

**AGENDA (Revised 4-11-13 1:25 pm)**  
**TIME CHANGE**  
**Senate Committee on Transportation, Technology and Legislative Affairs**  
**89th General Assembly**  
**Regular Session, 2013**

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**Thursday, April 11, 2013**  
**10 MINUTES UPON ADJOURNMENT**  
**Room 309, State Capitol**  
**Little Rock, Arkansas**

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Sen. Bill Sample, Chair  
Sen. David Wyatt, Vice Chair  
Sen. Larry Teague  
Sen. Linda Chesterfield

Sen. Jake Files  
Sen. Bobby J. Pierce  
Sen. Jim Hendren  
Sen. Jimmy Hickey

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| <b>RE-REFERRED TO COMMITTEE</b> |
|---------------------------------|

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>  |
|------------------------|----------------|--|
| <a href="#">SB1031</a> | D. Johnson     | CONCERNING THE PENALTIES FOR FAILURE TO USE A SEAT BELT. |

**REGULAR AGENDA**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>  |
|------------------------|----------------|--|
| <a href="#">HB2275</a> | D. Whitaker    | TO PROVIDE AUTHORITY TO THE ARKANSAS TOWING AND RECOVERY BOARD TO REGULATE INDIVIDUALS AND ENTITIES THAT USE WHEEL CLAMPS OR TIRE CLAMPS; AND OTHERWISE REGULATE THE USE OF WHEEL CLAMPS OR TIRE CLAMPS. |
| <a href="#">HB1996</a> | Steel          | TO REGULATE THE USE OF AUTOMATIC LICENSE PLATE READER SYSTEMS.   |
| <a href="#">SB656</a>  | J. Woods       | TO ABOLISH THE ARKANSAS CYBERINFRASTRUCTURE TASK FORCE.  |
| <a href="#">HB2216</a> | Dotson         | TO ALLOW FOR TRANSFER AND REPLACEMENT OF PERMANENT SEMITRAILER REGISTRATION.   |
| <a href="#">HB2051</a> | Wright         | TO CLARIFY THE BANKRUPTCY LIEN AVOIDANCE STATUTES.   |

**DEFERRED**

| <b>Number</b>         | <b>Sponsor</b> | <b>Subtitle</b>   |
|-----------------------|----------------|---|
| <a href="#">SB238</a> | D. Wyatt       | AMENDING THE RECORDS REQUIRED OF CERTAIN SCRAP METAL TRANSACTIONS.  |
| <a href="#">SB938</a> | B. Sample      | TO AMEND THE LAWS CONCERNING REGULATION OF TOWING AND RECOVERY; AND TO AMEND THE LAWS CONCERNING TOWING AND RECOVERY. |

**SHELL BILLS**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>   |
|------------------------|----------------|---|
| <a href="#">SB1154</a> | M. Lamoureux   | TO DEFINE SUPPLIER AND SUBCONTRACTOR FOR PURPOSES OF THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT; AND TO CLARIFY DEPARTMENT AUTHORITY TO WITHHOLD PAYMENT AMONG THE GENERAL CONTRACTOR, THE SUBCONTRACTORS, AND THE SUPPLIERS. |
| <a href="#">SB1191</a> | Holland        | TO AUTHORIZE FOR CREATION AND ISSUANCE A COAST GUARD SPECIAL LICENSE PLATE.   |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**