

**SIXTY-FOURTH DAY'S PROCEEDINGS
HALL OF THE HOUSE OF REPRESENTATIVES**

Little Rock, Arkansas
March 12, 2007

The House was called to order at 1:30 p.m. by Mr. Petrus, the Speaker. The following members answered to the roll call:

Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt, Mr. Speaker.

Total97

The following member(s) was absent and did not answer to the roll call:
T. Bradford, Burris, Davis.

Total3

A quorum was present.

Unanimous leave was granted for Representative(s) T. Bradford, Burris, Davis.

The House stood and was led in prayer by Reverend Michael J. Wilson, Pastor, Whitest Chapel Baptist Church, Camden, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

JOINT BUDGET	March 12, 2007
	CHRIS THYER
	CHAIRPERSON
SENATE BILL NO. 788	DO PASS
BY JOINT BUDGET COMMITTEE	

COMMITTEE REPORT

JOINT COMMITTEE ON PUBLIC RETIREMENT AND SOCIAL SECURITY PROGRAMS	March 12, 2007
	ERIC HARRIS
	CHAIRPERSON
HOUSE BILL NO. 1095	DO PASS
BY REPRESENTATIVE HARRIS	
HOUSE BILL NO. 1098	DO PASS
BY REPRESENTATIVE HARRIS	

Upon motion of Representative E. Brown, **HOUSE BILL NO. 2256** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 2256

Amend **HOUSE BILL NO. 2256** as engrossed,

H3/2/07 (version: 03-02-2007 09:17):

Page 3, delete line 34 and substitute the following:

"(a) All subsidized guardianship records personally identifying a juvenile shall be"

AND

Page 4, delete line 20 and substitute the following:

"disclose to any other person any personally identifying information obtained pursuant to this"

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Burris, **HOUSE BILL NO. 2536** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2536

Amend **HOUSE BILL NO. 2536** as originally introduced:

Page 4, line 31, delete "thirty" and substitute "fifteen"

AND

Page 4, line 32, delete "(30)" and substitute "(15)"

/s/ Mike Burris

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Wood, HOUSE BILL NO. 2541 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2541

Amend HOUSE BILL NO. 2541 as originally introduced:

Add Representative Dickinson as a cosponsor

AND

Page 1, line 10, delete "ARKNASAS" and substitute "ARKANSAS"

AND

Page 1, delete line 13 and 14 and substitute:

"GUARD YOUTH CHALLENGE PROGRAM SUPPLEMENTAL FUND AND THE ARKANSAS NATIONAL GUARD C-STEP PROGRAM SUPPLEMENTAL FUND; AND"

AND

Page 2, delete line 33 and substitute:

"National Guard Youth Challenge Program Supplemental Fund; or"

AND

Page 2, delete line 36 and substitute:

"Guard C-Step Program Supplemental Fund."

AND

Page 5, delete line 30 and substitute:

"19-5-1230. Arkansas National Guard Youth Challenge Program Supplemental Fund."

AND

Page 5, delete line 33 and substitute:

"known as the "Arkansas National Guard Youth Challenge Program Supplemental Fund"."

AND

Page 6, delete line 11 and substitute:

"19-5-1231. Arkansas National Guard C-Step Program Supplemental Fund."

AND

Page 6, delete line 14 and substitute:

"known as the "Arkansas National Guard C-Step Program Supplemental Fund"."

AND

Page 6, delete line 25 and substitute:

"(4) Other expenses related to the C-Step Program.

SECTION 5. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that the provisions of this act will impact

funding beginning with the fiscal year beginning on July 1, 2007; that it will be difficult and require substantially more state resources to administer this act if the act does not become effective on the first day of the new fiscal year; and that this act is immediately necessary to ensure that the school districts, the Youth Challenge Program, and the C-Step Program are funded. Therefore, an emergency is declared to exist and this act being necessary for the preservation of the public peace, health, and safety shall become effective on July 1, 2007."

/s/ Jeff Wood

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 1753** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1753

Amend **HOUSE BILL NO. 1753** as originally introduced:

Add Senator Madison as a cosponsor of the bill

AND

Delete everything after the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 14-236-103, concerning definitions, is amended to add a new subdivision to read as follows:

(17) "Certified maintenance person" means an individual registered by the Division of Sanitarian Services of the Division of Health of the Department of Health and Human Services to conduct assessments under this chapter.

SECTION 2. Arkansas Code § 14-236-116 is amended to read as follows:

14-236-116. Permits and registration fees - Annual training course - Transferability - Renewal.

(a)(1) A fee shall be levied for the review of individual sewage disposal permit applications as follows:

(A) For structures one thousand five hundred square feet (1,500 sq. ft.) or less, the fee to review a permit application is thirty dollars (\$30.00);

(B) For structures more than one thousand five hundred square

feet (1,500 sq. ft.) and less than two thousand square feet (2,000 sq. ft.), the fee to review a permit application is forty-five dollars (\$45.00);

(C) For structures more than two thousand square feet (2,000 sq. ft.) and less than three thousand square feet (3,000 sq. ft.), the fee to review a permit application is ninety dollars (\$90.00);

(D) For structures more than three thousand square feet (3,000 sq. ft.) and less than four thousand square feet (4,000 sq. ft.), the fee to review a permit application is one hundred twenty dollars (\$120);

(E) For structures four thousand square feet (4,000 sq. ft.) and greater, the fee to review a permit application is one hundred fifty dollars (\$150); and

(F) For the alteration, repair, or extension of any individual sewage disposal system, the fee to review a permit application is ~~fifty dollars (\$50.00)~~ thirty dollars (\$30.00).

(2)(A) In calculating the square footage of a residential structure for purposes of determining the applicable fee under this section, the square footage of all auxiliary areas of the residential structure shall not be considered.

(B) Auxiliary areas include garages, carports, porches, and other similar areas as determined by the Division of Environmental Health Protection of the Department of Health and Human Services.

(b) An installer shall receive at least one (1) annual training course from an online, private, or governmental source approved by the Division of Health of the Department of Health and Human Services and pay a fee of ~~fifty dollars (\$50.00)~~ one hundred dollars (\$100) annually to maintain certification.

(c) A fee of one hundred dollars (\$100) shall be levied annually for the registration of septic tank manufacturers.

(d) A designated representative must attend at least one (1) annual training course provided by the Division of Health of the Department of Health and Human Services and pay a ~~fifty dollar (\$50.00)~~ one hundred dollar (\$100) fee annually to maintain certification.

(e) A certified maintenance person must attend at least one (1) annual training course approved by the Division of Health of the Department of Health and Human Services and pay a fifty-dollar fee annually to maintain certification.

~~(e)(f)~~ (f) The fee for the issuance of a review certificate under the provisions of this chapter to the person developing a subdivision shall be a minimum of one hundred dollars (\$100) for one (1) lot and twenty-five dollars (\$25.00) for each following lot, with a maximum of one thousand five hundred dollars (\$1,500).

~~(f)(g)~~ (g) Permit and regulation fees collected under this chapter shall be deposited in the State Treasury as follows:

(1) Five dollars (\$5.00) of each permit fee collected for permits issued under subsection (a) of this section shall be credited to a special fund to be known as the "Individual Sewage Disposal Systems Improvement Fund" which is established on the books of the State Treasurer, with such moneys to be used by the Division of Sanitarian Services of the Division of Health of the Department of Health and Human Services, and in the manner recommended by the Advisory Committee on Individual Sewage Disposal Systems, for the implementation of the utilization and application of alternate and experimental individual sewage disposal systems, as set forth in this chapter.

(2) The remainder of the fees collected for permits issued under the provisions of subsection (a) of this section, and all of the net fees collected under the provisions of subsections (b), (c), and ~~(e)~~ (d), (e), and (f) of this section shall be credited to the Public Health Fund, and the moneys shall be used only for the operation of the Onsite Wastewater Program of the Division of Sanitarian Services of the Division of Health of the Department of Health and Human Services; and

(3) Subject to such rules and regulations as may be implemented by the Chief Fiscal Officer of the State, the disbursing officer for the Division of Health of the Department of Health and Human Services is hereby authorized to transfer all unexpended funds relative to the funds outlined in subdivision ~~(f)~~(g)(2) of this section that pertain to fees collected, as certified by the Chief Fiscal Officer of the State, to be carried forward and made available for expenditures for the same purpose for any following fiscal year.

~~(g)~~(h)(1) Permits issued under subsections (b), (c), and (d) of this section shall be nontransferable and shall be renewed annually.

(2) A late fee equal to one-half (1/2) of the renewal fee for any type of registration or certification shall be charged to renew a permit sixty (60) days after the annual expiration date.

SECTION 3. Arkansas Code § 14-236-119 is repealed.

~~14-236-119. Bond.~~

~~(a)(1) The Division of Health of the Department of Health and Human Services shall require all designated representatives and installers to post a surety bond in an amount not less than ten thousand dollars (\$10,000).~~

~~(2) The surety bond shall be provided by a surety company authorized to do business in the State of Arkansas and issued by an agent licensed in the State of Arkansas.~~

~~(b) The State Board of Health may increase by rule the amount of the surety bond for the designated representatives or installers.~~

SECTION 4. Arkansas Code Title 14, Chapter 236, Subchapter 1 is

amended to add an additional section to read as follows:

14-236-119. Registration of a certified maintenance person.

(a) Each certified maintenance person who operates within the State of Arkansas shall be registered by the Division of Sanitarian Services of the Division of Health of the Department of Health and Human Services.

(b) The registration shall be issued by the Division of Sanitarian Services or its authorized agent upon compliance with this chapter and rules and regulations adopted under this chapter.

(c) The registration shall be renewed on January 1 of each year.

(d)(1) If a violation of this chapter occurs, a certified maintenance person's registration may be revoked without notice by the Division of Sanitarian Services.

(2) The certified maintenance person may appeal the revocation of the registration under the Administrative Procedure Act, § 25-15-201 et seq.

(e) Upon request by an authorized representative of the Division of Sanitarian Services, a certified maintenance person shall provide proof of registration.

(f) A certified maintenance person is subject to the penalties under § 14-236-106 for a violation of this chapter."

/s/ Jim House

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Norton, **HOUSE BILL NO. 2234** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2234

Amend **HOUSE BILL NO. 2234** as originally introduced:

Page 1, delete line 30 and substitute the following:

"(B) However, capital outlay expenditures for academic facilities from a school"

AND

Page 1, delete lines 35 and 36 and substitute the following:

"(A) Material failure to properly maintain school facilities;"

AND

Page 2, line 1, delete "~~(B)~~(A)" and substitute "(B)"

AND

Page 2, line 3, delete "~~(G)~~(B)" and substitute "(C)"

AND

Page 2, line 5, delete "~~(D)~~(C)" and substitute "(D)"

AND

Page 2, line 7, delete "~~(E)~~(D)" and substitute "(E)"

AND

Page 2, line 10, delete "~~(F)~~(E)" and substitute "(F)"

AND

Page 2, line 12, delete "~~(G)~~(F)" and substitute "(G)"

AND

Page 2, line 14, delete "~~(H)~~(G)" and substitute "(H)"

AND

Page 2, line 16, delete "~~(I)~~(H)" and substitute "(I)"

AND

Page 2, line 18, delete "~~(J)~~(I)" and substitute "(J)"

AND

Page 2, line 20, delete "~~(K)~~(J)" and substitute "(K)"

AND

Page 2, line 22, delete "~~(L)~~(K)" and substitute "(L)"

AND

Page 2, delete line 36 and substitute the following:

"(2) Beginning in 2008, the department shall provide the notice required under"

AND

Page 3, line 3, add the following

"SECTION 1. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that school districts begin their work far in advance of the academic year; that the coming academic year begins in August, 2007; that the school districts require certainty about the effect on the fiscal health of the school district that might arise from capital outlay for academic facility; and that this act is necessary because any delay might irreparably harm a school district and its students. Therefore, an emergency is declared to exist and this act being necessary for the preservation of the public peace, health, and safety shall become

effective on:

- (1) The date of its approval by the Governor;
- (2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or
- (3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

/s/ James Norton

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Ragland, **HOUSE BILL NO. 2584** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2584

Amend **HOUSE BILL NO. 2584** as originally introduced:

Page 2, line 10, delete "have two" and substitute "have no more than two"

AND

Page 2, line 12, delete "have four" and substitute "have no more than four"

AND

Page 2, line 14, delete "have eight" and substitute "have no more than eight"

/s/ Roy Ragland

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Dunn, **HOUSE BILL NO. 2521** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2521

Amend **HOUSE BILL NO. 2521** as originally introduced:

Delete everything after the ENACTING CLAUSE and substitute the following:

"SECTION 1. Arkansas Code § 15-4-2703 is amended to read as follows:
15-4-2703. Definitions.

As used in this subchapter:

(1) "Applied research" means any activity that seeks to utilize, synthesize, or apply existing knowledge, information, or resources to the resolution of a specific problem, question, or issue;

(2) "Average hourly wage" means the weekly earnings, excluding overtime, bonuses, and company-paid benefits, of all new full-time permanent employees hired after the date of the signed financial incentive agreement, divided by the number of new full-time permanent employees, divided by forty (40);

(3) "Basic research" means any original investigation for the advancement of scientific or technological knowledge;

(4) "Contractual employee" means an employee who:

(A) May be included in the payroll calculations of a business qualifying for benefits under this subchapter and is under the direct supervision of the business receiving benefits under this subchapter, but is an employee of a business other than the one receiving benefits under this subchapter;

(B) Otherwise meets the requirements of a new full-time permanent employee of the business receiving benefits under this subchapter; and

(C) Receives a benefits package comparable to direct employees of the business receiving benefits under this subchapter;

(5)(A) "Corporate headquarters" means the facility or portion of a facility where corporate staff employees are physically employed and where the majority of the company's financial, personnel, legal, planning, information technology, or other headquarters-related functions are handled either on a regional basis or a national basis.

(B) A corporate headquarters must be a regional corporate headquarters or a national corporate headquarters;

(6)(A) "County or state average hourly wage" means the weighted average weekly earnings for Arkansans in all industries, both statewide and countywide, as calculated by the Department of Workforce Services in its most recent "Annual Covered Employment and Earnings" publication, divided by forty

(40).

(B) The average hourly wage threshold determined at the signing date of the financial incentive agreement shall be the threshold for the term of the agreement;

(7) "Department" means the Department of Economic Development;

(8) "Director" means the Director of the Department of Economic Development;

(9) "Distribution center" means a facility for the reception, storage, and shipping of:

(A) A business's own products or products that the business wholesales to retail businesses or ships to its own retail outlets; if seventy-five percent (75%) of the sales revenues are from out-of-state customers;

(B) Products owned by other companies with which the business has contracts for storage and shipping if seventy-five percent (75%) of the sales revenues of the product owner are from out-of-state customers; or

(C) Products for sale to the general public if seventy-five percent (75%) of the sales revenues are from out-of-state customers;

(10) "Eligible businesses" means nonretail businesses engaged in commerce for profit that meet the eligibility requirements for the applicable incentive offered by this subchapter and fall into one (1) or more of the following categories:

(A) Manufacturers classified in sectors 31-33 in the North American Industry Classification System, as in effect January 1, 2003;

(B)(i) Businesses primarily engaged in the design and development of prepackaged software, digital content production and preservation, computer processing and data preparation services, or information retrieval services.

(ii) All businesses in this group shall derive at least seventy-five percent (75%) of their sales revenue from out of state;

(C)(i) Businesses primarily engaged in motion picture productions.

(ii) All businesses in this group shall derive at least seventy-five percent (75%) of their sales revenue from out of state;

(D) Distribution centers or intermodal facilities;

(E) Office sector businesses;

(F) National or regional corporate headquarters, North American Industry Classification System Code 551114, as in effect January 1, 2005;

(G) Firms primarily engaged in commercial, physical, and biological research as classified in the North American Industry Classification System Code 541710, as in effect January 1, 2005;

(H)(i) Scientific and technical services businesses.

(ii)(a) All businesses in this group shall derive at least seventy-five percent (75%) of their sales revenue from out of state.

The average hourly wages paid by businesses in this group shall exceed one hundred fifty percent (150%) of the county or state average hourly wage, whichever is less.

(2) The average hourly wage threshold determined at the signing date of the financial incentive agreement shall be the threshold for the term of the agreement; and

(l) The director may classify a nonretail business as an eligible business if the following conditions exist:

(i) The business receives at least seventy-five percent (75%) of its sales revenue from out of state; and

(ii) The business proposes to pay wages in excess of one hundred ten percent (110%) of the county or state average hourly wage, whichever is less;

(11) "Equity investment" means capital invested in common or preferred stock, royalty or intellectual property rights, limited partnership interests, limited liability company interests, and any other securities or rights that evidence ownership in private businesses, including a federal agency's award of a Small Business Innovative Research grant or a Small Business Technology Transfer grant;

(12)(A) "Existing employees" means those employees hired by the business before the date the financial incentive agreement was signed.

(B) Existing employees may be considered new full-time permanent employees only if:

(i) The position or job filled by the existing employee was created in accordance with the signed financial incentive agreement; and

(ii) The position vacated by the existing employee was either filled by a subsequent employee or no subsequent employee will be hired because the business no longer conducts the particular business activity requiring that classification;

(C) If the Director of the Department of Economic Development and the Director of the Department of Finance and Administration find that a significant impairment of Arkansas job opportunities for existing employees will otherwise occur, they may jointly authorize the counting of existing employees as new full-time permanent employees;

(13) "Facility" means a single physical location at which the eligible business is conducting its operations;

(14) "Financial incentive agreement" means an agreement entered into by an eligible business and the department to provide the business an incentive to locate a new business or to expand an existing business in Arkansas;

(15) "Fund" means the Economic Development Incentive Fund;

(16) "Governing authority" means the quorum court of a county or the governing body of a municipality;

(17)(A)(i) "In-house research" means applied research supported by the business through the purchase of supplies for research activities and payment of wages and usual fringe benefits for employees of the business who conduct research activities in research facilities:

(a) Dedicated to the conduct of research activities;

(b) Operated by the business; and

(c) Performed primarily under laboratory, clinical, or field experimental conditions for the purpose of reducing a concept or idea to practice or to advance a concept or idea or improvement thereon to the point of practical application.

(ii) "In-house research" includes experimental or laboratory activity to develop new products, improve existing products, or develop new uses of products, but only to the extent that activity is conducted in Arkansas.

(B) "In-house research" does not include tests or inspections of materials or products for quality control, efficiency surveys, management studies, other market research, or any other ordinary and necessary expenses of conducting business;

(18) "Intellectual property" means an invention, discovery, or new idea that the legal entity responsible for commercialization has decided to legally protect for possible commercial gain, based on the disclosure of the creator;

(19) "Intermodal facility" means a facility with more than one (1) mode of interconnected movement of freight, commerce, or passengers;

(20) "Investment threshold" means the minimum amount of investment in project costs that must be incurred in order to qualify for eligibility;

(21) "Invests" or "investment" means money expended by or on behalf of an approved eligible business that seeks to begin or expand operations in Arkansas, and without this infusion of capital, the location or expansion may not take place;

(22) "Lease" means a right to possession of real property for a specific term in return for consideration, as determined in a lease agreement by both parties;

(23)(A) "Modernization" means an increase in efficiency or productivity

of a business through investment in machinery or equipment, or both.

(B) "Modernization" does not include costs for routine maintenance or the installation of equipment that does not improve efficiency or productivity, except for expenditures for pollution control equipment mandated by state or federal laws or regulations;

(24) "National corporate headquarters" means the sole corporate headquarters in the nation that handles headquarters-related functions on a national basis;

(25)(A)(i) "New full-time permanent employee" means a position or job that was created pursuant to the signed financial incentive agreement and that is filled by one (1) or more employees or contractual employees who:

(a) Were Arkansas taxpayers during the year in which the tax credits or incentives were earned;

(b) Work at the facility identified in the financial incentive agreement; and

(c) Are not existing employees, except as allowed under subdivision (12) of this section.

(ii) The position or job held by the employee or employees shall have been filled for at least twenty-six (26) consecutive weeks with an average of at least thirty (30) hours per week.

(B) However, to qualify under this subchapter, a contractual employee shall be offered a benefits package comparable to a direct employee of the business seeking incentives under this subchapter;

(26) "Nonretail business" means a business that derives less than ten percent (10%) of its total Arkansas revenue from sales to the general public;

(27)(A) "Office sector business" means business operations that support primary business needs, including, but not limited to, customer service, credit accounting, telemarketing, claims processing, and other administrative functions.

(B) All businesses in this group must be nonretail businesses and derive at least seventy-five percent (75%) of their sales revenue from out of state;

(28) "Payroll" means the total taxable wages, including overtime and bonuses, paid during the preceding tax year of the eligible business to new full-time permanent employees hired after the date of the signed financial incentive agreement;

(29)(A) "Person" means an individual, trust, estate, fiduciary, firm, partnership, limited liability company, or corporation.

(B) "Person" includes:

(i) The directors, officers, agents, and employees of any person;

(ii) Beneficiaries, members, managers, and partners; and

(iii) Any county or municipal subdivision of the state;

(30) "Preconstruction costs" means the cost of eligible items incurred before the start of construction, including:

(A) Project planning costs;

(B) Architectural and engineering fees;

(C) Right-of-way purchases;

(D) Utility extensions;

(E) Site preparations;

(F) Purchase of mineral rights;

(G) Building demolition;

(H) Builders risk insurance;

(I) Capitalized start-up costs;

(J) Deposits and process payments on eligible machinery and equipment; and

(K) Other costs necessary to prepare for the start of construction;

(31)(A) "Project" means costs associated with the:

(i) Construction of a new plant or facility including, but not limited to, land, building, production equipment, or support infrastructure;

(ii) Expansion of an established plant or facility by adding to the building, production equipment, or support infrastructure; or

(iii) Modernization of an established plant or facility through the replacement of production or processing equipment or support infrastructure that improves efficiency or productivity.

(B) "Project" does not include:

(i) Expenditures for routine repair and maintenance that do not result in new construction or expansion;

(ii) Routine operating expenditures;

(iii) Expenditures incurred at multiple facilities; or

(iv) The purchase or acquisition of an existing business

unless:

(a) There is sufficient documentation that the existing business was closed; and

(b) The purchase of the existing business will result in the retention of the jobs that would have been lost due to the closure.

(C) Eligible project costs must be incurred within four (4) years from the date a financial incentive agreement was signed by the department;

(32) "Project plan" means a plan:

(A) Submitted to the department containing such information as may be required by the director to determine eligibility for benefits; and

(B) That if approved is a supplement to the financial incentive agreement;

(33) "Qualified business" means an eligible business that:

(A) Has met the qualifications for one (1) or more economic development incentives authorized by this subchapter; and

(B) Has signed a financial incentive agreement with the department or is involved in a research and development program administered by the Arkansas Science and Technology Authority;

(34) "Qualified research expenditures" means the sum of any amounts which are paid or incurred by an Arkansas taxpayer during the taxable year in funding a qualified research program that has been approved for tax credit treatment under rules and regulations promulgated by the department;

(35) "Region" or "regional" means a geographic area comprising two (2) or more states, including this state;

(36) "Regional corporate headquarters" means a site that:

(A) Is the sole corporate headquarters within the region; and

(B) Handles headquarters-related functions on a regional basis;

(37) "Research and development programs of the Arkansas Science and Technology Authority" means statutory programs operated by the Arkansas Science and Technology Authority under § 15-3-101 et seq.;

(38) "Research area of strategic value" means research in fields having long-term economic or commercial value to the state and that have been identified in the research and development plan approved from time to time by the Board of Directors of the Arkansas Science and Technology Authority;

(39) "Scientific and technical services business" means a business:

(A) Primarily engaged in performing scientific and technical activities for others, including:

(i) Architectural and engineering design;

(ii) Computer programming and computer systems design; and

(iii) Scientific research and development in the physical,

biological, and engineering sciences;

(B) Selling expertise;

(C) Having production processes that are almost wholly dependent on worker skills;

(D) Deriving at least seventy-five percent (75%) of its sales revenue from out of state; and

(E) Paying average hourly wages that exceed one hundred fifty percent (150%) of the county or state average hourly wage, whichever is less;

(40) "Start of construction" means any activity that causes a physical change to the building or property, or both, identified as the site of the approved project, but excluding engineering surveys, soil tests, land clearing, and extension of roads and utilities to the project site;

(41) "Strategic research" means research that has strategic economic or long-term commercial value to the state and that is identified in the research and development plan approved from time to time by the Board of Directors of the Arkansas Science and Technology Authority;

(42) "Support infrastructure" means physical assets necessary for the business to operate, including, but not limited to, water systems, wastewater systems, gas and electric utilities, roads, bridges, parking lots, and communication infrastructure;

(43)(A) "Targeted businesses" means a grouping of growing business sectors, not to exceed six (6), that include the following:

- (i) Advanced materials and manufacturing systems;
- (ii) Agriculture, food, and environmental sciences;
- (iii) Biotechnology, bioengineering, and life sciences;
- (iv) Information technology;
- (v) Transportation logistics; and
- (vi) Bio-based products.

(B) In order to receive benefits as a targeted business, the business must:

(i) Have been operating in the state for less than five (5) years;

(ii) Pay not less than one hundred fifty percent (150%) of the lesser of the county or state average hourly wage; and

(iii) Have been selected to receive special benefits; and

(44) "Tiers" means the ranking of the seventy-five (75) counties of Arkansas into four (4) divisions that delineate the economic prosperity of the counties and allow for different levels of benefits.

SECTION 2. Arkansas Code § 15-4-2706 is amended to read as follows:

15-4-2706. Investment tax incentives.

(a) There are established investment tax incentives to:

(1) Encourage capital investment for the long-term viability of businesses in the state; and

(2) Create new jobs.

(b)(1) The award of this incentive shall be at the discretion of the Director of the Department of Economic Development.

(2) If offered, an application for an income tax credit under this section shall be submitted to the Department of Economic Development.

(3) Eligibility for this incentive is dependent upon the tier in which the project is located, as follows:

(A) For tier 1 counties, the business shall invest five million dollars (\$5,000,000) or more and have an annual payroll for new full-time permanent employees in excess of two million dollars (\$2,000,000);

(B) For tier 2 counties, the business shall invest three million seven hundred fifty thousand dollars (\$3,750,000) or more and have an annual payroll for new full-time permanent employees in excess of one million five hundred thousand dollars (\$1,500,000);

(C) For tier 3 counties, the business shall invest three million dollars (\$3,000,000) or more and have an annual payroll for new full-time permanent employees in excess of one million two hundred thousand dollars (\$1,200,000); or

(D) For tier 4 counties, the business shall invest two million dollars (\$2,000,000) or more and have an annual payroll for new full-time permanent employees in excess of eight hundred thousand dollars (\$800,000).

(4) Upon approval by the department, the director shall transmit an approved financial incentive agreement to the approved company and the Revenue Division of the Department of Finance and Administration.

(5) The qualified business shall reach the investment threshold within four (4) years from the date of the signing of the financial incentive agreement, except for lease payments authorized by subdivision (b)(6)(D) of this section or subdivision (c)(6) of this section.

(6)(A)(i) After receiving an approved financial incentive agreement from the Department of Economic Development, the approved company shall certify eligible project costs annually at the end of each calendar year for the term of the agreement to the Revenue Division.

(ii) Upon verification of eligible project costs, the Revenue Division shall authorize an income tax credit of ten percent (10%) based on

the total investment in land, buildings, equipment, and costs related to licensing and protecting intellectual property-, for projects approved prior to June 30, 2007.

(B) The amount of income tax credit taken during any tax year shall not exceed fifty percent (50%) of the business's income tax liability resulting from the project or facility.

(C) Unused tax credits may be carried forward for up to nine (9) years after the year in which the credit was first earned.

(D) A qualified business that enters into a lease for a building or equipment for a period in excess of five (5) years may count the lease payments for five (5) years as a qualifying expenditure for the investment threshold required for this investment incentive.

(7)(A) For financial incentive agreements signed with the department under this subsection on or after July 1, 2007, the Revenue Division of the Department of Finance and Administration shall authorize an income tax credit or sales and use tax credit equal to five percent (5%) based on the total investment in land, buildings, equipment, and costs related to licensing and protecting intellectual property.

(B) Prior to execution of the financial incentive agreement, the approved company shall elect to receive the tax credits as either:

(i) A sales and use tax credit; or

(ii) An income tax credit.

(C) The amount of income tax credit or sales and use tax credit taken shall not exceed fifty percent (50%) of the business's income tax or sales and use tax liability resulting from the project or the facility.

(i) If the approved company's average hourly wage is one hundred fifty percent (150%) or more of the lesser of the state or county average hourly wage, the amount of the income tax credit or sales and use tax credit taken shall not exceed seventy-five percent (75%) of the business's income tax or sales and use tax liability resulting from the project or the facility.

(ii) If the approved company's average hourly wage is two hundred percent (200%) or more of the lesser of the state or county average hourly wage, the amount of the income tax credit or sales and use tax credit taken shall not exceed one hundred percent (100%) of the business's income tax or sales and use tax liability resulting from the project or the facility.

(iii) The average hourly wage proposed to be paid by the company as provided in the signed financial incentive agreement shall be the average hourly wage to determine the percentage of credit that may be used against the approved company's tax liability for the term of the financial incentive agreement.

(D) Unused tax credits may be carried forward for up to nine (9) years after the year in which the credits were first earned.

(E) The director shall transmit an approved financial incentive agreement to the approved company and the Revenue Division of the Department of Finance and Administration.

(F) After receiving an approved financial incentive agreement from the Department of Economic Development, the approved company shall certify eligible project costs annually at the end of each tax year for the term of the agreement to the Revenue Division of the Department of Finance and Administration.

(8) Technology-based enterprises, as defined by § 14-164-203(12), may earn, at the discretion of the Director of the Department of Economic Development, an income tax credit or sales and use tax credit, based on new investment, provided that the technology-based enterprise:

(A) Creates a new payroll of at least two hundred fifty thousand dollars (\$250,000); and

(B) Pays wages that are at least one hundred seventy-five percent (175%) of the state or county average hourly wage, whichever is less.

(9)(A) The income tax credit or sales and use tax credit that may be earned by a technology-based enterprise shall be based on the level of investment as follows:

(i) The income tax credit or sales and use tax credit will be equal to two percent (2%) of the investment for an investment that is between two hundred fifty thousand dollars (\$250,000) and five hundred thousand dollars (\$500,000);

(ii) The income tax credit or sales and use tax credit will be equal to four percent (4%) of the investment for that part of the investment that is over five hundred thousand dollars (\$500,000) and less than one million dollars (\$1,000,000);

(iii) The income tax credit or sales and use tax credit will be equal to six percent (6%) of the investment for that part of the investment that is over one million dollars (\$1,000,000) and less than two million dollars (\$2,000,000); and

(iv) The income tax credit or sales and use tax credit will be equal to eight percent (8%) of the investment for that part of the investment that is over two million dollars (\$2,000,000).

(B) The percentage of the investment used to determine the amount of credit earned shall be established based upon the project cost estimate at

the time of signing the financial incentive agreement.

(10) All investments by a technology-based enterprise must be made within four (4) years of the date of the signed financial incentive agreement.

(11) Prior to execution of the financial incentive agreement, the approved company shall elect to receive the tax credits as either:

(i) A sales and use tax credit; or

(ii) An income tax credit.

(12)(A) The income tax credit or sales and use tax credit earned by a technology-based enterprise may offset income tax liabilities or sales and use tax liabilities as follows:

(i) A technology-based enterprise that pays at least one hundred seventy-five percent (175%) of the state or county average hourly wage, whichever is less, may offset fifty percent (50%) of its income tax liability or sales and use tax liability;

(ii) A technology-based enterprise that pays at least two hundred percent (200%) of the state or county average hourly wage, whichever is less, may offset seventy-five percent (75%) of its income tax liability or sales and use tax liability; and

(iii) A technology-based enterprise that pays at least two hundred twenty-five percent (225%) of the state or county average hourly wage, whichever is less, may offset one hundred percent (100%) of its income tax liability or sales and use tax liability.

(B) The average hourly wage proposed to be paid by the approved company as provided in the signed financial incentive agreement shall be the average hourly wage to determine the percentage of credit that may be used against the approved company's tax liability for the term of the financial incentive agreement.

(13) After receiving an approved financial incentive agreement from the Department of Economic Development, the approved company shall certify eligible project costs annually at the end of each tax year for the term of the financial incentive agreement to the Revenue Division of the Department of Finance and Administration.

(14) Unused income tax credits or sales and use tax credits may be carried forward for a period not to exceed nine (9) years after the year in which the credit was first earned.

(c)(1)(A) An application for a retention tax credit under this subsection shall be submitted to the Department of Economic Development.

(B)(i) The application shall be submitted to the Department of

Economic Development before incurring any project costs.

(ii) With the exception of preconstruction costs, only those costs incurred after the Department of Economic Development's approval are eligible for the tax credit.

(2) The tax credit against the qualified business' sales and use tax liability is available only to Arkansas businesses that:

(A) Have been in continuous operation in the state for at least two (2) years;

(B) Invest a minimum of five million dollars (\$5,000,000) in a project, including land, buildings, and equipment used in the construction, expansion, or modernization; and

(C) Hold a direct-pay sales and use tax permit from the Revenue Division before submitting an application for benefits.

(3)(A) If allowed, the credit shall be a percentage of the eligible project costs.

(B) The amount of the credit shall be one-half percent (0.5%) above the state sales and use tax rate in effect at the time a financial incentive agreement is signed with the Department of Economic Development.

(C) In any one (1) year following the year of the expenditures, credits taken cannot exceed fifty percent (50%) of the direct pay sales and use tax liability of the business for taxable purchases.

(D) Unused credits may be carried forward for a period of up to five (5) years beyond the year in which the credit was first earned.

(4)(A) Upon determination by the Director of the Department of Economic Development that the project qualifies for credit under this subsection, the Director of the Department of Economic Development shall certify to the Director of the Department of Finance and Administration that the project qualifies and shall transmit with his or her certification the documents or copies of the documents upon which the certification was based.

(B) The Director of the Department of Finance and Administration shall provide forms to the qualified business on which to claim the credit.

(C) At the end of the calendar year in which the application is made and at the end of each calendar year thereafter until the project is completed, the qualified business shall certify on the form provided by the Director of the Department of Finance and Administration the amount of expenditures on the project during the preceding calendar year.

(D) Upon receipt of the form certifying expenditures, the

Director of the Department of Finance and Administration shall determine the amount due as a credit for the preceding calendar year and issue a memorandum of credit to the qualified business.

(E) The credit against the qualified business' sales and use tax liability shall be a percentage of the eligible project costs equal to one-half percent (0.5%) above the state sales and use tax rate in effect at the time the financial incentive agreement was signed by the Department of Economic Development.

(5) If a business plans to apply for benefits under this subsection and also plans to apply for benefits under § 15-4-2705, the financial incentive agreement under § 15-4-2705 must be signed within twenty-four (24) months after signing the financial incentive agreement under this subsection.

(6) A qualified business that enters into a lease for a building or equipment for a period in excess of five (5) years may count the lease payments for five (5) years as a qualifying expenditure for the investment threshold required for this investment incentive.

(d)(1)(A) An application for a state and local sales and use tax refund for a new and expanding eligible business shall be filed with the department contingent upon the approval of an endorsement resolution from the governing authority of a municipality or county, or both, in whose jurisdiction the business will be located.

(B) The resolution shall:

(i) Endorse the applicant's participation in this sales and use tax refund program; and

(ii)(a) Specify that the Department of Finance and Administration is authorized to refund local sales taxes to the qualified business.

(b) A municipality or county, or both, may authorize the refund of any sales or use tax levied by the municipality or county but may not authorize the refund of any sales or use tax not levied by the municipality or county in which the qualified business is located.

(C) Any eligible business that applies for a sales and use tax refund under this subsection shall invest in excess of one hundred thousand dollars (\$100,000) in order to qualify for the sales and use tax refund.

(2)(A)(i) A sales and use tax refund of state and local sales and use taxes, excepting the sales and use taxes dedicated to the Educational Adequacy Fund created in § 19-5-1227 and the Conservation Tax Fund as authorized by § 19-6-484, on the purchases of the material used in the construction of a building or buildings or any addition, modernization, or improvement thereon for housing any new or expanding qualified business and machinery and equipment to be located in or in connection with such a building shall be authorized by the Director of the

Department of Finance and Administration.

(ii) The local sales and use tax may be refunded only from the municipality or county, or both, in which the qualified business is located.

(B) A refund shall not be authorized for:

(i) Routine operating expenditures; or

(ii) The purchase of replacements of items previously purchased as part of a project under this subsection unless the items previously purchased are necessary for the implementation or completion of the project.

(3) Subject to the approval of the Department of Economic Development, a program participant may make changes in a project by written amendment to the project plan filed with the Department of Economic Development.

(4) All claims for sales and use tax refunds under this subsection shall be denied unless they are filed with the Revenue Division of the Department of Finance and Administration within three (3) years from the date of the qualified purchase or purchases.

(5)(A) In order to be eligible for the benefits under this subsection, a business shall sign a job creation financial incentive agreement under § 15-4-2705, § 15-4-2707, or subsection (b) of this section and comply with the eligibility requirements of the incentive agreements.

(B) The financial incentive agreement under § 15-4-2705, § 15-4-2707, or subsection (b) of this section shall be signed within twenty-four (24) months after signing the financial incentive agreement under this subsection.

(e)(1) A new targeted business shall be eligible for a refund of state and local sales and use taxes for qualified expenditures identified in the project plan if:

(A) The annual payroll of the business for Arkansas taxpayers is greater than one hundred thousand dollars (\$100,000); and

(B) The business shows proof of an equity investment of at least four hundred thousand dollars (\$400,000).

(2)(A) An application for the targeted business state and local sales and use tax refund program for a new targeted business shall be filed with the Department of Economic Development contingent upon the approval of an endorsement resolution from the governing authority of a municipality or county, or both, in whose jurisdiction the business will be located.

(B) The resolution shall:

(i) Endorse the applicant's participation in this sales and use tax refund program; and

(ii)(a) Specify that the Department of Finance and Administration is authorized to refund local sales and use taxes to the targeted

business.

(b) A municipality or county, or both, can authorize the refund of any sales tax levied by the municipality or county but cannot authorize the refund of any sales or use tax not levied by the municipality or county in which the targeted business is located.

(3) After the Director of the Department of Economic Development has determined that the project is eligible for the sales and use tax refund, this determination accompanied by the financial incentive agreement and any other pertinent documentation shall be forwarded to the Director of the Department of Finance and Administration.

(4)(A)(i) A sales and use tax refund of state and local sales and use taxes, excepting the sales and use taxes dedicated to the Educational Adequacy Fund as authorized by § 26-57-1002(d)(1)(A)(ii)(a) and the Conservation Tax Fund as authorized by § 19-6-484, on the purchases of the material used in the construction of a building or buildings or any addition, modernization, or improvement thereon for housing any new or expanding qualified business and machinery and equipment to be located in or in connection with such a building shall be authorized by the Director of the Department of Finance and Administration.

(ii) The local sales and use tax may be refunded only from the municipality or county, or both, in which the qualified business is located.

(B) A refund shall not be authorized for:

(i) Routine operating expenditures; or

(ii) The purchase of replacement items under this subsection unless the items are necessary for the implementation or completion of the project.

(5) Subject to the approval of the Department of Economic Development, a program participant may make changes in a project by written amendment to the project plan filed with the Department of Economic Development.

(6) All claims for sales and use tax refunds under this subsection shall be denied unless they are filed with the Revenue Division of the Department of Finance and Administration within three (3) years after the date of the qualified purchase or purchases.

(7) If a targeted business plans to apply for benefits under this subsection and also plans to apply for benefits under § 15-4-2709, the financial incentive agreement under § 15-4-2709 must be signed within twenty-four (24) months of signing the financial incentive agreement under this subsection and comply with the eligibility requirements of the agreements.

SECTION 3. Arkansas Code § 15-4-2707 is amended to read as follows:

15-4-2707. Payroll rebate.

(a) There is established on the books of the Treasurer of State, the Auditor of State, and the Chief Fiscal Officer of the State a fund to be known as the "Economic Development Incentive Fund" of the Department of Economic Development.

(b) The fund shall consist of revenues designated for this fund by the Revenue Division of the Department of Finance and Administration pursuant to agreements entered into by the Department of Economic Development with eligible businesses.

(c) After the Department of Finance and Administration has received the certification of the payrolls of the businesses that have entered into financial incentive agreements with the Department of Economic Development for the payroll rebate authorized by this section, the Department of Finance and Administration shall transfer the appropriate amount of money designated by the financial incentive agreements out of general revenues into a special account designated as special revenue for the fund.

(d)(1) The award of this incentive is at the discretion of the Director of the Department of Economic Development and may be offered for a period of up to ten (10) years.

(2) Benefits are conditioned upon the hiring of new full-time permanent employees with an annual payroll threshold of two million dollars (\$2,000,000) and certifying to the Department of Finance and Administration that the requisite payroll threshold has been met.

(A) The eligible business receiving benefits under this subsection (d) must certify annually to the Department of Finance and Administration that the requisite payroll threshold has been met.

(B) Failure to certify payroll thresholds annually may result in:

(i) A denial in payment of benefits; or

(ii) A delay in the payment of benefits.

(3) Payments are subject to the following conditions:

(A) For tier 1 counties, the benefit is three and nine-tenths percent (3.9%) of the annual payroll of new full-time permanent employees;

(B) For tier 2 counties, the benefit is four and one-quarter percent (4.25%) of the annual payroll of new full-time permanent employees;

(C) For tier 3 counties, the benefit is four and one-half percent (4.5%) of the annual payroll of new full-time permanent employees;

(D) For tier 4 counties, the benefit is five percent (5%) of the annual payroll of new full-time permanent employees; and

(E) The director may authorize benefits to a prospective eligible

business up to five percent (5%) of the payroll of new full-time permanent employees if the following conditions exist:

- (i) The prospective eligible business is considering a location in another state;
- (ii) The prospective eligible business receives at least seventy-five percent (75%) of its sales revenues from out of state; and
- (iii) The prospective eligible business is proposing to pay wages in excess of one hundred percent (100%) of the county average hourly wage of the county in which it locates.

(e)(1) Technology-based enterprises, as defined in § 14-164-203(11), may earn, at the discretion of the Director of the Department of Economic Development, a payroll rebate equal to five percent (5%) of the payroll for new full-time permanent employees for a period not to exceed ten (10) years. (2) In order to qualify for the payroll rebate:

(A) The average hourly wage of the payroll for new full-time permanent employees must be at least one hundred seventy-five percent (175%) of the state or county average hourly wage, whichever is less, for the county in which the technology-based enterprise locates or expands;

(B) The payroll for new full-time permanent employees must exceed two hundred fifty thousand dollars (\$250,000); and

(C) The payroll rebate authorized by this subsection (e) may not be used in combination with the income tax credit based on payroll authorized by § 15-4-2709.

SECTION 4. Arkansas Code § 15-4-2708 is amended to read as follows:

15-4-2708. Research and development tax credits.

(a) A taxpayer who contracts with one (1) or more Arkansas colleges or universities in performing basic or applied research may qualify for the tax credit established under § 26-51-1102(b) for qualified research expenditures, subject to the limitations established under § 26-51-1103 and the documentation requirements of § 26-51-1104.

(b)(1) New Eligible eligible businesses that conduct in-house research in a research facility operated by the business and that qualify for federal research and development tax credits may qualify for an income tax credit equal to ~~ten percent (10%)~~ twenty percent (20%) of the amount spent on in-house research that exceeds the base year for a period of three (3) years and the incremental increase in qualified research expenditures for the succeeding two (2) years, subject to the limitations established under § 26-51-1103.

(A) For a new research facility, the base year is zero (0).

Therefore, in the first three (3) years following the date of the financial incentive agreement, all eligible expenditures will qualify for the credit.

(B) Qualified research and development expenditures in the third year shall be used as a base to calculate the tax credit in the fourth year.

(C) Qualified research and development expenditures in the fourth year shall be used as a base to calculate the tax credit in the fifth year.

~~(2) However, the maximum tax credit for in-house research for each qualified business shall not exceed ten thousand dollars (\$10,000) per year.~~

(2) Existing eligible businesses that conduct in-house research in a research facility operated by the business and that qualify for federal research and development tax credits may qualify for an income tax credit equal to twenty percent (20%) of the amount spent on in-house research that exceeds the base year for a period of three (3) years and the incremental increase in qualified research expenditures for the succeeding two (2) years, subject to the limitations established under § 26-51-1103.

(A) For an existing research facility, the base year amount shall be the amount of eligible research and development expenditures incurred in the year prior to the year in which the financial incentive agreement was signed by the department.

(B) Qualified research and development expenditures in the third year shall be used as a base to calculate the tax credit in the fourth year.

(C) Qualified research and development expenditures in the fourth year shall be used as a base to calculate the tax credit in the fifth year.

(3) The income tax credit may be used to offset one hundred percent (100%) of an eligible business's annual income tax liability.

(4) Unused credits may be carried forward for a period not to exceed nine (9) years.

~~(3)~~(5) A business claiming tax credits earned under this subsection may not receive the credit granted by § 26-51-1102(b) for the same expenditures.

~~(4)~~(6)(A) The term of the financial incentive agreement for in-house research authorized by this subsection shall be for a period not to exceed five (5) years.

(B) The financial incentive agreement may be renewed for a period not to exceed five (5) years upon the submittal and approval of a new application and project plan for benefits under this subsection.

(C) The business claiming a tax credit under this subsection shall certify annually to the department the amount expended on in-house research.

(c)(1) Targeted businesses may qualify for an income tax credit equal to

thirty-three percent (33%) of the amount spent on in-house research per year for the first five (5) tax years following the business' signing a financial incentive agreement with the Department of Economic Development, subject to the limitations established under § 15-4-2709(d)(3).

(2) The credits earned by targeted businesses may be sold as authorized in § 15-4-2709.

(d)(1) An Arkansas taxpayer may qualify for an income tax credit equal to thirty-three percent (33%) of the amount spent on the research for the first five (5) tax years following the business' signing a financial incentive agreement with the Department of Economic Development, subject to the limitations established under § 26-51-1103(a) and (c) if the taxpayer invests in:

(A) In-house research in a strategic research area; or

(B) Projects under the research and development programs of the Arkansas Science and Technology Authority when the projects directly involve an Arkansas business and are approved by the Board of Directors of the Arkansas Science and Technology Authority under rules promulgated by the authority for those programs.

(2) However, the maximum tax credit for a qualified business engaged in a research area of strategic value or involved in research and development programs sponsored by the authority shall not exceed fifty thousand dollars (\$50,000) per year.

(3) A business claiming tax credits earned under this subsection shall be prohibited from receiving the credit granted by § 26-51-1102(b) for the same expenditures.

(4)(A) A business claiming tax credits earned under this subsection may offset fifty percent (50%) of the business's Arkansas income tax liability in any one (1) year.

(B) Any unused income tax credits may be carried forward for nine (9) years after the year in which the credit was first earned or until exhausted, whichever event occurs first.

(e) To claim the credit granted under subsections (b)-(d) of this section, the taxpayer shall file with his or her return, as an attachment to the form prescribed by the Director of the Department of Finance and Administration, copies of documentation to show that the authority has approved the research expenditure as a part of a qualified in-house research program or under the research and development programs of the authority.

SECTION 5. Arkansas Code § 15-4-2709 is amended to read as follows:

15-4-2709. Targeted business special incentive.

(a) A special incentive based on the payroll of the new targeted businesses in the state is established to:

(1) Encourage the development of jobs that pay significantly more than the county average hourly wage in the county in which the business locates or the state average hourly wage if the state average hourly wage is less than the county average hourly wage; and

(2) Provide an incentive to assist with the start-up of businesses targeted for growth.

(b) In order to qualify for the special incentive provided by subsection (c) of this section, a new business shall:

(1) Be identified by the Department of Economic Development as being one of those business sectors targeted for growth under § 15-4-2703;

(2) Have an annual payroll of the business for Arkansas taxpayers of not less than one hundred thousand dollars (\$100,000) or more than one million dollars (\$1,000,000);

(3) Show proof of an equity investment of four hundred thousand dollars (\$400,000) or more; and

(4) Pay average hourly wages in excess of one hundred fifty percent (150%) of the county or state average hourly wage, whichever is less.

(c)(1) A new targeted business may earn an income tax credit equal to ten percent (10%) of its annual payroll, with the maximum payroll credit not to exceed one hundred thousand dollars (\$100,000) in any year during the term of the financial incentive agreement.

(2)(A) The term of the financial incentive agreement shall be established by the Director of the Department of Economic Development for a period not to exceed five (5) years.

(B) The term of the financial incentive agreement for new targeted businesses earning a tax credit under this subsection (c) or under § 15-4-2708(c) shall begin on January 1 of the year in which the financial incentive agreement was signed.

~~(B)~~(C) The director may allow a qualified targeted business to sell any income tax credits earned through one (1) or more incentives authorized by this subchapter.

(d)(1) In order to sell income tax credits earned through incentives authorized by this subchapter, the new targeted business must apply to the department and furnish information necessary to facilitate the sale of income tax credits.

(2)(A) Any unused tax credits may be carried forward for nine (9) years after the year in which the credit was first earned or until exhausted, whichever

occurs first.

(B) The ultimate recipient of the tax credits shall be subject to the same carry-forward provisions as the targeted business that earned the credits.

(C) The purchase of the tax credits will not establish a new carry-forward period for the ultimate recipient.

(e) A targeted business claiming or selling tax credits earned under this section or § 15-4-2708 shall be prohibited from receiving the credit granted by § 26-51-1102(b) for the same expenditures.

(f)(1) There is established on the books of the Treasurer of State, the Auditor of State, and the Chief Fiscal Officer of the State a fund to be known as the "Innovate Arkansas Fund" for the support of a contract to provide support and assistance to the development and growth of knowledge-based and technology-based companies in the State of Arkansas.

(2) This fund shall be for the sole support of a contract between the department and the entity selected to provide direct support and assistance to knowledge-based companies in the State of Arkansas.

(3) Moneys deposited into the Innovate Arkansas Fund by the Arkansas General Assembly shall be used only through a contractual relationship between the department and the entity selected to provide needed services to knowledge-based companies.

/s/ David Dunn

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Cook, **HOUSE BILL NO. 2269** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2269

Amend **HOUSE BILL NO. 2269** as originally introduced:

Page 7, delete lines 4 and 5 and substitute the following:

"(b) In order to apply for state financial participation in a new construction project, a school district shall provide the division with a"

AND

Page 7, line 25, delete "commissioners of the" and substitute "Commissioners for the"

AND

Page 8, delete lines 24 and 25 and substitute the following:

"academic facilities wealth index to the project cost promulgated by the commission to calculate the cost necessary to"

AND

Page 8, delete line 27 and substitute the following:

"Academic Facility Manual under § 6-20-2509."

AND

Page 9 delete lines 26 and 27 and substitute the following:

"academic facilities wealth index to the project cost promulgated by the commission to calculate the cost necessary to"

AND

Page 9, delete line 29 and substitute the following:

"Academic Facility Manual under § 6-20-2509."

AND

Page 10, line 9, delete "annually for" and substitute "annually by the fourth quarter of the calendar year for"

AND

Page 10, delete lines 34 and 35 and substitute the following:

"(4) The project cost promulgated by the commission under § 6-20-2509, for the project and the date on which the project cost data"

AND

Page 11, delete lines 2 and 3 and substitute the following:

"application of the wealth index and the project cost promulgated by the commission under § 6-20-2509, to the planned project for planning"

AND

Page 15, line 26, delete "§ 6-21-807" and substitute "§ 6-21-806"

AND

Page 15, line 27, delete "state" and substitute "school district"

AND

Page 15, line 29, delete "(c)(1)" and substitute "(e)(1)"

/s/ David Cook

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative S. Prater, **HOUSE BILL NO. 1132** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1132

Amend **HOUSE BILL NO. 1132** as originally introduced:

Add the following Representatives as cosponsors of the bill: Dobbins, Gaskill, Harrelson, House, D. Hutchinson, Powers, Sullivan, Webb, Wood

AND

Delete everything after the ENACTING clause and substitute the following:

"SECTION 1. Arkansas Code Title 20, Chapter 10 is amended to add an additional subchapter to read as follows:

Subchapter 21. Arkansas Options Counseling for Long-Term Care Program.

20-10-2101. Definitions.

As used in this subchapter:

(1) "Long-term care facility" means a nursing facility or a licensed level II assisted living facility;

(2) "Medicaid" means the medical assistance program established under § 20-77-101 et seq.;

(3) "Nursing facility" has the same meaning as in § 20-10-1401;

(4) " Options counseling for long-term care " means the process of providing service under the Arkansas Options Counseling for Long-Term Care Program; and

(5) "Representative" means a family member, attorney, hospital social

worker, or any other person chosen by an individual to act on behalf of the individual:

(A) Seeking a long-term care consultation; or

(B) Admitted to a long-term care facility January 1, 2008, or later.

20-77-2102. Admissions.

(a) A long-term care facility shall notify the Office of Long-Term Care no later than the next business day of all admissions.

(b) Notification shall be made in the manner prescribed by the office.

20-10-2103. Arkansas Options Counseling for Long-Term Care Program — Creation — Administration.

(a) The Arkansas Options Counseling for Long-Term Care Program is created within the Department of Health and Human Services.

(b) The program shall provide individuals or their representatives, or both, with long-term care consultations that shall include information about, at a minimum:

(A) Long-term care options and costs;

(B) An assessment of an individual's functional capabilities; and

(C) The conduct of all or part of a professional review, assessment, and determination of appropriate long-term care options.

(c) The program shall be administered by the department.

20-10-2104. Eligibility.

Each individual in the following categories may be provided with an options counseling for long-term care consultation:

(1) An individual admitted to a long-term care facility regardless of payment source;

(2) A long-term care facility resident who applies for Medicaid;

(3) An individual who requests a long-term care consultation.

20-10-2105. Consultations — Timing — Content — Reporting.

(a) An options counseling for long-term care consultation required under this subchapter may be provided at any time, including either before or after the individual who is the subject of a long-term care consultation has been admitted to a long-term care facility.

(b) The information provided through a long-term care consultation under this subchapter shall address all of the following:

(1) The availability of long-term care options that are open to the individual;

(2) Sources and methods of both public and private payment for long-term care services;

(3) Factors to consider when choosing among the available programs, services, and benefits; and

(4) Opportunities and methods for maximizing the independence and self-reliance of the individual, including support services provided by the individual's family, friends, and community.

(c) An individual's long-term care consultation may include an assessment of the individual's functional capabilities and may be provided concurrently with any assessment required by the Department of Health and Human Services.

(d)(1) At the conclusion of an individual's long-term care consultation, the department shall provide the individual or the individual's representative with a summary of options and resources available to meet the individual's needs.

(2) Even though the summary may specify that a source of long-term care other than care in a long-term care facility is appropriate and available, the individual is not required to seek an alternative source of long-term care and may be admitted to or continue to reside in a long-term care facility.

20-77-2106. Rules.

The Director of the Department of Health and Human Services shall adopt rules necessary to implement and administer this subchapter, including without limitation:

(1) Procedures for a long-term care facility to notify the Office of Long Term Care of admissions; and

(2)(A) Procedures by which a person in a long-term care facility may decline options counseling for long-term care.

(B) These procedures shall include:

(i) A form promulgated by the Department of Health and Human Services for use by a long-term care facility; and

(ii) The form shall be limited to one (1) page and shall:

(a) Be orally read to the resident or, if applicable, the resident's representative by long-term care facility staff except as provided in this subdivision;

(b) List the date;

(c) State the name of the resident or, if applicable, the resident's representative;

(d) Contain checkboxes indicating that:

(1) The office was notified of the admission;

(2) The form was not read orally to the resident or resident's representative because the resident lacks decisional capacity

and does not have a representative; and

(3) The resident or the resident's representative declined the options counseling for long-term care;

(e) Contain a statement and an acknowledgment that options counseling for long-term care is an optional program and may be declined by execution of the form;

(f) Be signed by the resident, or if applicable, the resident's representative; and

(g) Be retained by the long-term care facility in the resident's admission's file for eighteen (18) months or until the next standard survey, whichever is longer.

20-77-2107. Fees

(a) After the first three (3) failures of a long-term care facility to complete the form required under § 20-77-2106 in any calendar year, the Department of Health and Human Services shall assess a fee against the long-term care facility of twenty-five dollars (\$25.00) for each failure beyond three (3), with an annual maximum fee of one thousand two hundred dollars (\$1,200).

(b) A long-term care facility assessed a fee under this section may appeal the assessment under § 20-10-208."

/s/ Sandra Prater

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative D. Evans, **HOUSE BILL NO. 2236** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2236

Amend **HOUSE BILL NO. 2236** as originally introduced:

Page 2, delete lines 30 through 36, and substitute the following:

“SECTION 2. Arkansas Code § 26-57-244 is amended to read as follows:

26-57-244. Possession of untaxed, unstamped products – Notice and prima facie evidence.

(a) It is unlawful for any person to receive or have in his possession for sale, consumption, or any other purpose, any untaxed tobacco products or unstamped cigarettes ~~tobacco products upon which~~ unless the tax prescribed by this subchapter has ~~not~~ been paid directly to the director by the person in possession of the untaxed tobacco products or unstamped cigarettes.

(b) The absence of the stamps from any container of cigarettes is notice to all persons that the tax has not been paid and is prima facie evidence of the nonpayment of the tax.

(c) If tax has been paid to the Director on any untaxed tobacco products or unstamped cigarettes, a consumer may establish proof of such payment by providing a receipt or any other documentation that clearly indicates that the tax was paid.

(d) The provisions of this section do not relieve any retail cigarette and tobacco permit holder from the obligations placed on them by §26-57-228.

(e) No retail cigarette or tobacco permit holder shall have in their possession any unstamped cigarettes nor shall they have in their possession any tobacco products on which the tax prescribed by this subchapter has not been paid.

(f) An Arkansas consumer who purchases any untaxed tobacco products or unstamped cigarettes shall be liable for reporting and remitting all excise tax due on such tobacco products or cigarettes as levied under the Arkansas Tobacco Products Tax Act, § 26-57-201 et seq.

(1) The tax due shall be reported on forms provided by the director on or before the fifteenth (15th) day of the month following the month in which the untaxed purchase was made.

(2) The report shall provide the information prescribed by the director.

(3) When a report is filed, the consumer shall remit the full amount of tax due on the untaxed purchase to the director.

(g) The director of the Arkansas Department of Finance and Administration is authorized to directly assess the excise tax due on any untaxed tobacco products or

unstamped cigarettes against a consumer who purchases such items and fails to report and remit the excise tax due in a timely manner.

(h) Subsections (f) and (g) of this section shall be subject to the provisions of the Arkansas Tax Procedure Act, §26-18-101 et seq.

~~(e)~~(i) The provisions of this section shall not apply to wholesalers and common carriers.”

AND

Page 2, delete lines 1 through 28

/s/ David Evans

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Norton, **HOUSE BILL NO. 2701** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2701

Amend **HOUSE BILL NO. 2701** as originally introduced:

Page 1, delete line 35 and substitute the following:

“practice complies with the laws of this state.

(c) A health plan shall not impose a practice or supervision restriction on a physician assistant which is inconsistent with or more restrictive than the restriction already imposed by the laws of this state.”

/s/ James Norton

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative D. Evans, **HOUSE BILL NO. 1518** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1518

Amend **HOUSE BILL NO. 1518** as originally introduced:

Delete everything after the ENACTING CLAUSE and substitute the following:

SECTION 1. Arkansas Code 3-3-216, concerning the possession or sale of untaxed liquor, is amended to read as follows:

(a) It shall be unlawful for any person to buy, bargain, sell, loan, own, have in possession, or knowingly transport in this state any intoxicating liquor of any kind, as defined in §3-8-201, upon which the Arkansas excise tax prescribed by law has not been paid.

(b) Any person who shall violate the provisions of this section shall be guilty of a Class B misdemeanor and in addition to the applicable criminal penalties, shall be subject to a civil penalty equal to the amount of all excise tax levied on such intoxicating liquor at the rates imposed on alcoholic beverages under Chapter 7 of the Arkansas Alcoholic Control Act, §§3-7-101 et seq.

(c) The Arkansas Department of Finance and Administration shall assess and administer the civil penalty set forth in subsection (b) of this section under the provisions of the Arkansas Tax Procedure Act and shall promulgate any rules necessary for the proper administration and enforcement of the civil penalty.

~~(e)~~(d) However, it shall constitute a Class A misdemeanor for any person to transport intoxicating liquor of any kind, as defined in §3-8-201, from another state without the Arkansas excise tax having been paid on the liquor of any kind, as defined in §3-8-201, if the court determines that the defendant was transporting the intoxicating liquor of any kind, as defined in §3-8-201, for the purpose of resale.

/s/ David Evans

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Greenberg, **HOUSE BILL NO. 2352** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 2352

Amend **HOUSE BILL NO. 2352** as engrossed,

H3/7/07 (version: 03-07-2007 08:57):

Page 1, line 12, delete "ONE HUNDRED THOUSAND (100,000)" and substitute "ONE HUNDRED TWENTY-FIVE THOUSAND (125,000)"

AND

Delete the subtitle in its entirety and substitute:

"TO CHANGE THE COMPOSITION OF ADVERTISING
AND PROMOTION COMMISSIONS IN
MUNICIPALITIES WITH A POPULATION OF ONE
HUNDRED TWENTY-FIVE THOUSAND (125,000)
OR MORE."

AND

Page 1, line 27, delete "one hundred thousand (100,000)" and substitute "one hundred twenty-five thousand (125,000)"

AND

Page 1, line 28, delete "one hundred thousand" and substitute "one hundred twenty-five thousand"

AND

Page 1, line 29, delete "(100,000)" and substitute "(125,000)"

/s/ Daniel Greenberg

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Moore, **HOUSE BILL NO. 2278** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2278

Amend **HOUSE BILL NO. 2278** as originally introduced:

Add Representatives Blount, Cheatham, Dunn, Hall, Maxwell, Rainey, and Reep as cosponsors of the bill

AND

Add Senators J. Jeffress and Taylor as cosponsors of the bill

AND

Page 3, delete lines 5 through 9, and substitute the following:

"entertainment facilities, sporting goods retail and rental establishments, guide services, transient lodging facilities including RV parks, arts and antique shops, campgrounds, bed and breakfasts, and dining establishments."

AND

Page 4, delete lines 1 through 2, and substitute the following:

"(C) An Arkansas State Game and Fish Commission Wildlife Management Area; or

(D) A National Wildlife Refuge."

/s/ Robert Moore

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Breedlove, **HOUSE BILL NO. 2415** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2415

Amend **HOUSE BILL NO. 2415** as originally introduced:

Add Representative Glidewell as a cosponsor of the bill

AND

Page 1, line 10, delete "ELECTION" and substitute "SELECTION"

AND

Delete the subtitle in its entirety and substitute:

"TO GIVE QUORUM COURTS A PROCEDURAL
OPTION ON THE SELECTION OF SUCCESSOR
MEMBERS OF RURAL WATERWORKS FACILITIES
BOARDS."

AND

Page 2, delete lines 1 and 2, and substitute the following:

"rural waterworks facilities board or by alternative member selection as set forth in § 14-238-124 or at the general election by the qualified electors of"

AND

Page 2, delete lines 5 through 8, and substitute the following

"(B) The quorum court and county judge of the creating county shall determine by ordinance how successor members shall be selected to the rural waterworks facilities board."

AND

Page 3, delete lines 8 through 22, and substitute the following:

"SECTION 2. Arkansas Code § 14-238-124 is amended to read as follows:

14-238-124. Alternative membership selection.

(a) If so prescribed by ordinance of the creating county, successor members of rural waterworks facilities boards shall be elected by a majority of board members from a list of nominated candidates.

(b) A candidate may be nominated by petition of twenty-five (25) users or ten percent (10%) of the number of total users as of January 1 preceding the election, whichever is less. A petition shall be filed with the board thirty (30) days prior to the expiration of the term of the member whose seat the candidate seeks.

(c) Each water or sewer service connection, or both, shall be considered a "user" for purposes of this chapter.

~~(d) Use of this alternative member selection may be prescribed by the ordinance creating the board or the board may irrevocably select this method of~~

~~member selection by properly adopted resolution. The resolution shall be filed with the county clerk of the creating county."~~

/s/ Steve Breedlove

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Stewart, **HOUSE RESOLUTION NO. 1029** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE RESOLUTION NO. 1029

Amend **HOUSE RESOLUTION NO. 1029** as originally introduced:

Add Representative J. Roebuck as a cosponsor

AND

Page 1, delete lines 18 through 21 in their entirety and substitute the following:

WHEREAS, Troy Buck, a native of Alpine, Arkansas, earned a bachelor's degree and a master's degree in agriculture at the University of Arkansas; and

WHEREAS, Troy Buck taught for twenty-one (21) years at Hope, Arkansas, where he built the Hope Future Farmers of America chapter into the largest in the state; and

WHEREAS, Troy Buck then moved to Amity, Arkansas, where he started the state's first and only custom meat processing laboratory for high school students; and

WHEREAS, in 1992 the Amity Future Farmers of America chapter won the National Building Our American Communities award for restoring the old school building at Alpine and turning it into the Alpine Community Center; and

WHEREAS, the consolidation of the Amity and Glenwood school districts created the Centerpoint School District, which now has the largest Future Farmers of America chapter in the state and which also operates a new one million five hundred thousand dollar (\$1,500,000) custom meat processing laboratory; and

WHEREAS, in 2000, the Centerpoint Future Farmers of America chapter was recognized as the National Outstanding Vocational Agriculture Program in America;

and

WHEREAS, Troy Buck served several years as President of the Arkansas Vocational Agriculture Teachers Association and currently serves as its legislative liaison; he is on the state board of the Arkansas Farm Bureau; and is a director for Region 5 of the Farm Credit Services of Western Arkansas, in which position he recently received the national Phelps-Martin Award for outstanding service to agriculture and rural communities; and

WHEREAS, in 2004, Troy Buck received the Dr. Dan Pilkington Award for Outstanding Service to Public Education, the highest honor granted by the Arkansas School Boards Association; and

WHEREAS, Troy Buck is a three-time recipient of the Agriculture Teacher of the Year award; and

WHEREAS, Troy Buck currently farms four hundred (400) acres, runs about one hundred (100) head of beef cattle, operates two (2) breeder hen houses, and produces Bermuda hay; and

WHEREAS, Troy Buck is an active volunteer in his community serving as a certified first responder; helping establish a rural fire department and community water system; helping establish and build an ambulance service facility; and feeding and visiting the elderly in their homes, the hospital, and nursing homes; and

WHEREAS, Troy Buck has spent forty-six (46) years in vocational agriculture, leading two (2) of the state's largest Future Farmers of America chapters and affecting the lives of countless students along the way,

NOW THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE EIGHTY-SIXTH GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

THAT the House of Representatives of the Eighty-Sixth General Assembly of the State of Arkansas commends Troy Buck on his induction into the Arkansas Agricultural Hall of Fame.

BE IT FURTHER RESOLVED that a copy of this resolution be sent to Troy Buck by the Chief Clerk of the House of Representatives."

/s/ Randy Stewart

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Greenberg, HOUSE BILL NO. 1172 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1172

Amend HOUSE BILL NO. 1172 as originally introduced:

Page 2, line 4, delete "from and" and substitute "~~from and~~"

AND

Page 4, line 36, delete "(4)(A)" and substitute "(4)(A)(i)"

AND

Page 5, delete line 6 and substitute the following:

"retired member died.

(ii) Upon the death or remarriage of the surviving former spouse, the monthly pension of the surviving spouse shall be increased to the pension attached to the rank of the deceased police officer at the time of his or her death."

AND

Delete SECTION 5 of the bill in its entirety

/s/ Daniel Greenberg

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative E. Brown, HOUSE BILL NO. 2789 was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2789

Amend HOUSE BILL NO. 2789 as originally introduced:

Delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 20-27-1003(11), concerning the definition of "facility", is amended to read as follows:

(11)(A) "Facility" means:

(i) Any institutional, commercial, public, industrial, or residential structure, installation, or building, including any structure, installation, or building

containing condominiums or individual dwelling units operated as a residential cooperative but excluding residential buildings having four (4) or fewer dwelling units;

- (ii) Any ship; and
- (iii) Any active or inactive waste disposal site.

(B) For purposes of this definition, any building, structure, or installation that contains a loft used as a dwelling is not considered a residential structure, installation, or building. Any structure, installation, or building that was previously subject to this regulation is not excluded, regardless of its current use or function;

(C) "Facility" does not include a private residence;

SECTION 2. Arkansas Code § 20-27-1003 is amended to add the following new subdivisions to read as follows:

(24) "Private residence" means a residential structure with four (4) or fewer dwelling units; and

(25)(A) "Urban renewal project" means the demolition of one (1) or more houses as part of a project, including without limitation, a highway construction project, a shopping mall construction project, an industrial facility construction project, or other private development project under § 14-169-101 et seq.

(B) "Urban renewal project" does not include the demolition of one (1) or more houses by a municipality if the house is removed or razed under § 14-56-203."

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

***** EXPUNGED ***** 03/13/07 *****

Upon motion of Representative S. Dobbins, **HOUSE BILL NO. 2750** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2750

Amend **HOUSE BILL NO. 2750** as originally introduced:

Page 1, line 9, delete "THE USA RICE FEDERATION" and substitute "QUASI-

GOVERNMENTAL BODIES"

AND

Page 1, line 14, delete "THE USA RICE"

AND

Page 1, line 15, delete "FEDERATION" and substitute "QUASI-GOVERNMENTAL BODIES"

AND

Page 1, line 18, add the following:

"WHEREAS, the budget and financing organizations that receive public funds and the manner in which the funds have been expended are matters of public interest, because public moneys are being expended."

AND

Delete everything after the ENACTING clause and substitute the following:

"SECTION 1. Arkansas Code Title 25, Chapter 19 is amended to add an additional subchapter to read as follows:

25-19-201. Quasi-governmental bodies.

(a) As used in this section, "quasi-governmental body" means an organization that has been approved for tax exempt status under Section 501(c)(3) or Section 501(c)(6) of the Internal Revenue Code as it existed on January 1, 2007, that primarily contracts with or handles activities agreed upon with the Arkansas Rice Research and Promotion Board.

(b) A quasi-governmental body that accepts and expends public funds from the Arkansas Rice Research and Promotion Board shall agree to provide records and information in accordance with the Freedom of Information Act of 1967, § 25-19-101 et seq.

(c) Accepting public funds constitutes a contractual agreement between the Director of the Department of Finance and Administration and the Arkansas Rice Research and Promotion Board.

/s/ Sharon Dobbins

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

***** EXPUNGED*****03/13/07*****

Upon motion of Representative E. Brown, **HOUSE BILL NO. 2793** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2793

Amend **HOUSE BILL NO. 2793** as originally introduced:

Delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 14-58-306, concerning disposal of municipal supplies, is amended to add an additional subsection to read as follows:

(c)(1) If an item of personal property belonging to a municipality becomes obsolete or is no longer used by a municipality, it may be:

(A) Sold at public auction;

(B) Sent to the Marketing and Redistribution Section of the Office of State Procurement of the Department of Finance and Administration; or

(C) Transferred to another governmental entity within the state.

(2) The item may be disposed of in the landfill used by the municipality if the mayor or his or her authorized representative certifies in writing that it has:

(A) Been rendered worthless by damage or prolonged use; or

(B)(i) Only residual value; and

(ii) Been through public auction and not sold."

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Wills, **HOUSE BILL NO. 2540** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2540

Amend **HOUSE BILL NO. 2540** as originally introduced:

Page 26, delete line 20 and substitute the following:

“SECTION 2. Arkansas Code Title 18, Chapter 16, Subchapters 1 through 3 are repealed.”

AND

Page 35, delete lines 24 through 36 and substitute the following:

“SECTION 3. Arkansas Code Title 18, Chapter 16, Subchapter 5 is repealed.”

AND

Page 36, delete lines 1 through 36

AND

Page 37, delete lines 1 through 36

AND

Page 38, delete lines 1 through 36

AND

Page 39, delete lines 1 through 36

AND

Page 40, delete lines 1 through 5

/s/ Robbie Wills

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Wills, **HOUSE BILL NO. 2345** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2345

Amend **HOUSE BILL NO. 2345** as originally introduced:

Page 2, delete line 21 and substitute the following:

"112-501 et seq.

SECTION 4. Arkansas Code § 23-112-403(a)(2)(E)(ii)(c), concerning the vehicle price offered to a dealer by the manufacturer, is amended to read as follows:

(c) So long as a manufacturer or distributor, or any agent thereof, offers to ~~sell or sells new motor vehicles to all motor vehicle dealers at the same price~~ piggyback bid allowances to all motor vehicle dealers at the same allowance for sales to a local government in that dealer's relevant market area."

AND

Page 2, line 23, delete "SECTION 4" and substitute "SECTION 5"

AND

Page 2, delete line 33 and substitute:

"the first day of August of current model year and"

AND

Page 2, line 36, delete "SECTION 5" and substitute "SECTION 6"

AND

Page 3, line 4, delete "charge" and substitute "change"

/s/ Robbie Wills

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Pickett, **HOUSE BILL NO. 1477** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 3 TO HOUSE BILL NO. 1477

Amend **HOUSE BILL NO. 1477** as engrossed,

H3/5/07 (version: 03-05-2007 09:22):

Page 1, delete lines 26 through 36 and substitute the following:

"(a)(1) At least seven (7) calendar days prior to the beginning of Christmas break, the school superintendent of each public elementary and secondary school in this state shall request an inspection of the premises by the fire department providing fire protection to the school buildings. If the chief executive officer of the fire department receives the request at least seven (7) calendar days prior to the beginning of Christmas break, he or she shall cause the school buildings to be inspected for fire hazards. The inspection shall be conducted prior to the beginning of Christmas break.

(2) At least seven (7) calendar days prior to the end of the school year, the school superintendent of each public elementary and secondary school in this state shall request an inspection of the premises by the fire department providing fire protection to the school buildings. If the chief executive officer of the fire department receives the request at least seven (7) calendar days prior to the end of the school year, he or she shall cause the buildings to be inspected for fire hazards. The inspection shall occur prior to the end of the school year."

AND

Page 2, delete lines 1 through 15

AND

Page 3, delete lines 10 through 13 and substitute the following:

"(2) The quorum court shall withhold from a fire department that is the subject of notification under this subsection (f) the fire department's apportionment of distributions from the Fire Protection Premium Tax Fund under § 14-284-403 until the fire department completes the inspection and delivers the report to the superintendent."

AND

Page 4, delete lines 8 through 20

/s/ Betty Pickett

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Pickett, **HOUSE BILL NO. 1697** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1697

Amend **HOUSE BILL NO. 1697** as originally introduced:

Add Senator Taylor as a cosponsor of the bill

AND

Page 7, delete lines 23 through 36

AND

Page 8, line 1, delete "(D)(i)" and substitute "(C)(i)"

/s/ Betty Pickett

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative E. Brown, **HOUSE BILL NO. 2785** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2785

Amend **HOUSE BILL NO. 2785** as originally introduced:

Delete everything following the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 14-58-303, concerning purchases and contracts, is amended to add an additional subsection to read as follows:

(e)(1) In a city of the first class, if the governing body determines by ordinance that competitive bidding is not practical or advantageous for purchases or contracts, the mayor or his or her authorized representative shall have the option to make purchases or contracts by soliciting proposals through a formal request for proposal in a newspaper having general circulation throughout the city.

(2) A request for proposal shall outline the method for submission of costs and pricing data.

(3) The mayor or his or her authorized representative shall meet with each entity that submits a request for proposal to determine which entity will be selected.

(4) The mayor or his her authorized representative shall select in

writing the entity that has the plan most advantageous to the city after considering price and other evaluating factors as provided in the request for proposal."

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative E. Brown, **HOUSE BILL NO. 2359** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2359

Amend **HOUSE BILL NO. 2359** as originally introduced:

Page 7, line 30, delete "investigate review" and substitute "investigate"

AND

Page 7, line 35, delete "An" and substitute "An Further"

AND

Page 9, line 23, delete "complaints and"

/s/ Earnest Brown

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1552** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1552

Amend **HOUSE BILL NO. 1552** as originally introduced:

Page 2, delete lines 5 through page 5, line 21 and insert therefor:

" HELENA CAMPUS

TWELVE MONTH EDUCATIONAL AND GENERAL

ADMINISTRATIVE POSITIONS

(1) Chancellor, PCCUA	1	\$123,222	\$125,686
(2) Vice-Chancellor, Admin. Services	1	\$111,070	\$113,291
(3) Vice-Chancellor, Instruction	1	\$98,901	\$100,879
(4) Vice-Chancellor, Finance	1	\$92,744	\$94,599
(5) Vice-Chancellor, Student Serv.	1	\$92,744	\$94,599
(6) Dir. of Community Services	1	\$87,589	\$89,341
(7) Director of Development	1	\$87,438	\$89,187
(8) Dir. of Institutional Research	1	\$78,580	\$80,152
(9) Counselor	4	\$75,487	\$76,997
(10) Director of Financial Aid	1	\$72,229	\$73,674
(11) Dir. of Computer Services	1	\$71,023	\$72,443
(12) Director, Business/Ind. Training	1	\$70,315	\$71,721
(13) Controller	1	\$69,374	\$70,761
(14) Business Manager	1	\$69,374	\$70,761
(15) Director of Disability Services	1	\$54,032	\$55,113

TWELVE MONTH EDUCATIONAL AND GENERAL

CLASSIFIED POSITIONS

(16) Program Coordinator	4	GRADE 20
(17) Plant Maint Coordinator	1	GRADE 20
(18) Computer Support Spec. II - Inst	2	GRADE 20
(19) Accountant	1	GRADE 18
(20) Asst Registrar	1	GRADE 18
(21) Computer Support Spec. I - Inst	1	GRADE 18
(22) Financial Aid Officer II	1	GRADE 18
(23) Personnel Assistant II - Inst	1	GRADE 18
(24) Plant Maint Supervisor	2	GRADE 18
(25) Administrative Assistant II	1	GRADE 17
(26) Skilled Trades Worker	2	GRADE 17
(27) Special Events Coordinator	1	GRADE 17

(28) Financial Aid Officer I	1	GRADE 16
(29) Pub & Student Recruit Spec I	1	GRADE 16
(30) Accounting Tech II	1	GRADE 15
(31) Administrative Office Supv	1	GRADE 15
(32) Asst Purchasing Agent	1	GRADE 15
(33) Equipment Mechanic	1	GRADE 15
(34) Payroll Officer	1	GRADE 15
(35) Administrative Secretary	2	GRADE 14
(36) Computer Technician I - Inst	1	GRADE 14
(37) HE Pub Safety Security Off II	6	GRADE 14
(38) Multi-Media Tech Controller I	1	GRADE 13
(39) Secretary II	4	GRADE 13
(40) Accounting Technician I	1	GRADE 12
(41) Library Academic Technician II	2	GRADE 12
(42) Registrar's Assistant	2	GRADE 12
(43) Purchasing Assistant	1	GRADE 11
(44) Secretary I	9	GRADE 11
(45) Shipping & Receiving Clerk	1	GRADE 11
(46) Clerical Assistant	10	GRADE 10
(47) Library Academic Tech I	1	GRADE 10
(48) Reproduction Equipment Operator	1	GRADE 10
(49) Switchboard Operator II	1	GRADE 09
(50) Bldg/Equip Maint Repairman II	4	GRADE 08
(51) Custodial Supervisor II	1	GRADE 08
(52) Bldg/Equip Maint Repairman I	1	GRADE 06
(53) Maint Worker I	3	GRADE 04
(54) Custodial Worker I	20	GRADE 03

TWELVE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

(55) Division Chairperson	9	\$86,554	\$88,285
(56) Librarian	1	\$78,580	\$80,152
(57) Asst. Librarian	1	\$48,938	\$49,917

NINE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

(58) Faculty	67	\$65,928	\$67,247
(59) Clinical Instructor	8	\$47,135	\$48,078
(60) Part-Time Faculty	80	\$33,180	\$33,844

TWELVE MONTH AUXILIARY ENTERPRISES

NON-CLASSIFIED POSITIONS

(61) Director of Food Service	1	\$62,544	\$63,795
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TWELVE MONTH AUXILIARY ENTERPRISESCLASSIFIED POSITIONS

(62) Food Production Supervisor	1	GRADE 16
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(63) Food Service Worker I	3	GRADE 03
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STUTTGART CAMPUSTWELVE MONTH EDUCATIONAL AND GENERALADMINISTRATIVE POSITIONS

(64) Vice-Chancellor, Arkansas County	1	\$92,663	\$94,516
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(65) Counselor	2	\$75,487	\$76,997
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(66) Director of Development, AR County	1	\$67,168	\$68,511
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TWELVE MONTH EDUCATIONAL AND GENERALCLASSIFIED POSITIONS

(67) Program Coordinator	1	GRADE 20
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(68) Computer Support Spec II - Inst	1	GRADE 20
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(69) Plant Maint Supervisor	1	GRADE 18
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(70) Skilled Trade Worker	1	GRADE 17
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(71) Financial Aid Officer I	1	GRADE 16
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(72) HE Pub Safety Security Off II	2	GRADE 14
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(73) Multi Media Tech Controller I	1	GRADE 13
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(74) Secretary II	2	GRADE 13
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(75) Accounting Tech I	1	GRADE 12
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(76) Library Academic Tech II	1	GRADE 12
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(77) Registrar's Asst	1	GRADE 12
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(78) Secretary I	2	GRADE 11
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(79) Clerical Assistant	2	GRADE 10
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(80) Bldg./Equip. Maint. Rep. I	1	GRADE 06
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(81) Custodial Supervisor I	1	GRADE 06
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(82) Maint Worker I	1	GRADE 04
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(83) Custodial Worker I	3	GRADE 03
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TWELVE MONTH EDUCATIONAL AND GENERALACADEMIC POSITIONS

(84) Division Chairperson	2	\$86,554	\$88,285
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(85) Asst. Librarian	1	\$48,938	\$49,917
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NINE MONTH EDUCATIONAL AND GENERALACADEMIC POSITIONS

(86) Faculty	20	\$65,928	\$67,247
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(87) Part-Time Faculty	25	\$33,180	\$33,844
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DEWITT CAMPUS

TWELVE MONTH EDUCATIONAL AND GENERAL

ADMINISTRATIVE POSITIONS

(88) Vice Chancellor, AR County	1	\$92,744	\$94,599
(89) Counselor	1	\$75,487	\$76,997
(90) Director of Academic Computing	1	\$71,023	\$72,443
(91) Director, Business/Ind. Training	1	\$70,315	\$71,721

TWELVE MONTH EDUCATIONAL AND GENERAL

CLASSIFIED POSITIONS

(92) Program Coordinator	1	GRADE 20
(93) Counselor I	1	GRADE 18
(94) Computer Support Spec I - Inst	1	GRADE 18
(95) Plant Maint Supervisor	1	GRADE 18
(96) Financial Aid Officer I	1	GRADE 16
(97) HE Pub Safety Security Off II	2	GRADE 14
(98) Multi Media Tech Controller I	1	GRADE 13
(99) Secretary II	1	GRADE 13
(100) Accounting Tech I	1	GRADE 12
(101) Library Academic Tech II	1	GRADE 12
(102) Registrar's Asst	1	GRADE 12
(103) Secretary I	2	GRADE 11
(104) Clerical Assistant	2	GRADE 10
(105) Bldg./Equip. Maint. Rep. I	1	GRADE 06
(106) Custodial Supervisor I	1	GRADE 06
(107) Maint Worker I	1	GRADE 04
(108) Custodial Worker I	3	GRADE 03

TWELVE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

(109) Division Chairperson	1	\$86,554	\$88,285
(110) Asst. Librarian	1	\$48,938	\$49,917

NINE MONTH EDUCATIONAL AND GENERAL

ACADEMIC POSITIONS

(111) Faculty	20	\$65,928	\$67,247
(112) Part-Time Faculty	<u>25</u>	\$33,180	\$33,844

MAX. NO. OF EMPLOYEES 434";

Page 5, line 27 replace "two hundred sixty (260)" with "six hundred (600)";

Page 5, line 36 replace "seventy (70)" with "one hundred fifty (150)";
 Page 6, line 9 replace "seventy (70)" with "one hundred fifty (150)";
 Page 7, line 8 replace "275,000 275,000" with "400,000 400,000";
 Page 7, line 17 replace "\$ 3,807,467 \$ 3,834,497" with "\$ 3,932,467 \$ 3,959,497";
 Page 8, line 13 replace "100,000 100,000" with "200,000 200,000";
 Page 8, line 23 replace "\$ 1,273,600 \$ 1,277,272" with "\$ 1,373,600 \$ 1,377,272";
 Page 9, line 19 replace "100,000 100,000" with "250,000 250,000";
 Page 9, line 29 replace "\$ 1,354,700 \$ 1,359,494" with "\$ 1,504,700 \$ 1,509,494".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
 Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1554** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1554

Amend **HOUSE BILL NO. 1554** as originally introduced:

Page 2, delete lines 4 through page 3, line 13 and insert therefor:

" **TWELVE MONTH EDUCATIONAL AND GENERAL
 ADMINISTRATIVE POSITIONS**

(1) Chanc., UACCH	1	\$123,222	\$125,686
(2) Vice-Chanc. for Academic Affairs	1	\$98,901	\$100,879
(3) Vice-Chanc. for Admin. Services	1	\$98,901	\$100,879
(4) Vice Chanc. for Student Services	1	\$92,744	\$94,599
(5) Counselor	4	\$75,487	\$76,997
(6) Coord. Cont Ed & Bus Outrch.	1	\$72,374	\$73,821
(7) Dir. of Public Relations/Marketing	1	\$72,374	\$73,821
(8) Registrar	1	\$72,374	\$73,821
(9) Director of Financial Aid	1	\$72,229	\$73,674

(10) Dir. of Planning & Assessment	1	\$71,586	\$73,018
(11) Dir of Computer Services	1	\$71,023	\$72,443
(12) Dir Business & Industry Trng	1	\$70,315	\$71,721
(13) Business Manager	1	\$69,374	\$70,761
(14) Director of Development	1	\$67,168	\$68,511
(15) Director of Physical Plant	1	\$66,959	\$68,298
(16) Dir. of Admissions	1	\$65,982	\$67,302
(17) Dir. Of Administrative Support Svcs.	1	\$48,233	\$49,198

TWELVE MONTH EDUCATIONAL AND GENERAL
CLASSIFIED POSITIONS

(18) Program Coordinator	2	GRADE 20	
(19) DP Network Manager I -Inst	1	GRADE 20	
(20) Accountant	1	GRADE 18	
(21) Financial Officer II	2	GRADE 18	
(22) Plant Maintenance Supervisor	2	GRADE 18	
(23) Skilled Trades Worker	1	GRADE 17	
(24) Pub & Information Specialist	1	GRADE 17	
(25) Assistant Purchasing Agent	1	GRADE 15	
(26) Payroll Officer	1	GRADE 15	
(27) Computer Lab Tech II -Inst	2	GRADE 15	
(28) Administrative Assistant I	1	GRADE 15	
(29) Accounting Technician II	2	GRADE 15	
(30) Administrative Secretary	2	GRADE 14	
(31) Computer Lab Technician I -Inst	1	GRADE 13	
(32) Secretary II	6	GRADE 13	
(33) Library Academic Technician II	2	GRADE 12	
(34) Secretary I	9	GRADE 11	
(35) Clerical Assistant	3	GRADE 10	
(36) Bldg/Equip Maint Repairman II	4	GRADE 08	
(37) Custodial Worker II	3	GRADE 04	
(38) Custodial Worker I	14	GRADE 03	

TWELVE MONTH EDUCATIONAL AND GENERAL
ACADEMIC POSITIONS

(39) Librarian	1	\$78,580	\$80,152
(40) Instructor - Nursing/Resp. Therapy	8	\$71,223	\$72,647

NINE MONTH EDUCATIONAL AND GENERAL
ACADEMIC POSITIONS

(41) Faculty	67	\$65,928	\$67,247
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(42) Part-Time Faculty	55	\$33,180	\$33,844
<u>TWELVE MONTH AUXILIARY ENTERPRISES</u>			
<u>NON-CLASSIFIED POSITIONS</u>			
(43) Director of Food Service	<u>1</u>	\$62,544	\$63,795
MAX. NO. OF EMPLOYEES		213";	

Page 3, line 19 replace "forty (40)" with "Two Hundred (200)".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Thyer, **HOUSE BILL NO. 1555** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1555

Amend **HOUSE BILL NO. 1555** as originally introduced:

Page 2, delete lines 3 through page 3, line 25 and insert therefor:

" **TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS**

(1) President, BRTC	1	\$123,222	\$125,686
(2) Vice President for Academic Affairs	1	\$98,901	\$100,879
(3) Vice President for Finance	1	\$92,744	\$94,599
(4) Vice President for Student Affairs	1	\$92,744	\$94,599
(5) Vice President for Development	1	\$92,744	\$94,599
(6) Coord. of Cont Ed & Bus Outrch.	2	\$72,374	\$73,821
(7) Director of Law Enforcement Training	1	\$72,374	\$73,821
(8) Director of Public Relations & Mktg	1	\$72,374	\$73,821
(9) Registrar	1	\$72,374	\$73,821
(10) Director of Financial Aid	1	\$72,229	\$73,674
(11) Dir. of Computer Services	1	\$71,023	\$72,443
(12) Director of Off-Campus Operations	1	\$70,972	\$72,391
(13) Controller	1	\$69,374	\$70,761

(14) Dir. of Physical Plant	1	\$66,959	\$68,298
(15) Coord. Of Student Recruitment	1	\$65,928	\$67,247
(16) Project/Program Specialist	1	\$54,115	\$55,197
(17) Academic Advisors	2	\$45,694	\$46,608

TWELVE MONTH EDUCATIONAL AND GENERAL

CLASSIFIED POSITIONS

(18) Accounting Supervisor I	1	GRADE 20
(19) DP Network Manager I-Inst	1	GRADE 20
(20) Program Coordinator	3	GRADE 20
(21) Applications Programmer II-Inst	1	GRADE 19
(22) Accountant	1	GRADE 18
(23) Computer Support Specialist I	1	GRADE 18
(24) Financial Aid Officer II	1	GRADE 18
(25) HE Public Safety Officer II	1	GRADE 18
(26) Plant Maintenance Supervisor	1	GRADE 18
(27) Telephone Technician	1	GRADE 17
(28) Skilled Trades Worker	3	GRADE 17
(29) Financial Aid Officer I	1	GRADE 16
(30) HE Public Safety Officer I	1	GRADE 16
(31) Accounting Technician II	1	GRADE 15
(32) Administrative Asst I	1	GRADE 15
(33) Assistant Purchasing Agent	1	GRADE 15
(34) Payroll Officer	1	GRADE 15
(35) Bookstore Office Manager	1	GRADE 14
(36) Administrative Secretary	2	GRADE 14
(37) Personnel Assistant I - Inst	1	GRADE 14
(38) Secretary II	2	GRADE 13
(39) Accounting Technician I	1	GRADE 12
(40) Cashier II	1	GRADE 12
(41) Library Academic Tech II	1	GRADE 12
(42) Registrars Assistant	1	GRADE 12
(43) Secretary I	14	GRADE 11
(44) Data Entry Specialist	1	GRADE 10
(45) Library Academic Technician I	1	GRADE 10
(46) Receptionist	1	GRADE 10
(47) Cashier I	1	GRADE 09
(48) Bldg/Equip Maint Repairman II	6	GRADE 08
(49) Custodial Supervisor II	1	GRADE 08

(50) Custodial Worker II	6	GRADE 04
(51) Custodial Worker I	2	GRADE 03

TWELVE MONTH EDUCATIONAL AND GENERAL
ACADEMIC POSITIONS

(52) Division Chairperson	4	\$86,554	\$88,285
(53) Librarian	1	\$78,580	\$80,152
(54) Director of Adult Education	1	\$75,488	\$76,998
(55) Instructor - Nursing/Resp. Therapy	11	\$71,223	\$72,647
(56) Faculty	3	\$65,928	\$67,247
(57) Assistant Librarian	1	\$48,938	\$49,917

NINE MONTH EDUCATIONAL AND GENERAL
ACADEMIC POSITIONS

(58) Faculty	52	\$65,928	\$67,247
(59) Part-Time Faculty	<u>65</u>	\$33,180	\$33,844

MAX. NO. OF EMPLOYEES 221";

Page 4, between lines 7 and 8 insert:

"(02) EXTRA HELP 100,000 150,000"

and renumber the items in Section 3;

Page 4, line 15 replace "\$ 7,607,234 \$ 7,695,536" with "\$ 7,707,234 \$ 7,845,536";

Page 4, line 26 replace "100,000 100,000" with "300,000 300,000";

Page 5, line 4 replace "\$ 21,571,140 \$ 21,613,103" with "\$ 21,771,140 \$ 21,813,103".

/s/ Chris Thyer

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 1842** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1842

Amend **HOUSE BILL NO. 1842** as originally introduced:

Page 1, line 27, delete "grants and aid for"

And

Page 1, line 34, delete "GRANTS"

/s/ Benny Petrus

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 1843** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1843

Amend **HOUSE BILL NO. 1843** as originally introduced:

Page 1, line 26, delete "for grants"

And

Page 1, line 27, delete "and aid"

And

Page 1, line 33, delete "GRANTS"

And

Page 2, line 2, delete "for grants and aid"

And

Page 2, line 9, delete "GRANTS"

And

Page 2, line 13, delete "For the fiscal year ending June 30, 2008 and for each fiscal year" and substitute "On July 1, 2007,"

And

Page 2, line 14, delete "thereafter,"

And

Page 2, line 16, delete "two million dollars (\$2,000,000)" and substitute "four million dollars (\$4,000,000)"

/s/ Benny Petrus

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 1844** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1844

Amend **HOUSE BILL NO. 1844** as originally introduced:

Page 2, line 2, delete "For the fiscal year ending June 30, 2008 and for each fiscal year" and substitute "On July 1, 2007,"

And

Page 2, line 3, delete "thereafter,"

And

Page 2, line 5, delete "two million dollars (\$2,000,000)" and substitute "four million dollars (\$4,000,000)"

/s/ Benny Petrus

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Petrus, **HOUSE BILL NO. 1845** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1845

Amend **HOUSE BILL NO. 1845** as originally introduced:

Page 2, line 1, delete "For the fiscal year ending June 30, 2008 and for each fiscal year" and substitute "On July 1, 2007."

And

Page 2, line 2, delete "thereafter."

And

Page 2, line 4, delete "thirteen million dollars (\$13,000,000)" and substitute "twenty six million dollars (\$26,000,000)"

/s/ Benny Petrus

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Medley, **HOUSE BILL NO. 1902** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1902

Amend **HOUSE BILL NO. 1902** as originally introduced:

Page 1, line 10 delete "AT LITTLE ROCK - ARKANSAS JUDICIAL" and substitute "- CRIMINAL JUSTICE INSTITUTE"

AND

Page 1, line 11 delete "COUNCIL"

AND

Page 1, line 16 delete "AT" and substitute "-"

AND

Page 1, line 17 delete "LITTLE ROCK - ARKANSAS JUDICIAL COUNCIL" and substitute "CRIMINAL JUSTICE INSTITUTE"

AND

Page 1, line 25 delete "at Little Rock" and substitute "- Criminal Justice Institute"

AND

Page 1, line 28 delete "Arkansas Judicial Council" and substitute "Criminal Justice Institute"

/s/ Jim Medley

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Rainey, **HOUSE BILL NO. 2196** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 2196

Amend **HOUSE BILL NO. 2196** as engrossed,

H3/5/07 (version: 03-05-2007 13:40):

Page 1, line 26, insert "unobligated balances in the" between "the" and "General"

AND

Page 1, line 29, delete "\$50,000" and substitute "\$300,000"

AND

Page 1, insert a new subsection immediately after subsection (A) to read as follows:

"(B) For state assistance to the City of Dumas for tornado related expenses, the sum of\$300,000."

AND

Page 2, delete section 4 in its entirety and substitute the following:

"SECTION 4. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that the City of Dumas, Arkansas was hit by a tornado during the month of February, 2007; that the City has experienced extreme damage, in some cases complete loss of property, and is not able to meet the financial demands of the ongoing recovery efforts; and that this act is immediately necessary to assist the City in meeting the needs of the citizens living in that area. Therefore, an emergency is declared to exist and this act being immediately necessary for the preservation of the public peace, health, and safety shall become effective on:

(1) The date of its approval by the Governor;

(2) If the bill is neither approved nor vetoed by the Governor, the

expiration of the period of time during which the Governor may veto the bill; or

(3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

/s/ David Rainey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

The House gave Representative Wills unanimous leave to withdraw **HOUSE BILL NO. 2041**.

The House gave Representative Wills unanimous leave to withdraw **HOUSE BILL NO. 2116**.

The House gave Representative W. Lewellen unanimous leave to withdraw **HOUSE BILL NO. 2643**. Recommended Committee study by Judiciary- House.

The House gave Representative E. Brown unanimous leave to withdraw **HOUSE BILL NO. 2755**. Recommended Committee study by Judiciary- House.

ENGROSSED BILL REPORTS

BENNY C. PETRUS, CHAIRMAN

March 12, 2007

The following bill(s) reported correctly engrossed:

HOUSE BILL NO. 1132 - TITLE - BY REPRESENTATIVE S. PRATER, ET AL
HOUSE BILL NO. 1172 BY REPRESENTATIVE GREENBERG
HOUSE BILL NO. 1413 BY REPRESENTATIVE DICKINSON, ET AL
HOUSE BILL NO. 1414 BY REPRESENTATIVE DICKINSON, ET AL
HOUSE BILL NO. 1477 BY REPRESENTATIVE PICKETT
HOUSE BILL NO. 1518 BY REPRESENTATIVE D. EVANS
HOUSE BILL NO. 1552 BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1554 BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1555 BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1697 - TITLE - BY REPRESENTATIVE PICKETT
HOUSE BILL NO. 1753 - TITLE - BY REPRESENTATIVE HOUSE
HOUSE BILL NO. 1842 BY REPRESENTATIVE PETRUS
HOUSE BILL NO. 1843 BY REPRESENTATIVE PETRUS
HOUSE BILL NO. 1844 BY REPRESENTATIVE PETRUS
HOUSE BILL NO. 1845 BY REPRESENTATIVE PETRUS
HOUSE BILL NO. 1902 - TITLE - BY REPRESENTATIVE MEDLEY
HOUSE BILL NO. 2196 BY REPRESENTATIVE RAINEY
HOUSE BILL NO. 2234 BY REPRESENTATIVE NORTON, ET AL
HOUSE BILL NO. 2236 BY REPRESENTATIVE D. EVANS
HOUSE BILL NO. 2248 BY REPRESENTATIVE D. HUTCHINSON
HOUSE BILL NO. 2256 BY REPRESENTATIVE E. BROWN
HOUSE BILL NO. 2269 BY REPRESENTATIVE COOK
HOUSE BILL NO. 2278 - TITLE - BY REPRESENTATIVE MOORE, ET AL
HOUSE BILL NO. 2345 BY REPRESENTATIVE WILLS
HOUSE BILL NO. 2352 - TITLE - BY REPRESENTATIVE GREENBERG, ET AL
HOUSE BILL NO. 2359 BY REPRESENTATIVE E. BROWN
HOUSE BILL NO. 2413 BY REPRESENTATIVE DICKINSON, ET AL
HOUSE BILL NO. 2414 BY REPRESENTATIVE DICKINSON, ET AL
HOUSE BILL NO. 2415 - TITLE - BY REPRESENTATIVE BREEDLOVE, ET AL
HOUSE BILL NO. 2521 BY REPRESENTATIVE DUNN
HOUSE BILL NO. 2536 BY REPRESENTATIVE BURRIS
HOUSE BILL NO. 2540 BY REPRESENTATIVE WILLS
HOUSE BILL NO. 2541 - TITLE - BY REPRESENTATIVE WOOD, ET AL

ENGROSSED BILL REPORTS CONTINUED

HOUSE BILL NO. 2584	BY REPRESENTATIVE RAGLAND
HOUSE BILL NO. 2701	BY REPRESENTATIVE NORTON
HOUSE BILL NO. 2785	BY REPRESENTATIVE E. BROWN
HOUSE BILL NO. 2789	BY REPRESENTATIVE E. BROWN
HOUSE BILL NO. 2793	BY REPRESENTATIVE E. BROWN
HOUSE RESOLUTION NO. 1029	- TITLE - BY REPRESENTATIVE STEWART, ET AL
SENATE BILL NO. 22	BY SENATOR MADISON
SENATE BILL NO. 25	BY SENATOR MADISON
SENATE BILL NO. 217	BY SENATOR JEFFRESS
SENATE BILL NO. 231	BY SENATOR LAVERTY
SENATE BILL NO. 266	BY SENATOR SALMON
SENATE BILL NO. 295	BY SENATOR MILLER

HOUSE BILL ENGROSSED AS TITLE AMENDED

HOUSE BILL NO. 1132

BY: REPRESENTATIVES S. PRATER, BOND, KEY, L. EVANS, FLOWERS, STEWART, J. ROEBUCK, S. DOBBINS, GASKILL, HARRELSON, HOUSE, D. HUTCHINSON, POWERS, SULLIVAN, WEBB, WOOD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS OPTIONS COUNSELING FOR LONG-TERM CARE PROGRAM; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1697

BY: REPRESENTATIVE PICKETT

BY: *SENATOR J. TAYLOR*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT SURFACE OWNERS TO ACQUIRE DORMANT SEVERED MINERAL RIGHTS; TO REPEAL THE PROVISION ALLOWING THE ASSESSOR TO FOREGO COLLECTION OF THE AD VALOREM TAX ON MINERAL INTERESTS WHEN THE COST EXCEEDS THE TAX OWED; TO PROVIDE GUIDELINES FOR ASSESSING MINERAL RIGHTS; TO ALLOW ASSESSMENT OF AD VALOREM TAX ON SEVERED MINERAL RIGHTS TO BE MADE AGAINST THE WORKING INTERESTS OWNER; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1753

BY: REPRESENTATIVE HOUSE

BY: *SENATOR MADISON*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS SEWAGE DISPOSAL SYSTEMS ACT; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 1902

BY: REPRESENTATIVE MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSTIY OF ARKANSAS – *CRIMINAL JUSTICE INSTITUTE* FOR GRANTS FOR LAW ENFORCEMENT TRAINING; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 2278

BY: REPRESENTATIVES MOORE, *BLOUNT, CHEATHAM, DUNN, HALL, MAXWELL, RAINEY, REEP*

BY: SENATORS *J. JEFFRESS, J. TAYLOR*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE AN INCOME TAX CREDIT FOR GEOTOURISM INVESTMENT IN THE LOWER MISSISSIPPI RIVER DELTA; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 2352

BY: REPRESENTATIVES GREENBERG, WEBB, ADCOCK, BOND, D. CREEKMORE, S. DOBBINS, HYDE, D. JOHNSON, S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CHANGE THE COMPOSITION OF ADVERTISING AND PROMOTION COMMISSIONS IN MUNICIPALITIES WITH A POPULATION OF *ONE HUNDRED TWENTY-FIVE THOUSAND (125,000)* OR MORE; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 2413

BY: REPRESENTATIVES DICKINSON, ABERNATHY, ALLEN, BERRY, COOPER, DAVENPORT, DUNN, L. EVANS, EVERETT, GEORGE, JEFFREY, KENNEY, MEDLEY, NORTON, REEP, ROSENBAUM, SAMPLE, L. SMITH, WILLS

BY: SENATORS *B. JOHNSON, ALTES, ARGUE, BROADWAY, BRYLES, BAKER, TRUSTY, MALONE, MADISON*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE ARKANSAS SCIENCE AND TECHNOLOGY AUTHORITY TO SUPPORT AN ALLIANCE OF RESEARCH UNIVERSITIES, CHANCELLORS AND PRESIDENTS, AND REPRESENTATIVES OF THE PRIVATE BUSINESS SECTOR FOR THE PURPOSE OF CREATING JOBS, INCREASING RESEARCH, AND ENCOURAGING ECONOMIC DEVELOPMENT; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 2414

BY: REPRESENTATIVES DICKINSON, ABERNATHY, ALLEN, BERRY, COOPER, DAVENPORT, DUNN, L. EVANS, EVERETT, GEORGE, JEFFREY, KENNEY, LOWERY, MEDLEY, NORTON, REEP, ROSENBAUM, SAMPLE, L. SMITH, WILLS
BY: SENATORS B. JOHNSON, ALTES, ARGUE, BROADWAY, BRYLES, BAKER, TRUSTY, MALONE, MADISON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE ECONOMIC DEVELOPMENT BY CREATING A SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH FUND TO INCREASE THE STATE'S ABILITY TO COMPETE FOR JOBS IN THE TWENTY-FIRST CENTURY; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 2415

BY: REPRESENTATIVES BREEDLOVE, PENNARTZ, *GLIDEWELL*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO GIVE QUORUM COURTS A PROCEDURAL OPTION ON THE *SELECTION* OF SUCCESSOR MEMBERS OF RURAL WATERWORKS FACILITIES BOARDS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED
HOUSE BILL NO. 2541

BY: REPRESENTATIVES WOOD, *DICKINSON*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW SCHOOL DISTRICTS TO ENTER INTO AGREEMENTS WITH THE *ARKANSAS NATIONAL GUARD* FOR STUDENT PARTICIPANTS IN THE YOUTH CHALLENGE AND C-STEP PROGRAMS; TO CREATE THE *ARKANSAS NATIONAL GUARD YOUTH CHALLENGE PROGRAM SUPPLEMENTAL FUND AND THE ARKANSAS NATIONAL GUARD C-STEP PROGRAM SUPPLEMENTAL FUND*; AND FOR OTHER PURPOSES.

HOUSE RESOLUTION ENGROSSED AS TITLE AMENDED
HOUSE RESOLUTION NO. 1029

BY: REPRESENTATIVES STEWART, *J. ROEBUCK*

A BILL FOR AN ACT TO BE ENTITLED COMMENDING TROY BUCK ON HIS INDUCTION INTO THE *ARKANSAS AGRICULTURAL HALL OF FAME*.

Upon motion of Representative D. Hutchinson, **HOUSE BILL NO. 2248** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2248

Amend **HOUSE BILL NO. 2248** as originally introduced:

Page 1, delete line 23 and substitute the following:

"correspondence, memoranda, case histories, or other material that personally identifies a juvenile, including"

AND

Page 2, delete lines 4 through 7 and substitute the following:

"(B) However, no disclosure shall be made to any committee or legislative body of any information that identifies any recipient of services by name or address unless the juvenile, the juvenile's attorney, and the juvenile's parent, guardian or custodian agree in writing to waive confidentiality and permit disclosure to the committee or legislative body."

AND

Page 2, line 22, delete "and"

AND

Page 2, delete line 24 and substitute the following:

"extent necessary to carry out its official responsibilities;

(16) A multi-disciplinary team coordinating a child maltreatment investigation pursuant to the Child Maltreatment Act pertaining to the juvenile; and

(17) The general public about any juvenile fatality if the death occurred when the Division of Youth Services, a detention center or a community-based provider had responsibility for placement and care of the juvenile."

AND

Page 2, delete line 29 and substitute the following:

"subsequent disclosure by the parent, guardian or custodian, the juvenile or the juvenile's attorney."

/s/ Donna Hutchinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Dickinson, **HOUSE BILL NO. 2413** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2413

Amend **HOUSE BILL NO. 2413** as originally introduced:

Page 1, delete line 7 and substitute the following:

“By: Senator B. Johnson, Altes, Argue, Broadway, Bryles, Baker, Trusty, Malone, Madison”

/s/ Tommy Dickinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Dickinson, **HOUSE BILL NO. 2414** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 2414

Amend **HOUSE BILL NO. 2414** as originally introduced:

Page 1, delete line 7 and substitute the following:

“By: Senator B. Johnson, Altes, Argue, Broadway, Bryles, Baker, Trusty, Malone, Madison”

/s/ Tommy Dickinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Harrelson, **SENATE BILL NO. 25** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 25

Amend **SENATE BILL NO. 25** as engrossed,

S2/12/07 (version: 02-12-2007 09:15):

Page 2, line 10, delete "retail" and substitute "wholesale"

AND

Page 2, line 11, delete "retail" and substitute "wholesale"

/s/ Bruce Maloch

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Harrelson, **SENATE BILL NO. 22** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 22

Amend **SENATE BILL NO. 22** as engrossed,

S2/12/07 (version: 02-12-2007 09:11):

AND

Page 2, delete lines 1 through 16 and substitute the following:

"(a) of this section shall require that before the selection of a textbook or course material is finalized, the appropriate faculty member shall:

(1) Affirmatively confirm his or her intent to use all items selected, including all items sold as part of a bundled package;

(2) Confirm that some components of a bundled package may not be reusable by another student;

(3) Affirmatively acknowledge the quoted on-campus retail price for each textbook or course material he or she selects; and

(4) Confirm that the publisher of a textbook or course material has acknowledged that all components of a bundled package may be purchased and sold separately by a local textbook retailer."

AND

Page 2, line 17, delete "(c)(1)" and substitute "(c)"

AND

Page 2, delete lines 22 through 34

/s/ Bruce Maloch

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Wood, **SENATE BILL NO. 295** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO SENATE BILL NO. 295

Amend **SENATE BILL NO. 295** as engrossed,

H3/2/07 (version: 03-02-2007 10:26):

Page 3, delete lines 12 through 17 and substitute the following:

“(4)(A) If a person other than an insurer acquires ownership of a salvage vehicle after the time it becomes a salvage vehicle but prior to the issuance of a salvage title, and a good faith estimate of the repair cost is over seventy percent (70%) of its average retail value at the time the vehicle is acquired, the owner shall surrender the certificate of title to the salvage vehicle to the office within thirty (30) days following the date of acquisition of the certificate of title to the salvage vehicle. If the vehicle has no resale value except as a source for parts or scrap, the owner may request that the office issue the vehicle a “parts only” title and the vehicle shall be dismantled for parts or scrap and shall be titled as such in the State of Arkansas.

(B) Subdivision (a)(4)(A) of this section shall become effective on January 1, 2008.”

AND

Page 3, line 30, delete ““junk”,” and substitute ““junk”, “parts only”.”

AND

Page 3, delete line 33 and substitute the following:

“parts or scrap and shall not be ~~titled~~ registered in the State of Arkansas, but may

receive a "parts only" title.

AND

Page 5, line 1, delete "junk" and substitute "parts only"

/s/ Jeff Wood

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative S. Prater, **SENATE BILL NO. 266** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 266

Amend **SENATE BILL NO. 266** as engrossed,

S2/20/07 (version: 02-20-2007 09:26):

Page 10, delete lines 23 and 24 and substitute the following:

"(W) An employee or volunteer of a program or organization funded partially or wholly by the Department of Health and Human Services who enters the home of or has contact with an elderly person;"

/s/ Sandra Prater

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

Upon motion of Representative Cook, **SENATE BILL NO. 217** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 3 TO SENATE BILL NO. 217

Amend **SENATE BILL NO. 217** as engrossed,

H3/5/07 (version: 03-05-2007 14:01):

Page 1, line 24, delete "2008-2009" and substitute "2009-2010"

AND

Page 1, line 27, delete "2009-2010" and substitute "2010-2011"

AND

Page 1, line 30, delete "2010-2011" and substitute "2011-2012"

/s/ David Cook

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Davenport, **SENATE BILL NO. 231** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO SENATE BILL NO. 231

Amend **SENATE BILL NO. 231** as engrossed,

H3/5/07 (version: 03-05-2007 13:52):

Delete everything after the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 6-20-2303(19), concerning school district growth funding, is amended to read as follows:

(19)(A) "Student growth funding" means the amount of state financial aid provided to each school district from funds made available for that purpose the growth in the average daily membership for the school district.

~~(B) For school years 2005-2006 and 2006-2007, student growth funding is calculated as five thousand four hundred dollars (\$5,400) multiplied by the increase, if any, in the school district's two-quarter average of the average daily membership of the current school year over the local school district's two-quarter average of the average daily membership for the previous school year, excluding~~

any increase resulting solely from consolidation or annexation with another school district;

SECTION 2. Arkansas Code § 6-20-2305(a)(3), concerning funding for districts with declining enrollment, is amended to read as follows:

(3)(A) ~~During the 2006-2007, school year, a~~ A school district ~~with an~~ that has experienced a decline in average daily membership over the two (2) immediately preceding school years ~~that is less than the school district's previous year's average daily membership~~ shall receive:

(i) Declining enrollment funding equal to the difference between the average of the two (2) immediately preceding years' average daily memberships and the average daily membership for the previous school year multiplied by ~~five thousand six hundred twenty dollars (\$5,620)~~ the amount of foundation funding set forth in subdivision (a)(2) of this section; or

(ii) Special needs isolated funding under § 6-20-604.

(B) Any funding appropriated and available for declining enrollment funding under subdivision (a)(3)(A)(i) of this section or special needs isolated funding under § 6-20-604 that is not distributed under subdivision (a)(3)(A) of this section shall be prorated and distributed equally per average lost student to school districts that meet the qualifications for both declining enrollment funding under subsection (a)(3)(A)(i) of this section and special needs isolated funding under § 6-20-604.

(C) No school district shall receive both declining enrollment funding under subdivision (a)(3)(A)(i) of this section and student growth funding under § 6-20-2305(c).

SECTION 3. Arkansas Code § 6-20-2305(c), concerning isolated funding, student growth funding, and special education-catastrophic occurrences funding, is amended to read as follows:

(c) Isolated funding under § 6-20-601, student growth funding, and special education-catastrophic occurrences funding shall be funded as follows:

(1) Isolated funding and special education-catastrophic occurrences funding shall be allocated and funded to school districts in a line item appropriation within the Public School Fund pursuant to law or rules promulgated by the State Board of Education; and

(2)(A) Student growth funding is calculated as the sum of the following amounts:

(i) One quarter (1/4) of the per student foundation funding for the school district under § 6-20-2305(a)(2) multiplied by the increase, if

any, of each of the following:

(a) The school district's quarterly average daily membership for the first quarter of the current school year over average daily membership of the previous school year;

(b) The school district's quarterly average daily membership for the second quarter of the current year over the average daily membership of the previous school year;

(c) The school district's quarterly average daily membership for the third quarter of the current school year over the average daily membership of the previous school year; and

(d) The school district's quarterly average daily membership for the fourth quarter of the current school year over the average daily membership of the previous school year; and

(ii) ~~excluding~~ Excluding any increase resulting solely from consolidation or annexation with another school district.

(B)(i) The State Board of Education shall establish by rule the timing of distributions of student growth funding and the mechanism for determining the quarterly average daily membership to be used in calculating student growth funding under this subsection (c).

(ii)(a) As the fourth quarter average daily membership count will not be available until the following school fiscal year, the final distribution for each school year shall include one half (1/2) of the per student foundation funding for the school district under § 6-20-2305(a)(2) multiplied by the increase, if any, of the school district's quarterly average daily membership for the third quarter of the current school year over the average daily membership of the previous school year.

(b) As a result of calculating the distribution in subdivision (c)(2)(B)(ii)(a) of this section, either an adjustment shall be made in the initial distribution of growth funding for the district in the following school year to be based on the actual fourth quarter growth determined in subdivision (c)(2)(A)(i)(d) or the school district shall refund the overpayment in growth funding."

/s/ Monty Davenport

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw
Chief Clerk

HOUSE RESOLUTION NO. 1023

BY: REPRESENTATIVE L. SMITH

URGING SCHOOL DISTRICTS TO PROVIDE A MID-MORNING AND MID-AFTERNOON RECESS TO ALL STUDENTS IN KINDERGARTEN THROUGH GRADE SIX (6).

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

Morning Hour Expired.

Representative Bond moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1455

Amend HOUSE BILL NO. 1455 as engrossed,
H2/15/07 (version: 02-15-2007 09:29):

Page 5, delete line 13

AND

Page 5, delete line 17 and substitute the following:

“or charitable organization for fundraising purposes; or

(3) Are usable with multiple, unaffiliated sellers of goods or services and are issued by a financial institution under § 4-88-702(3).”

AND

Page 5, delete line 23 and substitute the following:

“those sections.

4-88-706. Rules.

(a) The State Bank Department shall promulgate rules pertaining to the regulation of state-chartered banks and the selling of gift cards.

(b) The department shall have authority of the sale of gift cards by state-chartered banks and promulgate rules based on guidance issued by the Comptroller of the Currency in Office of the Comptroller of the Currency Bulletin 2006-34 on August 14, 2006.”

/s/ Paul Bookout

The Amendment was read the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total94

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Sumpter, Mr. Speaker.

Total5

VOTING PRESENT: Flowers.

Total1

Total number of votes cast.....95

Total number voting in the affirmative94

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw
Chief Clerk

Representative Wagner moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1479

Amend HOUSE BILL NO. 1479 as originally introduced:

Page 1, delete line 36 through page 2, line 5 and substitute the following:

"(3) Any school district that entered into contracts with classified personnel prior to the effective date of this act and the contracts provided for a higher employer contribution funding amount than is paid for certified personnel in the school district shall freeze the employer contribution funding amount for classified employees until such time as the funding amount contributed for certified personnel equals or exceeds the funding amount provided for classified employees."

/s/ Steve Bryles

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total94

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Powers, Sumpter, Mr. Speaker.

Total6

VOTING PRESENT:

Total0

Total number of votes cast.....94

Total number voting in the affirmative94

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw
Chief Clerk

HOUSE BILL NO. 1311

BY: REPRESENTATIVE COOK

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Cooper, Davis, Lamoureux, Sumpter, Mr. Speaker.

Total7

VOTING PRESENT:

Total0

Total number of votes cast93

Total number voting in the affirmative.....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2319

BY: REPRESENTATIVE PATE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total94

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Sumpter, Mr. Speaker.

Total5

VOTING PRESENT: Flowers.

Total1

Total number of votes cast95

Total number voting in the affirmative94

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2351

BY: REPRESENTATIVE WYATT

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total91

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Chesterfield, Davis, D. Evans, Hyde, King, Sumpter, Mr. Speaker.

Total9

VOTING PRESENT:

Total0

Total number of votes cast91

Total number voting in the affirmative.....91

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2624

BY: REPRESENTATIVE SUMPTER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total95

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Hyde, Mr. Speaker.

Total5

VOTING PRESENT:

Total0

Total number of votes cast95

Total number voting in the affirmative95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2312

BY: REPRESENTATIVE E. BROWN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Hardy, Hyde, Pyle, Mr. Speaker.

Total7

VOTING PRESENT:

Total0

Total number of votes cast93

Total number voting in the affirmative.....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2360

BY: REPRESENTATIVE E. BROWN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total94

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Hardwick, Mr. Speaker.

Total5

VOTING PRESENT: T. Baker.

Total1

Total number of votes cast95

Total number voting in the affirmative94

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2322

BY: REPRESENTATIVE EDWARDS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total95

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, S. Dobbins, Mr. Speaker.

Total5

VOTING PRESENT:

Total0

Total number of votes cast95

Total number voting in the affirmative.....95

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2585

BY: REPRESENTATIVE HARDWICK

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total92

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Hyde, Medley, Pace, Mr. Speaker.

Total7

VOTING PRESENT: Flowers.

Total1

Total number of votes cast93

Total number voting in the affirmative92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2244

BY: REPRESENTATIVE L. SMITH

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total86

NEGATIVE: Kenney, Pace.

Total2

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, S. Dobbins, Dunn, George, M. Martin, Medley, Schulte, Sullivan, Wells, Mr. Speaker.

Total12

VOTING PRESENT:

Total0

Total number of votes cast88

Total number voting in the affirmative86

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 2244**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total86

NEGATIVE: Kenney, Pace.

Total2

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, S. Dobbins, Dunn, George, M. Martin, Medley, Schulte, Sullivan, Wells, Mr. Speaker.

Total12

VOTING PRESENT:

Total0

Total number of votes cast88

Total number voting in the affirmative86

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 2500

BY: REPRESENTATIVE REYNOLDS

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total95

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Cash, Davis, Mr. Speaker.

Total5

VOTING PRESENT:

Total0

Total number of votes cast95

Total number voting in the affirmative95

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 2500**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total95

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Cash, Davis, Mr. Speaker.

Total5

VOTING PRESENT:

Total0

Total number of votes cast.....95

Total number voting in the affirmative95

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

HOUSE BILL NO. 2290

BY: REPRESENTATIVE LOWERY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total96

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Mr. Speaker.

Total4

VOTING PRESENT:

Total0

Total number of votes cast96

Total number voting in the affirmative.....96

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2649

BY: REPRESENTATIVE E. BROWN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Allen, Anderson, T. Baker, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total91

NEGATIVE: Adcock, Schulte.

Total2

ABSENT OR NOT VOTING: Berry, T. Bradford, Burris, Davis, Hardwick, Mr. Speaker.

Total6

VOTING PRESENT: Flowers.

Total1

Total number of votes cast94

Total number voting in the affirmative91

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2736

BY: REPRESENTATIVE J. ROEBUCK

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE: Pace.

Total1

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Hardwick, Mr. Speaker.

Total5

VOTING PRESENT: Flowers.

Total1

Total number of votes cast95

Total number voting in the affirmative.....93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2246

BY: REPRESENTATIVE L. SMITH

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adcock, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cheatham, Chesterfield, Cook, Dickinson, S. Dobbins, Edwards, D. Evans, L. Evans, Garner, R. Green, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Johnson, J. Johnson, Kidd, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Ragland, Rainey, Reep, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sumpter, Thyer, Wagner, Walters, Webb, Wills, Wood, Woods, Wyatt.

Total66

NEGATIVE: Allen, T. Baker, Cornwell, L. Cowling, Davenport, Flowers, Gaskill, Greenberg, D. Hutchinson, Hyde, Kenney, Key, King, M. Martin, Pace, Pyle.

Total16

ABSENT OR NOT VOTING: Abernathy, Anderson, Berry, T. Bradford, Burris, Cash, Cooper, D. Creekmore, Davis, Dunn, Everett, George, Glidewell, Jeffrey, Reynolds, Sullivan, Wells, Mr. Speaker.

Total18

VOTING PRESENT:

Total0

Total number of votes cast82

Total number voting in the affirmative66

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative L. Smith the Clincher motion prevailed.

Speaker Petrus requested **HOUSE BILL NO. 2390** be transferred from the Public Health, Welfare, and Labor Committee to the Committee on Agriculture, Forestry, and Economic Development.

Speaker Petrus requested **HOUSE BILL NO. 2510** be transferred from the Public Health, Welfare, and Labor Committee to the Committee on Insurance and Commerce.

Speaker Petrus requested **HOUSE BILL NO. 2451** be transferred from the Public Health, Welfare, and Labor Committee to the Committee on Agriculture, Forestry, and Economic Development.

Speaker Petrus requested **HOUSE BILL NO. 2691** be transferred from the Public Health, Welfare, and Labor Committee to the Committee on Insurance and Commerce.

SENATE BILL NO. 331

BY: SENATOR R. THOMPSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Cash, Cheatham, Chesterfield, Cook, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burkes, Burris, Cooper, Davis, R. Green, Mr. Speaker.

Total7

VOTING PRESENT:

Total0

Total number of votes cast93

Total number voting in the affirmative93

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 767

BY: SENATOR SALMON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total92

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Hall, Pace, Pennartz, Wagner, Mr. Speaker.

Total8

VOTING PRESENT:

Total0

Total number of votes cast.....92

Total number voting in the affirmative92

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 216

BY: SENATOR HENDREN

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total96

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Mr. Speaker.

Total4

VOTING PRESENT:

Total0

Total number of votes cast.....96

Total number voting in the affirmative96

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

SENATE BILL NO. 31

BY: SENATOR MADISON

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Cornwell, Davis, Rogers, Mr. Speaker.

Total6

VOTING PRESENT: Flowers.

Total1

Total number of votes cast.....94

Total number voting in the affirmative93

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **SENATE BILL NO. 31**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pace, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total93

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Cornwell, Davis, Rogers, Mr. Speaker.

Total6

VOTING PRESENT: Flowers.

Total1

Total number of votes cast.....94

Total number voting in the affirmative93

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

SENATE BILL NO. 300

BY: SENATOR SALMON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Abernathy, Adcock, Allen, Anderson, T. Baker, Berry, Blount, Bond, Breedlove, E. Brown, J. Brown, Burkes, Cash, Cheatham, Chesterfield, Cook, Cooper, Cornwell, L. Cowling, D. Creekmore, Davenport, Dickinson, S. Dobbins, Dunn, Edwards, D. Evans, L. Evans, Everett, Flowers, Garner, Gaskill, George, Glidewell, R. Green, Greenberg, Hall, Hardwick, Hardy, Harrelson, Harris, Hawkins, House, Hoyt, D. Hutchinson, Hyde, Jeffrey, D. Johnson, J. Johnson, Kenney, Key, Kidd, King, Lamoureux, W. Lewellen, Lovell, Lowery, Maloch, M. Martin, Maxwell, Medley, Moore, Norton, Overbey, Pate, Patterson, Pennartz, Pickett, Pierce, Powers, S. Prater, Pyle, Ragland, Rainey, Reep, Reynolds, J. Roebuck, Rogers, Rosenbaum, Sample, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Thyer, Wagner, Walters, Webb, Wells, Wills, Wood, Woods, Wyatt.

Total95

NEGATIVE:

Total0

ABSENT OR NOT VOTING: T. Bradford, Burris, Davis, Pace, Mr. Speaker.

Total5

VOTING PRESENT:

Total0

Total number of votes cast95

Total number voting in the affirmative95

Necessary to the passage of the bill51

So the Bill passed and the title as read was agreed to.

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

HOUSE BILL NO. 1311 BY REPRESENTATIVE COOK
HOUSE BILL NO. 2244 BY REPRESENTATIVE L. SMITH
HOUSE BILL NO. 2246 BY REPRESENTATIVE L. SMITH
HOUSE BILL NO. 2290 BY REPRESENTATIVE LOWERY
HOUSE BILL NO. 2312 BY REPRESENTATIVE E. BROWN
HOUSE BILL NO. 2319 BY REPRESENTATIVE PATE
HOUSE BILL NO. 2322 BY REPRESENTATIVE EDWARDS
HOUSE BILL NO. 2351 BY REPRESENTATIVE WYATT
HOUSE BILL NO. 2360 BY REPRESENTATIVE E. BROWN
HOUSE BILL NO. 2500 BY REPRESENTATIVE REYNOLDS
HOUSE BILL NO. 2585 BY REPRESENTATIVE HARDWICK
HOUSE BILL NO. 2624 BY REPRESENTATIVE SUMPTER
HOUSE BILL NO. 2649 BY REPRESENTATIVE E. BROWN
HOUSE BILL NO. 2736 BY REPRESENTATIVE J. ROEBUCK

SENATE BILLS ORDERED RETURNED TO THE SENATE AS PASSED

SENATE BILL NO. 31 BY SENATOR MADISON
SENATE BILL NO. 216 BY SENATOR HENDREN
SENATE BILL NO. 300 BY SENATOR SALMON
SENATE BILL NO. 331 BY SENATOR R. THOMPSON
SENATE BILL NO. 767 BY SENATOR SALMON

ARKANSAS SENATE
HOUSE BILLS RETURNED FROM THE SENATE AS PASSED

HOUSE BILL NO. 1039 BY REPRESENTATIVE WELLS
AS AMENDED #1

HOUSE BILL NO. 1341 BY REPRESENTATIVE S. PRATER

HOUSE BILL NO. 1345 BY REPRESENTATIVE WOOD

HOUSE BILL NO. 1384 BY REPRESENTATIVE LAMOUREUX
AS AMENDED #1

HOUSE BILL NO. 1426 BY REPRESENTATIVE WALTERS
AS AMENDED #1, 2, 3, & 4

HOUSE BILL NO. 1452 BY REPRESENTATIVE HARDY

HOUSE BILL NO. 1521 BY REPRESENTATIVE WALTERS

HOUSE BILL NO. 1536 BY REPRESENTATIVE OVERBEY

HOUSE BILL NO. 1564 BY REPRESENTATIVE D. CREEKMORE
AS AMENDED #1

HOUSE BILL NO. 1569 BY REPRESENTATIVE WALTERS

HOUSE BILL NO. 1607 BY REPRESENTATIVE HOYT

HOUSE BILL NO. 1622 BY REPRESENTATIVE OVERBEY

HOUSE BILL NO. 1683 BY HOUSE MANAGEMENT

HOUSE BILL NO. 1692 BY REPRESENTATIVE D. CREEKMORE

HOUSE BILL NO. 1810 BY REPRESENTATIVE LOWERY

HOUSE BILL NO. 2218 BY REPRESENTATIVE LOWERY
AS AMENDED #1

HOUSE BILL NO. 2220 BY REPRESENTATIVE LOWERY

ARKANSAS SENATE
SENATE BILLS RECEIVED FROM SENATE

SENATE BILL NO. 15	BY SENATOR GLOVER
SENATE BILL NO. 154	BY SENATOR G. JEFFRESS
SENATE BILL NO. 170	BY SENATOR BROADWAY
SENATE BILL NO. 284	BY SENATOR BROADWAY
SENATE BILL NO. 297	BY SENATOR ALTES
SENATE BILL NO. 398	BY SENATOR SALMON
SENATE BILL NO. 440	BY SENATOR HILL
SENATE BILL NO. 569	BY SENATOR BROADWAY
SENATE BILL NO. 637	BY SENATOR BROWN
SENATE BILL NO. 768	BY SENATOR HORN
SENATE BILL NO. 773	BY SENATOR HORN
SENATE BILL NO. 783	BY SENATOR BISBEE
SENATE BILL NO. 785	BY SENATOR WOMACK
SENATE BILL NO. 787	BY JOINT BUDGET COMMITTEE
SENATE BILL NO. 788	BY JOINT BUDGET COMMITTEE
SENATE BILL NO. 800	BY SENATOR WOMACK
SENATE BILL NO. 806	BY SENATOR SALMON
SENATE BILL NO. 821	BY SENATOR MADISON
SENATE BILL NO. 852	BY SENATOR HENDREN
SENATE BILL NO. 856	BY SENATOR BOOKOUT
SENATE BILL NO. 882	BY SENATOR FARIS
SENATE BILL NO. 965	BY SENATOR ALTES
SENATE BILL NO. 980	BY SENATOR HORN

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

Little Rock, Arkansas

March 12, 2007

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1455 BY REPRESENTATIVE BOND

HOUSE BILL NO. 1479 BY REPRESENTATIVE WAGNER

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 2:43 p.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Benny C. Petrus, Chairman

RECEIPT FROM THE GOVERNOR

RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1455 BY REPRESENTATIVE BOND

HOUSE BILL NO. 1479 BY REPRESENTATIVE WAGNER

/s/ Mike Beebe - Governor

TIME: 2:56 p.m.

By: Sarah Agee

STATE OF ARKANSAS
HOUSE OF REPRESENTATIVES

March 12, 2007

To Whom It May Concern:

I am writing this letter in regards to my nay - vote on **HOUSE BILL NO. 1657**. It was my intention to vote YES on this Bill.

Please see that this matter is corrected and noted in the journal.

Thank you.

Sincerely,

/s/ John Lowery
State Representative

JL:mj

STATE OF ARKANSAS
HOUSE OF REPRESENTATIVES

March 9, 2007

To Whom It May Concern:

My voting machine did not work, and I was unable to vote on **HOUSE BILL NO. 1250**. Had I been able to vote, I would have voted "yes."

Sincerely,

John Paul Wells
State Representative
District 84

JPW/jwa

STATE OF ARKANSAS
HOUSE OF REPRESENTATIVES

EIGHTY-SIXTH GENERAL ASSEMBLY
 ROOM 350, THIRD FLOOR, STATE CAPITOL
 LITTLE ROCK, ARKANSAS 72201-1089
 (501) 682-7771 TDD (501) 682 9148

BENNY C. PETRUS, SPEAKER
 TIM MASSANELLI, PARLIAMENTARIAN JO RENSHAW, CHIEF CLERK

MEMORANDUM

TO: Whom It May Concern
FROM: House Committee on the Journal; Engrossed and Enrolled Bills
DATE: March 12, 2007
SUBJECT: Amendment #1 to **HOUSE BILL NO. 2236**

The House Committee on the Journal; Engrossed and Enrolled Bills, by this letter, approves the correction of an error in Amendment #1 to HB 2236. In the Amendment, page 1, line 2 of the first section should read: ""SECTION 1. Arkansas Code § 26-57-244 is amended to read as follows:" (changed Section number from "2" to ".")

The Committee authorizes the Chief Clerk to carry out the intent of the amendment by correctly engrossing HB 2236.

/s/ Benny C. Petrus

/s/ J R Rogers

Speaker of the House

/s/ David Dunn, Chairman

/s/ George Overbey, Jr.

House Rules

/s/ Lenville Evans, Chairman

/s/ Tim Massanelli, Parliamentarian

House Management Committee

cc: Jo Renshaw, Chief Clerk

Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

Amendment Form

Subtitle of House Bill No. 2236

"TO AUTHORIZE THE DIRECT ASSESSMENT OF EXCISE TAX FOR CONSUMERS WHO PURCHASE UNTAXED TOBACCO PRODUCTS AND UNSTAMPED CIGARETTES."

Amendment No. 1 to House Bill No. 2236.

Amend House Bill No. 2236 as originally introduced:

Page 2, delete lines 30 through 36, and substitute the following:

“SECTION 2. (1) Arkansas Code § 26-57-244 is amended to read as follows:
26-57-244. Possession of untaxed, unstamped products – Notice and prima facie evidence.

(a) It is unlawful for any person to receive or have in his possession for sale, consumption, or any other purpose, any untaxed tobacco products or unstamped cigarettes tobacco products upon which unless the tax prescribed by this subchapter has not been paid directly to the director by the person in possession of the untaxed tobacco products or unstamped cigarettes.

(b) The absence of the stamps from any container of cigarettes is notice to all persons that the tax has not been paid and is prima facie evidence of the nonpayment of the tax.

(c) If tax has been paid to the Director on any untaxed tobacco products or unstamped cigarettes, a consumer may establish proof of such payment by providing a receipt or any other documentation that clearly indicates that the tax was paid.

(d) The provisions of this section do not relieve any retail cigarette and tobacco permit holder from the obligations placed on them by §26-57-228.

(e) No retail cigarette or tobacco permit holder shall have in their possession any unstamped cigarettes nor shall they have in their possession any tobacco products on which the tax prescribed by this subchapter has not been paid.

(f) An Arkansas consumer who purchases any untaxed tobacco products or unstamped cigarettes shall be liable for reporting and remitting all excise tax due on such tobacco products or cigarettes as levied under the Arkansas Tobacco Products Tax Act, § 26-57-201 et seq.

(1) The tax due shall be reported on forms provided by the

director on or before the fifteenth (15th) day of the month following the month in which the untaxed purchase was made.

(2) The report shall provide the information prescribed by the director.

(3) When a report is filed, the consumer shall remit the full amount of tax due on the untaxed purchase to the director.

(g) The director of the Arkansas Department of Finance and Administration is authorized to directly assess the excise tax due on any untaxed tobacco products or unstamped cigarettes against a consumer who purchases such items and fails to report and remit the excise tax due in a timely manner.

(h) Subsections (f) and (g) of this section shall be subject to the provisions of the Arkansas Tax Procedure Act, §26-18-101 et seq.

(c)(i) The provisions of this section shall not apply to wholesalers and common carriers.”

AND

Page 2, delete lines 1 through 28

The Amendment was read

By: Representative D. Evans

LMG/KSW - 03-09-2007 09:35

LMG208

Chief Clerk

STATE OF ARKANSAS EIGHTY-SIXTH GENERAL ASSEMBLY
HOUSE OF REPRESENTATIVES ROOM 350, THIRD FLOOR, STATE CAPITOL
LITTLE ROCK, ARKANSAS 72201-1089
(501) 682-7771 TDD (501) 682 9148

BENNY C. PETRUS, SPEAKER
TIM MASSANELLI, PARLIAMENTARIAN JO RENSHAW, CHIEF CLERK

MEMORANDUM

TO: Whom It May Concern
FROM: House Committee on the Journal; Engrossed and Enrolled Bills
DATE: March 12, 2007
SUBJECT: Amendment #1 to **HOUSE BILL NO. 1172**

The House Committee on the Journal; Engrossed and Enrolled Bills, by this letter, approves the correction of an error in Amendment #1 to HB 1172. In the Amendment, the first line should read: "Page 2, line 5, delete "from and" substitute "~~from and~~". (changed "line 4" to "line 5")

The Committee authorizes the Chief Clerk to carry out the intent of the amendment by correctly engrossing HB 1172.

/s/ Benny C. Petrus
Speaker of the House

/s/ J R Rogers

/s/ David Dunn, Chairman
House Rules

/s/ George Overbey, Jr.

/s/ Lenville Evans, Chairman
House Management Committee

/s/ Tim Massanelli, Parliamentarian

cc: Jo Renshaw, Chief Clerk

Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

Amendment Form

Subtitle of House Bill No. 1172

"CONCERNING POLICE PENSION AND RELIEF FUNDS OF CITIES OF THE FIRST CLASS."

Amendment No. 1 to House Bill No. 1172.

Amend House Bill No. 1172 as originally introduced:

Page 2, line 4,(5) delete "from and" and substitute "~~from and~~"

AND

Page 4, line 36, delete "(4)(A)" and substitute "(4)(A)(i)"

AND

Page 5, delete line 6 and substitute the following:

"retired member died.

(ii) Upon the death or remarriage of the surviving former spouse, the monthly pension of the surviving spouse shall be increased to the pension attached to the rank of the deceased police officer at the time of his or her death."

AND

Delete SECTION 5 of the bill in its entirety

Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

Amendment Form

Subtitle of House Bill No. 1697

"TO PERMIT SURFACE OWNER TO ACQUIRE DORMANT SEVERED MINERAL RIGHTS,
TO PROVIDE GUIDELINES FOR ASSESSING MINERAL RIGHTS, AND TO ALLOW
ASSESSMENT OF TAX ON SEVERED MINERAL RIGHTS AGAINST THE WORKING
INTERESTS OWNER."

Amendment No. 1 to House Bill No. 1697.

Amend House Bill No. 1697 as originally introduced:

Add Senator (J.)Taylor as a cosponsor of the bill

AND

Page 7, delete lines 23 through 36

AND

Page 8, line 1, delete "(D)(i)" and substitute "(C)(i)"

HOUSE OF REPRESENTATIVES ROOM 350, THIRD FLOOR, STATE CAPITOL
LITTLE ROCK, ARKANSAS 72201-1089
(501) 682-7771 TDD (501) 682 9148

BENNY C. PETRUS, SPEAKER
TIM MASSANELLI, PARLIAMENTARIAN JO RENSHAW, CHIEF CLERK

MEMORANDUM

TO: Whom It May Concern
FROM: House Committee on the Journal; Engrossed and Enrolled Bills
DATE: March 12, 2007
SUBJECT: Amendment #1 to **HOUSE BILL NO. 2234**

The House Committee on the Journal; Engrossed and Enrolled Bills, by this letter, approves the correction of an error in Amendment #1 to HB 2234. In the Amendment, page 2, the last section which is the Emergency Clause should be ""SECTION 3." Rather than ""SECTION 1."

The Committee authorizes the Chief Clerk to carry out the intent of the amendment by correctly engrossing HB 2234.

/s/ Benny C. Petrus
Speaker of the House

/s/ J R Rogers

/s/ David Dunn, Chairman
House Rules

/s/ George Overbey, Jr.

/s/ Lenville Evans, Chairman
House Management Committee

/s/ Tim Massanelli, Parliamentarian

cc: Jo Renshaw, Chief Clerk

Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

Amendment Form

Subtitle of House Bill No. 2234

"AN ACT TO ASSIST SCHOOL DISTRICTS TO CONSTRUCT NEW BUILDINGS
WITHOUT BEING IDENTIFIED AS A DISTRICT IN FISCAL DISTRESS."

Amendment No. 1 to House Bill No. 2234.

Amend House Bill No. 2234 as originally introduced:

Page 1, delete line 30 and substitute the following:

"(B) However, capital outlay expenditures for academic facilities from a school"

AND

Page 1, delete lines 35 and 36 and substitute the following:

"(A) Material failure to properly maintain school facilities;"

AND

Page 2, line 1, delete "(B)(A)" and substitute "(B)"

AND

Page 2, line 3, delete "(C)(B)" and substitute "(C)"

AND

Page 2, line 5, delete "(D)(C)" and substitute "(D)"

AND

Page 2, line 7, delete "(E)(D)" and substitute "(E)"

AND

Page 2, line 10, delete "(F)(E)" and substitute "(F)"

AND

Page 2, line 12, delete "(G)(F)" and substitute "(G)"

AND

Page 2, line 14, delete "(H)(G)" and substitute "(H)"

AND

Page 2, line 16, delete "(I)(H)" and substitute "(I)"

AND

Page 2, line 18, delete "(J)(I)" and substitute "(J)"

AND

Page 2, line 20, delete "(K)(J)" and substitute "(K)"

AND

Page 2, line 22, delete "(L)(K)" and substitute "(L)"

AND

Page 2, delete line 36 and substitute the following:

"(2) Beginning in 2008, the department shall provide the notice required under"

AND

Page 3, line 3, add the following

"SECTION 1. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that school districts begin their work far in advance of the academic year; that the coming academic year begins in August, 2007; that the school districts require certainty about the effect on the fiscal health of the school district that might arise from capital outlay for academic facility; and that this act is necessary because any delay might irreparably harm a school district and its students.

Therefore, an emergency is declared to exist and this act being necessary for the preservation of the public peace, health, and safety shall become effective on:

- (1) The date of its approval by the Governor;
- (2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or
- (3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

MGF494 - 03-08-2007 15:26 House Amendment No. ____ to House Bill No. 2234 3 of 3

The Amendment was read

By: Representative Norton

MGF/CDS - 03-08-2007 15:26 _____

MGF494

Chief Clerk

SENATE BILL NO. 15

BY: SENATORS GLOVER, T. SMITH, *TRUSTY, ALTES, FARIS, J. TAYLOR*

BY: REPRESENTATIVES GLIDEWELL, *ALLEN, BERRY, COOK, D. CREEKMORE, DICKINSON, DUNN, L. EVANS, GEORGE, R. GREEN, HARDWICK, HARRIS, HOYT, JEFFREY, KEY, KIDD, KING, LAMOUREUX, M. MARTIN, MAXWELL, MEDLEY, PATTERSON, S. PRATER, RAGLAND, REYNOLDS, ROSENBAUM, SUMPTER, WILLS*

A BILL FOR AN ACT TO BE ENTITLED *AN ACT TO REPLACE THE GROSS RECEIPTS TAX ON MINI-WAREHOUSE AND SELF-STORAGE RENTAL SERVICES WITH A SPECIAL EXCISE TAX TO BE PHASED OUT IN THREE YEARS; AND FOR OTHER PURPOSES.*

Was read the first time, rules suspended, read the second time and referred to the Committee on REVENUE AND TAXATION.

SENATE BILL NO. 154

BY: SENATOR G. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE A STATE POLICE OFFICER HIGHWAY DEDICATION PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

SENATE BILL NO. 170

BY: SENATOR BROADWAY

BY: REPRESENTATIVES CORNWELL, D. CREEKMORE, J. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE PURPOSES OF THE APPROPRIATION ENACTED BY ACT 1718 AND ACT 2315 OF THE REGULAR SESSION OF 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 284

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PARENT COUNSEL REIMBURSEMENTS FOR THE ADMINISTRATIVE OFFICE OF THE COURTS - DIVISION OF DEPENDENCY-NEGLECT REPRESENTATION WHICH SHALL BE SUPPLEMENTAL AND IN ADDITION TO THOSE FUNDS APPROPRIATED BY ACT 2096 OF 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 297

BY: SENATOR ALTES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PROVISIONS OF ARKANSAS LAW CONCERNING ALTERNATIVE NEGOTIATED PURCHASING FOR MUNICIPALITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

SENATE BILL NO. 398

BY: SENATORS SALMON, TRUSTY

BY: REPRESENTATIVES D. CREEKMORE, ADCOCK, WALTERS, SCHULTE, CASH, WAGNER, HARRELSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE DIVISION OF VITAL RECORDS OF THE DIVISION OF HEALTH OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO ISSUE CERTIFICATES OF BIRTH RESULTING IN STILLBIRTH; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 440

BY: SENATORS HILL, CAPPS**BY: REPRESENTATIVE MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ECONOMIC DEVELOPMENT INCENTIVE QUICK ACTION CLOSING FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

SENATE BILL NO. 569

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO RENAME THE YOUTH SERVICES CENTER LOCATED AT ALEXANDER AS THE ARKANSAS JUVENILE ASSESSMENT AND TREATMENT CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

SENATE BILL NO. 637

BY: SENATOR BROWN**BY: REPRESENTATIVE W. LEWELLEN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT A CITY OR COUNTY AND THE STATE OF ARKANSAS TO CREATE A PARTNERSHIP TO MANAGE, OPERATE, MAINTAIN, AND PRESERVE INSOLVENT LICENSED PERPETUAL CARE CEMETERIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

SENATE BILL NO. 768

BY: SENATOR HORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 17-50-311 TO RAISE THE MAXIMUM FEE AMOUNT FOR COMMISSION ON WATER WELL CONSTRUCTION LICENSES, CERTIFICATES OF REGISTRATION, AND PERMITS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

SENATE BILL NO. 773

BY: SENATOR HORN

BY: REPRESENTATIVE S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS EMPLOYMENT SECURITY LAW; TO AMEND § 19-5-984 THAT ESTABLISHED THE EMPLOYMENT SECURITY SPECIAL FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 783

BY: SENATOR BISBEE

BY: REPRESENTATIVE ANDERSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THAT RESIDENTIAL BUILDING CONTRACTORS BE GIVEN NOTICE AND AN OPPORTUNITY TO REPAIR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 785

BY: SENATORS WOMACK, ARGUE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE INFLATION ADJUSTMENTS IN THE AMOUNTS FOR LEGISLATIVE EXPENSE REIMBURSEMENT, IN LIEU OF PER DIEM PAYMENTS, AND EXTRA COMPENSATION FOR CHAIRS AND COCHAIRS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 787

BY: JOINT BUDGET COMMITTEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE THE ANNUAL CAREER SERVICE RECOGNITION PAYMENTS FOR STATE EMPLOYEES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 788

BY: JOINT BUDGET COMMITTEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO IMPLEMENT A MERIT INCREASE PAY SYSTEM BASED ON EMPLOYEE PERFORMANCE EVALUATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JOINT BUDGET.

SENATE BILL NO. 800

BY: SENATOR WOMACK

BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW THE ARKANSAS STATE BOARD OF PHARMACY TO WAIVE PERMIT FEES FOR PHARMACY TECHNICIANS WORKING AS VOLUNTEERS IN CHARITABLE CLINICS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 806

BY: SENATOR SALMON

A BILL FOR AN ACT TO BE ENTITLED AN ACT AMENDING ARKANSAS LAW CONCERNING NOTIFICATION OF THE COUNTY CORONER OF CERTAIN DEATHS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

SENATE BILL NO. 821

BY: SENATOR MADISON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CHANGE THE TIME BY WHICH THE CODE REVISION COMMISSION IS REQUIRED TO FILE DRAFTS OF CORRECTIVE LEGISLATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

SENATE BILL NO. 852

BY: SENATOR HENDREN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE PROCEDURE FOR ADVERTISING AND HOLDING A PUBLIC HEARING PRIOR TO AN ISSUANCE OF BONDS UNDER THE JOINT COUNTY AND MUNICIPAL SOLID WASTE DISPOSAL ACT; TO CLARIFY PUBLIC HEARING REQUIREMENTS FOR BONDS; TO MAKE TECHNICAL CORRECTIONS TO THE ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

SENATE BILL NO. 856

BY: SENATOR BOOKOUT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE LAW REGARDING ACCEPTABLE DOCUMENTS TO CHANGE A NAME ON A DRIVER'S LICENSE BY PROVIDING A LIST OF ACCEPTABLE DOCUMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

SENATE BILL NO. 882

BY: SENATOR FARIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE DUTIES OF THE OFFICE OF SECRETARY OF STATE IN HANDLING CORPORATE FRANCHISE TAX REPORTS; AND FOR OTHER PURPOSE.

Was read the first time, rules suspended, read the second time and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

SENATE BILL NO. 965

BY: SENATORS ALTES, WILKINSON, WHITAKER, HILL

BY: REPRESENTATIVES MEDLEY, PENNARTZ, GLIDEWELL, WALTERS, R. GREEN, PYLE, WELLS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING ANNUAL LEAVE AND SICK LEAVE PAYMENTS FOR CERTAIN FIRE AND EMERGENCY SERVICE EMPLOYEES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

SENATE BILL NO. 980

BY: SENATORS HORN, CRITCHER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ELIMINATE THE JOINT INTERIM COMMITTEE ON HEALTH INSURANCE AND PRESCRIPTION DRUGS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

Upon motion of Representative David Evans, the House adjourned at 2:15 p.m. until 1:30 p.m., Tuesday, March 13, 2007.

ATTEST:

Benny C. Petrus
Speaker of the House of Representatives

Jo Renshaw
Chief Clerk