

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, January 12, 2016
09:00 AM
Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Bruce Maloch, Vice-Chair
Sen. David Johnson
Sen. Jonathan Dismang
Sen. Ronald Caldwell
Sen. Jane English
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair
Rep. Lane Jean, Vice-Chair
Rep. Kelley Linck
Rep. Jeff Wardlaw
Rep. Nate Bell
Rep. Chris Richey
Rep. Joe Jett
Rep. Lanny Fite
Rep. David L. Branscum, ex-officio
Rep. Mark Lowery, ex-officio

- A. Call to Order.**
- B. Executive Subcommittee Report.**
- C. Community Correction Quarterly Report Concerning Administrative Directives (Dina Tyler)**
- D. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
 - 1. ALCOHOLIC BEVERAGE CONTROL (Mary Robin Casteel, Milton Lueken)**
 - a. Section 1.33(6); Distance between Retail Liquor Stores and Churches or School Buildings**
 - b. Section 1.20(5); Residency Requirements of Managing Agents**
 - c. Amendment to Section 1.10**
 - d. New Regulation Section 1.10(B)**
 - e. Amendment to Section 1.19(18)**
 - f. Amendment to Section 1.19(27)**
 - g. Amendment to Section 1.19(34)**
 - h. Amendment to Section 1.19(40)**
 - i. New Regulation Section 2.16**

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- j. Amendment to Section 2.5.1**
 - k. Amendment to Section 2.5.2**
 - l. Amendment to Section 2.53**
 - m. Amendment to Section 2.54**
 - n. Amendment to Section 2.58**
 - o. New Regulation Section 2.62**
 - p. New Regulation Section 2.63**
 - q. New Regulation Section 2.64**
 - r. New Regulation Section 2.65**
 - s. Amendment to Section 3.17**
 - t. Amendment to Section 3.17.2**
- 2. APPRAISER LICENSING AND CERTIFICATION BOARD (Lee Gordon)**
 - a. Rules and Regulations Section I – General (O) Uniform Standards of Professional Appraisal Practice**
- 3. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, RURAL SERVICES DIVISION (Kurt Naumann, Alex Johnston, Amy Fecher, and Roger Mangham)**
 - a. Arkansas Unpaved Roads Grant Program**
- 4. DEPARTMENT OF EDUCATION (Cory Biggs, items a and c; Jennifer Davis, item b)**
 - a. Schools of Innovation**
 - b. Issuance of Local Education Agency Numbers**
 - c. Succeed Scholarship Program**
- 5. DEPARTMENT OF ENVIRONMENTAL QUALITY, AIR DIVISION (Stuart Spencer)**
 - a. Regulation 18; Arkansas Air Pollution Control Code**
 - b. Regulation 19; Arkansas Plan for Implementation for Air Pollution Control**
 - c. Regulation 26; Arkansas Operating Air Permit Program**

6. **DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION (Robert Brech)**
 - a. **Arkansas Prescription Drug Monitoring Program**
7. **DEPARTMENT OF HEALTH, HEALTH SYSTEMS LICENSING AND REGULATION (Robert Brech)**
 - a. **Rules and Regulations for Cosmetology in Arkansas**
8. **DEPARTMENT OF HEALTH, CENTER FOR LOCAL PUBLIC HEALTH, ENVIRONMENTAL HEALTH (Robert Brech)**
 - a. **Rules and Regulations Pertaining to Body Art**
9. **DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
 - a. **State Plan Amendment #2015-010 and OMIG Updates**
 - b. **Patient Centered Medical Home Update #1-15 and Section V-8-15**
 - c. **Pharmacy 3-15**
10. **ARKANSAS INSURANCE DEPARTMENT (Gray Turner)**
 - a. **Rule 31: Pre-License Education for Producers .**
 - b. **Rule 57: Insurance Department Administrative and Regulatory Fees**
 - c. **Rule 50: Continuing Education for Producers and Adjusters**
11. **STATE MEDICAL BOARD (Kevin Odwyer)**
 - a. **Regulation 36; Governing Procedures for Abortions**
 - b. **Regulation 37; Creating Arkansas Graduate Registered Physicians**
12. **OIL AND GAS COMMISSION (Lawrence Bengal, Shane Khoury)**
 - a. **Rule D22; Requirements for Lease Rights Gas Supply Lines**
13. **STATE BOARD OF OPTOMETRY (Kevin Odwyer)**
 - a. **Chapter 5, Article IX, Section 1 Governing Prescribing Controlled Substances**

- 14. DEPARTMENT OF PARKS AND TOURISM, STATE PARKS DIVISION
(Grady Spann)**
 - a. Smoking, Tobacco, Electronic Cigarette Policy**
- 15. STATE BOARD OF PUBLIC ACCOUNTANCY (James Corley, Mark Ohrenberger)**
 - a. State Board of Public Accountancy Rule Changes 2015**
- 16. ARKANSAS TEACHER RETIREMENT SYSTEM (Gail Bolden, Laura Gilson)**
 - a. Board of Trustees Composition and Elections (Rule 4-1)**
 - b. Investment Goals (Rule 5-4)**
 - c. Investment Strategy (Rule 5-5)**
 - d. Investment Consultants (Rule 5-6)**
 - e. Purchase of Service Credit/Repayment of Refunds (Rule 8-1)**
 - f. Free Military Credit (Rule 8-7)**
 - g. Age and Service (Voluntary) Retirement (Rule 9-2)**
 - h. Disability Retirement (Rule 9-4)**
 - i. Teacher Deferred Retirement Option Plan (T-DROP) (Rule 10-9)**

E. Adjournment.