

**FIFTY-FOURTH DAY'S PROCEEDINGS**  
**HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas

March 4, 2011

We are convened for the purpose of continuing completion of the items approved in the adjourn resolution. The following members move that their bills be placed back on second reading for the purpose of amendment with their own amendments.

Upon motion of Representative Pierce, **HOUSE JOINT RESOLUTION NO. 1007** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE JOINT RESOLUTION NO. 1007**

Amend **HOUSE JOINT RESOLUTION NO. 1007** as originally introduced:

Page 1, delete line 10 and substitute the following:

"ARKANSAS STATE GAME AND FISH COMMISSION; TO AMEND SECTION 8 OF AMENDMENT 35 OF THE ARKANSAS CONSTITUTION TO REQUIRE THE ARKANSAS STATE GAME AND FISH COMMISSION TO PROVIDE ACCESS FOR PASSIVE RECREATIONAL ACTIVITIES AT ALL WILDLIFE MANAGEMENT AREAS GOVERNED BY THE COMMISSION; SPECIFYING CERTAIN PASSIVE RECREATIONAL ACTIVITIES THAT SHALL BE PROVIDED ACCESS AT WILDLIFE MANAGEMENT AREAS GOVERNED BY THE ARKANSAS STATE GAME AND FISH COMMISSION; AND ALLOWING THE GENERAL ASSEMBLY BY LAW TO EXPAND OR FURTHER DEFINE PASSIVE RECREATIONAL ACTIVITIES THAT WILL PROVIDE ACCESS AT WILDLIFE MANAGEMENT AREAS GOVERNED BY THE ARKANSAS STATE GAME AND FISH COMMISSION AND PROMOTE ECONOMIC DEVELOPMENT IN THE STATE OF ARKANSAS."

AND

Delete the subtitle in its entirety and substitute the following:

"TO AMEND AMENDMENT 35 OF THE ARKANSAS  
CONSTITUTION TO REQUIRE THE ARKANSAS  
STATE GAME AND FISH COMMISSION TO  
PROVIDE ACCESS FOR PASSIVE RECREATIONAL  
ACTIVITIES AT ALL WILDLIFE MANAGEMENT  
AREAS GOVERNED BY THE COMMISSION."

AND

Page 1, delete lines 31 through 33 and substitute the following:

"SECTION 1. STATEMENT OF PURPOSE. The people of the State of Arkansas find that wildlife management areas governed by the Arkansas State Game and Fish Commission provide a special attraction and commensurate economic development opportunity to the citizens of cities and towns located in close proximity to wildlife management areas, especially in rural areas. It is accordingly the policy of the people of the State of Arkansas that wildlife management areas governed by the Commission should be managed in a way that assures maximum public access and use that will benefit the people of Arkansas and visitors to the state and thereby maximize the growth of outdoor recreation and tourism-related jobs in those cities and towns.

SECTION 2. Section 8 of Amendment 35 of the Arkansas Constitution is amended to read as follows:

§ 8. Nepotism prohibited — Powers of arrest — Funds — Use — Purposes — Game Protection Fund — Audit of accounts — Resident hunting and fishing licenses — Powers of commission.

No person shall be employed by the Commission who shall be related to any of the Commissioners or any other State officers within the third degree of relationship by blood or marriage. All employed personnel may make arrests for violation of the game and fish laws.

The fees, monies, or funds arising from all sources by the operation and transaction of the said Commission and from the application and administration of the laws and regulations pertaining to birds, game, fish and wildlife resources of the State and the sale of property used for said purposes shall be expended by the Commission for the control, management, restoration, conservation and regulation of the birds, fish and wildlife resources of the State, including the purchases or other acquisitions of property for said purposes, the providing of access for passive recreational activities at all wildlife management areas governed by the Commission, with such passive recreational activities to include without limitation walking, hiking, bird watching, horseback riding, bicycling, canoeing, the use of electric all-terrain

vehicles and other types of all-terrain vehicles deemed appropriate by the Commission, and other passive recreational activities that promote economic activity and that can be regulated and managed in such a manner as not to negatively impact or conflict with the duties of the Commission as set forth in Section 1 of Amendment 35 to the Constitution of the State of Arkansas, and for the administration of the laws pertaining thereto and for no other purposes. By law, the General Assembly may expand or further define passive recreational activities that will provide access at wildlife management areas governed by the Commission and promote economic development in the state. All monies shall be deposited in the Game Protection Fund with the State Treasurer and such monies as are necessary, including an emergency fund, shall be appropriated by the Legislature at each legislative session for the use of the Game and Fish Commission as hereto set forth. No monies other than those credited to the Game Protection Fund can be appropriated.

All money to the credit of or that should be credited to the present Game Protection Fund shall be credited to the new Game Protection Fund and any appropriation made by the Legislature out of the Game Protection Fund shall be construed to be for the use of the new Commission and out of the new Game Protection Fund.

The books, accounts and financial affairs of the Commission shall be audited by the State Comptroller as that department deems necessary, but at least once a year.

Resident hunting and fishing license, each, shall be One and 50/100 Dollars annually, and shall not exceed this amount unless a higher license fee is authorized by an Act of Legislature.

The Commission shall have the exclusive power and authority to issue licenses and permits, to regulate bag limits and the manner of taking game and fish and furbearing animals, and shall have the authority to divide the State into zones, and regulate seasons and manner of taking game, and fish and furbearing animals therein, and fix penalties for violations. No rule or regulations shall apply to less than a complete zone, except temporarily in case of extreme emergency.

Said Commission shall have the power to acquire by purchase, gifts, eminent domain, or otherwise, all property necessary, useful or convenient for the use of the Commission in the exercise of any of its duties, and in the event the right of eminent domain is exercised, it shall be exercised in the same manner as now or hereafter provided for the exercise of eminent domain by the State Highway Commission. All laws now in effect shall continue in force until changed by the Commission. All

contracts and agreements now in effect shall remain in force until the date of their expiration.

This amendment shall not repeal, alter or modify the provisions of any existing special laws under the terms of which a County Game Commission has been created:

The Commission shall be empowered to spend such monies as are necessary to match Federal grants under the Pittman-Robertson or similar acts for the propagation, conservation and restoration of game and fish.

/s/ Bobby J. Pierce

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Wren, **HOUSE BILL NO. 1765** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1765**

Amend **HOUSE BILL NO. 1765** as originally introduced:

Page 1, line 29, delete "assistance payments" and substitute "expenses"

AND

Page 1, line 33, delete "assistance payments" and substitute "expenses"

/s/ Tommy Wren

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Carnine, **HOUSE BILL NO. 1047** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1047**

Amend **HOUSE BILL NO. 1047** as engrossed,  
H2/28/11 (version: 2/28/2011 09:38:08 AM)

Page 1, line 22, delete "a website and post on the website." and substitute "a website and post on the website a link to the Department of Education's website with:"

AND

Page 2, delete lines 32 through 36 and substitute:

"this section, the information and all electronic reports a school district is required to provide under the rules of the State Board of Education or by law."

AND

Page 3, delete lines 1 through 36

AND

Page 4, delete lines 1 through 32

AND

Page 4, line 33, delete "~~(2)(d)(1)~~" and substitute "~~(2)(c)(1)~~"

AND

Page 5, line 6, delete "~~(b)(e)~~" and substitute "~~(b)(d)~~"

/s/ Les Carnine

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative T. Thompson, **HOUSE BILL NO. 1232** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1232**

Amend **HOUSE BILL NO. 1232** as originally introduced:

Add Representatives Powers, T. Steele, Nickels, Wright, Williams as cosponsors on the bill

AND

Delete everything after the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 5-13-202(a)(4), concerning battery in the second degree, is amended to read as follows:

(a) A person commits battery in the second degree if:

(1) With the purpose of causing physical injury to another person, the person causes serious physical injury to any person;

(2) With the purpose of causing physical injury to another person, the person causes physical injury to any person by means of a deadly weapon other than a firearm;

(3) The person recklessly causes serious physical injury to another person by means of a deadly weapon; or

(4) The person knowingly, without legal justification, causes physical injury to or incapacitates a person he or she knows to be:

SECTION 2. Arkansas Code § 5-73-124 is amended to read as follows:

5-73-124. Tear gas — Pepper spray.

(a)(1) Except as otherwise provided in this section, any person who carries or has in his or her possession any tear gas or pepper spray in any form, ~~and~~ or any person who knowingly carries or has in his or her possession any gun, bomb, grenade, cartridge, or other weapon designed for the discharge of tear gas or pepper spray, upon conviction is guilty of a Class A misdemeanor.

(2)(A) It is lawful for a person to possess or carry, and use, a ~~small~~ container of tear gas or pepper spray to be used for self-defense purposes only.

(B) However, the capacity of the ~~cartridge or~~ container shall not exceed one hundred fifty cubic centimeters (150 cc).

(b) The provisions of this section do not apply to any:

(1) Peace officer while engaged in the discharge of his or her official duties; or

(2) Banking institution desiring to have possession of tear gas or pepper spray in any form for the purpose of securing funds in its custody from theft or robbery.

~~(c)(1) Any person convicted of a violation of a provision of this section shall be punished by a fine of not less than fifty dollars (\$50.00) nor more than two hundred dollars (\$200) or by imprisonment in the county jail for not less than thirty (30) days nor more than three (3) months, or by both fine and imprisonment.~~

~~(2) Any person who uses tear gas or pepper spray in any form against any law enforcement officer who is on duty and is acting within the scope of his or her authority as a law enforcement officer is guilty of a Class A misdemeanor."~~

/s/ Tommy Thompson

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative T. Bradford, **HOUSE BILL NO. 1555** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1555**

Amend **HOUSE BILL NO. 1555** as originally introduced:  
Add Representatives Allen, Bell, Branscum, Carnine, Cheatham, Dickinson, Elliott, English, Wagner, B. Wilkins and Word as cosponsors of the bill.

/s/ Toni Bradford

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Summers, **HOUSE BILL NO. 1582** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1582**

Amend **HOUSE BILL NO. 1582** as originally introduced:  
Page 1, delete lines 28 and 29, and substitute the following:

"annual audit, or an annual ~~report of~~ agreed-upon procedures and compilation report.

(2) The agreed-upon procedures ~~and format of the report and~~ compilation"

AND

Page 2, delete lines 9 through 11, and substitute the following:

~~"(a)~~ Within thirty (30) days of completion of the audit report, or the ~~report of~~ agreed-upon procedures and compilation report, the accountant performing the audit, or agreed-upon procedures and compilation, shall submit ~~a letter of completion~~ the report to the"

/s/ Tim Summers

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Carter, **SENATE BILL NO. 207** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO SENATE BILL NO. 207**

Amend **SENATE BILL NO. 207** as engrossed,  
S2/7/11 ( version: 2/7/2011 08:55:44 AM)

Delete the title in its entirety and substitute the following:

"AN ACT TO AMEND THE LAW CONCERNING AIRPORT AUTHORITY; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES."

AND

Delete the subtitle in its entirety and substitute the following:

"TO AMEND THE LAW CONCERNING AIRPORT AUTHORITY AND TO DECLARE AN EMERGENCY."

AND

Page 2, line 9, delete "and located"

AND

Page 2, line 10, delete "adjacent to a navigable river"

AND

Page 2, delete lines 14 and 15, and substitute the following:

"same queing access as all commercial shuttles, limos, taxi cabs, airport-owned vans or buses, and valet services.

(C) ~~The~~ For an airport located in a county with a population of at least three hundred sixty thousand (360,000) and in a city with a population of at least one hundred seventy-five thousand (175,000) according to the most recent federal decennial census, tolls and fees fixed by the authority shall not be subject to supervision or regulation by any other commission, board, bureau, or agency of the State of Arkansas;

SECTION 2. Arkansas Code § 14-359-109 is amended to read as follows:

14-359-109. Authority of commissioners.

(a)(1) The commissioners appointed under this chapter shall have full and complete authority to manage, operate, improve, extend, and maintain the municipal airport and its related properties and facilities.

(2) The commissioners shall have full and complete charge of the airport and its related properties and facilities, including the right to employ or remove any and all assistants and employees of whatsoever nature, kind, or character and to fix, regulate, and pay their salaries.

(b)(1) It is the intention of this chapter to vest in the commissioners unlimited authority to operate, manage, maintain, improve, and extend the municipally owned airport and its related properties and facilities, and to have full and complete charge of it, including without limitation the authority to charge and collect tolls and fees from vehicles accessing or departing from the airport, and to make reasonable tolls and fees in accordance with industry standards and to make reasonable classifications of vehicles for this purpose.

(2)(A) The tolls or fees levied for use of airport roads by private off-facility parking services at an airport located in a county with a population of at least three hundred sixty thousand (360,000) and in a city with a population of at least one hundred seventy-five thousand (175,000) according to the most recent federal decennial census, shall not exceed the local sales tax rate of the municipality in which the airport is located.

(B) Private off-facility parking services shall have full access to drop off and pick up airport passengers and the same queing access as all commercial shuttles, limos, taxi cabs, airport-owned vans or buses, and valet services.

(C) For an airport located in a county with a population of at least three hundred sixty thousand (360,000) and in a city with a population of at

least one hundred seventy-five thousand (175,000) according to the most recent federal decennial census, tolls and fees fixed by the authority shall not be subject to supervision or regulation by any other commission, board, bureau, or agency of the State of Arkansas.

SECTION 3. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that some tolls and fees being charged by airports in the state are much higher than the local sales tax rate; that this is inequitable; and that this act is immediately necessary because there is a high potential for an illegal exaction lawsuit against these airports. Therefore, an emergency is declared to exist and this act being immediately necessary for the preservation of the public peace, health, and safety shall become effective on:

- (1) The date of its approval by the Governor;
- (2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or
- (3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

/s/ Davy Carter

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Hall, **HOUSE BILL NO. 1434** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 3 TO HOUSE BILL NO. 1434**

Amend **HOUSE BILL NO. 1434** as engrossed,  
H3/1/11 (version: 03/01/2011 09:24:49 AM)

Page 1, line 22, delete "(c) or (e)" and insert "(b) or (d)"

AND

Page 2, delete lines 7 through 13 and substitute the following:

"(b) The following are exempt from payment of fees under subsections"

AND

Page 2, line 19, delete "(e)(d)" and substitute "(c)"

AND

Page 2, line 24, delete “~~(d)(e)~~” and substitute “(d)”

/s/ Clark Hall

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Summers, **HOUSE BILL NO. 1578** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1578**

Amend **HOUSE BILL NO. 1578** as originally introduced:

Add Senator Salmon as a cosponsor of the bill

/s/ Tim Summers

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Lindsey, **HOUSE BILL NO. 1541** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1541**

Amend **HOUSE BILL NO. 1541** as originally introduced:

Page 1, delete line 30 in its entirety and substitute the following:

"development, in a sum not to exceed.....\$25,500,000.

(B) for Basic Research Grants to fund original, innovative investigators for the advancement of scientific or technological knowledge, in a sum not to exceed.....\$5,000,000.

(C) for Research Matching Grants to provide state matching funds to leverage federal funds, in a sum not to exceed.....\$5,000,000.

(D) for Centers for Applied Technology Grants to support applied technology in the areas of advanced materials and manufacturing systems, agriculture, food sciences, environmental sciences, biotechnology, bioengineering, life sciences and information technology, in a sum not to exceed.....\$6,000,000.

(E) for Seed Capital Investments in early-stage companies in Arkansas, in a sum not to exceed.....\$1,000,000.

(F) for Post-Doctoral Scientist and Engineering Grants to Arkansas companies who will be employing qualifying graduates, in a sum not to exceed .....\$500,000.

(G) for grants to the Arkansas Research Infrastructure Fund for grants for research, research infrastructure and talented researchers, in a sum not to exceed.....\$3,000,000.

(H) for grants to the Arkansas Risk Capital Matching Fund within the Venture Capital Investment fund for technology validation and enterprise development investments, in a sum not to exceed.....\$3,000,000.

(I) for grants for the Science, Technology, Engineering, and Math Fund for investments in a competitive pay supplement and related expenses, in a sum not to exceed.....\$2,000,000.

SECTION 2. APPROPRIATION - SEED CAPITAL INVESTMENT - CASH.

There is hereby appropriated, to the Arkansas Science and Technology Authority, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, the following:

(A) for investments in technology based businesses, in a sum not to exceed.....\$1,000,000."

AND

Appropriately renumber subsequent SECTION numbers of the bill.

/s/ Uvalde Lindsey

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Lindsey, **HOUSE BILL NO. 1542** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1542**

Amend **HOUSE BILL NO. 1542** as originally introduced:

Delete Representative Lindsey as the sponsor of the bill

AND

Add Representative Tyler as the sponsor of the bill

AND

Page 1, line 8, delete "FOR INCENTIVES,"

And

Page 1, delete lines 9 and 10 in their entirety and substitute the following:

"FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE ARKANSAS SCIENCE AND TECHNOLOGY AUTHORITY - OFFICE OF HEALTH INFORMATION TECHNOLOGY FOR THE"

AND

Page 1, line 16, delete "ARKANSAS"

AND

Page 1, line 17, delete "ACCELERATION FUND" and substitute "OFFICE OF HEALTH INFORMATION TECHNOLOGY"

AND

Delete SECTIONS 1 and 2 of the bill in their entirety and substitute the following:

" SECTION 1. REGULAR SALARIES. There is hereby established for the Arkansas Science and Technology Authority - Office of Health Information Technology for the 2011-2012 fiscal year, the following maximum number of regular employees.

Item Class	Maximum Annual	
	Maximum No. of Employees	Salary Rate Fiscal Year
<u>No. Code Title</u>	<u>Employees</u>	<u>2011-2012</u>
(1) U121U HEALTH INFORMATION TECH DIRECTOR	1	\$122,232
(2) N174N HEALTH INFO TECH POLICY DIRECTOR	1	GRADE N908
(3) D007C INFORMATION SYSTEMS MANAGER	1	GRADE C128
(4) G241C HEALTH INFO TECH OPER & TECH OFFICER	1	GRADE C128
(5) D022C SYSTEMS SPECIALIST	1	GRADE C124
(6) D044C SYSTEMS ANALYST	1	GRADE C122

(7) P013C PUBLIC INFORMATION COORDINATOR	1	GRADE C120
(8) D061C INFO SYSTEMS COORDINATION SPEC	1	GRADE C119
(9) G159C DEPARTMENT BUSINESS COORDINATOR	1	GRADE C119
(10) C010C EXECUTIVE ASSISTANT TO THE DIRECTOR	1	GRADE C118
(11) G178C POLICY DEVELOPMENT COORDINATOR	<u>1</u>	GRADE C117

MAX. NO. OF EMPLOYEES 11

SECTION 2. APPROPRIATION - OFFICE OF HEALTH INFORMATION TECHNOLOGY - FEDERAL OPERATIONS. There is hereby appropriated, to the Arkansas Science and Technology Authority, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Arkansas Science and Technology Authority - Office of Health Information Technology - Federal Operations for the fiscal year ending June 30, 2012, the following:

ITEM NO.	FISCAL YEAR	
	2011-2012	
(01) REGULAR SALARIES		\$710,000
(02) PERSONAL SERV MATCHING		220,100
(03) MAINT. & GEN. OPERATION		
(A) OPER. EXPENSE		500,000
(B) CONF. & TRAVEL		25,000
(C) PROF. FEES		100,000
(D) CAP. OUTLAY		100,000
(E) DATA PROC.		0
(04) HIT EXPENSES AND GRANTS		<u>5,644,900</u>
TOTAL AMOUNT APPROPRIATED		<u><u>\$7,300,000</u></u>

SECTION 3. APPROPRIATION - OFFICE OF HEALTH INFORMATION TECHNOLOGY - HEALTH INFORMATION EXCHANGE - STATE. There is hereby appropriated, to the Arkansas Science and Technology Authority, to be payable from the Health Information Technology Fund, for personal services, state match, operating expenses and program matching grants by the Arkansas Science and Technology Authority - Office of Health Information Technology for the fiscal year ending June 30, 2012, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2011-2012</u>
(01) STATE HEALTH INFORMATION EXCHANGE, COOPERATIVE PERSONAL SERVICES, STATE MATCH, OPERATING EXPENSES, PROGRAM MATCHING GRANTS	<u>\$1,500,000</u>

SECTION 4. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND TRANSFER PROVISION. At the close of the fiscal year ending June 30, 2011, any unexpended balance of funds remaining in the Miscellaneous Agencies Fund Account for the DFA-Health Information Exchange Program shall be transferred to the Health Information Technology Fund to provide state match for the Federal – Health Information Technology Program.

The provisions of this section shall be in effect only from July 1, 2011 through June 30, 2012."

AND

Appropriately renumber subsequent SECTION numbers of the bill.

/s/ Uvalde Lindsey

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Murdock, **HOUSE RESOLUTION NO. 1019** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE RESOLUTION NO. 1019**

Amend **HOUSE RESOLUTION NO. 1019** as originally introduced:

Page 1, delete lines 30 and 31, and substitute the following:

"Representative Nancy Blount, former Representative Wilhelmina Lewellen, and Senator Linda Chesterfield; and"

AND

Page 1, delete lines 33 through 36, and substitute the following:

"WHEREAS, there are nineteen (19) chapters of Alpha Kappa Alpha throughout the State of Arkansas, consisting of seven (7) undergraduate chapters and twelve (12) graduate chapters; and each chapter prides itself on its community efforts in the areas of education, the arts, economic development, and health care; and"

AND

Page 2, delete line 1

AND

Page 2, delete lines 6 through 11, and substitute the following:

"WHEREAS, Alpha Kappa Alpha's mission of "Service to All Mankind" began at its inception, and as a result the sorority has remained at the forefront of positive change in American life; currently, the Alpha Kappa Alpha International President has set forth the 2010 - 2014 theme of "Global Leadership through Timeless Service" wherein the organization will address issues related to social justice, human rights, health, poverty, economic security, and environmental sustainability,"

/s/ Reginald Murdock

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Gillam, **HOUSE BILL NO. 1455** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1455

Amend **HOUSE BILL NO. 1455** as originally introduced:

Page 2, line 4, delete "(d) The" and substitute "(d)(1) The"

AND

Page 2, delete line 9, and substitute the following:

"provisions.

(2) Under § 20-57-101 et seq., the Department of Health is the entity authorized to regulate food safety."

AND

Page 2, delete line 21, and substitute the following:

"~~market hours.~~

(e) A charge or an assessment, other than those essential for operations and maintenance, shall not be made or levied against any farmer or producer that is selling items grown or produced on the farmer's or producer's land or property

/s/ Jeremy Gillam

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative J. Roebuck, **HOUSE BILL NO. 1772** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1772

Amend **HOUSE BILL NO. 1772** as originally introduced:

Page 6, line 23, delete "Courses" and substitute "Lower-division courses"

AND

Page 8, line 27, delete "(b)" and substitute "(b)(1)"

AND

Page 8, delete line 31 and substitute the following language:

"coursework.

(2) Upper-division courses are not required to be included in the common course numbering system."

AND

Page 8, line 34, delete "all courses" and substitute "the thirty-five hour general education core, major program prerequisites, and elective requirements that are included in the state minimum core curriculum under § 6-61-231."

Page 8, delete line 35

/s/ Johnnie Roebuck

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

The House gave Representative J. Roebuck unanimous leave to withdraw HOUSE BILL NO. 1853.

ENGROSSED BILL REPORTS

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DENNY ALTES, CHAIRPERSON

March 4, 2011

The following bill(s) reported correctly engrossed:

- HOUSE BILL NO. 1047 BY REPRESENTATIVE CARNINE
- HOUSE BILL NO. 1232 - TITLE - BY REPRESENTATIVE THOMPSON
- HOUSE BILL NO. 1434 BY REPRESENTATIVE HALL
- HOUSE BILL NO. 1455 BY REPRESENTATIVE GILLAM
- HOUSE BILL NO. 1541 BY REPRESENTATIVE LINDSEY
- HOUSE BILL NO. 1542 - TITLE - BY REPRESENTATIVE LINDSEY
- HOUSE BILL NO. 1555 - TITLE - BY REPRESENTATIVE T. BRADFORD
- HOUSE BILL NO. 1578 - TITLE - BY REPRESENTATIVE SUMMERS
- HOUSE BILL NO. 1582 BY REPRESENTATIVE SUMMERS
- HOUSE BILL NO. 1765 BY REPRESENTATIVE WREN

ENGROSSED BILL REPORTS, CONTINUED

HOUSE BILL NO. 1772 BY REPRESENTATIVE ROEBUCK  
 HOUSE RESOLUTION  
 NO. 1019 BY REPRESENTATIVE MURDOCK  
 HOUSE JOINT  
 RESOLUTION  
 NO. 1007 - TITLE - BY REPRESENTATIVE PIERCE  
 SENATE BILL NO. 207 - TITLE - BY SENATOR J. HUTCHINSON (CARTER)

HOUSE BILL ENGROSSED AS TITLE AMENDED  
 HOUSE BILL NO. 1232

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BY: REPRESENTATIVES T. THOMPSON, *POWERS, T. STEELE, NICKELS, WRIGHT, WILLIAMS*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAW CONCERNING THE USE OF TEAR GAS OR PEPPER SPRAY; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
 HOUSE BILL NO. 1542

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BY: REPRESENTATIVE *TYLER*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE ARKANSAS SCIENCE AND TECHNOLOGY AUTHORITY - OFFICE OF HEALTH INFORMATION TECHNOLOGY FOR THE FISCAL YEAR ENDING JUNE 30, 2012; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1555

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BY: REPRESENTATIVES T. BRADFORD, *ALLEN, BELL, BRANSCUM, CARNINE, CHEATHAM, J. DICKINSON, E. ELLIOTT, ENGLISH, WAGNER, B. WILKINS, WORD*

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE SALE OF AIR CONDITIONING PARTS TO SCRAP METAL RECYCLERS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1578

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BY: REPRESENTATIVE SUMMERS  
BY: *SENATOR SALMON*

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING PARENTAL NOTIFICATION BY A SCHOOL DISTRICT OF LAW ENFORCEMENT INVOLVEMENT; AND FOR OTHER PURPOSES.

HOUSE JOINT RESOLUTION ENGROSSED AS TITLE AMENDED  
HOUSE JOINT RESOLUTION NO. 1007

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BY: REPRESENTATIVES PIERCE, MOORE

A BILL FOR AN ACT TO BE ENTITLED TO AMEND AMENDMENT 35 OF THE ARKANSAS CONSTITUTION CONCERNING THE DUTIES AND RESPONSIBILITIES OF THE ARKANSAS STATE GAME AND FISH COMMISSION; TO AMEND SECTION 8 OF AMENDMENT 35 OF THE ARKANSAS CONSTITUTION TO REQUIRE THE ARKANSAS STATE GAME AND FISH COMMISSION TO PROVIDE ACCESS FOR PASSIVE RECREATIONAL ACTIVITIES AT ALL WILDLIFE MANAGEMENT AREAS GOVERNED BY THE COMMISSION; SPECIFYING CERTAIN PASSIVE RECREATIONAL ACTIVITIES THAT SHALL BE PROVIDED ACCESS AT WILDLIFE MANAGEMENT AREAS GOVERNED BY THE ARKANSAS STATE GAME AND FISH COMMISSION; AND ALLOWING THE GENERAL ASSEMBLY BY LAW TO EXPAND OR FURTHER DEFINE PASSIVE RECREATIONAL ACTIVITIES THAT WILL PROVIDE ACCESS AT WILDLIFE MANAGEMENT AREAS GOVERNED BY THE ARKANSAS STATE GAME AND FISH COMMISSION AND PROMOTE ECONOMIC DEVELOPMENT IN THE STATE OF ARKANSAS.

SENATE BILL ENGROSSED AS TITLE AMENDED  
SENATE BILL NO. 207

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BY: SENATORS J. HUTCHINSON, G. BAKER, BLEDSOE, FILES, FLETCHER, HOLLAND, IRVIN, B. SAMPLE

BY: REPRESENTATIVES *CARTER*, *J. BURRIS*, ENGLISH, HYDE, JOHNSTON, KERR, KING, STUBBLEFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAW CONCERNING AIRPORT AUTHORITY; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

STATE OF ARKANSAS

MIKE BEEBE

GOVERNOR

March 4, 2011

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 4, 2011, I approved the following measures from the Regular Session of the Eighty-eighth General Assembly:

HOUSE CONCURRENT RESOLUTION NO. 1006

- |                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|
| HOUSE BILL NO. 1045 – ACT 172 | HOUSE BILL NO. 1318 – ACT 180 | HOUSE BILL NO. 1370 – ACT 188 |
| HOUSE BILL NO. 1062 – ACT 173 | HOUSE BILL NO. 1319 – ACT 181 | HOUSE BILL NO. 1384 – ACT 189 |
| HOUSE BILL NO. 1091 – ACT 174 | HOUSE BILL NO. 1320 – ACT 182 | HOUSE BILL NO. 1398 – ACT 190 |
| HOUSE BILL NO. 1255 – ACT 175 | HOUSE BILL NO. 1321 – ACT 183 | HOUSE BILL NO. 1404 – ACT 191 |
| HOUSE BILL NO. 1301 – ACT 176 | HOUSE BILL NO. 1353 – ACT 184 | HOUSE BILL NO. 1418 – ACT 192 |
| HOUSE BILL NO. 1307 – ACT 177 | HOUSE BILL NO. 1354 – ACT 185 | HOUSE BILL NO. 1420 – ACT 193 |
| HOUSE BILL NO. 1316 – ACT 178 | HOUSE BILL NO. 1366 – ACT 186 | HOUSE BILL NO. 1422 – ACT 194 |
| HOUSE BILL NO. 1317 – ACT 179 | HOUSE BILL NO. 1367 – ACT 187 | HOUSE BILL NO. 1431 – ACT 195 |

Sincerely,

/s/ Mike Beebe

STATE CAPITOL, SUITE 250 • LITTLE ROCK, AR 72201  
TELEPHONE (501) 682-2345 • FAX (501) 682-1382  
INTERNET WEB SITE • [www.governor.arkansas.gov](http://www.governor.arkansas.gov)

**STATE OF ARKANSAS**

MIKE BEEBE

GOVERNOR

March 4, 2011

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 4, 2011, I approved the following measures from the Regular Session of the Eighty-eighth General Assembly:

**HOUSE BILL NO. 1315 - ACT 196**

Sincerely,

/s/ Mike Beebe

STATE CAPITOL, SUITE 250 • LITTLE ROCK, AR 72201  
TELEPHONE (501) 682-2345 • FAX (501) 682-1382  
INTERNET WEB SITE • [www.governor.arkansas.gov](http://www.governor.arkansas.gov)

HOUSE BILL NO. 1876

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BY: REPRESENTATIVE T. BAKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING DEVELOPMENT IMPACT FEES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE BILL NO. 1877

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BY: REPRESENTATIVE PIERCE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THAT SCHOOL DISTRICTS BELOW A SPECIFIC STUDENT ACHIEVEMENT LEVEL USE PUBLIC SCHOOL FUNDING TO IMPROVE STUDENT ACADEMIC ACHIEVEMENT; TO AMEND THE ACADEMIC DISTRESS STATUTES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1878

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BY: REPRESENTATIVES PIERCE, WEBB

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE OVERSIGHT OF AND ACCOUNTABILITY FOR STATE DESEGREGATION FUNDING RECEIVED AND EXPENDED BY THE PULASKI COUNTY SCHOOL DISTRICTS; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 1879**

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**BY: REPRESENTATIVE KERR**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY LICENSING REQUIREMENTS UNDER THE FAIR MORTGAGE LENDING ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 1880**

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**BY: REPRESENTATIVE WILLIAMS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE FOUR CONGRESSIONAL DISTRICTS FOR THE STATE OF ARKANSAS BASED UPON THE 2010 FEDERAL DECENNIAL CENSUS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 1881**

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**BY: REPRESENTATIVE LEDING**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR PAYMENT OF WAGES AFTER TERMINATION OF EMPLOYMENT WITHIN 7 DAYS OR THE NEXT REGULAR PAYDAY; TO PROHIBIT UNAUTHORIZED DEDUCTIONS FROM EMPLOYEES' PAY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 1882

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BY: REPRESENTATIVE LEDING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENCOURAGE FINANCIAL SELF-SUFFICIENCY AMONG LOW-INCOME ARKANSANS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 1883

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BY: REPRESENTATIVES WRIGHT, MOORE, STEWART

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW AN EXCEPTION TO A BURN BAN TO BURN OFF A CROP FOLLOWING HARVEST; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1884

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BY: REPRESENTATIVE PATTERSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ASSIST MANUFACTURING AND PROMOTE ECONOMIC DEVELOPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1885

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BY: REPRESENTATIVE LEA

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE ARKANSAS LAW REGARDING THE ESTABLISHMENT OF CONGRESSIONAL DISTRICTS AS A RESULT OF REAPPORTIONMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1886

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BY: REPRESENTATIVE WILLIAMS

A BILL FOR AN ACT TO BE ENTITLED AN ACT REGARDING A COURT'S JURISDICTION OVER TRUANCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1887

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BY: REPRESENTATIVES MAYBERRY, BENEDICT, DALE, EUBANKS, HAMMER, HOBBS, HOPPER, MAUCH, SANDERS, STUBBLEFIELD, WESTERMAN, WOODS  
BY: SENATOR RAPERT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE PAIN-CAPABLE UNBORN CHILD PROTECTION ACT; TO PROHIBIT THE ABORTION OF AN UNBORN CHILD OF TWENTY OR MORE WEEKS POST-FERTILIZATION AGE; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 1888

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BY: REPRESENTATIVES SLINKARD, JEAN, BARNETT, CARTER, CLEMMER, GILLAM, KERR, SUMMERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE NOTICE AND THE RECORDING OF A DEED FOR A DISTRIBUTE TO COLLECT A SMALL ESTATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1889

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BY: REPRESENTATIVE SLINKARD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW CONCERNING CERTAIN ELECTIONS FOR LOCAL BOARDS OF COMMUNITY COLLEGES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1890

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BY: REPRESENTATIVE BAIRD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO RE-ESTABLISH CONGRESSIONAL DISTRICTS IN THE STATE OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

**HOUSE BILL NO. 1891**

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**BY: REPRESENTATIVE BAIRD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO DEDICATE THE SALES AND USE TAX REVENUE ON SALES OF NEW AND USED VEHICLES AND AUTO-RELATED SALES FOR THE CONSTRUCTION, RECONSTRUCTION, AND MAINTENANCE OF HIGHWAYS, ROADS, STREETS, BRIDGES, AND THEIR EXTENSIONS LOCATED WITHIN THE STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 1892**

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**BY: REPRESENTATIVE LINCK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH PROCEDURES FOR THE PRESERVATION AND DISPOSAL OF SCHOOL BUILDINGS IN SCHOOL DISTRICTS THAT HAVE BEEN CONSOLIDATED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 1893**

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**BY: REPRESENTATIVE HOBBS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS TEACHER LICENSURE AND RECIPROCITY LAWS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

## HOUSE BILL NO. 1894

BY: REPRESENTATIVE HOBBS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REFORM LOW-PERFORMING SCHOOLS; TO ESTABLISH A PARENT TRIGGER PROCESS FOR PARENTS TO IMPROVE PUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

## HOUSE BILL NO. 1895

BY: REPRESENTATIVES POWERS, STEWART, L. COWLING, JEAN, J. ROEBUCK, HICKERSON, STEEL, FIELDING, ALLEN, D. ALTES, T. BAKER, BARNETT, T. BRADFORD, J. BROWN, J. BURRIS, CARNINE, CHEATHAM, CLEMMER, DEFFENBAUGH, J. DICKINSON, GASKILL, GILLAM, HALL, HOBBS, KERR, KING, LEA, LENDERMAN, LINCK, LOVE, LOVELL, MCCRARY, MCLEAN, MURDOCK, NICKELS, B. OVERBEY, PATTERSON, RICE, T. ROGERS, SANDERS, SLINKARD, G. SMITH, T. STEELE, TYLER, VINES, WAGNER, WARDLAW, WESTERMAN, WILLIAMS, WOODS, WORD, WREN, WRIGHT

BY: SENATORS S. HARRELSON, J. DISMANG, FILES, HENDREN, G. JEFFRESS, J. JEFFRESS, M. LAMOUREUX, B. PRITCHARD, B. SAMPLE, J. TAYLOR, TEAGUE, WHITAKER, D. WYATT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE UTILITY FACILITY ENVIRONMENTAL AND ECONOMIC PROTECTION ACT; TO CLARIFY REQUIREMENTS FOR MAJOR UTILITY FACILITIES; TO DECLARE AN EMERGENCY; TO MAKE CONFORMING CHANGES; TO MAKE TECHNICAL CORRECTIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

**HOUSE BILL NO. 1896**

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**BY: REPRESENTATIVE BRANSCUM**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING POSTHUMOUS DEGREES AWARDED BY INSTITUTIONS OF HIGHER EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 1897**

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**BY: REPRESENTATIVE BRANSCUM**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE RESIDENCE REQUIREMENTS OF COMMISSIONERS OF CERTAIN MUNICIPAL ENTITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

**HOUSE BILL NO. 1898**

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**BY: REPRESENTATIVE INGRAM****BY: SENATORS FILES, R. THOMPSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO KEEP ARKANSAS COMPETITIVE BY PROMOTING FUNDING FOR ECONOMIC DEVELOPMENT PROJECTS; TO AUTHORIZE THE LEVY OF LOCAL SALES AND USE TAXES TO FUND ECONOMIC DEVELOPMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1899

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BY: REPRESENTATIVE INGRAM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE EQUITY INVESTMENT INCENTIVE TAX CREDIT; TO DEFINE WHEN A PURCHASE TAX CREDIT MAY BE TAKEN; TO CORRECTLY STATE THE GOVERNANCE OF THE TAX CREDIT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1900

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BY: REPRESENTATIVE LEA

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND TEACHER LICENSURE REQUIREMENTS FOR PUBLIC SCHOOL EARLY CHILDHOOD PROGRAMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1901

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BY: REPRESENTATIVE INGRAM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND PUBLIC SCHOOL FUNDING AMOUNTS; TO PROVIDE RESOURCES FOR EDUCATIONAL ADEQUACY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

**HOUSE BILL NO. 1902**

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**BY: REPRESENTATIVE MOORE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH AN ADDITIONAL TAX ON DISTILLATE SPECIAL FUEL FOR THE IMPROVEMENT OF ARKANSAS STATE ROADS AND HIGHWAYS; TO AUTHORIZE THE ARKANSAS STATE HIGHWAY COMMISSION TO ISSUE STATE OF ARKANSAS FEDERAL HIGHWAY GRANT ANTICIPATION AND TAX REVENUE BONDS FOR THE PURPOSES OF CONSTRUCTING AND RENOVATING ROADS AND HIGHWAYS FOR THE CITIZENS OF THE STATE OF ARKANSAS; AUTHORIZING THAT THE REPAYMENT OF BONDS BE GUARANTEED BY THE FULL FAITH AND CREDIT OF THE STATE; PRESCRIBING THE TERMS AND CONDITIONS OF THE ISSUANCE OF BONDS; PROVIDING FOR A STATEWIDE ELECTION ON THE QUESTION OF LEVYING THE ADDITIONAL TAX ON DISTILLATE SPECIAL FUEL AND ISSUING BONDS; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

**HOUSE BILL NO. 1903**

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**BY: REPRESENTATIVES MOORE, J. EDWARDS, CARTER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROMOTE THE EFFICIENT USE OF WATER FOR THE BENEFIT OF THE PEOPLE AND WILDLIFE OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1904

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BY: REPRESENTATIVE MOORE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE DATES ON WHICH THE TERMS OF OFFICE OF CERTAIN ELECTED OFFICIALS BEGIN AND END; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1905

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BY: REPRESENTATIVES WOODS, TYLER, LEA, PENNARTZ, BIVIANO, DALE, ALLEN, GASKILL, LAMPKIN, LEDING, LINDSEY, MCCRARY, PATTERSON, POWERS, G. SMITH, WEBB, B. WILKINS

BY: SENATORS P. MALONE, M. LAMOREUX, D. JOHNSON, TEAGUE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AN ACT TO ESTABLISH THE OFFICE OF HEALTH INFORMATION TECHNOLOGY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 1906

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BY: REPRESENTATIVE WOODS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REPEAL THE ANNUAL FRANCHISE TAX ON CERTAIN BUSINESSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1907

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BY: REPRESENTATIVE ALLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE ADVERTISEMENTS FOR GAMBLING ACTIVITIES TO INCLUDE INFORMATION CONCERNING COMPULSIVE GAMBLING DISORDERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on RULES.

HOUSE BILL NO. 1908

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BY: REPRESENTATIVE ALLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE CREATION AND ISSUANCE OF THE PROSTATE CANCER AWARENESS SPECIAL LICENSE PLATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 1909

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BY: REPRESENTATIVE ALLEN

BY: SENATOR CRUMBLY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND VARIOUS PROVISIONS OF THE DEPARTMENT OF WORKFORCE SERVICES LAW; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1910

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BY: REPRESENTATIVE PIERCE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE REQUIREMENTS RELATED TO PUBLIC SCHOOL CATEGORICAL FUNDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1911

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BY: REPRESENTATIVE WEBB

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE COLLECTION OF DATA FROM POLITICAL SUBDIVISIONS OF THE STATE ON ISSUES PERTAINING TO THE STATUS OF CERTAIN GROUPS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

HOUSE BILL NO. 1912

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BY: REPRESENTATIVE MOORE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXTEND THE TAX CREDIT FOR THE REHABILITATION OF HISTORIC STRUCTURES LOCATED IN ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

**HOUSE BILL NO. 1913**

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**BY: REPRESENTATIVE MOORE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE WILDLIFE OBSERVATION TRAILS PILOT PROGRAM; CONCERNING THE WILDLIFE RECREATION FACILITIES PILOT PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**HOUSE BILL NO. 1914**

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**BY: REPRESENTATIVES TYLER, T. ROGERS, T. THOMPSON, DALE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE INCENTIVES FOR CONVERTING MOTOR VEHICLES TO BE POWERED BY COMPRESSED NATURAL GAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT COMMITTEE ON ENERGY.

**HOUSE BILL NO. 1915**

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**BY: REPRESENTATIVE TYLER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE HEALTH INSURANCE PLANS TO PROVIDE COVERAGE FOR GASTRIC PACEMAKERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 1916

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BY: REPRESENTATIVES HOBBS, CHEATHAM, HOPPER, MCLEAN, SUMMERS, WEBB

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENHANCE THE EFFECTIVENESS OF EARLY CHILDHOOD PROGRAMS IN ARKANSAS; TO AUTHORIZE GRANTS AND SUPPORT FOR AN EARLY CHILDHOOD FOUNDATION AND PUBLIC-PRIVATE PARTNERSHIPS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 1917

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BY: REPRESENTATIVE HOBBS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENACT THE RELIGIOUS FREEDOM RESTORATION ACT; TO PROVIDE REMEDIES AND PENALTIES FOR VIOLATING OR ABUSING RELIGIOUS PROTECTIONS UNDER THE ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1918

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BY: REPRESENTATIVE JOHNSTON

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE CHILD MALTREATMENT ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 1919

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**BY: REPRESENTATIVE JOHNSTON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ADDRESS INADEQUACIES IN THE DISTRIBUTION OF SEVERANCE TAX REVENUES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1920

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**BY: REPRESENTATIVE JOHNSTON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE OFFENSES OF FORGERY AND FRAUDULENT USE OF A CREDIT OR DEBIT CARD TO INCLUDE ELECTRONIC CHECKS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 1921

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**BY: REPRESENTATIVE JOHNSTON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS HIGHWAY REVENUE DISTRIBUTION LAW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 1922

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BY: REPRESENTATIVE JOHNSTON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REDUCE THE SEVERANCE TAX ON NATURAL GAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1923

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BY: REPRESENTATIVE SANDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW TO CREATE THE ARKANSAS SUNSET ADVISORY COMMISSION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1924

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BY: REPRESENTATIVE J. ROEBUCK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE THE PAYROLL DEDUCTIONS FOR STATE EMPLOYEES TO INCLUDE DEPOSITS INTO A TAX-DEFERRED COLLEGE SAVINGS PLAN ESTABLISHED UNDER § 6-84-101 ET SEQ. OR A TAX-DEFERRED TUITION SAVINGS PROGRAM ESTABLISHED BY ANOTHER STATE UNDER 26 U.S.C. § 529; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 1925

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BY: REPRESENTATIVE GARNER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO RAISE THE AGE REQUIREMENT FOR A PERSON TO OBTAIN A MOTORIZED BICYCLE CERTIFICATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 1926

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BY: REPRESENTATIVE J. EDWARDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT REGARDING RECORDS KEPT BY THE STATE CRIME LABORATORY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE RESOLUTION NO. 1022

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BY: REPRESENTATIVE LEA

TO AMEND THE HOUSE RULES TO REMOVE THE PROHIBITION ON TESTIMONY FROM ELECTRONIC DEVICES.

Was read the first time, rules suspended, read the second time and referred to the Committee on RULES.

HOUSE CONCURRENT RESOLUTION NO. 1009

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BY: REPRESENTATIVE HOBBS

STRONGLY URGING THE UNITED STATES CONGRESS TO RESOLVE IMMIGRATION POLICY ISSUES OR GIVE STATES THE AUTHORITY TO ADDRESS THOSE ISSUES WITHIN THEIR OWN BORDERS.

Was read the first time, rules suspended, read the second time and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE MEMORIAL RESOLUTION NO. 1004

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BY: REPRESENTATIVES BRANSCUM, T. STEELE

IN RESPECTFUL MEMORY OF MR. JON FITCH AND IN RECOGNITION OF HIS CONTRIBUTIONS TO THE STATE OF ARKANSAS AND HIS LOCAL COMMUNITY.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

Upon motion of Representative Larry Cowling, the House adjourned at 4:38 p.m. until 1:30 p.m., Monday, March 7, 2011.

ATTEST:

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Robert S. Moore, Jr.  
Speaker of the House of Representatives

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Sherri Stacks  
Chief Clerk