

**TENTATIVE
AGENDA**

**ARKANSAS LEGISLATIVE COUNCIL-JOINT BUDGET COMMITTEE BUDGET
HEARINGS**

Thursday, November 08, 2012

09:00 AM

Room A, MAC

Little Rock, Arkansas

Sen. Mary Anne Salmon, Chair
Sen. Robert Thompson, Vice Chair
Sen. Ruth Whitaker
Sen. Gilbert Baker
Sen. Percy Malone
Sen. Jimmy Jeffress
Sen. Kim Hendren
Sen. Jim Luker
Sen. Sue Madison
Sen. Gene Jeffress
Sen. Randy Laverty
Sen. Jerry Taylor
Sen. Bill Pritchard
Sen. Paul Bookout
Sen. Jack Crumbly
Sen. David Johnson
Sen. Cecile Bledsoe
Sen. Johnny Key
Sen. David Wyatt
Sen. Joyce Elliott
Sen. Larry Teague
Sen. Michael Lamoureux
Sen. Linda Chesterfield
Sen. Jason Rapert
Sen. Stephanie Flowers
Sen. David Burnett
Sen. Missy Irvin
Sen. Jonathan Dismang
Sen. Bruce Holland
Sen. Jeremy Hutchinson
Sen. Mike Fletcher
Sen. Steve Harrelson

Rep. Tommy Lee Baker, Chair
Rep. Terry Rice, Vice Chair
Rep. Fred Allen
Rep. Robert S. Moore, Jr.
Rep. Billy W. Gaskill
Rep. Eddie L. Cheatham
Rep. Toni Bradford
Rep. Kathy Webb
Rep. David "Bubba" Powers
Rep. Buddy Lovell
Rep. Ed Garner
Rep. Johnnie J. Roebuck
Rep. Bobby J. Pierce
Rep. Bryan B. King
Rep. Clark Hall
Rep. Barry Hyde
Rep. Donna Hutchinson
Rep. Larry Cowling
Rep. Randy Stewart
Rep. Jerry R. Brown
Rep. Tracy Pennartz
Rep. Charolette Wagner
Rep. Duncan Baird
Rep. Tim Summers
Rep. Debra M. Hobbs

Rep. James L. Word
Rep. Andrea Lea
Rep. Les "Skip" Carnine
Rep. Garry L. Smith
Rep. Butch Wilkins
Rep. Uvalde Lindsey
Rep. Mark Perry
Rep. Linda S. Tyler
Rep. Jonathan Barnett
Rep. Robert E. Dale
Rep. Stephanie Malone
Rep. Darrin Williams
Rep. Keith M. Ingram
Rep. Ann V. Clemmer
Rep. James McLean
Rep. Tiffany Rogers
Rep. John Burris
Rep. Nate Steel
Rep. Denny Altes
Rep. Henry "Hank" Wilkins, IV
Rep. Lori Benedict
Rep. Greg Leding
Rep. Mark Biviano
Rep. John Catlett
Rep. Kelley Linck
Rep. Gary Stubblefield

A. Call to Order – 9:00 a.m.

B. Reports and Communications

1. ALC/JBC Special Language Subcommittee Report dated November 8, 2012
--Senator Percy Malone or Representative Henry "Hank" Wilkins, IV

C. Presentation of Budget Requests:

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

| | Budget Requests Vol/Page | Appro- piation Page | A-Book Page | Legislative Analyst |
|--|---|------------------------------------|------------------------|--------------------------------|
| Claims Commission (0360) | 9/107 | | 84 | Wendy Cartwright |
| --Dr. Norman L. Hodges, Jr., Director | | | | |
| Claims Operations | | 9/114 | | |
| Various Claims | | 9/116 | | |
| Ethics Commission (0238) | 9/117 | | 43 | Lilah Walls |
| --Mr. Graham S. Sloan, Director | | | | |
| Ethics Operations | | 9/123 | | |
| Agriculture Department (0400) | 9/3 | | 95 | Kathy Schmidt |
| --Mr. Butch Calhoun, Secretary | | | | |
| Operations - State | | 9/23 | | |
| Federal | | 9/26 | | |
| Division of Land Survey | | 9/58 | | |
| Agriculture Department - Forestry Commission (0415) | 9/3 | | 105 | Kathy Schmidt |
| --Mr. Joe Fox, State Forester | | | | |
| Operations-Special | | 9/75 | | |
| Rural Community Fire Protection-Federal | | 9/78 | | |
| Urban Forestry Services-Federal | | 9/81 | | |
| Rural Fire Protection Service Loans | | 9/83 | | |
| State Forestry Trust Program | | 9/85 | | |
| Southern Pine Beetle Prevention | | 9/88 | | |
| Wild Land Fire Assistance | | 9/90 | | |
| Forest Health Program-Federal | | 9/93 | | |
| Forest Legacy-Federal | | 9/95 | | |
| Silvicultural Nonpoint Program-Federal | | 9/97 | | |
| Agriculture Department - Livestock and Poultry | 9/3 | | 79 | Kathy Schmidt |
| --Mr. Steve Bryles, Director | | | | |
| L&P Operations | | 9/28 | | |
| Animal Disease Control & Eradication Program | | 9/30 | | |
| Egg Grading Program | | 9/33 | | |
| Small Animal Testing Program | | 9/36 | | |
| Large Animals & Poultry | | 9/39 | | |
| Brand Registry | | 9/42 | | |
| Indemnities-Revolving | | 9/44 | | |
| Show Premiums | | 9/46 | | |
| Swamp Fever Testing Program | | 9/48 | | |
| Swine Testing Program | | 9/51 | | |
| Equine Infectious Anemia | | 9/53 | | |
| Animal Health | | 9/56 | | |
| Poultry Indemnities-Cash | | 9/102 | | |

Agriculture Department - Plant Board (0445)

9/3

119

Kathy Schmidt

--Mr. Darryl Little, Director

Administration/Pest Control

9/61

Public Grain Warehouse

9/64

Pest Surveillance

9/66

Apiary

9/68

Product Marketing Program

9/70

Pesticide/Plant Regulatory Program

9/72

University Scholarship Program

9/100

Refunds/Transfers

9/104

D. Other Business

E. Adjournment