

**AGENDA**  
**Personnel Subcommittee**  
**of the**  
**Joint Budget Committee**

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**Wednesday, April 15, 2026**  
**8:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. Breanne Davis, Co-Chair  
Sen. Jim Petty, Vice-Chair  
Sen. Ronald Caldwell  
Sen. Blake Johnson  
Sen. Ricky Hill  
Sen. Greg Leding  
Sen. Joshua Bryant  
Sen. Jonathan Dismang, ex officio  
Sen. Bart Hester, ex officio

Rep. Jim Wooten, Co-Chair  
Rep. Frances Cavanaugh, Vice-Chair  
Rep. Mike Holcomb  
Rep. Marcus E. Richmond  
Rep. Nicole Clowney  
Rep. Tippi McCullough  
Rep. Jeremiah Moore  
Rep. Lane Jean, ex officio  
Rep. Brian S. Evans, ex officio

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A. Call to Order

**Governor's Letters:**

- B. GL#4- SB59 Department of Education- Educational Television Division  
***Amendment KMW086***
- C. GL#8- HB1036 Department of Health  
***Amendment CJW031***
- D. GL#16- SB4 Department of Health- Licensing and Regulation Boards  
***Amendment CJW032***
- E. GL#9- SB21 Department of Human Services- Division of Aging, Adult, and Behavioral Health Services  
***Amendment LCW089***
- F. GL#10- HB1077 Department of Human Services- Division of County Operations  
***Amendment LCW090***
- G. GL#11- SB24 Department of Human Services- Division of Developmental Disabilities Services  
***Amendment LCW091***
- H. GL#12- SB23 Department of Human Services- Division of Youth Services  
***Amendment LCW092***
- I. GL#13- HB1023 Department of Human Services- Secretary's Office  
***Amendment LCW097***
- J. GL#15- HB1068 Department of Finance and Administration  
***Amendment JAP070***
- K. GL#20- HB1055 & HB1005 Department of Education  
***Amendment KMW081, KMW082***
- L. GL#21- SB36 Department of Agriculture  
***Amendment BSS056***
- M. GL#23- HB1009 Department of Public Safety  
***Amendment DJC038***

**Member Amendments:**

- N. HB1018- University of Arkansas East Arkansas Community College  
***HAR139 Senator Caldwell***

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.**

**Items held from previous meeting:**

O. SB29 Lieutenant Governor- Letter dated February 20, 2026, from Lt. Governor Leslie Rutledge  
***Amendment JAR134***

P. Other business

Q. Adjournment