

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Tuesday, May 11, 2010**  
**09:00 AM**  
**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Percy Malone, Chair  
Sen. John Paul Capps, Vice Chair  
Sen. Terry Smith  
Sen. Steve Bryles  
Sen. Kim Hendren  
Sen. Randy Laverty  
Sen. Paul Bookout  
Sen. Cecile Bledsoe  
Sen. Joyce Elliott  
Sen. Henry "Hank" Wilkins, IV, ex-officio  
Sen. Steve Faris, ex-officio

Rep. Mike Burris, Chair  
Rep. George Overbey, Vice Chair  
Rep. Stephanie Flowers  
Rep. Monty Davenport  
Rep. Bill Sample  
Rep. Ray Kidd  
Rep. John Paul Wells  
Rep. David Dunn  
Rep. Johnnie Roebuck  
Rep. Allen Maxwell, ex-officio  
Rep. Nathan George, ex-officio

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**A. Call to Order**

**B. Rules Filed Pursuant to A.C.A. § 10-3-309**

- 1. DEPARTMENT OF AGRICULTURE, LIVESTOCK AND POULTRY COMMISSION (Jon Fitch, Dewayne Kimbrell)**
  - a. Laboratory/Regulatory Fee Schedule
- 2. ARKANSAS AGRICULTURE DEPARTMENT, STATE PLANT BOARD (Darryl Little)**
  - a. Arkansas Mold Investigator Law
- 3. ASSESSMENT COORDINATION DEPARTMENT (Debbie Asbury, Bob Leslie)**
  - a. Rule 3.11; Order of Reappraisal Procedure
  - b. Rule 3.51; Definitions Relating to Chapter 3
  - c. Rule 4.04.1C; Sales used in Ratio Studies
  - d. Rule 4.04.1g; Other Components of Ratio Study

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

- e. Rule 4.08.2; Definitions Relating to Amendment 79
  - f. Rule 4.19; Uniform Notice of Real Estate Value Change
  - g. Rule 4.29; Change in Market Value Between Reappraisals
- 4. BOSTON MOUNTAIN SOLID WASTE DISTRICT (Maylon Rice)**
- a. Solid Waste Assessment Chapter F Subchapter 20.01 and 20.02
- 5. ARKANSAS BUILDING AUTHORITY (Anne Laidlaw)**
- a. Sustainable Building Design Revolving Loan Fund Rules
- 6. STATE BOARD OF DENTAL EXAMINERS (Bill Trice)**
- a. Article IX; Credentials Required in Issuing Dental or Dental Hygiene License
- 7. DEPARTMENT OF EDUCATION (Beverly Williams, Jeremy Lasiter)**
- a. Requirements and Procedures for Renewing a Standard/Professional Arkansas Teaching License
  - b. Appeals Involving Student Residency Appeals
- 8. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Teresa Marks and Ryan Benefield, ADEQ; and Chuck Nestrud, McGeorge Contracting)**
- a. Regulation No. 2; Water Quality Standards Establishing Water Quality Standards for Surface Waters; Third Party Rulemaking by McGeorge Contracting Co., Inc.
- 9. DEPARTMENT OF HUMAN SERVICES, CHILD CARE/EARLY CHILDHOOD EDUCATION (Tonya Russell)**
- a. Revision of the Arkansas Child Care Approval System
- 10. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeff Wood)**
- a. Hospital Assessment Fee Administrative Procedures
  - b. Section I Update Transmittal
- 11. INSURANCE DEPARTMENT (Booth Rand, John Morris)**

- a. Rule 63; Preneed Insurance Replacement and Prepaid Funeral Benefits Contract Cancellation Requirements

**12. STATE MEDICAL BOARD (Bill Trice)**

- a. Regulation 3; Foreign Medical Graduates
- b. Regulation 31; Physician Delegation Regulation

**13. ARKANSAS TEACHER RETIREMENT SYSTEM (George Hopkins, Laura Gilson, Gail Bolden)**

- a. 8-2 Refunds of Member Contributions
- b. 10-3 Teacher Deferred Option Plan (T-DROP)
- c. 13-0 Administrative Adjudication Process

**C. Adjournment**