

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Monday, January 11, 2010
09:00 AM
Room 151, State Capitol
Little Rock, Arkansas

Sen. Percy Malone, Chair
Sen. John Paul Capps, Vice Chair
Sen. Terry Smith
Sen. Steve Bryles
Sen. Kim Hendren
Sen. Randy Laverty
Sen. Paul Bookout
Sen. Cecile Bledsoe
Sen. Joyce Elliott
Sen. Henry "Hank" Wilkins, IV, ex officio
Sen. Steve Faris, ex officio

Rep. Mike Burris, Chair
Rep. George Overbey, Vice Chair
Rep. Stephanie Flowers
Rep. Monty Davenport
Rep. Bill Sample
Rep. Ray Kidd
Rep. John Paul Wells
Rep. David Dunn
Rep. Johnnie Roebuck
Rep. Allen Maxwell, ex officio
Rep. Nathan George, ex officio

- A. Call to Order.
- B. Report on promulgation process for rulemaking by the State Board of Public Accountancy on the board's proposed amendments to Rules 6, 7, 10, 12, 14, and Rule 1.
- C. Review of Rules filed pursuant to A. C. A. § 10-3-309.
1. ARKANSAS AUCTIONEERS LICENSING BOARD (Kristy Arnold, Amy Ford)
 - a. Revisions to Rules & Regulations
 2. STATE BOARD OF DENTAL EXAMINERS (Bill Trice)
 - a. Article XVIII; Mobile Dental Facility Regulations
 3. DEPARTMENT OF EDUCATION (Alice Barnes Rose, Bernice Martin-Russell, Deborah Coffman)
 - a. Access to Public School Information on Comprehensive School Improvement Plans
 - b. Calculations of Miscellaneous Funds
 - c. Professional Development

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

4. ARKANSAS EMERGENCY TELEPHONE SERVICES BOARD (Paul Stricklin)
 - a. ETS Board Rules
5. DEPARTMENT OF ENVIRONMENTAL QUALITY (Karen Bassett, Mike Porta)
 - a. Regulation 33; Motor Vehicle Racing Facility Regulations
6. DEPARTMENT OF ENVIRONMENTAL QUALITY, AIR DIVISION (Karen Bassett, Mike Porta)
 - a. Regulation No. 18; Air Pollution Control Code
7. DEPARTMENT OF ENVIRONMENTAL QUALITY, HAZARDOUS WASTE DIVISION (Teresa Marks, Ryan Benefield)
 - a. Regulation No. 23; 2009 Hazardous Waste Management Annual Update
8. DEPARTMENT OF FINANCE AND ADMINISTRATION, ARKANSAS RACING COMMISSION (Byron Freeland)
 - a. Instant Racing Rule 2489 (A); Instant Double with Extended Bonus Game
 - b. Instant Racing Rule 2489(B); #5 Bonus Game "Mix and Match"
 - c. EGS Rule 24; Technical Specifications
 - d. EGS Rule 30; Client-Server Systems Standards
 - e. Greyhound Rule 3190; Double Entries
 - f. Greyhound Rule 5075; Cancellation of Jackpot Pool Wagers
 - g. Rule 1218(b); External Non-Invasive Treatment of Horses
 - h. Rule 1214; Pre-Race External Treatments under Rule 1218(b) not Prohibited
 - i. Rule 2128 ; Possession of Electrical or Mechanical Appliances for Use on Horse
 - j. Rule 2212; Entry
 - k. Rule 2221
 - l. Thoroughbred Rule 2260; Purse Distribution
 - m. Thoroughbred Rule 2419
9. DEPARTMENT OF HEALTH, CENTER FOR LOCAL PUBLIC HEALTH, ENGINEERING SECTION (Robert Hart)
 - a. Public Water Systems

10. DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION, LICENSING AND REGULATION BRANCH, COSMETOLOGY SECTION (Renee Mallory)
 - a. Rules and Regulations for Cosmetology in Arkansas
11. DEPARTMENT OF HEALTH, HEALTH FACILITIES SERVICES (Connie Melton)
 - a. Conducting Criminal History Records Checks for Home Health, Hospice, and Private Care Agencies in Arkansas
 - b. Home Health Agencies in Arkansas
 - c. Hospice in Arkansas
 - d. Private Care Agencies in Arkansas
 - e. Orthotic, Prosthetic, and Pedorthic Providers in Arkansas
12. DEPARTMENT OF HEALTH, PHARMACY SERVICES AND DRUG CONTROL (Jerry Jones)
 - a. List of Controlled Substances
13. DEPARTMENT OF HEALTH, RADIATION CONTROL (Bernard Bevill)
 - a. Radiologic Technology Licensure
14. DEPARTMENT OF HIGHER EDUCATION (Tara Smith, Jim Purcell)
 - a. Arkansas Academic Challenge Scholarship Program
15. DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL SERVICES (Jeffrey Wood)
 - a. RSPMI Provider Certification Amendment 1
16. DEPARTMENT OF HUMAN SERVICES, SERVICES FOR THE BLIND (Katy Morris)
 - a. Vendor Operating Procedures Policy
17. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION (Charlene Young-Hauser, Krista Hughes)
 - a. DHS Sub-Grant Policy
 - b. Form #9571; Notification of Nursing Facility Admission
 - c. DHS Policy #1088; Participant Exclusion Rule
 - d. Social Services Block Grant Program Manual (SSBG)
 - e. DHS Social Services Block Grant Pre-Expenditure Report

18. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeffrey Wood)
 - a. ICF/MR 16 Bed and Over Private Facilities Enhanced Care Add-On (SPA #2009-017).
 - b. ICF/MR Under 16 Bed Enhanced Care Add-On (SPA #2009-016).
 - c. Official Notice DMS-2009-A-3, DMS-2009-AR-2, DMS-2009-G-2, DMS-2009-II-3, DMS-2009-L-3, DMS-2009-KK-2, DMS-2009-R-3, DMS-2009-OO-2; Vaccines for Children Program (VFC)
 - d. Section I Update of All Medicaid Manuals; Primary Care Case Management Fee
 - e. Occupational, Physical and Speech Therapy Services Provider Manual Update #108; Physician/Independent Lab/Radiation Therapy Center #165; Rehabilitative Hospital #108; Hospital/Critical Access Hospital (CAH)/End Stage Renal Disease (ESRD) #152; Developmental Day Treatment Clinic Services (DDTCS) #119; Child Health Medical Services #116.
 - f. ARKids First B Provider Manual Update #85
 - g. Child Health Management Services Provider Manual Update #122; Section V Update: Forms DMS-201 and DMS-202
 - h. Section V (8-1-09); DMS 840 Form
19. DEPARTMENT OF LABOR, BOARD OF ELECTRICAL EXAMINERS (Daniel Faulkner, Ron Baker)
 - a. 010.13 Administrative Regulations of the Board of Electrical Examiners
20. NATURAL RESOURCES COMMISSION (Randy Young, Crystal Phelps)
 - a. Title 13; Tax Credit Program for Private Wetlands and Riparian Zones
21. DEPARTMENT OF PARKS AND TOURISM, STATE PARKS DIVISION (Greg Butts)
 - a. Search Area for Crater of Diamonds

D Adjournment.