVERING, OR POSSESSING WITH INTENT TO MANUFACTURE OR DELIVER CONTROLLED SUBSTANCES IN SCHEDULE VI UNDER CERTAIN CIRCUMSTANCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1714

BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE OFFENSE OF INTERFERENCE WITH CUSTODY; TO ESTABLISH PROCEDURES FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES IN CASES INVOLVING THE OFFENSE OF INTERFERENCE WITH CUSTODY; AND FOR OTHER PUPROSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1715

BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE FILING FEE IN CERTAIN ACTIONS FILED IN THE SUPREME COURT OR THE COURT OF APPEALS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1716

BY: REPRESENTATIVES PATE, D. EVANS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE A SIGNAL OF INTENTION TO CHANGE LANES IN A VEHICLE BEFORE CHANGING LANES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 1717

BY: REPRESENTATIVES PATE, D. EVANS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE AWARD OF THE PISTOL CARRIED BY A MUNICIPAL POLICE OFFICER UPON RETIREMENT; TO ALLOW A RETIRING MUNICIPAL POLICE OFFICER TO PURCHASE HIS OR HER DUTY SHOTGUN; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 1718

BY: REPRESENTATIVES OVERBEY, ABERNATHY, L. COWLING, DAVIS, L. EVANS, GLIDEWELL, HARRELSON, HOYT, D. HUTCHINSON, HYDE, KIDD, KING, PIERCE, REYNOLDS, J. ROEBUCK, SHELBY, STEWART, WILLS, WYATT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE MOTOR VEHICLE CONSUMER PROTECTION ACT REGARDING FEES CHARGED FOR HANDLING AND PROCESSING THE SALE OR LEASE OF A NEW OR USED MOTOR VEHICLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 1719

BY: REPRESENTATIVE W. LEWELLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE HOMELESSNESS ASSISTANCE OVERSIGHT BOARD FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1720

BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR PAYMENT OF CONSULTANTS, EXPERT WITNESSES, ATTORNEYS FEES, OR OTHER COSTS OF THE PULASKI COUNTY DESEGREGATION CASE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1721

BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE OFFICE OF ATTORNEY GENERAL FOR PAYMENT OF CONSULTANTS, EXPERT WITNESSES, ATTORNEYS FEES, OR OTHER COSTS OF THE PULASKI COUNTY DESEGREGATION CASE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1722

BY: REPRESENTATIVES RAGLAND, ADCOCK, D. CREEKMORE, KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW LAW ENFORCEMENT AGENCIES OR LOCAL CORRECTIONAL FACILITIES TO HOLD A PERSON ARRESTED FOR DRIVING WHILE INTOXICATED PRIOR TO RELEASE UNTIL THE PERSON IS NO LONGER INTOXICATED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1723

BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PROJECT GRANTS, SENIOR CITIZEN CENTERS AND OLDER WORKER PROGRAM SERVICES FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1724

BY: REPRESENTATIVE R. GREEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF WORKFORCE EDUCATION FOR PROGRAM EXPANSION FOR THE CRAWFORD COUNTY ADULT CONTINUING EDUCATION CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1725

BY: REPRESENTATIVE R. GREEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR CONSTRUCTING AND EQUIPPING A NEW LIBRARY IN VAN BUREN COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1726

BY: REPRESENTATIVES KENNEY, ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED AN ACT IN CONCORDANCE WITH THE 2006 ACT 57 STUDY; TO ASSIST SCHOOL DISTRICTS WITH THE TRANSITION BETWEEN LEVELS OF CATEGORICAL FUNDING FOR NATIONAL SCHOOL LUNCH STUDENTS BY PROVIDING A METHOD OF TRANSITIONAL FUNDING DURING A THREE-YEAR PERIOD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1727

BY: REPRESENTATIVES BURRIS, MALOCH, DAVENPORT, J. JOHNSON, D. EVANS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF WORKFORCE EDUCATION FOR CAMP COUCHDALE FOR FACILITY IMPROVEMENTS AND BUILDING CONSTRUCTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1728

BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS STATE UNIVERSITY - MOUNTAIN HOME FOR HEALTH AND WELLNESS REGIONAL INFRASTRUCTURE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1729

BY: REPRESENTATIVE KEY

BY: SENATOR WOMACK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS STATE UNIVERSITY - MOUNTAIN HOME FOR COSTS OF THE WEEKEND NURSING PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1730

BY: REPRESENTATIVES ABERNATHY, ANDERSON, T. BAKER, BERRY, T. BRADFORD, BREEDLOVE, E. BROWN, BURKES, BURRIS, CHEATHAM, COOK, COOPER, CORNWELL, D. CREEKMORE, DAVIS, DICKINSON, DUNN, L. EVANS, D. EVANS, EVERETT, GASKILL, GEORGE, GLIDEWELL, R. GREEN, GREENBERG, HARRIS, HAWKINS, HOUSE, HOYT, JEFFREY, KENNEY, KEY, KING, LAMOUREUX, W. LEWELLEN, M. MARTIN, MEDLEY, NORTON, PATTERSON, PETRUS, POWERS, RAGLAND, ROGERS, ROSENBAUM, SAUNDERS, WAGNER, WELLS, WOOD

BY: SENATORS BAKER, HENDREN, G. JEFFRESS, J. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DEVELOP GUIDELINES FOR ENDORSED CONCURRENT ENROLLMENT COURSES THAT MAY BE TAUGHT ALONG WITH ADVANCED PLACEMENT COURSES IN HIGH SCHOOLS; TO REPEAL THE CONCURRENT ENROLLMENT COURSE APPROVAL PANEL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1731

BY: REPRESENTATIVE ABERNATHY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 21-4-505 ALLOWING TWO-YEAR COLLEGES TO COMPENSATE ALL EMPLOYEES FOR UNUSED SICK LEAVE AT RETIREMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1732

BY: REPRESENTATIVES L. EVANS, WOOD

BY: SENATOR GLOVER

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING PUBLIC WATER SYSTEM VULNERABILITY ASSESSMENTS; TO COMPLY WITH REQUIREMENTS OF THE FEDERAL SAFE DRINKING WATER ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1733

BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR STATE ASSISTANCE TO DISTRICT 49 FOR STATE HIGHWAYS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1734

BY: REPRESENTATIVE PATE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE PUBLIC LIBRARIES IN DISTRICT 49; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1735

BY: REPRESENTATIVE WELLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS - FORT SMITH FOR EQUIPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1736

BY: REPRESENTATIVE WELLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS TECH UNIVERSITY - COLLEGE LIBRARY FOR EQUIPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1737

BY: REPRESENTATIVE WELLS

BY: SENATOR WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS DEPARTMENT OF AERONAUTICS FOR AIRPORT GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1738

BY: REPRESENTATIVE RAGLAND

BY: SENATOR LAVERTY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS TECH UNIVERSITY FOR EXPENSES OF THE HISTORY DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1739

BY: REPRESENTATIVES SHELBY, DAVIS, HARDWICK, HOUSE, E. BROWN, T. BAKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO FUND PUBLIC HEALTH PROGRAMS AND SERVICES FOR THE UNDERSERVED BY IMPOSING ADDITIONAL CIGARETTE AND TOBACCO TAXES AND TO INCREASE GENERAL REVENUES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 1740

BY: REPRESENTATIVES CHEATHAM, RAINEY, MOORE, REEP, MAXWELL

BY: SENATORS J. TAYLOR, J. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CORNERSTONE COALITION IN SOUTHEAST ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1741

BY: REPRESENTATIVE BLOUNT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS HERITAGE FOR PRESERVATION, RESTORATION AND MAINTENANCE OF HISTORIC BUILDINGS ON HIGHER EDUCATION INSTITUTION CAMPUSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1742

BY: REPRESENTATIVE WAGNER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR MISCELLANEOUS PROJECTS FOR STATEWIDE PURPOSE FOR MISSISSIPPI COUNTY DISTRICT 77; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1743

BY: REPRESENTATIVE WAGNER

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING POLLING SITES FOR THE ELECTION OF ALDERMEN AT LARGE OR BY WARD IN CITIES OF THE FIRST CLASS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1744

BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR STATE ASSISTANCE TO DISTRICT 48 FOR STATE HIGHWAYS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1745

BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF PARKS AND TOURISM FOR THE NATURAL STATE GOLF TRAIL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1746

BY: REPRESENTATIVES J. JOHNSON, CASH

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REPEAL ARKANSAS CODE §§ 26-52-318 AND 26-53-147; TO REQUIRE THAT A DECAL BE AFFIXED TO EACH PIECE OF HEAVY EQUIPMENT AS PROOF THE TAX HAS BEEN PAID ON THE HEAVY EQUIPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1747

BY: REPRESENTATIVE WILLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 5-1-110 CONCERNING THE PROSECUTION OF CONDUCT CONSTITUTING MORE THAN ONE (1) OFFENSE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1748

BY: REPRESENTATIVE WILLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 5-26-303 CONCERNING THE OFFENSE OF DOMESTIC BATTERING IN THE FIRST DEGREE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1749

BY: REPRESENTATIVE EDWARDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PROVISIONS OF THE ARKANSAS CODE REGARDING SPECIAL LICENSE PLATES FOR HISTORIC OR SPECIAL INTEREST VEHICLES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 1750

BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR MEDICAID RATE INCREASES FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF MEDICAL SERVICES FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1751

BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE TECHNICAL CORRECTIONS IN THE ARKANSAS CODE TO USE THE CORRECT TERM FOR EDUCATION SERVICE AGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1752

BY: REPRESENTATIVES RAGLAND, NORTON, DAVENPORT

BY: SENATORS LAVERTY, WOMACK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS NATURAL RESOURCES COMMISSION FOR A GRANT TO THE OZARK REGIONAL PUBLIC WATER AUTHORITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1753

BY: REPRESENTATIVE HOUSE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS SEWAGE DISPOSAL SYSTEMS ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 1754

BY: REPRESENTATIVE T. BRADFORD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR COMMUNITY IMPROVEMENTS TO WHITE HALL AND REDFIELD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1755

BY: REPRESENTATIVE T. BRADFORD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR ASSISTANCE TO FIRE DEPARTMENTS IN DISTRICT 18; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1756

BY: REPRESENTATIVE BLOUNT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS HERITAGE FOR THE PRESERVATION AND RESTORATION OF AFRICAN AMERICAN CEMETERIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1757

BY: REPRESENTATIVE BLOUNT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR ASSISTANCE TO COMMUNITY CENTERS WHO SERVE AT-RISK FAMILIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1758

BY: REPRESENTATIVES WYATT, WAGNER, SAUNDERS, J. JOHNSON, KIDD, BURRIS, PICKETT, EDWARDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR STATE ASSISTANCE TO ARKANSAS AREA AGENCIES ON AGING SENIOR CITIZEN CENTERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1759

BY: REPRESENTATIVE WYATT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXEMPT A STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION FROM THE SHIELDED OUTDOOR LIGHTING ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1760

BY: REPRESENTATIVE RAINEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ECONOMIC DEVELOPMENT FOR ARKANSAS MISSISSIPPI MINORITY BUSINESS COUNCIL FOR AID TO ARKANSAS MINORITY BUSINESS DEVELOPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1761

BY: REPRESENTATIVES RAGLAND, M. MARTIN, NORTIN, GEORGE, R. GREEN, KING, PYLE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT THE RIGHTS OF ANIMAL AND PLANT PRODUCERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1762

BY: REPRESENTATIVE SAUNDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES, OPERATING EXPENSES, AND GRANTS OF THE UALR LITERACY COACHES PROGRAM FOR THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1763

BY: REPRESENTATIVES SAUNDERS, SHELBY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES FOR THE DONALD W. REYNOLDS ARKANSAS AGING INITIATIVE GARLAND COUNTY CENTER ON AGING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1764

BY: REPRESENTATIVE SAMPLE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR COMMUNITY ASSISTANCE GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1765

BY: REPRESENTATIVE S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES FOR CAPITAL EQUIPMENT FOR NURSING EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1766

BY: REPRESENTATIVE HALL

BY: SENATOR CRUMBLY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS HERITAGE - DELTA CULTURAL CENTER FOR CONSTRUCTION, REMODELING, RENOVATION, AND EQUIPPING BETH EL TEMPLE IN HELENA, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1767

BY: REPRESENTATIVE WELLS

BY: SENATOR WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR EQUIPMENT FOR LOGAN COUNTY SENIOR CITIZEN CENTERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1768

BY: REPRESENTATIVE D. HUTCHINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE CITY OF PEA RIDGE, ARKANSAS FOR INFRASTRUCTURE IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1769

BY: REPRESENTATIVE THYER

BY: SENATOR WOMACK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR COMMUNITY ASSISTANCE GRANTS AND EXPENSES FOR THE ARKANSAS COMMUNITY ASSISTANCE COMMISSION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1770

BY: REPRESENTATIVE THYER

BY: SENATOR WOMACK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR COMMUNITY ASSISTANCE GRANTS AND EXPENSES FOR THE ARKANSAS COMMUNITY ASSISTANCE COMMISSION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1771

BY: REPRESENTATIVE THYER**BY: SENATOR WOMACK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS COMMUNITY ASSISTANCE FUND AND TO MAKE AN APPROPRIATION FOR EXPENSES AND REIMBURSEMENTS FOR THE ARKANSAS COMMUNITY ASSISTANCE COMMISSION FOR THE FISCAL YEAR ENDING JUNE 30, 2007; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1772

BY: REPRESENTATIVES GLIDEWELL, MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND AND CLARIFY THE APPROPRIATION ENACTED BY ACT 1624 OF THE REGULAR SESSION OF 2005 AND TO CLARIFY SECTION 3 OF ACT 2315 OF THE REGULAR SESSION OF 2005 REGARDING THE WESTERN ARKANSAS COUNSELING AND GUIDANCE CENTER.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1773

BY: JOINT BUDGET COMMITTEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REAPPROPRIATE THE BALANCES OF CAPITAL IMPROVEMENT APPROPRIATIONS FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - MANAGEMENT SERVICES DIVISION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1774

BY: REPRESENTATIVE DAVIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR MAINTENANCE AND IMPROVEMENTS TO THE EARLE COMMUNITY SWIMMING POOL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1775

BY: REPRESENTATIVE DAVIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER - CARING AND SHARING HOMELESS SHELTER FOR VARIOUS IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1776

BY: REPRESENTATIVE DAVIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR IMPROVEMENTS TO THE CRITTENDEN COUNTY LIBRARY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1777

BY: REPRESENTATIVE DAVIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR IMPROVEMENTS TO CITIES IN CRITTENDEN COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1778

BY: REPRESENTATIVE DAVIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER - ARKANSAS BAPTIST COLLEGE FOR VARIOUS IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1779

BY: REPRESENTATIVE DAVIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR VARIOUS IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1780

BY: REPRESENTATIVE DAVIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE MID-SOUTH COMMUNITY COLLEGE FOR VARIOUS IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1781

BY: REPRESENTATIVE DAVIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER - EAST ARKANSAS FAMILY HEALTH CENTER FOR VARIOUS IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1782

BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ADD A REPRESENTATIVE OF THE ARKANSAS YOUNG AND BEGINNING FARMER ADVISORY BOARD TO THE ARKANSAS AGRICULTURE BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1783

BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE MEMBERSHIP AND MEETING TIMES OF THE ARKANSAS YOUNG AND BEGINNING FARMER ADVISORY BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1784

BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF AGING AND ADULT SERVICES FOR COMMUNITY ASSISTANCE GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1785

BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR ASSISTANCE TO RURAL FIRE DEPARTMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1786

BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS NATURAL RESOURCES COMMISSION FOR GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1787

BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ECONOMIC DEVELOPMENT FOR COMMUNITY ASSISTANCE GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1788

BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS HERITAGE - HISTORIC PRESERVATION FOR GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1789

BY: REPRESENTATIVES EDWARDS, HOUSE

BY: SENATOR MADISON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE ADVERTISING AND PROMOTION COMMISSIONS TO PURCHASE AND OWN PROPERTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1790

BY: REPRESENTATIVE MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR GRANTS TO ALL PARENT TEACHER ASSOCIATIONS ACROSS THE STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1791

BY: REPRESENTATIVE MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR EQUALLY DISTRIBUTED GRANTS TO ALL BOYS AND GIRLS SHELTERS IN THE STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1792

BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION - ARKANSAS STATE LIBRARY FOR STATE ASSISTANCE TO THE FAULKNER COUNTY LIBRARY FOR BOOKS AND TECHNOLOGY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1793

BY: REPRESENTATIVE BLOUNT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR IMPROVEMENTS TO CAMPUS FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1794

BY: REPRESENTATIVES SHELBY, CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES FOR THE NEONATAL INTENSIVE CARE UNIT FOR INFUSION PUMPS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1795

BY: REPRESENTATIVES W. LEWELLEN, BLOUNT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH & HUMAN SERVICES - DIVISION OF HEALTH FOR AN EDUCATIONAL CAMPAIGN, DEVELOPMENT AND IMPLEMENTATION OF MEDICAL EDUCATION, AND RESEARCH FOR BREASTCARE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1796

BY: REPRESENTATIVE HAWKINS**BY: SENATOR MALONE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE LEAVE FOR STATE EMPLOYEES TO PARTICIPATE IN THEIR CHILDREN'S EDUCATIONAL ACTIVITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1797

BY: HOUSE MANAGEMENT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE JOINT INTERIM COMMITTEE ON LEGISLATIVE FACILITIES FOR A LEGISLATIVE CONSTITUENCY SERVICES BUILDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1798

BY: REPRESENTATIVE D. CREEKMORE

BY: SENATOR BOOKOUT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE SCHOOL BUS SAFETY AWARENESS FUND; TO IMPOSE AN ADDITIONAL FINE TO FUND THE SCHOOL BUS SAFETY AWARENESS FUND; TO REQUIRE THE USE OF SEAT BELTS ON SCHOOL BUSES WHEN AVAILABLE; TO REQUIRE THAT SCHOOL BUSES PURCHASED AFTER A CERTAIN DATE BE EQUIPPED WITH SEAT BELTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1799

BY: REPRESENTATIVES WALTERS, BREEDLOVE, CASH, DICKINSON, EDWARDS, GASKILL, GLIDEWELL, HARDWICK, HAWKINS, HOYT, JEFFREY, J. JOHNSON, NORTON, PACE, S. PRATER, PYLE, SCHULTE, STEWART, WAGNER, WOOD

BY: SENATOR WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR CONSTRUCTION, RENOVATION, OR EXPANSION GRANTS TO SENIOR CITIZEN CENTERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1800

BY: REPRESENTATIVE D. CREEKMORE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO VOLUNTEER FIRE DEPARTMENTS IN HOUSE DISTRICT 27; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1801

BY: REPRESENTATIVES WELLS, L. EVANS, ROGERS, LOVELL, LAMOUREUX, GEORGE, PATTERSON, GASKILL, BURRIS, OVERBEY, KEY, WOODS, PIERCE

A BILL FOR AN ACT TO BE ENTITLED AN ACT CREATING THE STATE DRUG CRIME ENFORCEMENT AND PROSECUTION GRANT FUND FOR THE PURPOSE OF CREATING AND FUNDING MULTI-JURISDICTIONAL DRUG CRIME TASK FORCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1802

BY: REPRESENTATIVES CORNWELL, D. CREEKMORE, J. JOHNSON

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE SALINE COUNTY FAIR ASSOCIATION FOR PROPERTY IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1803

BY: REPRESENTATIVES CORNWELL, D. CREEKMORE, J. JOHNSON

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR EQUIPMENT AND SUPPLIES FOR THE SALINE COUNTY HISTORY AND HISTORICAL SOCIETY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1804

BY: REPRESENTATIVES CORNWELL, D. CREEKMORE, J. JOHNSON

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR HABITAT FOR HUMANITY IN SALINE COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1805

BY: REPRESENTATIVES CORNWELL, D. CREEKMORE, J. JOHNSON

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR EQUIPMENT FOR VOLUNTEER FIRE DEPARTMENTS IN SALINE COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1806

BY: REPRESENTATIVES CORNWELL, D. CREEKMORE, J. JOHNSON

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR FACILITY IMPROVEMENTS TO THE SALINE COUNTY BOYS AND GIRLS CLUB; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1807

BY: REPRESENTATIVES CORNWELL, D. CREEKMORE, J. JOHNSON

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR FACILITY IMPROVEMENTS TO THE SALINE COUNTY SENIOR ADULT CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1808

BY: REPRESENTATIVE BLOUNT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE SMALL CONTRACTORS SURETY BONDING AND MENTOR PROTEGEE TRAINING PILOT PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1809

BY: REPRESENTATIVE PIERCE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR STATEWIDE GRANTS FOR SENIOR CITIZEN CENTERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1810

BY: REPRESENTATIVE LOWERY

BY: SENATOR G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE SALES AND USE TAX LAW PERTAINING TO THE TAXABILITY OF THE LEASE OR RENTAL OF PORTABLE TOILETS AND ASSOCIATED SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1811

BY: REPRESENTATIVE D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES FOR EQUIPMENT FOR THE UAMS TRANSPLANT PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1812

BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PROJECTS AS AUTHORIZED BY ACT 1282 OF 2005, THE ARKANSAS HIGHER EDUCATION TECHNOLOGY AND FACILITY IMPROVEMENT ACT, FOR THE DEPARTMENT OF HIGHER EDUCATION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2009; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1813

BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR PLAYGROUND EQUIPMENT AT ALL MALVERN CITY PARKS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1814

BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR STATE SUPPORT TO THE MALVERN SENIOR ADULT CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1815

BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS NATURAL RESOURCES COMMISSION FOR MAINTENANCE AND IMPROVEMENTS TO OUACHITA RIVER COMMISSION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1816

BY: REPRESENTATIVE PETRUS

BY: SENATOR CRITCHER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR ROAD MAINTENANCE AND CONSTRUCTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1817

BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE OUACHITA TECHNICAL COLLEGE FOR VARIOUS IMPROVEMENTS INCLUDING AIR CONDITIONERS AND ROOFING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1818

BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE 4-H CENTER IN HOT SPRING COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1819

BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR FIRE DEPARTMENTS IN HOUSE DISTRICT #26; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1820

BY: REPRESENTATIVE BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS FOR IMPROVEMENTS FOR GARVAN WOODLAND GARDENS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1821

BY: REPRESENTATIVES MAXWELL, T. BRADFORD, J. BROWN, CHEATHAM, CORNWELL, DAVENPORT, DICKINSON, L. EVANS, EVERETT, HALL, HARRELSON, KEY, KIDD, LOVELL, PENNARTZ, PIERCE, PYLE, J. ROEBUCK, SAMPLE, SAUNDERS, SHELBY, STEWART, SULLIVAN, WYATT

BY: SENATORS R. THOMPSON, J. TAYLOR, LUKER, G. JEFFRESS, J. JEFFRESS, T. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS FAIR TRADE PRACTICES FOR PHARMACY BENEFITS MANAGERS ACT; TO PROHIBIT DECEPTIVE AND UNCONSCIONABLE TRADE PRACTICES OF PHARMACY BENEFITS MANAGERS; TO PRESCRIBE PENALTIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 1822

BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO TRANSFER FUNDS TO THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY - LANDFILL POST-CLOSURE TRUST FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1823

BY: REPRESENTATIVE DUNN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE EAST ARKANSAS COMMUNITY COLLEGE FOR CONSTRUCTING AND EQUIPPING THE CLASSROOM/ARTS BUILDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1824

BY: REPRESENTATIVE DUNN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE EAST ARKANSAS COMMUNITY COLLEGE FOR CRITICAL MAINTENANCE, EQUIPMENT, LIBRARY RESOURCES AND OTHER COSTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE CONCURRENT MEMORIAL RESOLUTION NO. 1002

BY: REPRESENTATIVE OVERBEY

BY: SENATORS WILKINSON, LAVERTY

A BILL FOR AN ACT TO BE ENTITLED IN RESPECTFUL MEMORY OF MR. JACK DOLAN CECIL AND IN RECOGNITION OF HIS CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HIS LOCAL COMMUNITY.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

Upon motion of Representative D. Evans, the House adjourned at 1:48 p.m. until 1:30 p.m., Monday, February 26, 2007.

ATTEST:

Benny C. Petrus
Speaker of the House of Representatives

Jo Renshaw
Chief Clerk