

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Monday, August 15, 2011

10:00 AM

Room 171, State Capitol
Little Rock, Arkansas

Sen. Percy Malone, Chair
Sen. Randy Laverty, Vice Chair
Sen. Jimmy Jeffress
Sen. Kim Hendren
Sen. Jack Crumbly
Sen. David Johnson
Sen. Johnny Key
Sen. Michael Lamoureux
Sen. David Burnett
Sen. Mary Anne Salmon, ex-officio
Sen. Robert Thompson, ex-officio

Rep. James L. Word, Chair
Rep. Jonathan Barnett, Vice Chair
Rep. Eddie L. Cheatham
Rep. Toni Bradford
Rep. Tommy Lee Baker
Rep. Johnnie J. Roebuck
Rep. Randy Stewart
Rep. Les "Skip" Carnine
Rep. Linda S. Tyler
Rep. Kelley Linck
Rep. Terry Rice, ex-officio

- A. Call to Order.**
- B. Report of the House Interim Committee on Education and the Senate Interim on Education concerning Department of Career Education, Special Policies and Procedures Committee Relating to Secondary Area Technical Centers. This was referred to the committees on June 14, 2011.
--Senator Jimmy Jeffress, Senate Chair; Representative Eddie Cheatham, House Chair**
- 1. DEPARTMENT OF CAREER EDUCATION (Sandra Porter)**
- a. Special Policies and Procedures Relating to Secondary Area Technical Centers
- C. Report of the Senate Interim Committee on Transportation, Technology, and Legislative Affairs and the House Interim Committee on Public Transportation concerning the Arkansas State Highway and Transportation Department rules concerning Access Driveways to State Highways. This was referred to the committees on July 13, 2011.
--Senator Linda Chesterfield, Senate Chair, Representative Jonathan Barnett, House Chair**
- 1. ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT (Tony Sullivan, Michelle Davenport)**
- a. Amendments to Regulations for Access Driveways to State Highways

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

D. Other Rules filed Pursuant to Ark. Code Ann. § 10-3-309.

1. DEPARTMENT OF CAREER EDUCATION, ARKANSAS REHABILITATION SERVICES (Robert Trevino, Randy Parker, John Wright, Carl Daughtery)

- a. Annual State Plan 2012 for the Vocational Rehabilitation and Supported Employment Services Program

2. DEPARTMENT OF CORRECTION (Bobby G. Smith)

- a. AR 401; Searches for and Control of Contraband
- b. AR 406; Employees Identification Cards
- c. AR 838; Response to Serious Institutional Disturbances

3. ARKANSAS DEVELOPMENT FINANCE AUTHORITY (Sara Oliver)

- a. Compliance Monitoring Policies and Procedures Manual for the Low Income Housing Tax Credit Program
- b. 2011 Mortgage Credit Certificate (MCC) Policy and Procedures Manual
- c. 2011 Financial Adjustment Factor (FAF) and Below Market Interest Rate (BMIR) Program Policies

4. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION (Michael Almond)

- a. Minority Business Enterprise Certification
- b. Equity Investment Incentive Act Certification
- c. Consolidated Incentive Act of 2003 Certification

5. DEPARTMENT OF EDUCATION (Mark White, Bill Goff)

- a. Athletic Revenues and Expenditures for Public School Districts

6. STATE BOARD OF ELECTION COMMISSIONERS (Susie Stormes, Tim Humphries)

- a. Reimbursement of Expenses for State-Funded Elections 108.00.05
- b. County Election Commissioner Training 108.00.07
- c. Poll Worker Training 108.00.02
- d. Voter Intent 108.00.03

- e. Poll Watchers, Vote Challenges, and Provisional Voting 108.00.09
 - f. Nonpartisan Judicial Filing Fees 108.00.01
- 7. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Teresa Marks)**
- a. Regulation No. 34; State Water Permit Regulation
- 8. DEPARTMENT OF FINANCE AND ADMINISTRATION, ARKANSAS RACING COMMISSION (Byron Freeland, Ron Oliver)**
- a. Revisions to Rules & Regulations
- 9. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Christin Harper)**
- a. Revisions to Rules and Regulations
- 10. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Thomas Green)**
- a. FFY 2012 Home Energy Assistance Program (HEAP) State Plan
 - b. State Plan for FY 2012-2013 Community Services Block Grant Program
- 11. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeff Wood)**
- a. Visual 1-11
 - b. Hospital 2-11
 - c. SPA #2011-006; Rate Increase for Under 16 Bed ICF/MR Facilities
- 12. INSURANCE DEPARTMENT (Booth Rand)**
- a. Rule 102; Open Enrollment and Enrollment following a Qualifying Event for Child-Only Individual Policies
- 13. LIVESTOCK AND POULTRY COMMISSION (Pat Badley, Brandon Doss)**
- a. Authorization of Laboratories Conducting Official Tests for Reportable Diseases in Arkansas
- 14. STATE MEDICAL BOARD (Bill Trice)**
- a. Regulation 7; Use of Stimulants
 - b. Regulation 14; Examinations Required for Licensure to Practice Medicine in the State of Arkansas

- c. Regulation 17; Continuing Medical Education Requirement
- 15. DEPARTMENT OF NATURAL RESOURCES COMMISSION (Randy Young, Crystal Phelps)**
 - a. Water Resource Conservation and Development Incentive Act
- 16. DEPARTMENT OF PARKS AND TOURISM (Greg Butts)**
 - a. Department of Justice ADA Regulation on Mobility Devices
- 17. STATE BOARD OF PHARMACY (John Kirtley)**
 - a. Regulation 1; General Operations
 - b. Regulation 2; Pharmacists
 - c. Regulation 5; Long-Term Care Facilities
 - d. Regulation 7; Drug Products/Prescriptions
 - e. Regulation 9; Pharmaceutical Care/Patient Counseling
- 18. REAL ESTATE COMMISSION (Gary Isom)**
 - a. Regulation 3.1; Fees
 - b. Regulation 10.4; Broker Responsibilities, Executive Brokers, Part-Time Brokers
 - c. Regulation 10.16; Criminal Convictions and Disciplinary Actions
 - d. Regulation 13.1; Registration, Renewal
- 19. SALINE COUNTY REGIONAL SOLID WASTE MANAGEMENT DISTRICT (Michael Grappe)**
 - a. By-Laws
- 20. DEPARTMENT OF WORKFORCE SERVICES (Derwin Taylor)**
 - a. Amendment to TEA State Plan Arkansas Title IV-A1, TANF and TEA Forms 1412, 1413, and Policy Sections 3660-3660.4

E. Adjournment.