

**AGENDA**  
**Arkansas Legislative Council**

---

**Friday, January 16, 2026**  
**9:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

---

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, December 19, 2025.
- D. Presentation of the December 2025 Revenue Report – Dr. Carlos Silva, Legislative Economist
- E. Report of the Executive Subcommittee — Sen. Ben Gilmore, Rep. Les D. Eaves, Co-Chairs
- F. Reports of Standing Subcommittees:
  - 1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
  - 2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
  - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
  - 4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
  - 5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
  - 6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
  - 7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
  - 8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
  - 9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
  - 10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
  - 11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Jonathan Dismang, Co-Chairs;
  - 12. Review — Rep. Frances Cavanaugh, Sen. Blake Johnson, Co-Chairs;
  - 13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
  - 14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.**

**G. Reports of Interim or Special Committees: (none)**

**H. Review of Communications:**

1. **Arkansas Public Employees Retirement System (APERS)**, Request to review investment summaries, submitted pursuant to A.C.A §19-69-101.
  - a. Stepstone Secondaries Infrastructure Fund, L.P. ("SSIF") and Stepstone Secondaries Infrastructure Fund Parallel, L.P. ("SSIFP")
  - b. HarbourVest Private Equity Continuation Solutions Fund L.P ("PECS") and HarbourVest PECS Delaware Overflow Fund L.P. ("POF")
2. **Department of Agriculture:**
  - a. **Department of Agriculture**, 2025 Annual report on Automatic Occupational Licensing, submitted pursuant to A.C.A. §17-7-105.
  - b. **Department of Agriculture**, 2025 annual report on Local Food, Farms, and Jobs Act, submitted pursuant to A.C.A 15-4-3805(b) or Act 796 of 2019.
3. **Department of Commerce:**
  - a. **Arkansas Insurance Department**, Monthly Status Report on Implementation of Rule 128 and PBM Enforcement.
  - b. **Arkansas Economic Development Commission, Division of Rural Services**, Request to approve funding for the Rural Services Block Grant Program for FY2026, submitted pursuant to Section 48 of Act 1010 of the 2021 Regular Session; and Arkansas Game and Fish Wildlife Grants for of FY2026, submitted pursuant to Section 41 of Act 876 of the 2019 Regular Session;
4. **Department of Corrections:**
  - a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for December 2025, submitted pursuant to A.C.A. § 16-93-210;
  - b. **Arkansas Community Correction**, Reports on the Community Correction Centers' statewide population totals as of January 5, 2026, and End of Quarter 2025;
  - c. **Arkansas Division of Correction**, Statewide Population Report as of January 1, 2026;
5. **Department of Energy and Environment:**
  - a. **Division of Environmental Quality**, Request for review of Used Tire Program Revised Business Plan, submitted pursuant to A.C.A. § 8-9-408(f);
6. **Department of Finance and Administration:**
  - a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for December 2025;

**7. Department of Health:**

- a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy**, Monthly report concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.
- b. **Arkansas Department of Health**, Maternal Mortality Review Committee (established 2019), report on the number and causes of maternal deaths and its recommendations, submitted pursuant to Act 829 of the 2019 Regular Session;

**8. Department of Parks, Heritage, and Tourism:**

- a. **Capitol Zoning District Commission**, Monthly activity report for December 2025, submitted pursuant to A.C.A. § 22-3-311;
- b. **Division of State Parks**, Semiannual status report that compares the six-month and fiscal year actual expenditures to intended disbursements that were reviewed under subsection (d) of this section, submitted pursuant to A.C.A. § 25-43-1304(e).

**9. Department of Public Safety:**

- a. **Arkansas State Police**, Monthly activity report for December 2025 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 47 of Act 803 of the 2023 Regular Session;

**10. Department of Shared Administrative Services:**

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for December 2025, submitted pursuant to A.C.A. § 22-2-108(13);
- b. **Division of Building Authority**, Quarterly report pertaining to leasing of State-owned real property to non-state entities and the transfer of DBA's property to non-state entities from October 1 - December 31, 2025, submitted pursuant to A.C.A. § 22-6-117.

**11. Department of Inspector General:**

- a. **Office of Medicaid Inspector General**, Quarterly report providing a statistical profile of the referrals made to the Medicaid Fraud Control Unit of the office of the Attorney General, audits, investigations, and recoveries, submitted pursuant to A.C.A. § 20-77-2509(e).

**I. New Business:** *(none)*

**J. New Interim Study Proposals and Interim Resolutions:** *(none)*

**K. Business Carried Over:** *(none)*

**L. Adjournment.**