

REPORT OF THE  
UNIFORM PERSONNEL CLASSIFICATION AND COMPENSATION PLAN SUBCOMMITTEE OF THE  
JOINT BUDGET COMMITTEE

March 02, 2022

Co-Chairs:

The Uniform Personnel Classification and Compensation Plan Subcommittee of the Joint Budget Committee met on Wednesday, March 2, 2022 at 7:30 a.m. in Room A of the MAC Building. The Subcommittee reviewed items one through four and release them back to the Joint Budget Committee as adopted. Items five through twelve are regular business requests and were reviewed by committee with the exception of item nine which is being held until the next meeting.

**1. Governor's Letter #11 & #12**

SB58, SB64, HB1067, HB1080, SB63- Department of Education

***Amendment KMW091(Attachment 1)***

***Amendment KMW092(Attachment 2)***

***Amendment KMW090(Attachment 3)***

***Amendment KMW097(Attachment 4)***

***Amendment KMW095(Attachment 5)***

**2. Governor's Letter #14**

SB40, HB1018- Department of Energy and Environment

***Amendment WFP061(Attachment 6)***

***Amendment WFP062(Attachment 7)***

**3. Governor's Letter #15**

HB1034, HB1010- Department of Correction

***Amendment DJC047(Attachment 8)***

***Amendment DJC048(Attachment 9)***

**4. Governor's Letter #17**

HB1058- Department of Finance and Administration

***Amendment JAP069(Attachment 10)***

**5. Governor's Letter #18 & #19**

HB1026- Department of Public Safety

***Amendment DJC046(Attachment 11)***

**6. Governor's Letter #21**

HB1056, SB34, SB53, SB51, HB1064, SB50, SB54, HB1074, SB57-Department of Human Services

***Amendment LCW064(Attachment 12)***

***Amendment LCW065(Attachment 13)***

***Amendment LCW066(Attachment 14)***

***Amendment LCW067(Attachment 15)***

***Amendment LCW070(Attachment 16)***

***Amendment LCW069(Attachment 17)***

***Amendment LCW071(Attachment 18)***

***Amendment LCW072(Attachment 19)***

***Amendment LCW073(Attachment 20)***

7. SB12- Arkansas Game and Fish Commission Letter  
**Amendment KCS062(Attachment 21)**

8. Request from Department of Human Services, Division of Medical Services and the Division of Shared Services to establish two positions from the OPM Surrender pool established by Ark. Code Ann. §21-5-225(a).

Agency	Class Code	Title	Grade	Salary Range	Position Count
DMS	A016C	DHS DMS Business Operations Manager	GS12	\$69,776-\$101,175	1
Shared Services	N128N	DHS Asst Dir of Quality Assurance	GS13	\$77,862-\$112,899	1

9. Request from Department of Finance and Administration, Assessment Coordination Division to establish one (1) position from the OPM Surrender Pool established by Ark. Code Ann. §21-5-225(a)(1).

Class Code	Title	Grade	Pay Range
X046C	ACD Division Administration	GS08	\$45,010-\$65,264

10. Request from Department of Parks, Heritage & Tourism to establish one (1) position from the OPM Surrender Pool established by Ark. Code Ann. §21-5-225(a).

Title	Grade	Salary Range	Position
ADPT Chief Information Officer	IT10	\$89,541-\$129,834	1

Respectfully submitted by Subcommittee Co-Chairs Senator Breanne Davis and Representative Jim Wooten

**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 58**

AN ACT FOR THE DEPARTMENT OF EDUCATION - DIVISION OF HIGHER EDUCATION  
APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 58**

Amend Senate Bill No. 58 as engrossed S2/22/22 (version: 02/22/2022 1:48:56 PM):

Page 1, delete line 34 in its entirety

AND

Page 2, line 3, immediately following "DIRECTOR" delete "2" and substitute "1"

AND

Appropriately renumber all item numbers in SECTION 1

AND

Page 2, line 23, delete "49" and substitute "47"

AND

Page 3, line 7, delete "\$1,956,446" and substitute "\$1,731,388"

AND

Page 3, line 9, delete "601,772" and substitute "538,197"

AND

Page 3, line 18, delete "\$3,940,223" and substitute "\$3,651,590"

AND

Page 13, delete lines 33 and 34 in their entirety and substitute with the following:

**DRAFT**

KMW091 - 02-28-2022 08:41:59

Page 1 of 2

" (25)	S065C MAINTENANCE ASSISTANT	2	GRADE GS01
(26)	E077C NWTI AMMONIA REFRIGN TECH SPEC & TRG MGR	1	GRADE GS13
(27)	E078C NWTI BUSINESS & INDUSTRY COORDINATOR	<u>1</u>	GRADE GS10
	MAX. NO. OF EMPLOYEES	81	"

AND

Page 15, line 22, delete "\$588,049" and substitute "\$721,950"

AND

Page 15, line 24, delete "256,762" and substitute "297,891"

AND

Page 15, line 33, delete "\$6,110,791" and substitute "\$6,285,821".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

KMW/KMW - 02-28-2022 08:41:59

KMW091

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 64**

AN ACT FOR THE DEPARTMENT OF EDUCATION - DIVISION OF ELEMENTARY AND SECONDARY  
EDUCATION - PUBLIC SCHOOL FUND APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 64**

Amend Senate Bill No. 64 as originally introduced:

Page 1, delete line 36 in its entirety

AND

Page 2, delete line 1 in its entirety

AND

Page 2, line 5, delete "20,250,189" and substitute "20,309,189"

AND

Page 2, delete line 28 in its entirety

AND

Page 3, line 6, delete "57,446,400" and substitute "142,000,000"

AND

Page 3, delete line 22 in its entirety

AND

Page 3, line 28, delete "25,000,000" and substitute "60,000,000"

AND

Page 3, line 33, delete "\$3,166,753,480" and substitute "\$3,233,266,080"

AND

**DRAFT**

Appropriately renumber all item numbers in SECTION 1

AND

Page 4, delete line 12 in its entirety

AND

Page 4, delete line 21 in its entirety

AND

Page 4, line 25, delete "50" and substitute "48"

AND

Appropriately renumber all item numbers in SECTION 2

AND

Page 5, line 1, delete "\$2,786,181" and substitute "\$2,670,977"

AND

Page 5, line 2, delete "909,985" and substitute "872,723"

AND

Page 5, line 4, delete "19,245,839" and substitute "25,245,839"

AND

Page 5, line 10, delete "\$23,449,255" and substitute "\$29,296,789"

AND

Pages 14-15, delete SECTION 24 in its entirety

AND

Appropriately renumber subsequent SECTION numbers of the bill.

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

# Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022

## Amendment Form

**DRAFT**

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**Subtitle of House Bill No. 1067**

AN ACT FOR THE DEPARTMENT OF EDUCATION - DIVISION OF CAREER AND TECHNICAL  
EDUCATION APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill No. 1067**

Amend House Bill No. 1067 as engrossed H2/22/22 (version: 02/22/2022 2:10:35 PM):

Page 1, line 34, after the word "MANAGER", delete "2" and substitute "1"

AND

Page 1, line 35, after the word "COORDINATOR", delete "10" and substitute "9"

AND

Page 2, line 10, delete "46" and substitute "44"

AND

Page 2, line 21, delete "\$1,960,720" and substitute "\$1,822,562"

AND

Page 2, line 22, delete "633,101" and substitute "591,009"

AND

Page 2, line 30, delete "\$3,229,592" and substitute "\$3,049,342".

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
KMW/KMW - 02-25-2022 16:25:49  
KMW090

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Chief Clerk  
**7 of 54**

1 State of Arkansas  
2 93rd General Assembly  
3 Fiscal Session, 2022  
4

As Engrossed: H2/22/22

# A Bill

HOUSE BILL 1067

5 By: Joint Budget Committee  
6

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES AND FOR GRANTS AND AID TO  
10 LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS FOR THE  
11 DEPARTMENT OF EDUCATION - DIVISION OF CAREER AND  
12 TECHNICAL EDUCATION FOR THE FISCAL YEAR ENDING JUNE  
13 30, 2023; AND FOR OTHER PURPOSES.  
14

## Subtitle

15  
16  
17 AN ACT FOR THE DEPARTMENT OF EDUCATION -  
18 DIVISION OF CAREER AND TECHNICAL  
19 EDUCATION APPROPRIATION FOR THE 2022-2023  
20 FISCAL YEAR.  
21

22  
23 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
24

25 SECTION 1. REGULAR SALARIES. There is hereby established for the  
26 Department of Education - Division of Career and Technical Education for the  
27 2022-2023 fiscal year, the following maximum number of regular employees.  
28

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2022-2023
33	(1) U077U	ACE DEPUTY DIRECTOR CAREER & TECH ED	1	GRADE SE01
34	(2) E076C	ADE CAREER EDUCATION DIVISION MANAGER	<del>2</del> 1	GRADE GS12
35	(3) E061C	ACE PROGRAM COORDINATOR	<del>10</del> 9	GRADE GS10
36	(4) A044C	AUDIT COORDINATOR	1	GRADE GS10





1	(5) E062C ACE PROGRAM ADVISOR	18	GRADE GS09
2	(6) A060C SENIOR AUDITOR	1	GRADE GS08
3	(7) C037C ADMINISTRATIVE ANALYST	1	GRADE GS06
4	(8) R025C HUMAN RESOURCES ANALYST	1	GRADE GS06
5	(9) C056C ADMINISTRATIVE SPECIALIST III	3	GRADE GS04
6	(10) A098C FISCAL SUPPORT SPECIALIST	1	GRADE GS04
7	(11) R036C HUMAN RESOURCES SPECIALIST	1	GRADE GS04
8	(12) V020C INVENTORY CONTROL MANAGER	1	GRADE GS04
9	(13) C073C ADMINISTRATIVE SPECIALIST II	<u>5</u>	GRADE GS03
10	MAX. NO. OF EMPLOYEES	<u>46</u>	<u>44</u>

11

12 SECTION 2. APPROPRIATION - VOCATIONAL & TECHNICAL EDUCATION. There is  
 13 hereby appropriated, to the Department of Education, to be payable from the  
 14 Division of Career and Technical Education Fund Account, for personal  
 15 services and operating expenses of the Department of Education - Division of  
 16 Career and Technical Education - Vocational & Technical Education for the  
 17 fiscal year ending June 30, 2023, the following:

18

19	ITEM		FISCAL YEAR
20	<u>NO.</u>		<u>2022-2023</u>
21	(01) REGULAR SALARIES	\$1,822,562	<del>\$1,960,720</del>
22	(02) PERSONAL SERVICES MATCHING	\$591,009	<del>633,101</del>
23	(03) MAINT. & GEN. OPERATION		
24	(A) OPER. EXPENSE		617,825
25	(B) CONF. & TRAVEL		15,446
26	(C) PROF. FEES		0
27	(D) CAP. OUTLAY		0
28	(E) DATA PROC.		0
29	(04) MOTOR VEHICLE EDUCATION PROGRAM		<u>2,500</u>
30	TOTAL AMOUNT APPROPRIATED		<u><del>\$3,229,592</del></u>
31			\$3,049,342

32 SECTION 3. APPROPRIATION - HIGH-TECH SCHOLARSHIP AWARD PROGRAM. There  
 33 is hereby appropriated, to the Department of Education, to be payable from  
 34 the Division of Career and Technical Education Fund Account, for scholarships  
 35 of the Department of Education - Division of Career and Technical Education -  
 36 High-Tech Scholarship Award Program for the fiscal year ending June 30, 2023,

**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**


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**Subtitle of Senate Bill No. 63**

AN ACT FOR THE DEPARTMENT OF EDUCATION APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 63**

Amend Senate Bill No. 63 as originally introduced:

Page 2, line 6, immediately following "DIRECTOR", delete "1" and substitute "2"

AND

Page 2, line 12, immediately following "MANAGER", delete "1" and substitute "2"

AND

Page 2, line 20, immediately following "MANAGER", delete "3" and substitute "4"

AND

Page 3, delete lines 1-2 in their entirety and substitute the following:

" (44) C073C ADMINISTRATIVE SPECIALIST II	1	GRADE GS03
(45) D022N IT SENIOR PROJECT MANAGER	1	GRADE IT09
(46) D006C SOFTWARE ENGINEER LEAD	1	GRADE IT08
(47) E076C ADE CAREER EDUCATION DIVISION MANAGER	1	GRADE GS12
(48) N149N ADE COORD FISCAL DISTRESS	1	GRADE GS11
(49) E016C PUBLIC SCHOOL PROGRAM COORDINATOR	1	GRADE GS10
(50) E061C ACE PROGRAM COORDINATOR	1	GRADE GS10
(51) G073C ATTORNEY	1	GRADE GS10
(52) A082C ACCOUNTANT II	2	GRADE GS08
(53) A089C ACCOUNTANT I	1	GRADE GS07
(54) A075C FINANCIAL ANALYST I	1	GRADE GS07
(55) A090C PAYROLL SERVICES SPECIALIST	2	GRADE GS05
(56) A098C FISCAL SUPPORT SPECIALIST	<u>2</u>	GRADE GS04
MAX NO. OF EMPLOYEES	75	"

AND

**DRAFT**

KMW095 - 02-28-2022 16:36:21

Page 1 of 4

Appropriately renumber all item numbers in SECTION 1

AND

Page 3, line 12, delete "\$4,002,066" and substitute "\$5,108,631"

AND

Page 3, line 13, delete "1,212,369" and substitute "1,565,782"

AND

Page 3, line 20, delete "\$5,324,435" and substitute "\$6,784,413"

AND

Page 4, delete line 17 in its entirety

AND

Page 4, delete line 19 in its entirety

AND

Page 4, line 24, immediately following "COORDINATOR", delete "20" and substitute "19"

AND

Page 4, line 28, immediately following "MANAGER", delete "5" and substitute "4"

AND

Page 5, delete line 6 in its entirety

AND

Page 5, line 25, delete "322" and substitute "317"

AND

Appropriately renumber all item numbers in SECTION 3

AND

Page 6, line 9, delete "\$13,305,904" and substitute "\$13,166,050"

AND

Page 6, line 11, delete "4,312,036" and substitute "4,269,112"

AND

Page 6, line 18, delete "\$21,482,158" and substitute "\$21,299,380"

AND

Page 6, line 29, delete "\$396,077" and substitute "\$254,677"

AND

Page 6, line 30, delete "123,380" and substitute "80,101"

AND

Page 7, line 1, delete "\$849,099" and substitute "\$664,420"

AND

Page 8, line 20, delete "225,000,000" and substitute "425,000,000"

AND

Page 8, line 22, delete "\$228,391,547" and substitute "\$428,391,547"

AND

Page 9, line 8, delete "\$2,928,297" and substitute "\$2,868,987"

AND

Page 9, line 10, delete "953,225" and substitute "934,202"

AND

Page 9, line 19, delete "\$1,282,408,261" and substitute "\$1,282,329,928"

AND

Page 12, delete line 25 in its entirety

AND

Page 12, line 32, delete "13" and substitute with "12"

AND

Appropriately renumber all item numbers in SECTION 18

AND

Page 13, line 8, delete "\$662,624" and substitute "\$604,552"

AND

Page 13, line 9, delete "222,405" and substitute "203,666"

AND

Page 13, line 17, delete "\$1,430,859" and substitute "\$1,354,048".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

KMW/KMW - 02-28-2022 16:36:21

KMW095

\_\_\_\_\_  
Secretary

**Hall of the House of Representatives**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill No. 1080**

AN ACT FOR THE DEPARTMENT OF EDUCATION - ARKANSAS SCHOOL FOR THE BLIND AND  
ARKANSAS SCHOOL FOR THE DEAF APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill No. 1080**

Amend House Bill No. 1080 as originally introduced:

Page 2, delete line 4 in its entirety

AND

Page 2, delete line 12 in its entirety

AND

Page 2, delete line 16 in its entirety

AND

Page 2, line 29, delete "101" and substitute with "98"

AND

Appropriately renumber all item numbers in SECTION 1

AND

Page 3, line 13, delete "\$4,124,271" and substitute "\$4,010,224"

AND

Page 3, line 15, delete "1,467,155" and substitute "1,425,078"

AND

Page 3, line 26, delete "\$7,241,810" and substitute "\$7,085,686"

AND

**DRAFT**

KMW097 - 02-28-2022 21:47:00

Page 1 of 3

Page 5, immediately following SECTION 7, insert a new SECTION to read as follows:

" SECTION 8. APPROPRIATION - ARKANSAS SCHOOL FOR THE BLIND - CAPITAL IMPROVEMENT. There is hereby appropriated, to the Department of Education - Arkansas School for the Blind, to be payable from the Development and Enhancement Fund, the following:

(A) for various maintenance, renovation, equipping, construction, acquisition, improvement, upgrade, and repair of real property and facilities at the Arkansas School for the Blind campus, in a sum not to exceed.....\$15,000,000."

AND

Page 6, delete line 6 in its entirety

AND

Page 6, delete line 15 in its entirety

AND

Page 6, line 21, following "SPECIALIST" delete "2" and substitute "1"

AND

Page 6, line 36, delete "153" and substitute "150"

AND

Appropriately renumber all item numbers in SECTION 8

AND

Page 7, line 20, delete "\$6,677,679" and substitute "\$6,562,217"

AND

Page 7, line 22, delete "2,489,837" and substitute "2,445,395"

AND

Page 7, line 33, delete "\$11,140,819" and substitute "\$10,980,915"

AND

Page 8, immediately following SECTION 12, insert the following:

" SECTION 13. APPROPRIATION - ARKANSAS SCHOOL FOR THE DEAF - CAPITAL IMPROVEMENT. There is hereby appropriated, to the Department of Education -

Arkansas School for the Deaf, to be payable from the Development and Enhancement Fund, the following:

(A) for various maintenance, renovation, equipping, construction, acquisition, improvement, upgrade, and repair of real property and facilities at the Arkansas School for the Deaf campus, in a sum not to exceed.....\$15,000,000."

AND

Appropriately renumber all SECTION numbers of the bill.

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

KMW/KMW - 02-28-2022 21:47:00

KMW097

\_\_\_\_\_  
Chief Clerk



**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 40**

AN ACT FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENT - LIQUEFIED PETROLEUM GAS  
BOARD APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 40**

Amend Senate Bill No. 40 as originally introduced:

Page1, delete line 34 and substitute:

"~~(3) A098G FISCAL SUPPORT SPECIALIST~~ 1 CS04"

AND

Page1, line 36, delete "6" substitute "5"

AND

Page 2, line 18, delete "\$282,432" and substitute "\$239,516"

AND

Page 2, line 20, delete "97,833" and substitute "82,713"

AND

Page 2, line 27, delete "\$513,665" and substitute "\$455,629".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

WFP/WFP - 02-23-2022 14:34:27

WFP061

\_\_\_\_\_  
Secretary

# Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022

Amendment Form

DRAFT

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Subtitle of House Bill No. 1018

AN ACT FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENT - DIVISION OF ENVIRONMENTAL  
QUALITY APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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Amendment No. \_\_\_ to House Bill No. 1018

Amend House Bill No. 1018 as originally introduced:

Page 3, immediately following line 17 insert an additional item to read as follows:

"(59) A098C FISCAL SUPPORT SPECIALIST 1 GRADE GS04"

AND

Page3, line 20, delete "108" and substitute "109"

AND

Appropriately renumber all Item Numbers in SECTION 1

AND

Page 3, line 31, delete "\$6,167,386" and substitute "\$6,210,302"

AND

Page 3, line 32, delete "1,997,318" and substitute "2,012,438"

AND

Page 4, line 3, delete "\$8,164,704" and substitute "\$8,222,740".

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
WFP/WFP - 02-23-2022 14:33:15  
WFP062

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Chief Clerk  
**18 of 54**

# Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022

## Amendment Form

**DRAFT**

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### Subtitle of House Bill No. 1034

AN ACT FOR THE DEPARTMENT OF CORRECTIONS - DIVISION OF CORRECTION APPROPRIATION  
FOR THE 2022-2023 FISCAL YEAR.

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### Amendment No. \_\_\_ to House Bill No. 1034

Amend House Bill No. 1034 as engrossed H2/22/22 (version: 2/22/2022 1:52:25 PM):

Page 3, line 8, delete "1" and substitute "12"

AND

Page 3, line 23, delete "10" and substitute "11"

AND

Page 3, line 28, delete "1" and substitute "2"

AND

Page 3, line 31, delete "5" and substitute "7"

AND

Page 3, delete lines 33 through 34 in their entirety and substitute the following:

"(76)	V030C SHIPPING & RECEIVING CLERK	1	GRADE GS02
(77)	T015C DOC DEPUTY WARDEN	1	GRADE GS10
(78)	T033C DOC MAJOR	1	GRADE GS09
(79)	T027C DOC TRAINING ADMINISTRATOR	1	GRADE GS09
(80)	T104C DOC TRAINING ACADEMY SUPERVISOR	2	GRADE GS08
(81)	A066C INTERNAL AUDITOR	1	GRADE GS08
(82)	A081C AUDITOR	<u>1</u>	GRADE GS07
	MAX. NO. OF EMPLOYEES	219"	

AND

Page 4, line 8, delete "\$9,237,504" and substitute "\$10,194,652"

**DRAFT**

DJC047 - 02-28-2022 13:52:23

Page 1 of 3

AND

Page 4, line 9, delete "3,216,894" and substitute "3,454,960"

AND

Page 4, line 12, delete "7,817,723" and substitute "8,931,571"

AND

Page 4, line 19, delete "\$119,034,002" and substitute "\$121,343,064"

AND

Page 6, line 27, delete "22" and substitute "21"

AND

Page 6, line 29, delete "26" and substitute "25"

AND

Page 7, delete line 5 in its entirety and substitute the following:

~~"(31) T104C DOC TRAINING ACADEMY SUPERVISOR 1 GRADE GS08"~~

AND

Page 7, line 6, delete "2" and substitute "1"

AND

Page 7, delete line 15 in its entirety and substitute the following:

~~"(41) A081C AUDITOR 1 GRADE GS07"~~

AND

Page 8, delete line 4 in its entirety and substitute the following:

~~"(66) T103C LAW ENFORCEMENT TRAINING INSTRUCTOR 6 GRADE GS06"~~

AND

Page 9, line 4, delete "3" and substitute "2"

AND

Page 9, line 8, delete "73" and substitute "71"

AND

Page 9, line 11, delete "4,605" and substitute "4,591"

AND

Page 9, line 31, delete "\$174,508,817" and substitute "\$173,879,782"

AND

Page 9 line 33, delete "66,608,638" and substitute "66,450,957"

AND

Page 9, line 36, delete "53,137,879" and substitute "52,276,498"

AND

Page 10, line 9, delete "\$311,740,379" and substitute "\$310,092,282".

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

DJC/DJC - 02-28-2022 13:52:23

DJC047

\_\_\_\_\_  
Chief Clerk

# Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022

## Amendment Form

**DRAFT**

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**Subtitle of House Bill No. 1010**

AN ACT FOR THE DEPARTMENT OF CORRECTIONS - DIVISION OF COMMUNITY CORRECTION  
APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill No. 1010**

Amend House Bill No. 1010 as originally introduced:

Page 2, delete line 6 in its entirety and substitute the following:

~~"(11) T027C DOC TRAINING ADMINISTRATOR 1 GRADE GS09"~~

AND

Page 2, delete line 12 in its entirety and substitute the following:

~~"(17) T104C DOC TRAINING ACADEMY SUPERVISOR 1 GRADE GS08"~~

AND

Page 2, delete line 25 in its entirety and substitute the following:

~~"(30) T103C LAW ENFORCEMENT TRAINING INSTRUCTOR 5 GRADE GS06"~~

AND

Page 3, line 3, delete "90" and substitute "89"

AND

Page 3, line 8, delete "1,475" and substitute "1,467"

AND

Page 3, line 28, delete "\$59,201,488" and substitute "\$58,873,375"

AND

Page 3, line 30, delete "22,078,376" and substitute "21,997,991"

AND

**DRAFT**

Page 3, line 32, delete "10,724,558" and substitute "10,472,091"

AND

Page 4, line 3, delete "\$96,268,451" and substitute "\$95,607,486".

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

DJC/DJC - 02-28-2022 14:54:49

DJC048

\_\_\_\_\_  
Chief Clerk

# Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022

## Amendment Form

**DRAFT**

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**Subtitle of House Bill No. 1058**

AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION APPROPRIATION FOR THE  
2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill No. 1058**

Amend House Bill No. 1058 as originally introduced:

Page 1, delete line 36 in its entirety and substitute the following:

~~"(2) C019C GENERAL COUNSEL \_\_\_\_\_ 1 \_\_\_\_\_ GRADE GS13"~~

AND

Page 2, line 4, delete "1" and insert "2"

AND

Page 2, line 10, delete "1" and insert "2"

AND

Page 2, line 11, delete "1" and insert "2"

AND

Page 2, line 18, delete "2" and insert "3"

AND

Page 2, delete lines 20 and 21 in their entirety and insert the following:

"(26) R036C HUMAN RESOURCES SPECIALIST	1	GRADE GS04
(27) A003C DFA REVENUE ASSISTANT ADMINISTRATOR	<u>1</u>	GRADE GS14
MAX. NO. OF EMPLOYEES	48"	

AND

**DRAFT**



Page 3, line 4, delete "\$2,478,730" and insert "\$2,635,629"

AND

Page 3, line 6, delete "810,847" and insert "868,867"

AND

Page 3, line 14, delete "\$3,963,395" and insert "\$4,178,314"

AND

Page 4, line 27, delete "26" and insert "25"

AND

Page 4, line 35, delete "2" and insert "1"

AND

Page 5, delete line 1 in its entirety and insert the following:

~~"(49) G010C EXECUTIVE ASSISTANT TO THE DIRECTOR 1 GRADE GS07"~~

AND

Page 5, line 8, delete "2" and insert "1"

AND

Page 5, delete line 15 in its entirety and insert the following:

"(62) C059C DFA SERVICE REPRESENTATIVE	8	GRADE GS03
(63) G019C GENERAL COUNSEL	<u>1</u>	GRADE GS13
MAX. NO. OF EMPLOYEES	231"	

AND

Page 5, line 35, delete "\$14,161,565" and insert "\$14,094,965"

AND

Page 6, line 1, delete "4,445,300" and insert "4,413,755"

AND

Page 6, line 9, delete "\$20,924,447" and insert "\$20,826,302"

AND

Page 15, line 30, delete "12" and insert "11"

AND

Page 17, line 1, delete "1,567" and insert "1,566"

AND

Page 17, line 21, delete "\$58,705,835" and insert "\$58,615,536"

AND

Page 17, line 23, delete "22,142,407" and insert "22,115,931"

AND

Page 17, line 31, delete "\$109,323,242" and insert "\$109,206,467".

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

JAP/JAP - 02-28-2022 10:36:20

JAP069

\_\_\_\_\_  
Chief Clerk

**Hall of the House of Representatives**

93rd General Assembly - Fiscal Session, 2022

**Amendment Form****DRAFT**

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**Subtitle of House Bill No. 1026**AN ACT FOR THE DEPARTMENT OF PUBLIC SAFETY APPROPRIATION FOR THE 2022-2023 FISCAL  
YEAR.

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**Amendment No. \_\_\_ to House Bill No. 1026**

Amend House Bill No. 1026 as originally introduced:

Page 3, delete lines 4 through 5 in their entirety and substitute the following:

"(48)	C043C	RECORDS MANAGEMENT ANALYST	1	GRADE GS04
(49)	N209N	DIRECTOR CLEST	1	GRADE GS15
(50)	S024C	CONSTRUCTION/MAINTENANCE COORD	1	GRADE GS06
(51)	T082C	ASP EXECUTIVE SECURITY GUARD	<u>1</u>	GRADE GS03
		MAX. NO. OF EMPLOYEES	92"	

AND

Page 3, line 16, delete "\$4,837,614" and substitute "\$5,038,389"

AND

Page 3, line 17, delete "1,608,618" and substitute "1,672,736"

AND

Page 3, line 24, delete "\$6,741,411" and substitute "\$7,006,304"

AND

Page 5, immediately following SECTION 7, insert a new section that reads as follows:

"SECTION 8. APPROPRIATION - CRIME VICTIMS REPARATION PROGRAM - STATE. There is hereby appropriated, to the Department of Public Safety, to be payable from the Miscellaneous Agencies Fund Account, for personal services, operating expenses and payment of claims by the Department of Public Safety -

**DRAFT**

DJC046 - 02-28-2022 10:47:29

Page 1 of 3

Crime Victims Reparation Program - State for the fiscal year ending June 30, 2023, the following:

ITEM NO.	FISCAL YEAR
(01) CRIME VICTIMS REPARATION PROGRAM	2022-2023 <u>\$2,300,000</u>

AND

Appropriately renumber all subsequent SECTION numbers

AND

Page 8, line 3, delete "3" and substitute with "2"

AND

Page 8, line 23, delete "6" and substitute with "5"

AND

Page 8, line 29, delete "1,039" and substitute "1,037"

AND

Page 9, line 12, delete "\$53,154,311" and substitute "\$53,090,536"

AND

Page 9, line 14, delete "30,160,263" and substitute "30,133,614"

AND

Page 9, line 23, delete "\$97,071,791" and substitute "\$96,981,367"

AND

Page 13, delete line 22 in its entirety and substitute the following:

~~"(1) N209N DIRECTOR CLEST 1 GRADE GS15"~~

AND

Page 14, line 1, delete "49" and substitute "48"

AND

Page 14, line 11, delete "\$1,957,987" and substitute "\$1,820,987"

AND

Page 14, line 12, delete "699,718" and substitute "662,249"

AND

Page 14, line 19, delete "\$3,546,074" and substitute "\$3,371,605"

AND

Page 19, line 26, delete "78" and substitute "83"

AND

Page 19, line 36, delete "146" and substitute "151"

AND

Page 20, line 10, delete "\$8,279,239" and substitute "\$8,504,289"

AND

Page 20, line 11, delete "2,626,718" and substitute "2,713,296"

AND

Page 20, line 20, delete "\$13,615,470" and substitute "\$13,927,098".

The Amendment was read

By: Joint Budget Committee

DJC/DJC - 02-28-2022 10:47:29

DJC046

\_\_\_\_\_  
Chief Clerk

# Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022

## Amendment Form

**DRAFT**

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**Subtitle of House Bill No. 1056**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - SECRETARY'S OFFICE APPROPRIATION  
FOR THE 2022-2023 FISCAL YEAR.

---

**Amendment No. \_\_\_ to House Bill No. 1056**

Amend House Bill No. 1056 as originally introduced:

Page 2, line 31, delete "4" and insert "3"

AND

Page 3, line 11, delete "10" and insert "11"

AND

Page 3, delete line 18 in its entirety and insert the following:

" ~~(36) P077C DHS COMM & COMMUNITY ENGAGEMENT OFCR 1 GRADE GS14~~ "

AND

Page 3, delete line 28 in its entirety and insert the following:

" ~~(46) N110N DHS ASST DIR CONTRACT MONITORING UNIT 1 GRADE GS13~~ "

AND

Page 3, line 29, delete "2" and insert "4"

AND

Page 3, line 30, delete "3" and insert "2"

AND

**DRAFT**

Page 4, line 1, delete "3" and insert "2"

AND

Page 4, line 5, delete "2" and insert "3"

AND

Page 4, line 6, delete "4" and insert "2"

AND

Page 4, line 16, delete "4" and insert "5"

AND

Page 4, line 30, delete "21" and insert "19"

AND

Page 5, line 10, delete "9" and insert "10"

AND

Page 5, line 24, delete "14" and insert "12"

AND

Page 5, line 26, delete "14" and insert "15"

AND

Page 5, line 27, delete "5" and insert "2"

AND

Page 5, line 29, delete "14" and insert "13"

AND

Page 5, line 31, delete "12" and insert "10"

AND

Page 5, line 33, delete "18" and insert "17"

AND

Page 6, line 1, delete "12" and insert "11"

AND

Page 6, line 5, delete "2" and insert "1"

AND

Page 6, line 7, delete "2" and insert "1"

AND

Page 6, line 9, delete "3" and insert "1"

AND

Page 6, line 23, delete "19" and insert "18"

AND

Page 6, delete line 25 in its entirety and insert the following:

" ~~(151) R038C HUMAN RESOURCES ASSISTANT~~ 1 ~~GRADE GS04~~"

AND

Page 7, delete lines 2 and 3 in their entirety and insert the following:

"(164) C087C ADMINISTRATIVE SPECIALIST I	1	GRADE GS02
(165) N142N DHS/DAAS DEPUTY DIRECTOR	1	GRADE GS14
(166) X136C QUALITY ASSURANCE REVIEWER	<u>1</u>	GRADE GS06
MAX. NO. OF EMPLOYEES	672	"



The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 02-28-2022 09:35:40  
LCW064

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 34**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT, AND  
BEHAVIORAL HEALTH SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

---

**Amendment No. \_\_\_ to Senate Bill No. 34**

Amend Senate Bill No. 34 as originally introduced:

Page 1, delete lines 34 and 35 in their entirety and insert the following:

"~~(2) N181N DIRECTOR OF MEDICAL SERVICES 1 GRADE SE02~~  
~~(3) N019N DHS DEP DIR BEHAV HLTH SERVICES 1 GRADE SE01~~ "

AND

Page 2, delete line 19 in its entirety and insert the following:

"~~(23) N128N DHS ASST DIR QUALITY ASSURANCE 1 GRADE GS13~~ "

AND

Page 2, delete line 31 in its entirety and insert the following:

"~~(35) C100C DHS COUNTY ADMINISTRATOR III 1 GRADE GS10~~ "

AND

Page 3, delete line 1 in its entirety and insert the following:

"~~(41) M014C PROGRAM ELIGIBILITY COORDINATOR III 1 GRADE GS09~~ "

AND

Page 3, line 7, delete "6" and insert "7"

AND

**DRAFT**

Page 3, line 36, delete "118" and insert "116"

AND

Page 5, delete lines 19 and 20 in their entirety and insert the following:

"(131) M082C RECREATIONAL ACTIVITY LEADER I	3	GRADE GS01
(132) N249N DHS DIVISION DIRECTOR	1	GRADE SE02
(133) L010C DHS DMS MEDICAL ASSISTANCE MANAGER	<u>1</u>	GRADE GS10
MAX. NO. OF EMPLOYEES	1,163	"

AND

Page 6, line 5, delete "\$50,742,260" and insert "\$53,948,978"

AND

Page 6, line 7, delete "19,849,288" and insert "21,049,288"

AND

Page 6, line 8, delete "4,212,006" and insert "5,712,006"

AND

Page 6, line 10, delete "28,828,027" and insert "27,828,027"

AND

Page 6, line 12, delete "10,431,280" and insert "8,431,820"

AND

Page 6, line 13, delete "0" and insert "500,000"

AND

Page 6, line 16, delete "\$120,327,214" and insert "\$123,733,932".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee  
LCW/LCW - 02-28-2022 09:33:56  
LCW065

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 53**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILD CARE AND EARLY  
CHILDHOOD EDUCATION APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

---

**Amendment No. \_\_\_ to Senate Bill No. 53**

Amend Senate Bill No. 53 as originally introduced:

Page 1, delete line 33 in its entirety and insert the following:

"~~(1) M092C DHS DIRECTOR EARLY CHILDHOOD EDUCATION 1 GRADE SE01~~ "

AND

Page 2, line 3, delete "14" and insert "15"

AND

Page 2, delete lines 25 and 26 in their entirety and insert the following:

"(29) C073C ADMINISTRATIVE SPECIALIST II	4	GRADE GS03	
(30) N249N DHS DIVISION DIRECTOR	<u>1</u>	GRADE SE02	
MAX. NO. OF EMPLOYEES	181		"

AND

Page 3, line 10, delete "\$8,110,216" and insert "\$8,395,059"

AND

Page 3, line 12, delete "2,948,128" and insert "3,048,423"

AND

Page 3, line 15, delete "5,124,240" and insert "5,253,102"

AND

Page 3, line 21, delete "\$25,745,153" and insert "\$26,259,153".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

LCW/LCW - 02-28-2022 11:04:55

LCW066

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 51**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILDREN AND FAMILY  
SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

---

**Amendment No. \_\_\_ to Senate Bill No. 51**

Amend Senate Bill No. 51 as originally introduced:

Page 1, delete line 33 in its entirety and insert the following:

~~"(1) NO21N DHS DEPUTY DIRECTOR DCFS 1 GRADE SE01 "~~

AND

Page 2, line 6, delete "28" and insert "29"

AND

Page 2, line 10, delete "149" and insert "157"

AND

Page 2, line 17, delete "634" and insert "655"

AND

Page 2, line 27, delete "22" and insert "26"

AND

Page 2, line 30, delete "262" and insert "336"

AND

Page 2, delete lines 31 and 32 in their entirety and insert the following:

**DRAFT**

LCW067 - 02-28-2022 11:07:20

Page 1 of 2

" (35)	C062C LOCAL OFFICE ADMINISTRATIVE ASST	12	GRADE GS03
(36)	N249N DHS DIVISION DIRECTOR	1	GRADE SE02
(37)	G100C DHS COUNTY ADMINISTRATOR III	<u>1</u>	GRADE GS10
	MAX. NO. OF EMPLOYEES	1,388	"

AND

Page 3, line 16, delete "\$52,131,882" and insert "\$59,334,496"

AND

Page 3, line 18, delete "19,698,647" and insert "23,213,661"

AND

Page 3, line 19, delete "1,200,000" and insert "5,061,305"

AND

Page 3, line 21, delete "14,091,660" and insert "17,191,660"

AND

Page 3, line 23, delete "19,236,462" and insert "33,236,462"

AND

Page 3, line 27, delete "\$109,224,802" and insert "\$140,903,735"

AND

Page 4, line 14, delete "\$83,817,193" and insert "\$98,054,809".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

LCW/LCW - 02-28-2022 11:07:20

LCW067

\_\_\_\_\_  
Secretary



# Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022

Amendment Form

DRAFT

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Subtitle of House Bill No. 1064

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF COUNTY OPERATIONS  
APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

---

Amendment No. \_\_\_ to House Bill No. 1064

Amend House Bill No. 1064 as originally introduced:

Page 1, delete line 32 in its entirety and insert the following:

~~"(1) NO18N DHS DEP DIR COUNTY OPERATIONS 1 GRADE SE01 "~~

AND

Page 1, line 36, delete "3" and insert "2"

AND

Page 2, line 8, delete "9" and insert "11"

AND

Page 2, line 11, delete "9" and insert "10"

AND

Page 2, delete line 14 in its entirety and insert the following:

~~"(19) C083C DHS/DAAS DIVISION MANAGER 1 GRADE CS08 "~~

AND

Page 2, line 23, delete "101" and insert "85"

AND

Page 2, line 28, delete "5" and insert "6"

AND

Page 2, line 31, delete "905" and insert "720"

**DRAFT**

LCW070 - 02-28-2022 09:43:43

Page 1 of 3

AND

Page 2, line 33, delete "30" and insert "29"

AND

Page 3, line 1, delete "10" and insert "11"

AND

Page 3, line 4, delete "10" and insert "11"

AND

Page 3, delete lines 6 and 7 in their entirety and insert the following:

"(47) CO87C ADMINISTRATIVE SPECIALIST I	3	GRADE GS02
(48) N249N DHS DIVISION DIRECTOR	1	GRADE SE02
(49) M100C LTSS PROGRAM ELIGIBILITY SUPERVISOR	18	GRADE GS08
(50) M099C LTSS PROGRAM ELIGIBILITY SPECIALIST	<u>210</u>	GRADE GS07
MAX. NO. OF EMPLOYEES	1,801	"

AND

Page 3, delete lines 27 through 36 in their entirety and insert the following:

"(01) REGULAR SALARIES	\$75,067,515
(02) EXTRA HELP	503,937
(03) PERSONAL SERVICES MATCHING	28,478,412
(04) OVERTIME	125,000
(05) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	31,712,862
(B) CONF. & TRAVEL	110,000
(C) PROF. FEES	7,499,735
(D) CAP. OUTLAY	230,509
(E) DATA PROC.	0
(06) DATA PROCESSING SERVICES	<u>14,548,948</u>
TOTAL AMOUNT APPROPRIATED	<u>\$158,276,918</u> "

AND

Page 4, delete lines 1 and 2 in their entirety.

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 02-28-2022 09:43:43  
LCW070

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
 93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 50**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF DEVELOPMENTAL  
 DISABILITIES SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

---

**Amendment No. \_\_\_ to Senate Bill No. 50**

Amend Senate Bill No. 50 as originally introduced:

Page 1, delete line 33 in its entirety and insert the following:

~~"(1) NO20N DHS DDS COMMISSIONER 1 GRADE SE01 "~~

AND

Page 3, line 12, delete "2" and insert "1"

AND

Page 3, delete line 25 in its entirety and insert the following:

~~"(65) M066C PROGRAM ELIGIBILITY SPECIALIST 7 GRADE GS06 "~~

AND

Page 4, line 7, delete "42" and insert "47"

AND

Page 4, line 15, delete "2" and insert "3"

AND

Page 4, line 24, delete "76" and insert "77"

AND

Page 5, delete lines 19 and 20 in their entirety and insert the following:

"(131) V031C STOCK CLERK	1	GRADE GS01
"(132) N249N DHS DIVISION DIRECTOR	1	GRADE SE02
"(133) N167N DHS POLICY & RESEARCH DIRECTOR	1	GRADE GS12
MAX. NO. OF EMPLOYEES	2,586	"

**DRAFT**

AND

Page 6, line 4, delete "\$87,715,745" and insert "\$87,900,345"

AND

Page 6, line 6, delete "35,483,896" and insert "35,568,332"

AND

Page 6, line 7, delete "2,310,000" and insert "4,310,000"

AND

Page 6, line 16, delete "700,000" and insert "1,000,000"

AND

Page 6, line 20, delete "\$173,585,955" and insert "\$176,154,991".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee  
LCW/LCW - 02-28-2022 09:46:00  
LCW069

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 54**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF MEDICAL SERVICES  
APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

---

**Amendment No. \_\_\_ to Senate Bill No. 54**

Amend Senate Bill No. 54 as originally introduced:

Page 2, delete line 10 in its entirety and insert the following:

~~"(15) N142N DHS/DAAS DEPUTY DIRECTOR 1 GRADE CS14 "~~

AND

Page 2, delete line 13 in its entirety and insert the following:

~~"(18) P004N DHS DIRECTOR OF PUBLIC RELATIONS 1 GRADE CS12 "~~

AND

Page 2, line 14, delete "6" and insert "8"

AND

Page 2, delete lines 15 and 16 in their entirety and insert the following:

~~"(20) N167N DHS POLICY & RESEARCH DIRECTOR 1 GRADE CS12~~

~~"(21) C076C ADMINISTRATIVE SERVICES MANAGER 1 GRADE CS10 "~~

AND

Page 2, line 24, delete "7" and insert "6"

AND

Page 2, delete line 25 in its entirety and insert the following:

~~"(30) M039C MEDICAID SERVICES SUPERVISOR 1 GRADE CS07 "~~

AND

**DRAFT**

Page 2, line 28, delete "2" and insert "1"

AND

Page 2, delete line 29 in its entirety and insert the following:

~~"(34) C180C GRANTS ANALYST 1 GRADE GS06 "~~

AND

Page 2, delete lines 31 and 32 in their entirety and insert the following:

~~"(36) C178C POLICY DEVELOPMENT COORDINATOR 1 GRADE GS06~~

~~(37) X136C QUALITY ASSURANCE REVIEWER 1 GRADE GS06 "~~

AND

Page 2, line 34, delete "8" and insert 7

AND

Page 2, line 35, delete "9" and insert "4"

AND

Page 2, delete line 36 in its entirety and insert the following:

"(41) A098C FISCAL SUPPORT SPECIALIST	1	GRADE GS04
(42) N249N DHS DIVISION DIRECTOR	1	GRADE SE02
(43) D006N STATE SYSTEMS ARCHITECT	1	GRADE IT10
(44) P077C DHS COMM & COMMUNITY ENGAGEMENT OFCR	1	GRADE GS14
(45) D026N DHS ELIGIBILITY SYSTEM PROGRAM MGR	1	GRADE GS13
(46) N110N DHS ASST DIR CONTRACT MONITORING UNIT	1	GRADE GS13
(47) G024C DEP ADMINISTRATIVE LAW JUDGE	1	GRADE GS12
(48) L040C DIETARY SERVICES DIRECTOR	<u>1</u>	GRADE GS09
MAX. NO. OF EMPLOYEES	102	"

AND

Page 3, delete line 1 in its entirety

AND

Page 3, line 20, delete "\$6,323,333" and insert "\$6,555,157"

AND

Page 3, line 22, delete "2,115,954" and insert "2,194,598"

AND

Page 3, line 31, delete "\$12,496,409" and insert "\$12,806,877"

AND

Page 4, line 6, delete "7,147,865,506" and insert "7,547,865,506"

AND

Page 4, line 12, delete "\$9,054,833,925" and insert "\$9,454,833,925".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

LCW/LCW - 02-28-2022 09:51:47

LCW071

\_\_\_\_\_  
Secretary



# Hall of the House of Representatives

93rd General Assembly - Fiscal Session, 2022

Amendment Form

DRAFT

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Subtitle of House Bill No. 1074

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF PROVIDER SERVICES AND  
QUALITY ASSURANCE APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

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Amendment No. \_\_\_ to House Bill No. 1074

Amend House Bill No. 1074 as originally introduced:

Page 1, delete line 33 in its entirety and insert the following:

~~"(1) M094C DHS DIR PROVIDER SERV & QUAL CONTROL 1 GRADE SE01 "~~

AND

Page 2, delete line 14 in its entirety and insert the following:

~~"(18) L040C DIETARY SERVICES DIRECTOR 1 GRADE GS09 "~~

AND

Page 2, line 31, delete "3" and insert "4"

AND

Page 2, delete lines 35 and 36 in their entirety and insert the following:

"(39) C087C ADMINISTRATIVE SPECIALIST I	2	GRADE GS02
(40) N249N DHS DIVISION DIRECTOR	1	GRADE SE02
(41) G180C GRANTS ANALYST	<u>1</u>	GRADE GS06
MAX. NO. OF EMPLOYEES	193	"

AND

Page 3, line 20, delete "\$10,893,150" and insert "\$11,110,984"

AND

Page 3, line 22, delete "3,656,306" and insert "3,680,693"

**DRAFT**

AND

Page 3, line 30, delete "\$18,923,674" and insert "\$19,165,895".

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/LCW - 02-28-2022 11:03:40  
LCW072

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
 93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

**Subtitle of Senate Bill No. 57**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF YOUTH SERVICES  
 APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

**Amendment No. \_\_\_ to Senate Bill No. 57**

Amend Senate Bill No. 57 as originally introduced:

Page 1, delete line 31 in its entirety and insert the following:

~~"(1) N026N DHS DEPUTY DIRECTOR OF DYS 1 GRADE SE01 "~~

AND

Page 1, delete line 35 in its entirety and insert the following:

~~"(5) N128N DHS ASST DIR QUALITY ASSURANCE 1 GRADE GS13 "~~

AND

Page 2, delete line 4 in its entirety and insert the following:

~~"(10) L010C DHS DMS MEDICAL ASSISTANCE MANAGER 1 GRADE GS10 "~~

AND

Page 2, delete line 21 in its entirety and insert the following:

~~"(27) X101C INTERNAL AFFAIRS INVESTIGATOR 1 GRADE GS06 "~~

AND

Page 2, delete lines 30 and 31 in their entirety and insert the following:

"(36)	M070C YOUTH PROGRAM SPECIALIST	6	GRADE GS03
	(37) N249N DHS DIVISION DIRECTOR	<u>1</u>	GRADE SE02
	MAX. NO. OF EMPLOYEES	99	"

AND

Page 4, line 18, delete "\$5,832,942" and insert "\$8,832,942".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

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LCW073

\_\_\_\_\_  
Secretary

**ARKANSAS SENATE**  
93rd General Assembly - Fiscal Session, 2022  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 12**

AN ACT FOR THE ARKANSAS STATE GAME AND FISH COMMISSION APPROPRIATION FOR THE  
2022-2023 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 12**

Amend Senate Bill No. 12 as originally introduced:

Page 2, line 2, delete "9" and substitute "11"

AND

Page 2, line 22, delete "22" and substitute "23"

AND

Page 2, line 31, delete "53" and substitute "54"

AND

Page 4, line 16, delete "630" and substitute "634"

AND

Page 5, line 5, delete "34,471,984" and substitute "35,471,984"

AND

Page 5, line 7, delete "4,309,003" and substitute "5,309,003"

AND

Page 5, line 8, delete "8,885,000" and substitute "12,885,000"

AND

Page 5, line 11, delete "13,000,000" and substitute "18,000,000"

AND

**DRAFT**

KCS062 - 02-28-2022 14:27:42

Page 1 of 2

Page 5, line 12, delete "\$124,222,887" and substitute "\$135,222,887"

AND

Page 7, immediately following SECTION 9, insert a new SECTION to read as follows:

" SECTION 10. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS LOCAL AND TEMPORARY LAW. ENFORCEMENT SALARIES. In order to allow the Arkansas Game and Fish Commission to seek and employ qualified law enforcement officers and maintain sustainable staffing levels, the Arkansas Game and Fish Commission may exceed the maximum annual salary rate by no more than twenty percent (20%) for the following positions:

<u>Class</u>	<u>Title</u>
<u>0256U</u>	<u>AGFC COLONEL</u>
<u>0261U</u>	<u>AGFC MAJOR</u>
<u>0267U</u>	<u>AGFC CAPTAIN</u>
<u>0276U</u>	<u>AGFC LIEUTENANT</u>
<u>0284U</u>	<u>AGFC SERGEANT</u>
<u>0288U</u>	<u>AGFC CORPORAL</u>
<u>0299U</u>	<u>AGFC WILDLIFE OFFICER 1ST CLASS</u>
<u>0309U</u>	<u>AGFC WILDLIFE OFFICER</u>

The provisions of this section shall be in effect only from July 1, 2022, through June 30, 2023."

AND

Appropriately renumber the subsequent SECTIONS of the bill.

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

By: Senator Hill

KCS/SK - 02-28-2022 14:27:42

KCS062

\_\_\_\_\_  
Secretary