

## ADH Discretionary Sub Grants for June 2023 Review Subcommittee of the ALC

1. Agency: 0645 - Arkansas Department of Health  
Center for: Administration  
Branch:  
Section:

Grantee: Wesley Brown  
Wesbro Communications  
14021 Wimbledon Loop  
Little Rock, AR 72210

Term: 07/01/2023 to 05/31/2024  
Cost: \$494,500.00  
Funding Source: 100% Federal

Selection: Unsolicited Proposal  
Agreement #: 4600050169

Purpose: Amendment #: 02 Amount: \$250,000.00  
Amend to add \$250,000.00 in funding to continue to build community capacity to reach disproportionately affected and underserved populations with effective, culturally competent communication and resources by identifying and establishing collaborations with critical partners to facilitate access to health-related services.

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2. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch:  
Section:

Grantee: Arkansas Cancer Coalition  
10825 Financial Centre Pkwy  
Suite 425  
Little Rock, AR 72211

Term: 07/01/2023 to 06/30/2024  
Cost: \$4,891,863.07  
Funding Source: 100% State

Selection: Unsolicited Proposal  
Agreement #: 4600040144

Purpose: Amendment #: 08 Amount: \$692,287.69  
Amend to extend the ending date to 06/30/2024 and to add \$692,287.69 in funding to continue to maintain, promote, and expand the Arkansas Cancer Coalition to continue to increase educational and screening opportunities and to provide funding and support to Arkansas Cancer Coalition partner organizations that are implementing evidence-based initiatives to support the Arkansas Cancer Plan objectives and strategies.

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3. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch:  
Section:

Grantee: Arkansas Prostate Cancer Foundation  
1910 N. Grant Street  
Suite 1A  
Little Rock, AR 72207

Term: 07/01/2023 to 06/30/2024  
Cost: \$728,752.59  
Funding Source: 100% State

Selection: Unsolicited Proposal  
Agreement #: 4600040145

Purpose: Amendment #: 08 Amount: \$ 100,917.53  
Amend to extend the ending date to 06/30/2024 and to add \$100,917.53 in funding to continue to reduce the number of deaths from prostate cancer and to improve the quality of life for survivors by providing staff and resources for education and patient assistance initiatives including facilitating education events, literature distribution, and navigating the Prostate Cancer Program.

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4. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Chronic Disease Prevention and Control  
Section:

Grantee: Arkansas Cancer Coalition  
10825 Financial Centre Pkwy  
Suite 425  
Little Rock, AR 72211

Term: 07/01/2023 to 06/30/2024  
Cost: \$815,870.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600042678

Purpose: Amendment #: 05 Amount: \$116,204.00  
Amend to extend the ending date to 06/30/2024 and to add \$116,204.00 in funding to continue to provide support and technical assistance to reduce the cancer burden by implementing the Arkansas Cancer Plan using evidence-based initiatives in communities, statewide.

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5. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Chronic Disease  
Section: Cancer

Grantee: Arkansas Foundation for Medical Care  
1020 W. 4th Street  
Little Rock, AR 72201-2033

Term: 07/01/2023 to 06/30/2024  
Cost: \$248,910.34  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600047502

Purpose: Amendment #: 03 Amount: \$100,000.00  
Amend to extend the ending date to 06/30/2024 and to add \$100,000.00 in funding to continue to improve breast and cervical screening practices, the implementation of evidence-based interventions, and the use of Electronic Health Records in designated health systems.

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6. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention & Cessation  
Section:

Grantee: Conway County Community Service Inc  
P. O. Box 679  
Morrilton, AR 72110-0679

Term: 07/01/2023 to 06/30/2025  
Cost: \$200,000.00  
Funding Source: 100% Other

Selection: Request for Application  
Agreement #: 1000970784

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting, eliminate exposure to second-hand smoke and tobacco related disparities, and to implement efforts to include interventions which foster a shift towards tobacco-free social norms and engage in tobacco control and sustainability activities.

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7. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention & Cessation  
Section:

Grantee: Conway County Community Service Inc  
P. O. Box 679  
Morrilton, AR 72110-0679

Term: 07/01/2023 to 06/30/2025  
Cost: \$200,000.00  
Funding Source: 100% Other

Selection: Request for Application  
Agreement #: 1000970783

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting, eliminate exposure to second-hand smoke and tobacco related disparities, and to implement efforts to include interventions which foster a shift towards tobacco-free social norms and engage in tobacco control and sustainability activities.

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8. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention & Cessation  
Section:

Grantee: Conway County Community Service Inc  
P. O. Box 679  
Morrilton, AR 72110-0679

Term: 07/01/2023 to 06/30/2025  
Cost: \$200,000.00  
Funding Source: 100% Other

Selection: Request for Application  
Agreement #: 1000970785

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting, eliminate exposure to second-hand smoke and tobacco related disparities, and to implement efforts to include interventions which foster a shift towards tobacco-free social norms and engage in tobacco control and sustainability activities.

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9. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention & Cessation  
Section:

Grantee: Crowleys Ridge Development Council Inc  
CRDC Inc  
P. O. Box 16720  
Jonesboro, AR 72403-6711

Term: 07/01/2023 to 06/30/2025  
Cost: \$200,000.00  
Funding Source: 100% Other

Selection: Request for Application  
Agreement #: 1000970787

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting, eliminate exposure to second-hand smoke and tobacco related disparities, and to implement efforts to include interventions which foster a shift towards tobacco-free social norms and engage in tobacco control and sustainability activities.

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10. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention & Cessation  
Section:

Grantee: Howard A. Dawson South Central  
Dawson Education Cooperative  
711 Clinton Street  
Arkadelphia, AR 71923

Term: 07/01/2023 to 06/30/2025  
Cost: \$130,469.49  
Funding Source: 100% Other

Selection: Request for Application  
Agreement #: 4600052862

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting, eliminate exposure to second-hand smoke and tobacco related disparities, and to implement efforts to include interventions which foster a shift towards tobacco-free social norms and engage in tobacco control and sustainability activities.

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11. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention & Cessation  
Section:

Grantee: Madison County Health Coalition Inc  
P. O. Box 336  
Huntsville, AR 72740

Term: 07/01/2023 to 06/30/2025  
Cost: \$200,000.00  
Funding Source: 100% Other

Selection: Request for Application  
Agreement #: 4600052845

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting, eliminate exposure to second-hand smoke and tobacco related disparities, and to implement efforts to include interventions which foster a shift towards tobacco-free social norms and engage in tobacco control and sustainability activities.

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12. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Tobacco Prevention & Cessation  
Section:

Grantee: St. Francis House NWA Inc  
Community Clinic at St. Francis House  
614 E. Emma, Suite 300  
Springdale, AR 72764-4464

Term: 07/01/2023 to 06/30/2025  
Cost: \$200,000.00  
Funding Source: 100% Other

Selection: Request for Application  
Agreement #: 4600052853

Purpose: Amendment #: Amount: \$  
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting, eliminate exposure to second-hand smoke and tobacco related disparities, and to implement efforts to include interventions which foster a shift towards tobacco-free social norms and engage in tobacco control and sustainability activities.



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13. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Immunization & Outbreak  
Section: Immunizations

Grantee: Arkansas Immunization Action Coalition Immunize Arkansas  
P. O. Box 3798  
Little Rock, AR 72203

Term: 07/01/2023 to 06/30/2024  
Cost: \$498,157.00  
Funding Source: 100% Federal

Selection: Solicited Proposal  
Agreement #: 4600043167

Purpose: Amendment #: 05 Amount: \$100,803.00  
Amend to extend the ending date to 06/30/2024 and to add \$100,803.00 in funding to continue to support and strengthen the capacity of the Arkansas Immunization Action Coalition (AIAC).

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14. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Infectious Disease  
Section: STI/HIV/Hep-C/TB

Grantee: Engaging Arkansas Communities  
2801 Milbrook Road  
Little Rock, AR 72227-3037

Term: 08/01/2023 to 05/31/2024  
Cost: \$1,413,041.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600049371

Purpose: Amendment #: 02 Amount: \$864,347.00  
Amend to extend the ending date to 05/31/2024 and to add \$864,347.00 in funding to continue to implement a pre-exposure prophylaxis (PrEP) billboard and social media campaign throughout the Northern quadrant of the state for persons to receive HIV testing, education, and assistance to services for medical appointments and to develop a program to work with clergy and faith-based organizations throughout the state.

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15. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Infectious Disease  
Section: STI/HIV/Hep-C/TB

Grantee: Future Builders Inc  
P. O. Box 127  
Wrightsville, AR 72183

Term: 08/01/2023 to 05/31/2024  
Cost: \$250,000.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600050183

Purpose: Amendment #: 02 Amount: \$ 100,000.00  
Amend to extend the ending date to 05/31/2024 and to add \$100,000.00 in funding to continue the It's Your Choice Program that focuses on making existing prevention and treatment methods more far-reaching by expanding services to populations in rural communities with HIV testing, education, and linkage to care.

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16. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Infectious Disease  
Section: STI/HIV/Hep-C/TB

Grantee: The Strilite Foundation  
8615 Chicot Road  
Little Rock, AR 72209

Term: 08/01/2023 to 05/31/2024  
Cost: \$250,000.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600049369

Purpose: Amendment #: 02 Amount: \$100,000.00  
Amend to extend the ending date to 05/31/2024 and to add \$100,000.00 in funding to continue to provide HIV testing and education to persons between the ages of 15 to 65 through its currently established community outreach projects by utilizing relationships with other organizations and business entities within the Southwest counties by being partner sites for making HIV testing available to the community.

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17. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Central Arkansas Volunteers in Medicine  
Harmony Health Clinic  
201 E. Roosevelt Road  
Little Rock, AR 72206-3201

Term: 07/01/20223 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052877

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Faulkner, Jefferson, Lonoke, Perry, Pulaski, Saline, and White counties.

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18. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Charitable Christian Medical Clinic Inc  
Cooperative Christian Ministries & Clinic  
133 Arbor Street  
Hot Springs, AR 71901-3535

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052860

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Garland, Hot Spring, and Montgomery counties.

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19. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Christian Community Care Clinic Inc  
220 W. South Street  
Benton, AR 72018

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052858

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Saline county.

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20. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Christian Health Center Inc  
1115 Fairview Road  
Camden, AR 71701

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052879

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Ouachita county.

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21. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Christian Health Center of Howard Co Inc  
P. O. Box 173  
Nashville, AR 71852-0173

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052881

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Hempstead, Howard, Little River, Miller, Nevada, Pike, Polk, and Sevier counties.

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22. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office or Rural Health and Primary Care  
Section:

Grantee: Diocese of Little Rock  
2500 N. Tyler Street  
Little Rock, AR 72207-3743

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052882

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services statewide.

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23. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and PrimaryCare  
Section:

Grantee: Eureka Christian Health Outreach Inc  
4004 E. Van Buren  
Eureka Springs, AR 72632

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052859

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Boone, Carroll, Madison, and Washington counties.

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24. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Good Samaritan Clinic  
615 N. B Street  
Fort Smith, AR 72901

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052883

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Crawford, Franklin, Johnson, Logan, and Sebastian counties.

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25. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Great River Charitable Clinic  
527 N. 6th Street  
Blytheville, AR 72315-2407

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052884

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Mississippi county.

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26. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Jonesboro Church Health Center Inc  
P. O. Box 924  
Jonesboro, Ar 72403-0924

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052885

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Clay, Craighead, Crittenden, Cross, Greene, Independence, Jackson, Lawrence, Mississippi, Poinsett, Pulaski, Randolph, Sharp, St. Francis, and White counties.

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27. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Mountain Home Christian Clinic Inc  
421 W. Wade Avenue  
Mountain Home, AR 72653

Term: 07/0/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052886

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services statewide.

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28. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: River City Ministry of Pulaski County Inc  
River City Ministry Medical Clinic  
P. O. Box 2179  
Little Rock, AR 72115

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052887

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Pulaski county.

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29. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: River Valley Christian Clinic  
P. O. Box 11045  
Russellville, AR 72812-1045

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052888

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Conway, Faulkner, Johnson, Logan, Perry, Pope, and Yell counties.

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30. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Samaritan House Community Center  
Samaritan Community Center  
P. O. Box 939  
Rogers, AR 72757

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052889

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Benton, Carroll, Madison, and Washinton counties.

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31. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Share Foundation Interfaith Clinic  
2305 Champagnolle Road  
El Dorado, AR 71730-4816

Term: 07/01/2023 to 06/30/2023  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052890

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Union county.

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32. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Shepherds Hope  
Neighborhood Health Centers LLC  
2404 S. Tyler Street  
Little Rock, AR 72204-5158

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% State

Selection: Solicited Proposal  
Agreement #: 4600052891

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Pulaski county.

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33. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: WelcomeHealth  
1100 N. Woolsey Avenue  
Fayetteville, AR 72703

Term: 07/01/2023 to 06/30/2024  
Cost: \$45,000.00  
Funding Source: 100% Federal

Selection: Solicited Proposal  
Agreement #: 4600052892

Purpose: Amendment #: Amount: \$  
To assist charitable clinics with providing basic primary care, dental, pharmacy, optometry, and behavioral health services for free or at a low cost to those persons unable to pay for medical care with the intention of strengthening health care systems and services at the local level for charitable clinics, thereby increasing the number of Arkansans receiving health care services in Benton, Carroll, Crawford, Madison, and Washington Counties.

**DHS Grants for Review  
June 13, 2023**

**D2**

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1 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health Services**

**Grantee:** Wolfe Street Foundation  
Little Rock, Arkansas

**Term:** 5/1/22 – 9/30/25 **Selection:** Discretionary

**Cost:** \$500,000.00 **Sub-Grant #** 4600050212

**Fund Source:** Federal – 100%

**Purpose:** **Amend. #: A01** **Amend. Amt.: \$200,000.00**  
Amend to add funds to this subgrant providing Recovery Community Organization services.

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2 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health Services**

**Grantee:** Positive Energy Affecting Recovering Lives dba PEARL  
Rogers, Arkansas

**Term:** 5/1/22 – 9/30/25 **Selection:** Discretionary

**Cost:** \$500,000.00 **Sub-Grant #** 4600050213

**Fund Source:** Federal – 100%

**Purpose:** **Amend. #: A01** **Amend. Amt.: \$200,000.00**  
Amend to add funds to this subgrant providing Recovery Community Organization services.

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3 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health Services**

**Grantee:** Exodus Life  
Little Rock, Arkansas

**Term:** 5/1/22 – 9/30/25 **Selection:** Discretionary

**Cost:** \$500,000.00 **Sub-Grant #** 4600050214

**Fund Source:** Federal – 100%

**Purpose:** **Amend. #: A01** **Amend. Amt.: \$200,000.00**  
Amend to add funds to this subgrant providing Recovery Community Organization services.



**DHS Grants for Review  
June 13, 2023**

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4 **Agency:** **Human Services Department/Division of County Operations**

**Grantee:** Watershed Human and Community Development Agency, Inc.  
Little Rock, Arkansas

**Term:** 7/1/23 – 6/30/24 **Selection:** Discretionary

**Cost:** \$104,224.00 **Sub-Grant #** 4600050862

**Fund Source:** Federal – 100%

**Purpose:** Amend to extend and add funds to this agreement to continue Supportive Services for Children & Families. **Amend. #: A01** **Amend. Amt.: \$52,112.00**

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5 **Agency:** **Human Services Department/Division of County Operations**

**Grantee:** Neighbor to Neighbor, Inc.  
Pine Bluff, Arkansas

**Term:** 7/1/23 – 6/30/24 **Selection:** Discretionary

**Cost:** \$25,492.00 **Sub-Grant #** 4600050865

**Fund Source:** Federal – 100%

**Purpose:** Amend to extend and add funds to this agreement to continue Supportive Services for Children & Families. **Amend. #: A01** **Amend. Amt.: \$12,746.00**

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6 **Agency:** **Human Services Department/Division of County Operations**

**Grantee:** Arkansas Community Action Agencies Association, Inc.  
dba ACAAA  
Little Rock, Arkansas

**Term:** 7/1/23 – 9/30/23 **Selection:** Discretionary

**Cost:** \$62,752.67 **Sub-Grant #** 4600052761

**Fund Source:** Federal – 100%

**Purpose:** Provide statewide Results Oriented Management and Accountability trainings for the Arkansas Community Action Network. **Amend. #: N00** **Amend. Amt.:**

**DHS Grants for Review  
June 13, 2023**

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7 **Agency:** **Human Services Department/Office of Secretary**

**Grantee:** Restore Hope, Inc.  
Little Rock, Arkansas

**Term:** 7/1/23 – 6/30/24 **Selection:** Discretionary

**Cost:** \$5,398,887.35 **Sub-Grant #** 4600052829

**Fund Source:** Federal – 100%

**Purpose:** **Amend. #: N00** **Amend. Amt.:**  
To establish an agreement to provide programming that helps parents move from crisis to stability and onto a career using existing community resources. Through a collective impact methodology, services are streamlined and coordinated and communication between service providers is improved, ultimately ensuring that families in crisis receive the help they need while reducing service gaps and preventing duplication of services, resulting in a more effective and efficient social sector. Any future county expansion must be proposed by contractor and approved by DHS. Service Area: Crawford, Miller, Pope, Pulaski, Sebastian, White, Sevier, Garland, Franklin, Yell, Union, and Green counties.

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8 **Agency:** **Human Services Department/Division of Child and Family Services**

**Grantee:** The Contingent  
Portland, Oregon

**Term:** 11/18/22 – 6/30/26 **Selection:** Discretionary

**Cost:** \$1,859,164.00 **Sub-Grant #** 4600051865

**Fund Source:** Federal – 100%

**Purpose:** **Amend. #: A01** **Amend. Amt.: \$279,435.00**  
Amend to add funding, revise the budget, revise Scope of Work, revise Disbursement Schedule, add Data Exchange Scope and increase Total Projected Cost to continue support initiatives to recruit and retain resource parents and to provide tangible supports to children and families impacted by foster care in Arkansas. Grant funds will be used for the recruitment and retention of resource families throughout Arkansas as well as to support and maintain the Program in Affiliates.

## FY2024 Arkansas Historic Preservation Program

**Review Process:** Staff of the AHPP reviews applications for completeness and project eligibility. The staff forwards funding recommendations to the Grants Selection Committee, consisting of the following members: 1.) Director of the Arkansas Historic Preservation Program ; 2.) the Chair of the State Historic Preservation Review Board, or another Board member designated by the Chair; and 3.) a Constituent at Large designated by the State Historic Preservation Office.

### HISTORIC PRESERVATION RESTORATION GRANT

Fund Source: Real Estate Transfer Tax

Timeframe: July 01, 2023 - June 30, 2024

Applicant	Project Name	Location	Amount Awarded
Cato Historic Church and Cemetery, Incorporated	FY24 HPRG - Historic Cato United Methodist Church, Floor structure stabilization	Sherwood, Pulaski	\$ 34,385.00
Drew County Historical Society and Museum	FY24 HPRG - Garvin Cavaness House, Install an interior subterranean drainage system, replace the exterior stairwell and hatchway	Monticello, Drew	\$ 43,950.00
Heart of Many Ways, Inc.	FY24 HPRG - First Church of Christ Scientist, Restore/repair 6 east & 6 south facing cathedral windows	Eureka Springs, Carroll	\$ 12,426.00
Ouachita County Historical Society	FY24 HPRG - McCollum Chidester House, Floor framing and foundation stabilization	Camden, Ouachita	\$ 56,520.00
Pope County Historical Foundation	FY24 HPRG - Potts Inn, Replace/repair decorated siding, prep and paint outside of home	Pottsville, Pope	\$ 27,333.33
Visitor's Chapel A.M.E.	FY24 HPRG - Visitor's Chapel AME, Preservation Plan, Window and Door Restoration	Hot Springs, Garland	\$ 30,000.00



**Sub-Grantee: #1**

The University of Arkansas-Fort Smith

5210 Grand Ave  
Fort Smith AR 72913-3649  
County: Sebastian

**Term:** 08/01/23 to 07/31/24

**Amount:** \$173,647.00

**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

Jumpstart Arkansas

**Purpose:**

The University of Arkansas - Fort Smith proposes to have 48 AmeriCorps members who will teach language, literacy, and social-emotional skills to under-resourced preschool children in the River Valley and Northwest region of Arkansas using the Jumpstart for Young Children curriculum. At the end of the first program year, the AmeriCorps members will be responsible for increasing language and literacy skills as measured by the vocabulary subtest of the Test of Preschool Early Literacy (TOPEL) for 78 of the 120 students served. In addition, the AmeriCorps members will leverage an additional 50 volunteers who will be engaged in days of service and literacy events throughout the year.

**Service Area(s):**

Sebastian County, Crawford County



**Sub-Grantee: #2**

Arkansas State University  
2105 Aggie RD  
Jonesboro AR 72401-0000  
County: Craighead

**Term:** 09/01/23 to 07/31/24  
**Amount:** \$128,000.000  
**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

Neighborhood Red Wolves Community Engagement Program

**Purpose:**

Arkansas State University proposes to have 28 AmeriCorps members who will tutor and mentor students in Northeast Arkansas, grades pre-12. At the end of the first program year, the AmeriCorps members will be responsible for increasing the overall academic performance of 140 elementary school students in the subject of reading/literacy to ensure Arkansas students read proficiently by the end of third grade which increases the likelihood of them graduating from high school with the skills necessary to succeed in college and the workforce. AmeriCorps members will also promote a culture of college readiness to increase the Arkansas college-going rate. In addition, the AmeriCorps members will leverage 5 volunteers who will be engaged in skill-building and reading practice.

**Service Area(s):**

Craighead County, Arkansas



**Sub-Grantee: #3**

University of Central Arkansas

201 Donaghey Ave  
Conway AR 72035-5001  
County: Faulkner

**Term:** 08/01/23 to 07/31/24

**Amount:** \$177,143.00

**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

University of Central Arkansas BearsServe Leaders

**Purpose:**

The University of Central Arkansas BearsServe Leaders AmeriCorps Program proposes to have 31 quarter-time AmeriCorps members who will provide volunteer recruitment support; tutoring/mentoring and school readiness programs; food recovery, food pantry, and gardening programs; and financial empowerment programs at nonprofit community partner sites throughout Conway, Arkansas, including the Faulkner County Juvenile Court, Community Action Program for Central Arkansas, United Way of Central Arkansas, and others. At the end of the fourth program year, the AmeriCorps members will be responsible for increased program reach for nonprofit volunteer recruitment efforts, improved academic performance among poor youth and youth whose learning has been disrupted by COVID-19, gains in school readiness among economically disadvantaged young children, increased access to food and sustainable food systems, and increased financial security. In addition, the AmeriCorps members will leverage at least 50 additional volunteers who may be engaged in tutoring, mentoring, and school readiness; food recovery, food pantries, and gardens; financial empowerment programs; and national service days.

**Service Area(s):**

Faulkner County, Arkansas





**Sub-Grantee: #4**

Arkansas Resource Conservation and Development Council

20311 Lake Vista Dr  
Roland AR 72135-9390  
County: Pulaski

**Term:** 10/01/23 to 07/31/24

**Amount:** \$386,223.00

**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

ARC&D Full Circle FarmCorps

**Purpose:**

The Arkansas Resource, Conservation, and Development Council (ARC&D) proposes to place 25 three-quarter-time AmeriCorps Service Members, who will provide nutrition and agricultural education in school and community gardens to address food insecurity primarily in Pulaski and Sebastian Counties. ARC&D will serve as the fiscal agent. At the end of the program year, the AmeriCorps Service Members will be responsible for increasing nutrition and agricultural knowledge in individuals. In addition, the AmeriCorps Service Members will leverage volunteers who will be engaged in supporting nutrition and agricultural education in addition to information on native Arkansas pollinators based out of school and community gardens. This program will focus on the CNCS focus area of Healthy Futures. The CNCS investment will be matched with private funding by ARC&D.

**Service Area(s):**

Statewide, Arkansas



**Sub-Grantee: #5**

Adult Learning Alliance, Inc.  
124 W Capitol Ave Suite 1000  
Little Rock AR 72201-3732

County: Pulaski

**Term:** 09/01/23 to 08/31/24

**Amount:** \$230,740.00

**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

Arkansas Reads

**Purpose:**

The Adult Learning Alliance proposes to have 10 HT and 15 RHT members who will work directly with adult literacy and adult education students with literacy and workforce tutoring in literacy and education programs located throughout the state. At the end of the first program year, the AmeriCorps members will be responsible for providing services to 250 students to increase their literacy level and employability skills. In addition, the AmeriCorps members will leverage 125 volunteers who will be engaged in providing literacy tutoring, tutor training, and/or providing work skills tutoring. This program will focus on the AmeriCorps focus area of Economic Opportunity. The AmeriCorps investment of \$230,740 will be matched with \$238,739 in public funding.

**Service Area(s):**

Statewide, Arkansas





**Sub-Grantee: #6**

Kiwanis Activities of Little Rock, Arkansas Inc.  
5512 Ferndale Cut-Off Rd  
Little Rock AR 72223-9495  
County: Pulaski

**Term:** 09/01/23 to 08/31/24  
**Amount:** \$209,520.00  
**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

Pfeifer Camp

**Purpose:**

The Pfeifer Kiwanis Camp proposes to have 22 AmeriCorps members who will mentor and tutor risk students in Little Rock, Arkansas. At the end of the first program year, the AmeriCorps members will be responsible for improving behavior and academic engagement in 120 elementary students. In addition, the AmeriCorps members will leverage 50 volunteers who will be engaged in mentoring and facility upkeep. This program will focus on the AmeriCorps focus area of Education. The AmeriCorps investment of \$209,520 will be matched with \$102,117, \$82,064 in public funding, and \$20,053 in private funding.

**Service Area(s):**

Pulaski County, Arkansas



**Sub-Grantee: #7**

Conway County Community Service, Inc.  
100 S Cherokee St  
Morrilton AR 72110-2656  
County: Conway

**Term:** 10/01/23 to 09/30/24  
**Amount:** \$254,888.000  
**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

Community Service, Inc Tutoring/Mentoring Program

**Purpose:**

Community Service, Inc. proposes to have 39 AmeriCorps members who will provide tutoring, mentoring, and summer learning services to youth in grades 3- 12 in Benton, Boone, Cleburne, Conway, Faulkner, Johnson, Pope, Washington, Van Buren, and Yell Counties. Members will be required to spend a minimum of three 3 hours per week with each assigned student. Members will tutor in math, English, writing, and reading. Summer learning will consist of The First Tee's nine core values and/or teaching STEMLinks curriculum. At the end of the sixth program year, AmeriCorps members will be responsible for serving 100 youth with at least 50 students improving academic scores within one year through mentoring and tutoring. In addition, the AmeriCorps members will leverage 10 volunteers who will be engaged in tutoring and mentoring students in math, English, writing and reading and/or impacting the community through service activities organized by the CSI AmeriCorps Tutoring and Mentoring Program. This program will focus on the CNCS focus area of education. The CNCS investment of \$254,888 will be matched with \$144,168. Zero in public funding and \$144,168 in private funding.

**Service Area(s):**

Benton, Boone, Cleburne, Conway, Faulkner, Johnson, Pope, Washington, Van Buren, and Yell Counties, Arkansas



**Sub-Grantee: #8**

Southeast Arkansas Education SEAEC  
1022 Scogin DR  
Monticello AR 71655-9709  
County: Conway

**Term:** 09/01/23 to 10/31/24  
**Amount:** \$277,401.00  
**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

AR Smart Start AmeriCorps Tutoring

**Purpose:**

The Arkansas Smart Start AmeriCorps Program will have 48 AmeriCorps members who will provide mentoring services, literacy, and math tutoring services to elementary students who are at increased risk for academic failure in the Arkansas Delta Region. At the end of the first program year, the AmeriCorps members will be responsible for providing tutoring interventions for 300 students. In addition, the Arkansas Smart Start AmeriCorps members will leverage an additional 100 volunteers who will be engaged in community service projects with 9/11, MLK Day, National AmeriCorps Week, and National Volunteer Week. The AmeriCorps investment will be matched with \$126,666.00 in public funding.

**Service Area(s):**

Delta, Drew, Arkansas



**Sub-Grantee: #9**

Every Arkansan, Inc.  
1900 Pine St  
North Little Rock AR 72114-2401  
County: Pulaski

**Term:** 09/01/23 to 08/31/24  
**Amount:** \$144,275.00  
**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**  
Every Arkansan, Inc

**Purpose:**

Every Arkansan proposes to have twenty (20) AmeriCorps members who will provide educational and social-emotional support during after-school hours to youth in multiple communities across Central Arkansas and Jefferson County; provide academic assistance and accountability to children participating in virtual learning (if needed), facilitating successful after-school programs, and increasing food supplies and other resources year-round to families living in low income and at-risk communities in Pulaski County. At the end of the program year, the AmeriCorps members will be responsible for helping to improve grades among fifty (50) Pre-K through eighth-grade students within Every Arkansan community. This program will focus on the CNCS focus area of Education. The CNCS investment of \$144,275 will be matched with \$45,630.

**Service Area(s):**  
Pulaski, Jefferson county, Arkansas





**Sub-Grantee: #10**

Big Brother Big Sister of Central Arkansas  
1201 West 3rd Street  
Little Rock AR 72201-1005  
County: Pulaski

**Term:** 08/01/23 to 07/31/24  
**Amount:** \$56,204.00  
**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

Big Brother Big Sister of Central Arkansas Planning Grant

**Purpose:**

The Big Brothers Big Sisters of Central Arkansas proposes to develop an AmeriCorps program serving in Pulaski, Faulkner, Saline, and Pope counties that will focus on a strong evidenced-based mentoring model. In addition, this unique service delivery model engages members in meaningful service and engages the communities being served. The Engage Arkansas AmeriCorps investment of \$74,164 will be matched with \$17,960, in private funding. No AmeriCorps members will be needed to execute this plan.

**Service Area(s):**

Statewide, Arkansas



**Sub-Grantee: #11**

Southeast Arkansas Education SEAEC  
1022 Scogin Dr  
Monticello AR 71655-9709  
County: Drew

**Term:** 09/01/23 to 08/31/24

**Amount:** \$8,160.00

**Funding Source:** 100% Federal

**CFDA No:** 94.06 AmeriCorps

**Program Name:**

Arkansas AmeriCorps Future Teacher Initiative

**Purpose:**

The Southeast Arkansas Education Service Cooperative (SEARK Coop) proposes to have 32 Future Teacher Initiative (FTI) AmeriCorps members who will provide one-on-one and small group tutoring/mentoring to targeted at-risk preschool students in Ashley, Bradley, Calhoun, Clark, Desha, Drew and Hot Spring counties in Arkansas. At the end of the first program year, the FTI members will tutor 256 at-risk preschool students to ensure that targeted students are socially, emotionally, and academically prepared for the kindergarten learning environment. In addition, the FTI members will leverage 128 volunteers/parents who will become engaged in their communities and their child's education through national service day projects. This program will focus on education, one of Engage Arkansas's priorities as specified in their State Service Plan. The AmeriCorps HQ's investment of \$8,160.00 will be matched with \$248,187.50 from Arkansas Better Chance (ABC).

**Service Area(s):**

Ashely, Bradley, Calhoun, Clark, Desha, Drew, Hot Springs, Arkansas