

1. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch:  
Section:

Grantee: Health Connections Inc  
P. O. Box 1848  
Mena, AR 71953

Term: 10/01/2020 to 09/30/2021  
Cost: \$730,429.00  
Funding Source: 100% Federal

Selection: Unsolicited Proposal  
Agreement #: 4600047470

Purpose: Amendment #: Amount: \$  
The Title V Sexual Risk Avoidance Education (SRAE) program will provide education to youth, ages 10 - 19 years old. Curriculum will teach students personal responsibility, self-regulation, goal setting, healthy decision-making, a focus on the future and the prevention of youth risk behaviors such as drug and alcohol usage without normalizing teen sexual activity. SRAE will reach 10,000 students in rural and high-risk areas of the state.

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2. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Chronic Disease  
Section: Cancer Breast Care Program

Grantee: Arkansas Foundation for Medical Care  
1020 West 4th Street, Suite 300  
Little Rock, AR 72201

Term: 10/01/2020 to 06/30/2021  
Cost: \$49,636.78  
Funding Source: 20% Federal and 80% State

Selection: Solicited Proposal  
Agreement #: 4600047502

Purpose: Amendment #: Amount: \$  
Arkansas Foundation for Medical Care will work with designated Health Care Systems (HCS) to conduct Quality Assurance (QA) and Quality Improvement (QI) practices necessary to improve breast and cervical screening rates and implement Evidence-based Interventions (EBI) and the use of Electronic Health Records to track breast and cervical screening data for each clinic, as well as, revise each clinic's health systems EBI plan.

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3. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Family Health  
Section:

Grantee: Baptist Health Medical Center  
Baptist Health Medical Ctr Little Rock  
9601 Baptist Health Drive  
Little Rock, AR 72205

Term: 10/01/2020 to 09/30/2021  
Cost: \$240,000.00  
Funding Source: 100% Federal

Selection: Unsolicited Proposal  
Agreement #: 4600043015

Purpose: Amendment #: 02 Amount: \$ 80,000.00  
The purpose of this sub-grant is to increase public access to breastfeeding support through the provision of a statewide telephone-based counseling and support service which will offer toll-free, 24 hour/7 days/week coverage to facilitate the improvement of breastfeeding rates in Arkansas.

ADH Discretionary Sub Grants for September 2020 Review Subcommittee of the ALC

4. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Women's Health  
Section:

Grantee: Center for Youth and Families Inc  
P. O. Box 25190  
Little Rock, AR 72225-1970

Term: 10/01/2020 to 09/30/2021  
Cost: \$1,567,981.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600041448

Purpose: Amendment #: 03 Amount: \$406,365.00  
To continue implementation of the Personal Responsibility Education Program (PREP), an evidence-based program for at risk youth, ages 11-19, in schools, foster care and adjudicated youth. Curricula utilized educates adolescents on abstinence, healthy relationships and sexually transmitted infections (STIs), including HIV/AIDS, incorporating adulthood preparation subjects. Targeted population includes Arkansas Counties with both a teen birth rate greater than 45.5 per one thousand (1000) births and school districts with about 70% of students receiving a reduced or free school lunch.

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5. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Oral Health  
Section:

Grantee: Arkansas Children's Hospital Finance  
1 Children's Way, Slot 663  
Little Rock, AR 72202-3591

Term: 10/01/2020 to 08/31/2021  
Cost: \$76,995.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600045388

Purpose: Amendment #: 01 Amount: \$17,915.00  
In collaboration with the Arkansas Department of Health, Office of Oral Health (ADH-OOH), Arkansas Children's Hospital was selected to establish school-based sealant projects, in primary schools, where student population enrollment in the FARM (Free and Reduced Meal ) Program is a minimum of 50%, in an effort to provide preventive oral health services to underserved children.

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6. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Oral Health  
Section:

Grantee: Lauren Downen Griever  
722 Pine Ridge Drive  
Hamburg, AR 71646

Term: 10/01/2020 to 09/30/2021  
Cost: \$114,947.60  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600041053

Purpose: Amendment #: 05 Amount: \$ 27,900.00  
Contract with licensed dental hygienist (RDH) to provide 832 hours; that will include, but not limited to, establishing contacts with family practice and pediatric medical providers, deliver a fluoride varnish toolkit, provide in-office trainings, provide training certification required by the Department of Human Services for payment, explain billing protocols and answer frequently asked questions. The RDH is expected to make two (2) in-person visits to physician offices and average 30 contacts per month in the form of phone calls and emails. Contacts and trainings will be part of required monthly progress report in the form of an excel document.

ADH Discretionary Sub Grants for September 2020 Review Subcommittee of the ALC

7. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Oral Health  
Section:

Grantee: Lindsey Lea Choate  
11712 Alconbury Court  
Bentonville, Ar 72712

Term: 10/01/2020 to 09/30/2021  
Cost: \$41,200.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600046378

Purpose: Amendment #: 01 Amount: \$27,900.00  
Contract with licensed dental hygienist (RDH) to provide 832 hours; that will include, but not limited to, establishing contacts with family practice and pediatric medical providers, deliver a fluoride varnish toolkit, provide in-office trainings, provide training certification required by the Department of Human Services for payment, explain billing protocols and answer frequently asked questions. The RDH is expected to make two (2) in-person visits to physician offices and average 30 contacts per month in the form of phone calls and emails. Contacts and trainings will be part of required monthly progress report in the form of an excel document.

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8. Agency: 0645 - Arkansas Department of Health  
Center for: Health Advancement  
Branch: Oral Health  
Section:

Grantee: Mallory A Burns  
823 N. Monroe Street  
Little Rock, AR 72205

Term: 10/01/2020 to 09/30/2021  
Cost: \$41,200.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600046303

Purpose: Amendment #: 01 Amount: \$27,900.00  
Contract with licensed dental hygienist (RDH) to provide 832 hours; that will include, but not limited to, establishing contacts with family practice and pediatric medical providers, deliver a fluoride varnish toolkit, provide in-office trainings, provide training certification required by the Department of Human Services for payment, explain billing protocols and answer frequently asked questions. The RDH is expected to make two (2) in-person visits to physician offices and average 30 contacts per month in the form of phone calls and emails. Contacts and trainings will be part of required monthly progress report in the form of an excel document.

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9. Agency: 0645 - Arkansas Department of Health  
Center for: Health Protection  
Branch: Substance Misuse & Injury Prevention  
Section: Substance Misuse Education & Prevention

Grantee: Exodus Life  
3700 West 65th Street  
Little Rock, AR 72209

Term: 11/01/2020 to 08/31/2022  
Cost: \$377,893.00  
Funding Source: 100% Federal

Selection: Unsolicited Proposal  
Agreement #: 4600045459

Purpose: Amendment #: 01 Amount: \$ 220,000.00  
To provide funds to Exodus Life to hire PEER Recovery Support Specialists (PRSS) to continue to work with participating Emergency Departments to gain access to overdose patients, in crisis, and to support them throughout treatment.

1 **Agency:** Human Services Department/Division of County Operations  
**Grantee:** ARVAC, Inc.  
Dardanelle AR  
**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)  
**Cost:** \$205,422.55 **Sub-Grant #:** 4600047330  
**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** N00 **Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Conway, Franklin, Johnson, Logan, Perry, Polk, Pope, Scott, Yell counties

2 **Agency:** Human Services Department/Division of County Operations  
**Grantee:** Better Community Development, Inc.  
LITTLE ROCK, AR  
**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)  
**Cost:** \$55,415.20 **Sub-Grant #:** 4600047331  
**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** N00 **Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Pulaski Co.

3 **Agency:** Human Services Department/Division of County Operations  
**Grantee:** Harrison House of Hope  
Harrison AR  
**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)  
**Cost:** \$48,915.00 **Sub-Grant #:** 4600047332  
**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** N00 **Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities.

## DHS Sub-Grants for September Review

4 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Committee Against Spouse Abuse, Inc.  
Pine Bluff AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$53,915.20

**Sub-Grant #:** 4600047336

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Jefferson Co.

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5 **Agency:** Human Services Dept./Division of County Operations

**Grantee:** Community Action Program for Central Arkansas dba CAPCA, Inc.  
Conway AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$151,851.81

**Sub-Grant #:** 4600047337

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Cleburne, Faulkner, White counties

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6 **Agency:** Second Chance Domestic Violence and Sexual Assault Shelter

**Grantee:** Crawford-Sebastian Community Development Council Inc.  
Fort Smith AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$50,415.20

**Sub-Grant #:** 4600047339

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Crawford, Franklin, Logan, Polk, Scott and Sebastian counties

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## DHS Sub-Grants for September Review

7 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Crisis Intervention Center Inc  
Fort Smith AR

10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Term:**

\$30,630.20

**Sub-Grant #:** 4600047341

**Cost:**

100% - Federal

**Fund Source:**

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Crawford, Franklin, Logan, Polk, Scott, Sebastian, and Sevier counties

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8 **Agency:** Human Services Dept./Division of County Operations

**Grantee:** Crowley's Ridge Development Council Inc  
Jonesboro AR

10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Term:**

\$19,930.20

**Sub-Grant #:** 4600047342

**Cost:**

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Clay, Craighead, Crittenden, Cross, Greene, Jackson, Lawrence, Mississippi, Phillips, Poinsett, Pulaski, Randolph, St. Francis, and Woodruff counties

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9 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Families In Transition, Inc.  
West Memphis AR

10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Term:**

\$31,775.20

**Sub-Grant #:** 4600047343

**Cost:**

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Crittenden and St. Francis counties

## DHS Sub-Grants for September Review

10 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Grace Christian College dba Stepping Stone Sanctuary  
Trumann AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$10,415.20

**Sub-Grant #:** 4600047344

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Craighead, Crittenden, Cross, Greene, Mississippi, and Poinsett counties

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11 **Agency:** Human Services Dept./Division of County Operations

**Grantee:** Grant County Unified Community Resource Council Inc  
Sheridan AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$36,774.49

**Sub-Grant #:** 4600047345

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Clark, Cleveland, Dallas, Grant, Hot Springs, Jefferson, Pulaski, and Saline counties

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12 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Hope In Action, Inc.  
Hope AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$22,130.20

**Sub-Grant #:** 4600047346

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Hempstead, Howard, and Nevada counties

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## DHS Sub-Grants for September Review

13 **Agency:** Human Services Dept./Division of County Operations

**Grantee:** Margie's Haven House, Inc.  
Heber Springs AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$20,380.20

**Sub-Grant #:** 4600047347

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area, and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Arkansas, Baxter, Clay, Cleburne, Conway, Cross, Faulkner, Fulton, Independence, Izard, Jackson, Lawrence, Lee, Lonoke, Monroe, Perry, Pope, Prairie, Pulaski, Randolph, Saline, Searcy, Sharp, Stone, Van Buren, White, Woodruff counties

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14 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Mission Outreach of Northeast Arkansas, Inc.  
Paragould AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$29,630.20

**Sub-Grant #:** 4600047348

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Greene County

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15 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Mississippi County Union Mission, Inc.  
Blytheville AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$62,630.20

**Sub-Grant #:** 4600047349

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Mississippi County



## DHS Sub-Grants for September Review

16 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Next Step Day Room, Inc.  
Fort Smith AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$29,630.20

**Sub-Grant #:** 4600047350

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Sebastian County

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17 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Northwest Arkansas Women's Shelter  
Rogers AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$65,630.20

**Sub-Grant #:** 4600047351

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Benton, Carroll, Madison, and Washington counties

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18 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Ouachita Children's Center  
Hot Springs AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$17,415.20

**Sub-Grant #:** 4600047352

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Garland County

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## DHS Sub-Grants for September Review

19 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Our House, Inc.  
Little Rock AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$50,415.20

**Sub-Grant #:** 4600047353

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Pulaski County

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20 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Peace At Home Family Shelter, Inc.  
Fayetteville AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$24,408.20

**Sub-Grant #:** 4600047354

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Benton, Carroll, Madison, and Washington

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21 **Agency:** Human Services Department/Division of County Operations

**Grantee:** River City Ministry of Pulaski County Inc. dba River City Ministry Medical Clinic  
N. Little Rock AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$161,630.20

**Sub-Grant #:** 4600047356

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Lonoke, Prairie, Pulaski, and Saline

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## DHS Sub-Grants for September Review

22 **Agency:** Human Services Department/Division of County Operations

**Grantee:** River Valley Shelter for Battered Women and Children, Inc.  
Russellville AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$31,365.20

**Sub-Grant #:** 4600047357

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Johnson, Pope, and Yell counties

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23 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Riverview Hope Campus  
Fort Smith AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$50,630.20

**Sub-Grant #:** 4600047358

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Crawford, Franklin, Logan, Polk, Scott, and Sebastian counties

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24 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Safe Place, Inc  
Morrilton AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$25,630.20

**Sub-Grant #:** 4600047359

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Area: Conway Co.

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## DHS Sub-Grants for September Review

25 **Agency:** Human Services Department/Division of County Operations

**Grantee:** The Salvation Army - El Dorado  
El Dorado AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$52,415.20

**Sub-Grant #:** 4600047360

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Calhoun, Ouachita, and Union counties

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26 **Agency:** Human Services Department/Division of County Operations

**Grantee:** The Salvation Army - Fayetteville  
Fayetteville AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$69,215.20

**Sub-Grant #:** 4600047361

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Benton, Carroll, and Madison counties

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27 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Salvation Army Little Rock  
Little Rock AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$72,415.20

**Sub-Grant #:** 4600047362

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Pulaski and Saline counties

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## DHS Sub-Grants for September Review

28 **Agency:** Human Services Department/Division of County Operations

**Grantee:** The Salvation Army - Pine Bluff  
Pine Bluff AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$24,630.20

**Sub-Grant #:** 4600047363

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Arkansas, Cleveland, Grant, Jefferson, and Lincoln counties

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29 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Salvation Army Texarkana  
Texarkana AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$40,415.20

**Sub-Grant #:** 4600047364

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Hempstead, Howard, Lafayette, Little River, Miller, and Searcy counties

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30 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Samaritan Outreach, Inc.  
Dardanelle AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$35,630.20

**Sub-Grant #:** 4600047365

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Boone, Carroll, Marion, and Newton counties

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## DHS Sub-Grants for September Review

31 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Sanctuary, Inc.  
Harrison AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)

**Cost:** \$17,415.20 **Sub-Grant #:** 4600047366

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** N00 **Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters: for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Boone, Carroll, Marion, and Newton counties

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32 **Agency:** Human Services Dept./Division of County Operations

**Grantee:** Second Chance Domestic Violence and Sexual Assault Shelter  
Wynne AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)

**Cost:** \$28,430.20 **Sub-Grant #:** 4600047367

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** N00 **Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters: for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Crittenden, Cross, Poinsett, St. Francis, and Woodruff counties

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33 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Serenity, Inc.  
Mountain Home AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)

**Cost:** \$30,730.20 **Sub-Grant #:** 4600047368

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** N00 **Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters: for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Baxter, Fulton, Izard, and Marion counties

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## DHS Sub-Grants for September Review

34 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Seven Hills Homeless Center  
Fayetteville AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$70,632.20

**Sub-Grant #:** 4600047369

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Benton, Carroll, Madison, and Washington counties

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35 **Agency:** Human Services Dept./Division of County Operations

**Grantee:** St. Francis House, Inc.  
Little Rock AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$16,415.20

**Sub-Grant #:** 4600047370

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Arkansas, Pulaski, and Saline counties

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36 **Agency:** Human Services Department/Division of County Operations

**Grantee:** Women and Children First: The Center Against Family Violence  
Little Rock AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Request for Application (RFA)

**Cost:** \$46,415.20

**Sub-Grant #:** 4600047371

**Fund Source:** 100% - Federal

**Purpose:**

**Amend. #:** N00

**Amend. Amt.:**

To provide Emergency Solutions Grant funds for the continued operation of Emergency Shelters; for the provision of housing relocation and stabilization services, and rental assistance as necessary to move homeless individuals and families into permanent housing as quickly as possible; to help individuals and families at risk of homelessness achieve stability in their housing; to pay the costs of contributing data to the Homeless Management Information System designated by the Continuum of Care for the area; and for the payment of certain administrative costs related to the planning and execution of Emergency Solutions Grant activities. Service Areas: Pulaski County

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## DHS Sub-Grants for September Review

37 **Agency:** **Human Services Department/Division of Aging Adult & Behavioral Health**

**Grantee:** Arkansas Foundation for Medical Care  
Fort Smith AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Solicited Proposal

**Cost:** \$999,978.99 **Sub-Grant #:** 4600043742

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A02 **Amend. Amt.:** \$333,326.33

Amend to extend and add annual funding to continue supporting a statewide data sharing infrastructure with a single repository/database accessible by law enforcement, criminal justice, and healthcare stakeholders to promote coordination of Opioid Use Disorder (OUD) prevention and treatment interventions.

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38 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Community Services Office of Hot Springs and Garland County, Arkansas Inc  
Hot Springs AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)

**Cost:** \$8,159,879.00 **Sub-Grant #:** 4600040870

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$130,064.00

Amend to add funding and revise budget to continue service as an Early Head Start Community Hub. Service Areas: Statewide

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39 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** North Central Arkansas Development Council Inc.  
Batesville AR

**Term:** 08/01/2020 - 07/31/2021 **Selection:** Request for Application (RFA)

**Cost:** \$1,360,844.14 **Sub-Grant #:** 4600040871

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$17,576.00

Amend to add annual funding, and revise budget to continue service as an Early Head Start Community Hub. Services Area: Statewide



## DHS Sub-Grants for September Review

40 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Mid-Delta Community Services, Inc  
Helena AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$35,191.85

**Sub-Grant #:** 4600041092

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A04 **Amend. Amt.:** \$1,016.47

Amend to extend and add funding for The Emergency Food Assistance Program. Service Areas: Lee, Monroe and Phillips counties.

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41 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Arkansas Food Bank  
Little Rock AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$5,347,674.09

**Sub-Grant #:** 4600041095

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A06 **Amend. Amt.:** \$3,867,621.01

Amend to extend, and add funding for the continuation of services for The Emergency Food Assistance Program. Service Areas: AR counties: Arkansas, Ashley, Bradley, Calhoun, Chicot, Clark, Cleburne, Cleveland, Conway, Dallas, Desha, Drew, Faulkner, Garland

---

42 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Arkansas Foodbank  
Little Rock AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$536,078.72

**Sub-Grant #:** 4600041100

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A07 **Amend. Amt.:** \$135,556.24

Amend to extend and add funding for the Commodity Supplemental Food Program (CSFP). Services Areas: Clark, Calhoun, Dallas, Hot Spring, Montgomery, Pike, Saline.

## DHS Sub-Grants for September Review

43 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** ARVAC, Inc.  
Dardanelle AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$594,322.08

**Sub-Grant #:** 4600041101

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A07 **Amend. Amt.:** \$120,831.28

Amend to extend, and add funding for the continuation of services for the Commodity Supplemental Food Program (CSFP).  
Service Areas: AR Counties: Conway, Franklin, Johnson, Logan, Perry, Polk, Pope, Scott, Yell.

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44 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** ARVAC, Inc.  
Dardanelle AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$187,118.94

**Sub-Grant #:** 4600041102

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$67,872.27

Amend to extend and add funding for The Emergency Food Assistance Program. Service Areas: R Counties: Conway, Franklin, Logan, Johnson, Perry, Polk, Pope, Scott, Yell.

---

45 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Central Arkansas Development Council  
Benton AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$607,858.83

**Sub-Grant #:** 4600041103

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A06 **Amend. Amt.:** \$154,165.05

Amend to extend and add funding for the Commodity Supplemental Food Program (CSFP). Services Areas: Clark, Calhoun, Dallas, Hot Spring, Montgomery, Pike, Saline.

## DHS Sub-Grants for September Review

46 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Food Bank of Northeast Arkansas  
Jonesboro AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$496,668.18

**Sub-Grant #:** 4600041104

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A06 **Amend. Amt.:** \$155,809.19

Amend to extend and add funds for the Commodity Supplemental Food Program (CSFP). Service Areas: Iay, Craighead, Crittenden, Cross, Greene, Jackson, Lawrence, Poinsett, Randolph and St. Francis counties.

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47 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Mississippi County AR Economic Opportunity Commission Inc  
Blytheville AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$160,205.41

**Sub-Grant #:** 4600041105

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A07 **Amend. Amt.:** \$42,684.44

Amend to extend and add funds for the Commodity Supplemental Food Program (CSFP). Service Areas: Mississippi

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48 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Central Arkansas Development Council  
Benton AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$245,505.57

**Sub-Grant #:** 4600041106

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$22,262.91

Amend to extend and add funding for The Emergency Food Assistance Program (TEFAP). Service Areas: AR Counties: Calhoun, Clark, Columbia, Dallas, Hot Spring, Lonoke, Montgomery, Ouachita, Pike, Pulaski, Saline, Union.

## DHS Sub-Grants for September Review

49 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Community Action Program for Central AR  
Conway AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$100,687.96

**Sub-Grant #:** 4600041107

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$13,549.30

Amend to extend and add funding for The Emergency Food Assistance Program (TEFAP). Services Areas: Statewide

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50 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Community Services Office of Hot Springs and Garland County Arkansas  
Hot Springs AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$107,677.86

**Sub-Grant #:** 4600041110

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$19,236.33

Amend to extend and add funding for the continuation of services for The Emergency Food Assistance Program (TEFAP).  
Service Areas: AR Counties: Garland

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51 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** EOA of Washington County Inc  
Springdale AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$187,107.94

**Sub-Grant #:** 4600041111

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A04 **Amend. Amt.:** \$33,770.57

Amend to extend, add funding, and update Total Project Cost for the continuation of services for The Emergency Food Assistance Program. Service Areas: AR County: Washington.

## DHS Sub-Grants for September Review

52 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Family Center, Inc. dba Food Bank of the Delta  
Helena AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Solicited Proposal

**Cost:** \$216,761.47 **Sub-Grant #:** 4600041112

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$129,595.71  
Amend to extend and add funding for The Emergency Food Assistance Program. Service Areas: Phillips county.

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53 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Food Bank of North Central Arkansas  
Norfolk AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Solicited Proposal

**Cost:** \$914,485.25 **Sub-Grant #:** 4600041113

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$610,908.26  
Amend to extend and add funding for The Emergency Food Assistance Program. Service Areas: AR Counties: Baxter, Boone, Fulton, Izard, Marion, Newton, Sharp, Searcy, Stone.

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54 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Food Bank of Northeast Arkansas  
Jonesboro AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Solicited Proposal

**Cost:** \$2,030,333.67 **Sub-Grant #:** 4600041114

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$1,390,815.64  
Amend to extend and add funding for the continuing services for The Emergency Food Assistance Program (TEFAP). Service Areas: Clay, Craighead, Crittenden, Cross, Greene, Jackson, Lawrence, Mississippi, Poinsett, Randolph, St. Francis and Woodruff counties.

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## DHS Sub-Grants for September Review

55 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Harvest Texarkana Regional Food Bank  
Texarkana TX

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Solicited Proposal

**Cost:** \$825,868.16 **Sub-Grant #:** 4600041115

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$550,969.33

Amend to extend and add funding for The Emergency Food Assistance Program (TEFAP). Service Areas: AR Counties: Columbia, Hempstead, Howard, Lafayette, Little River, Miller, Nevada, Pike, Sevier

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56 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Mississippi County AR Economic Opportunity Commission, In  
Blytheville AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Solicited Proposal

**Cost:** \$68,793.46 **Sub-Grant #:** 4600041116

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A04 **Amend. Amt.:** \$3,904.20

Amend to extend and add funding for the continuation of services for The Emergency Food Assistance Program. Service Area: Mississippi

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57 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Northwest Arkansas Food Bank  
Bethel Heights AR

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Solicited Proposal

**Cost:** \$1,303,422.67 **Sub-Grant #:** 4600041121

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$947,596.69

Amend to extend and add funding for The Emergency Food Assistance Program.

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## DHS Sub-Grants for September Review

58 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Southeast Arkansas Community Action Corporation  
Warren AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$109,124.14

**Sub-Grant #:** 4600041132

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** N00 **Amend. Amt.:** \$8,925.69

Amend to extend and add funding for the continuation of services for The Emergency Food Assistance Program. Service Areas: Ashley, Bradley, Chicot, Desha, Drew.

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59 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Harvest Texarkana Regional Food Bank  
Texarkana TX

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$156,990.74

**Sub-Grant #:** 4600042013

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A04 **Amend. Amt.:** \$32,265.13

Amend to extend and add funds for the Commodity Supplemental Food Program (CSFP). Service Areas: Columbia, Hempstead, Howard, Lafayette, Little River, Nevada and Sevier.

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60 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Office of Human Concern, Inc  
Rogers AR

**Term:** 10/01/2020 – 09/30/2021

**Selection:** Solicited Proposal

**Cost:** \$47,862.31

**Sub-Grant #:** 4600043226

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A05 **Amend. Amt.:** \$10,032.10

Amend to extend, and add funding for the continuation of services for The Emergency Food Assistance Program. Service Areas: Benton, Carroll, Madison

## DHS Sub-Grants for September Review

61 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Dollywood Foundation  
Pigeon Forge TN

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)

**Cost:** \$200,000.00 **Sub-Grant #:** 4600045285

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A01 **Amend. Amt.:** \$100,000.00

Amend to extend and add funding to continue to support the Arkansas Imagination Library's operational budget and affiliate grant program Service Area: Statewide

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62 **Agency:** **Human Services Dept./Division of Child Care and Early Childhood Education**

**Grantee:** Save The Children Federation Inc  
Fairfield CT

**Term:** 10/01/2020 – 09/30/2021 **Selection:** Request for Application (RFA)

**Cost:** \$730,702.50 **Sub-Grant #:** 4600045562

**Fund Source:** 100% - Federal

**Purpose:** **Amend. #:** A01 **Amend. Amt.:** \$506,961.50

Amend to extend and add funding to continue to support children ages 0-5 living in poverty through the Early Steps to School Success Service Areas: Statewide

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ADHE – AmeriCorps Proposed 2020 – 2021 Discretionary Sub-Grants  
for Legislative Review

**Discretionary Sub-Grants**

**Grantee: #1**

**Selection:** Request for application

Adult Learning Alliance  
801 Louisiana Street,  
Little Rock, AR 72201

**Term:** 10/1/2020 to 9/30/2021

**Amount:** \$126,300

**Funding Source:** 100% Federal

**Purpose:**

The Adult Learning Alliance, Inc. proposes to have 20 AmeriCorps members who will tutor, recruit, and train adult learners and volunteer tutors in 11 community-based literacy councils in Arkansas. At the end of the first program year, the AmeriCorps members will be responsible for tutoring 200 adult learners in basic literacy or English language (ELL); a minimum of 100 of those learners will increase their health literacy. In addition, the AmeriCorps members will leverage 100 volunteers who will be engaged in tutoring adult learners in basic literacy and English language.

**Service Area(s):**

Craighead, Crittenden, Cross, Faulkner, Franklin, Grant, Independence, Jefferson, Lee, Logan, Miller, Mississippi, Pope, Pulaski, Sebastian, and St. Francis counties

**Grantee: #2**

**Selection:** Request for application

Arkansas Alliance of the Boys & Girls Clubs, Inc.  
1810 Citizens Drive,  
Benton, AR 72015

**Term:** 10/1/2020 to 9/30/2021

**Amount:** \$284,625

**Funding Source:** 100% Federal

**Purpose:**

To fund the Arkansas Alliance of Boys & Girls Clubs which proposes to have 24 half-time AmeriCorps members deliver two academic learning programs: Project Learn during afterschool hours, and Summer Brain Gain during summer, as well as the Pulse Check youth development quality improvement curriculum.

**Service Area(s):**

Logan County(Booneville & Magazine, Scott County (Waldron), Pulaski County (Jacksonville), Phillips County(Helena/West Helena), Jefferson County (Pine Bluff)

**Grantee: #3**

Arkansas Resource  
Conservation and  
Development Council  
3913 Brooken Hill Drive, Ste  
100  
Fort Smith, AR 72908

**Selection:** Request for  
application

**Term:** 10/1/2020 to 9/30/2021

**Amount:** \$140,857

**Funding Source:** 100% Federal

**Purpose:**

The Arkansas Resource, Conservation, and Development Council (ARC&D) proposes to partner with the St. Joseph Center of Arkansas (SJCA) to place 12 three-quarter-time AmeriCorps members, who will provide nutrition and agricultural education in school and community gardens to address food insecurity in Pulaski and Sebastian Counties.

**Service Area(s):**

Pulaski County and Sebastian County

**Grantee: #4**

Conway County Community Service Inc.  
PO Box 679  
100 S Cherokee St.  
Morrilton, AR 72110

**Selection:** Request for  
application

**Term:** 10/01/2020 to 9/30/2021

**Amount:** \$125,070

**Funding Source:** 100% Federal

**Purpose:**

To fund a 2020 - 2021 AmeriCorps program. This program will focus on the CNCS focus area of education. Community Service, Inc. proposes to have AmeriCorps members who will provide tutoring and mentoring services to youth in grades 3 - 12. Members will tutor in math, English and reading. In addition, AmeriCorps members will provide summer learning in Conway, Faulkner and Pope Counties for ages 10-18.

**Service Area(s):**

Conway, Faulkner, Franklin, Johnson, Pope, Stone, Cleburne, and Yell counties

**Grantee: #5****Selection:** Request for application

United Way of Northwest Arkansas, Inc  
100 Parkwood Street  
Lowell, AR 72745

**Term:** 09/01/2020 to 08/31/2021**Amount:** \$130,993**Funding Source:** 100% Federal**Purpose:**

To fund the United Way of Northwest Arkansas (UWNWA) proposed 2020 – 2021 AmeriCorps program which will utilize AmeriCorps Members (ACMs) to increase the economic stability of low-income individuals and families by empowering them with access to local support via the statewide 2-1-1 online resource directory and free tax services, like Volunteer Income Tax Assistance (VITA).

**Service Area(s):**

Statewide

**Grantee: #6**

Kiwanis Activities, Inc dba  
Joseph Pfeifer Kiwanis Camp  
5512 Ferndale Cutoff,  
Little Rock, AR 72223

**Term:** 09/01/2020 to 08/31/2021**Amount:** \$185,748**Funding Source:** 100% Federal**Purpose:**

The Pfeifer Kiwanis Camp proposes to have 12 AmeriCorps members who will mentor and tutor at risk students in Little Rock, Arkansas. At the end of the first program year, the AmeriCorps members will be responsible for improving behavior and academic engagement in 120 elementary students. In addition, the AmeriCorps members will leverage 50 volunteers who will be engaged in mentoring and facility upkeep

**Service Area(s):**

Pulaski County

1. Agency: 0302 – Arkansas Beef Council

Grantee: Four States Fair (Texarkana)

3700 East 50th Street

Texarkana, AR 71854

Term: 11/1/2020 to June 30, 2021

Selection: Submitted Proposal

Cost: \$ 25,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for programming conducted by the Agriculture Learning Center operated by the Four States Fair. This Learning Center conducts year-round events and special programs related to both the beef industry and beef product nutrition. The annual (non-pandemic) audience that experiences the Learning Center exceeds 40,000 per year – largely youth oriented audiences, but adult groups also participate in the Center’s agriculture and food educational programming.