

1. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Arkansas River Education Service  
912 West 6<sup>th</sup> Avenue  
Pine Bluff, Arkansas 71601-4033

Term: 07/01/2019 to 06/30/2020  
Cost: \$11,000.00  
Funding Source: 100 % Master Tobacco Settlement

Selection: Unsolicited Proposal  
Agreement #: 4600044082

Purpose: Amendment #: Amount: \$  
Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist to carry out the requirements of the positions in Arkansas, Grant, Jefferson, and Pulaski Counties.

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2. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Howard A Dawson South Central Coop  
711 Clinton Street  
Arkadelphia, Arkansas 71923

Term: 07/01/2019 to 06/30/2020  
Cost: \$11,000.00  
Funding Source: 100 % Master Tobacco Settlement

Selection: Unsolicited Proposal  
Agreement #: 4600044085

Purpose: Amendment #: Amount: \$  
Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist to carry out the requirements of the positions in Clark, Garland, Grant, Hot Spring, Pike, and Saline Counties

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3. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Northeast Arkansas Educational Coop  
211 West Hickory  
Walnut Ridge, Arkansas 72476

Term: 07/01/2019 to 06/30/2020  
Cost: \$11,000.00  
Funding Source: 100 % Master Tobacco Settlement

Selection: Unsolicited Proposal  
Agreement #: 4600044084

Purpose: Amendment #: Amount: \$  
Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist to carry out the requirements of the positions in Clay, Greene, Jackson, Lawrence, Randolph and Sharp Counties.

ADH Discretionary Sub Grants for May 2019 Review Subcommittee of the ALC

4. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Northwest Arkansas Education Coop  
4 North Double Springs Road  
Farmington, Arkansas 72730

Term: 07/01/2019 to 06/30/2020  
Cost: \$11,000.00  
Funding Source: 100 % Master Tobacco Settlement

Selection: Unsolicited Proposal  
Agreement #: 4600044083

Purpose: Amendment #: Amount: \$  
Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist to carry out the requirements of the positions in Benton, Madison and Washington Counties

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5. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Ozark Unlimited Resource Educationa O U R Corperative  
P. O. Box 610  
Valley Springs, Arkansas 72682-0610

Term: 07/01/2019 to 06/30/2020  
Cost: \$11,000.00  
Funding Source: 100 % Master Tobacco Settlement

Selection: Unsolicited Proposal  
Agreement #: 4600044087

Purpose: Amendment #: Amount: \$  
Provide office space and administrative support for the Community Health Nurse Specialist and the Community Health Promotion Specialist to carry out the requirements of the positions in Boone, Carroll, Marion, Newton and Searcy Counties

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6. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Family Health  
Section: Child and Adolescent Health

Grantee: Soundstart Arkansas Hands & Voices  
P O Box 512  
Conway, Arkansas 72033-0512

Term: 04/01/2016 to 03/31/2020  
Cost: \$212,500.00  
Funding Source: 100% Federal

Selection: Unsolicited Proposal  
Agreement #: 4600041955

Purpose: Amendment #: 4 Amount: \$ 62,500.00  
Amend to add funding to continue to assist the ADH Infant Hearing Program in securing appropriate follow-up services for children identified with hearing loss by implementing the Guide by your Side (GBYS program) statewide and to increase the total projected cost to \$212,500.00

ADH Discretionary Sub Grants for May 2019 Review Subcommittee of the ALC

7. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Conway County Community Service Inc  
P. O. Box 679  
Morrilton, AR 72110-0679

Term: 07/01/2019 to 06/30/2021  
Cost: \$160,000.00  
Funding Source: 100% Master Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600044219

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Conway and Faulker Counties

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8. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Arkansas Childrens Hospital Social work Department  
1 Childrens Way Slot 401  
Little Rock, AR 72202

Term: 07/01/2018 to 06/30/2020  
Cost: \$298,456.41  
Funding Source: 100% Master Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600042568

Purpose: Amendment #: 1 Amount: \$148,505.58  
Amend to extend through 06/30/2020 and to increase the contract liability by \$148,505.58 for a total projected cost of \$298,456.41 to reduce tobacco use among families with children who are inpatient and outpatient in the pediatric clinical setting especially among children whose conditions are exacerbated by second-hand smoke(SHS).

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9. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: American Lung Association  
55 W Wacker Drive, Suite 1150  
Chicago, IL 60601

Term: 07/01/2018 to 06/30/2020  
Cost: \$599,984.98  
Funding Source: 100% Master Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600042570

Purpose: Amendment #: 1 Amount: \$ 299,995.18  
Amend to extend through June 30, 2020 and increase the contract liability by \$299,995.18 for a total projected cost of \$599,984.98 to engage in strategies with statewide youth coalitions, eliminate exposure to second-hand smoke, implement projects that engage community members, engage in tobacco control and sustainability activities, plan and host an annual ATCC conference, identify and recruit community champions to re-energize advocacy groups in non-funded locations and attend quarterly meetings with TPCP staff.

ADH Discretionary Sub Grants for May 2019 Review Subcommittee of the ALC

10. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Arkansas Cancer Coalition  
10825 Financial Centre Parkway, Suite 425  
Little Rock, AR 72211

Term: 10/01/2018 to 06/30/2020  
Cost: \$600,000.00  
Funding Source: 100% Master Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600043277

Purpose: Amendment #: 1 Amount: \$300,000.00  
Amend to extend through June 30, 2020 and increase the contract liability by \$300,000.00 for a total projected cost of \$600,000.00 to assist with the implementation and administration of programs that supports the goals of the Arkansas Cancer Plan that relate to tobacco. Activities that correlate to these goal areas are based on Centers for Disease control and Prevention's best practices for comprehensive tobacco control programs.

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11. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Conway County Community Service Inc  
P. O. Box 679  
Morrilton, AR 72110-0679

Term: 07/01/2019 to 06/30/2021  
Cost: \$160,000.00  
Funding Source: 100% Master Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600044221

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Crawford and Franklin Counties

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12. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Conway County Community Service Inc  
P. O. Box 679  
Morrilton, AR 72110-0679

Term: 07/01/2019 to 06/30/2021  
Cost: \$160,000.00  
Funding Source: 100% Master Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600044222

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Pope and Yell Counties

ADH Discretionary Sub Grants for May 2019 Review Subcommittee of the ALC

13. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Howard A Dawson South Central Coop  
711 Clinton Street  
Arkadelphia, AR 71923

Term: 07/01/2019 to 06/30/2021  
Cost: \$156,765.30  
Funding Source: 100% Master Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600044224

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Clark and Hempstead Counties

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14. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Madison County Health Coalition Inc  
P. O. Box 336  
Huntsville, AR 72740

Term: 07/01/2019 to 06/30/2021  
Cost: \$160,000.00  
Funding Source: 100% mater Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600044225

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Carroll and Madison Counties

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15. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: North Arkansas Partnership for heal Education Inc  
1515 Pioneer Drive  
Harrison, AR 72601

Term: 07/01/2019 to 06/30/2021  
Cost: \$159,996.16  
Funding Source: 100% Master Tobacco Settlement

Selection: Request for Application  
Agreement #: 4600044226

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Marion, Newton and Searcy Counties

ADH Discretionary Sub Grants for May 2019 Review Subcommittee of the ALC

16. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation  
Section:

Grantee: St Francis House NWA Inc Community Clinic at St Francis House  
614 East Emma, Suite 300  
Springdale, AR 72764

Term: 07/01/2019 to 06/30/2021

Selection: Request for Application

Cost: \$160,000.00

Agreement #: 4600044227

Funding Source: 100% Master Tobacco

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Benton and Washington Counties

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17. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation Program  
Section:

Grantee: Womens Council on African American Affairs Inc Center for Healing Hearts and Spirits Inc  
2416 South Chester Street  
Little Rock, AR 72206

Term: 07/01/2019 to 06/30/2021

Selection: Request for Application

Cost: \$159,955.00

Agreement #: 4600044272

Funding Source: 100% Master Tobacco Settlement

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Garland and Pulaski Counties

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18. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention and Cessation  
Section:

Grantee: SHARE Foundation Pride Youth  
2299 Champagnolle Road  
El Dorado, AR 71730

Term: 07/01/2019 to 06/30/2019

Selection: Request for Application

Cost: \$160,000.00

Agreement #: 4600044273

Funding Source: 100% Master Tobacco Settlement

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that decrease youth initiation of tobacco and nicotine products through policy implementation and to eliminate secondhand and aerosol smoke exposure. Implementation efforts must include interventions which foster a shift toward tobacco-free social norms to decrease the tobacco burden on the state in Calhoun, Ouachita and Union Counties

**ADH Discretionary Sub Grants for May 2019 Review Subcommittee of the ALC**

**19. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Immunization and Outbreak Control  
Section: Immunizations**

**Grantee: Arkansas Immunization Action coalition Immunize Arkansas  
417 South Victory Street  
Little Rock, AR 72201**

**Term: 10/01/2018 to 06/30/2020  
Cost: \$139,986.00  
Funding Source: 100% Federal**

**Selection: Solicited Proposal  
Agreement #: 4600043167**

**Purpose: Amendment #: 1 Amount: \$59,994.00  
Amend to extend through June 30, 2020 and to increase the contract liability by \$59,994.00 for a total projected cost of \$139,986.00 to continue to support and strengthen the capacity of the Arkansas Immunization Action Coalition (AIAC)**

## DHS Grants for May Review

- 1. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Area Agency on Aging of Northwest Arkansas, Inc.  
Harrison, AR
- Term:** March 22, 2019 – September 30, 2019      **Selection:** Unsolicited Proposal
- Cost:** \$19,866.00      **Sub-grant #:** 4600043973
- Fund Source:** Federal – 100%
- Purpose:**      **Amend. #:** N00      **Amend. Amt.:**  
Outreach activities for educating beneficiaries about new wellness benefits aimed at preventing disease and promoting wellness. Medicare Improvement for Patients and Providers. Service Area(s): Baxter, Benton, Boone, Carroll, Madison, Marion, Newton, Searcy, and Washington Counties.
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- 2. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Area Agency on Aging of Southeast Arkansas  
Pine Bluff, AR
- Term:** April 1, 2019 – September 30, 2019      **Selection:** Unsolicited Proposal
- Cost:** \$11,335.00      **Sub-grant #:** 4600043972
- Fund Source:** Federal – 100%
- Purpose:**      **Amend. #:** N00      **Amend. Amt.:**  
Outreach activities for educating beneficiaries about new wellness benefits aimed at preventing disease and promoting wellness. Medicare Improvement for Patients and Providers. Service Area(s): Arkansas, Ashley, Bradley, Chicot, Cleveland, Desha, Drew, Grant, Jefferson, and Lincoln Counties.
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- 3. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services
- Grantee:** Central Arkansas Area Agency on Aging, Inc.  
North Little Rock, AR
- Term:** March 22, 2019 – September 30, 2019      **Selection:** Unsolicited Proposal
- Cost:** \$23,428.00      **Sub-grant #:** 4600043975
- Fund Source:** Federal – 100%
- Purpose:**      **Amend. #:** N00      **Amend. Amt.:**  
Outreach activities for educating beneficiaries about new wellness benefits aimed at preventing disease and promoting wellness. Medicare Improvement for Patients and Providers. Service Area(s): Faulkner, Lonoke, Monroe, Prairie, Pulaski and Saline Counties.



## DHS Grants for May Review

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**4. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** East Arkansas Area Agency on Aging  
Jonesboro, AR

**Term:** April 1, 2019 – September 30, 2019

**Selection:** Unsolicited Proposal

**Cost:** \$16,786.00

**Sub-grant #:** 4600043970

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #: N00**

**Amend. Amt.:**

Outreach activities for educating beneficiaries about new wellness benefits aimed at preventing disease and promoting wellness. Medicare Improvement for Patients and Providers. Service Area(s): Clay, Craighead, Crittenden, Cross, Greene, Lawrence, Lee, Mississippi, Phillips, Poinsett, Randolph, and St. Francis Counties.

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**5. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** White River Area Agency on Aging, Inc.  
Batesville, AR

**Term:** March 22, 2019 – September 30, 2019

**Selection:** Unsolicited Proposal

**Cost:** \$11,925.00

**Sub-grant #:** 4600043974

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #: N00**

**Amend. Amt.:**

Outreach activities for educating beneficiaries about new wellness benefits aimed at preventing disease and promoting wellness. Medicare Improvement for Patients and Providers. Service Area(s): Cleburne, Fulton, Independence, Izard, Jackson, Sharp, Stone, Van Buren, White, and Woodruff Counties.

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**6. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** Future Builders, Inc.  
Wrightsville, AR

**Term:** September 1, 2018 – June 30, 2020

**Selection:** Solicited Proposal

**Cost:** \$16,000.00

**Sub-grant #:** 4600043143

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #: 01**

**Amend. Amt.: \$8,000.00**

Amend to extend and add funding for State Fiscal year 2020 and to continue the agreement to facilitate the Arkansas Senior Medicare Patrol (SMP) in empowering seniors to prevent healthcare fraud through outreach, education, and volunteer recruitment. Service Area(s): Garland, Lonoke, Pulaski and Saline Counties.

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## DHS Grants for May Review

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**7. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** South Arkansas Regional Health Center  
El Dorado, AR

**Term:** September 1, 2018 – June 30, 2020                      **Selection:** Solicited Proposal

**Cost:** \$14,000.00    **Sub-grant #:** 4600043145

**Fund Source:** Federal – 100%

**Purpose:**    **Amend. #: 01**                      **Amend. Amt.: \$7,000.00**  
Amend to extend and add funding for State Fiscal Year 2010 and to continue to facilitate the Arkansas Senior Medicare Patrol (SMP) in empowering seniors to prevent healthcare fraud through outreach, education, and volunteer recruitment. Service Area(s): Columbia, Ouachita, and Union Counties.

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**8. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** Area Agency on Aging of Western Arkansas, Inc.  
Ft. Smith, AR

**Term:** July 1, 2017 – June 30, 2020                                      **Selection:** Unsolicited Proposal

**Cost:** \$8,444,674.10    **Sub-grant #:** 4600040091

**Fund Source:** Federal – 100%

**Purpose:**    **Amend. #: 5&6**                      **Amend. Amt.: \$2,956,452.32**  
Amend to extend and add funding and to provide programs and services that improve the quality of life for older Arkansans and adults with disabilities through a variety of federal and state funded programs. Service Area(s): Crawford, Franklin, Logan, Polk, Scott and Sebastian Counties.

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**9. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** NAMI-Arkansas  
Little Rock, AR

**Term:** July 1, 2015 – June 30, 2020                                      **Selection:** Solicited Proposal

**Cost:** \$650,750.00    **Sub-grant #:** 4600034457

**Fund Source:** Federal – 100%

**Purpose:**    **Amend. #: 05**                      **Amend. Amt.: \$140,150.00**  
Amend to extend and add funding for Fiscal Year 20 for the continued support of this office for the National Alliance on Mental Illness. Service Area(s): Statewide.

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## DHS Grants for May Review

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**10. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** Natural State Recovery Centers  
Little Rock, AR

**Term:** February 1, 2019 – September 29, 2020

**Selection:** Unsolicited Proposal

**Cost:** \$229,500.00

**Sub-grant #:** 4600043912

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 01 Amend. Amt.: \$62,500.00

Amend to add additional State Opioid Response (SOR) Grant supplemental funds and to continue the agreement to evaluate the grant progress and program outcomes. Service Area(s): Statewide.

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**11. Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** Northeast Arkansas Community Mental Health Center, Inc. dba Mid-South Health Systems, Inc.  
Jonesboro, AR

**Term:** January 1, 2015 – June 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$3,838,526.80

**Sub-grant #:** 4600033455

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 06 Amend. Amt.: \$75,000.00

Amend to add funds for Project LAUNCH and update Projected Cost to continue assistance to the project Linking Actions for Unmet Needs in Children's Health (LAUNCH) children's wellness program. Service Area(s): Statewide.

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**12. Agency:** Human Services Department/Division of Child Care and Early Childhood Education

**Grantee:** Arkansas Early Childhood Association  
Little Rock, AR

**Term:** July 1, 2019 – June 30, 2020

**Selection:** Solicited Proposal

**Cost:** \$550,000.00

**Sub-grant #:** 4600044210

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: N00 Amend. Amt.:

To implement the national Teacher Education And Compensation Helps (TEACH) scholarship program in Arkansas for early childhood educators. Funding supports child care workers to obtain college credentials and degrees. Service Area(s): Statewide.

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## DHS Grants for May Review

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**13. Agency:** Human Services Department/Division of Child Care and Early Childhood Education

**Grantee:** Arkansas Head Start Association, Inc.  
Little Rock, AR

**Term:** June 1, 2016 – February 28, 2020

**Selection:** Unsolicited Proposal

**Cost:** \$762,000.00

**Sub-grant #:** 4600037162

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 08 Amend. Amt.: \$125,000.00

Amend to add funding to continue to facilitate collaboration among Head Start Agencies (including Early Head Start agencies) and entities that carry out activities designed to benefit low income children from birth to school entry. Service Area(s): Statewide.

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**14. Agency:** Human Services Department/Division of Child Care and Early Childhood Education

**Grantee:** Zero to Three National Center for Infants, Toddler and Families  
Washington, DC

**Term:** July 1, 2017 – June 30, 2020

**Selection:** Solicited Proposal

**Cost:** \$1,369,518.00

**Sub-grant #:** 4600040162

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 02 Amend. Amt.: \$456,506.00

Amend to extend and add funding for infant and toddler foster care training in the Pulaski County Safe Babies Court Teams project. Service Area(s): Statewide.

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**15. Agency:** Human Services Department/Division of County Operations

**Grantee:** Arkansas Foodbank  
Little Rock, AR

**Term:** October 1, 2017 – September 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$174,790.52

**Sub-grant #:** 4600041100

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 05 Amend. Amt.: \$49,271.22

Amend to add funds for the Commodity Supplemental Food Program (CSFP). Service Area(s): Ashley, Drew, Garland and Union Counties.

## DHS Grants for May Review

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**16. Agency:** Human Services Department/Division of County Operations

**Grantee:** ARVAC, Inc.  
Dardanelle, AR

**Term:** October 1, 2017 – September 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$248,886.73

**Sub-grant #:** 4600041101

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 05 Amend. Amt.: \$16,262.79

Amend to add funds for the Commodity Supplemental Food Program (CSFP). Service Area(s): Conway, Franklin, Johnson, Logan, Perry, Polk, Pope, Scott and Counties.

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**17. Agency:** Human Services Department/Division of County Operations

**Grantee:** Central Arkansas Development Council  
Benton, AR

**Term:** October 1, 2017 – September 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$233,913.81

**Sub-grant #:** 4600041103

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 04 Amend. Amt.: \$20,469.20

Amend to add funds for the Commodity Supplemental Food Program (CSFP). Service Area(s): Calhoun, Clark, Dallas, Hot Spring, Montgomery, Pike, and Saline Counties.

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**18. Agency:** Human Services Department/Division of County Operations

**Grantee:** Food Bank of Northeast Arkansas  
Jonesboro, AR

**Term:** October 1, 2017 – September 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$156,805.06

**Sub-grant #:** 4600041104

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 04 Amend. Amt.: \$23,045.00

Amend to add funds for the Commodity Supplemental Food Program (CSFP). Service Area(s): Clay, Craighead, Crittenden, Cross, Greene, Jackson, Lawrence, Poinsett, Randolph, and St. Francis Counties.

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## DHS Grants for May Review

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**19. Agency:** Human Services Department/Division of County Operations

**Grantee:** Mississippi County AR Economic Development Council  
Blytheville, AR

**Term:** October 1, 2017 – September 30, 2019      **Selection:** Solicited Proposal

**Cost:** \$61,267.79      **Sub-grant #:** 4600041105

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds for the Commodity Supplemental Food Program (CSFP). Service Area(s): Mississippi County.      **Amend. #: 05**      **Amend. Amt.: \$6,756.00**

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**20. Agency:** Human Services Department/Division of County Operations

**Grantee:** Arkansas Food Bank  
Little Rock, AR

**Term:** October 1, 2017 – September 30, 2019      **Selection:** Solicited Proposal

**Cost:** \$450,432.08      **Sub-grant #:** 4600041095

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Arkansas, Ashley, Bradley, Calhoun, Chicot, Clark, Cleburne, Cleveland, Conway, Dallas, Desha, Drew, Garland, Grant, Hot Spring, Independence, Jefferson, Lee, Lincoln, Lonoke, Monroe, Montgomery, Ouachita, Perry, Phillips, Pope, Prairie, Pulaski, Saline, Union, Van Buren, and White Counties.      **Amend. #: 04**      **Amend. Amt.: \$91,296.26**

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**21. Agency:** Human Services Department/Division of County Operations

**Grantee:** Arkansas River Valley Area Council, Inc.  
Dardanelle, AR

**Term:** October 1, 2017 – September 30, 2019      **Selection:** Solicited Proposal

**Cost:** \$43,801.53      **Sub-grant #:** 4600041102

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Conway, Franklin, Logan, Johnson, Perry, Polk, Pope, Scott, and Yell Counties.      **Amend. #: 03**      **Amend. Amt.: \$4,156.47**

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## DHS Grants for May Review

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**22. Agency:** Human Services Department/Division of County Operations

**Grantee:** Central Arkansas Development Council  
Benton, AR

**Term:** October 1, 2017 – September 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$102,445.57

**Sub-grant #:** 4600041106

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 03 Amend. Amt.: \$12,570.67

Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Calhoun, Clark, Columbia, Dallas, Hot Spring, Lonoke, Montgomery, Ouachita, Pike, Pulaski, Saline, and Union Counties.

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**23. Agency:** Human Services Department/Division of County Operations

**Grantee:** Crawford Sebastian Community Development Council, Inc.  
Fort Smith, AR

**Term:** October 1, 2017 – September 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$115,610.08

**Sub-grant #:** 4600042063

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 04 Amend. Amt.: \$29,237.26

Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Crawford, Franklin, Johnson, Logan, Polk, Scott, and Sebastian Counties.

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**24. Agency:** Human Services Department/Division of County Operations

**Grantee:** Family Center, Inc. dba Food Bank of the Delta  
Helena, AR

**Term:** October 1, 2017 – September 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$33,104.53

**Sub-grant #:** 4600041112

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 03 Amend. Amt.: \$6,693.73

Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Phillips County.

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## DHS Grants for May Review

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**25. Agency:** Human Services Department/Division of County Operations

**Grantee:** Food Bank of North Central Arkansas  
Norfolk, AR

**Term:** October 1, 2017 – September 30, 2019      **Selection:** Solicited Proposal

**Cost:** \$106,176.51      **Sub-grant #:** 4600041113

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Baxter, Boone, Fulton, Izard, Marion, Newton, Searcy, Sharp, and Stone Counties.      **Amend. #: 03**      **Amend. Amt.: \$40,579.95**

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**26. Agency:** Human Services Department/Division of County Operations

**Grantee:** Food Bank of Northeast Arkansas  
Jonesboro, AR

**Term:** October 1, 2017 – September 30, 2019      **Selection:** Solicited Proposal

**Cost:** \$167,966.52      **Sub-grant #:** 4600041114

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Clay, Craighead, Crittenden, Cross, Greene, Jackson, Lawrence, Mississippi, Poinsett, Randolph, St. Francis, and Woodruff Counties.      **Amend. #: 03**      **Amend. Amt.: \$15,234.62**

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**27. Agency:** Human Services Department/Division of County Operations

**Grantee:** Harvest Texarkana Regional Food Bank  
Texarkana, TX

**Term:** October 1, 2017 – September 30, 2019      **Selection:** Solicited Proposal

**Cost:** \$79,465.86      **Sub-grant #:** 4600041115

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Columbia, Hempstead, Howard, Lafayette, Little River, Miller, Nevada, Pike, and Sevier Counties.      **Amend. #: 03**      **Amend. Amt.: \$15,040.08**

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## DHS Grants for May Review

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**28. Agency:** Human Services Department/Division of County Operations

**Grantee:** Northwest Arkansas Food Bank  
Bethel Heights, AR

**Term:** October 1, 2017 – September 30, 2019

**Selection:** Solicited Proposal

**Cost:** \$110,624.83

**Sub-grant #:** 4600041121

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funding for The Emergency Food Assistance Program. Service Area(s): Benton, Carroll, Madison, and Washington Counties.  
**Amend. #: 03**      **Amend. Amt.: \$21,788.63**

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**29. Agency:** Human Services Department/Division of County Operations

**Grantee:** ARVAC, Inc.  
Dardanelle, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$336,753.68

**Sub-grant #:** 4600043090

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Conway, Franklin, Johnson, Logan, Perry, Pope, Polk, Scott, and Yell Counties.  
**Amend. #: 01**      **Amend. Amt.: \$35,353.68**

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**30. Agency:** Human Services Department/Division of County Operations

**Grantee:** Committee Against Spouse Abuse, Inc.  
Pine Bluff, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$81,721.44

**Sub-grant #:** 4600043093

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Jefferson County.  
**Amend. #: 01**      **Amend. Amt.: \$15,361.44**

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## DHS Grants for May Review

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**31. Agency:** Human Services Department/Division of County Operations

**Grantee:** Community Action Program for Central Arkansas  
Conway, AR

**Term:** October 1, 2018 – September 30, 2019      **Selection:** Request for Applications

**Cost:** \$217,534.54      **Sub-grant #:** 4600043092

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Cleburne, Faulkner, and White Counties.      **Amend. #: 01**      **Amend. Amt.: \$37,634.54**

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**32. Agency:** Human Services Department/Division of County Operations

**Grantee:** Crowley's Ridge Development Council  
Jonesboro, AR

**Term:** October 1, 2018 – September 30, 2019      **Selection:** Request for Applications

**Cost:** \$35,569.46      **Sub-grant #:** 4600043094

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Craighead, Crittenden, Greene, Jackson, Lawrence, Mississippi, Poinsett, and St. Francis Counties.      **Amend. #: 01**      **Amend. Amt.: \$10,969.46**

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**33. Agency:** Human Services Department/Division of County Operations

**Grantee:** Families in Transition, Inc.  
West Memphis, AR

**Term:** October 1, 2018 – September 30, 2019      **Selection:** Request for Applications

**Cost:** \$31,733.62      **Sub-grant #:** 4600043096

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Crittenden and Cross Counties.      **Amend. #: 01**      **Amend. Amt.: \$9,533.62**

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## DHS Grants for May Review

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**34. Agency: Human Services Department/Division of County Operations**

**Grantee:** Mississippi County Union Mission  
Blytheville, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$99,756.21

**Sub-grant #:** 4600043105

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Mississippi County.  
**Amend. #: 01**      **Amend. Amt.: \$47,856.21**

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**35. Agency: Human Services Department/Division of County Operations**

**Grantee:** Northwest Arkansas Women’s Shelter  
Rogers, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$76,391.50

**Sub-grant #:** 4600043107

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Benton, Carroll, Madison, and Washington Counties.  
**Amend. #: 01**      **Amend. Amt.: \$29,991.50**

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**36. Agency: Human Services Department/Division of County Operations**

**Grantee:** Options, Inc.  
Monticello, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$78,293.25

**Sub-grant #:** 4600043108

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Ashley, Bradley, Chicot, Desha, and Drew Counties.  
**Amend. #: 01**      **Amend. Amt.: \$16,033.25**

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## DHS Grants for May Review

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**37. Agency:** Human Services Department/Division of County Operations

**Grantee:** River City Ministry of Pulaski County, Inc.  
North Little Rock, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$248,809.02

**Sub-grant #:** 4600043112

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Lonoke, Prairie, Pulaski and Saline Counties.  
**Amend. #: 01**      **Amend. Amt.: \$12,409.02**

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**38. Agency:** Human Services Department/Division of County Operations

**Grantee:** The Salvation Army – Little Rock  
Little Rock, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$29,539.16

**Sub-grant #:** 4600043118

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Pulaski County.  
**Amend. #: 01**      **Amend. Amt.: \$8,139.16**

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**39. Agency:** Human Services Department/Division of County Operations

**Grantee:** The Salvation Army – Texarkana, A Georgia Corporation  
Texarkana, AR

**Term:** October 1, 2018 – September 30, 2019

**Selection:** Request for Applications

**Cost:** \$156,713.57

**Sub-grant #:** 4600043119

**Fund Source:** Federal – 100%

**Purpose:** Amend to add funds to this Emergency Solutions Grant. Service Area(s): Hempstead, Howard, Lafayette, Little River, Miller, and Sevier Counties.  
**Amend. #: 01**      **Amend. Amt.: \$56,813.57**

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## DHS Grants for May Review

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**40. Agency:** Human Services Department/Division of Services for the Blind

**Grantee:** Mainstream  
Little Rock, AR

**Term:** August 18, 2017 – June 30, 2020

**Selection:** Solicited Proposal

**Cost:** \$59,760.00

**Sub-grant #:** 4600040860

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 02 Amend. Amt.: \$19,920.00

Amend to extend and add funding to continue to provide local conduits of vocational rehabilitation and consumer information which includes members who are person from faith-based and minority populations and are blind or severely visually impaired as reflected in the state plan for Independent Living. Service Area(s): Statewide.

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**41. Agency:** Human Services Department/Division of Services for the Blind

**Grantee:** Sources for Community Independent Living Services  
Fayetteville, AR

**Term:** August 18, 2017 – June 30, 2020

**Selection:** Solicited Proposal

**Cost:** \$59,760.00

**Sub-grant #:** 4600040859

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 02 Amend. Amt.: \$19,920.00

Amend to extend and add funding to continue to provide local conduits of vocational rehabilitation and consumer information which includes members who are persons from faith-based and minority populations and are blind or severely visually impaired as reflected in the state plan for Independent Living. Service Area(s): Statewide.

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**42. Agency:** Human Services Department/Division of Services for the Blind

**Grantee:** Spa Area Independent Living Services DBA SE Arkansas Independent Living Services  
White Hall, AR

**Term:** August 18, 2017 – June 30, 2020

**Selection:** Solicited Proposal

**Cost:** \$119,520.00

**Sub-grant #:** 4600040858

**Fund Source:** Federal – 100%

**Purpose:** Amend. #: 02 Amend. Amt.: \$39,840.00

Amend to extend and add funding to continue to provide local conduits of vocational rehabilitation and consumer information which includes members who are person from faith-based and minority populations and are blind or severely visually impaired as reflected in the state plan for Independent Living. Service Area(s): Statewide.

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