

1. Agency: 0645 - Arkansas Department of Health
Center for: Administration
Branch: Office of Health Equity
Section:

Grantee: Association of State & Territorial Health Officials
National Association of Chronic Disease Directors
325 Swanton Way
Decatur, GA 30030

Term: 05/01/2022 to 05/31/2023
Cost: \$500,000.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600050505

Purpose: Amendment #: Amount: \$
To provide an online, on demand training and technical support platform to the Arkansas Department of Health, community partners and ambassadors to promote strategies that address issues related to social determinants of health, share resources and tools, and provide an opportunity for collective development of action steps for community partners and local health departments statewide.

2. Agency: 0645 - Arkansas Department of Health
Center for: Administration
Branch: Office of Preparedness and Emergency Response System (OPERS)
Section: Trauma Section

Grantee: Arkansas Children's Hospital Trauma Center
1 Children's Way, Slot 663
Little Rock, AR 72202-3591

Term: 07/01/2022 to 06/30/2023
Cost: \$50,000.00
Funding Source: 100% State

Selection: Unsolicited Proposal
Agreement #: 4600050344

Purpose: Amendment #: Amount: \$
To provide a comprehensive burn education and outreach program providing statewide education on burn prevention, emergency treatment of burns, care of burns, and support to burn survivors..

3. Agency: 0645 - Arkansas Department of Health
Center for: Administration
Branch: Office of Preparedness and Emergency Response System (OPERS)
Section: Trauma Section

Grantee: Shelby County Healthcare Corporation
Regional One Health
877 Jefferson Avenue 1000, Dept. 871
Memphis, TN 38103

Term: 07/01/2022 to 06/30/2023
Cost: \$50,000.00
Funding Source: 100% State

Selection: Unsolicited Proposal
Agreement #: 4600050397

Purpose: Amendment #: Amount: \$
To provide funding for burn care education, travel associated with outreach education, and educational materials, statewide.

ADH Discretionary Sub Grants for April 2022 Review Subcommittee of the ALC

4. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Chronic Disease Prevention and Control
Section:

Grantee: Baptist Health Foundation
9601 Baptist Health Drive
Little Rock, AR 72205

Term: 05/01/2022 to 06/30/2022
Cost: \$33,050.00
Funding Source: 100% Federal

Selection: Request for Application
Agreement #: 4600050222

Purpose: Amendment #: Amount: \$
To conduct Diabetes Self-Management Education and Support (DSME) program expansion with a focus on the telehealth sector in efforts to broaden their reach to communities most in need throughout Faulkner, Lonoke, and Pulaski Counties

5. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Family Health
Section:

Grantee: Arkansas Children's Hospital Finance
1 Children's Way
Little Rock, AR 72202-3591

Term: 07/01/2022 to 06/30/2023
Cost: \$490,129.00
Funding Source: 20% Federal and 80% State

Selection: Unsolicited Proposal
Agreement #: 4600046719

Purpose: Amendment #: 02 Amount: \$137,217.00
To extend the ending date to 06/30/2023 and to add \$137,217.00 in compensation to continue the implementation of a well-coordinated Infant and Child Death Review (ICDR) Program and to continue to expand the ICDR Program's capacity for development and implementation of prevention activities. This amendment will allow activities undertaken through a joint effort between the Arkansas Department of Health and faculty at the University of Arkansas for Medical Sciences and the Arkansas Children's Hospital to continue.

6. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Arkansas Cancer Coalition
10825 Financial Centre Parkway, Suite 425
Little Rock, AR 72211

Term: 07/01/2022 to 06/30/2023
Cost: \$1,500,000.00
Funding Source: 100% Other (Master Tobacco)

Selection: Request for Application
Agreement #: 4600043277

Purpose: Amendment #: 04 Amount: \$ 300,000.00
To extend the ending date to 06/30/2023 and to add \$300,000.00 in compensation to continue to assist with the implementation and administration of programs that support the goals of the Arkansas Cancer Plan that relate to tobacco control. Activities that correlate to these goals areas are based on Centers for Disease Control and Prevention's best practices for comprehensive tobacco control programs.

ADH Discretionary Sub Grants for April 2022 Review Subcommittee of the ALC

7. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Arkansas River ESC
912 W. 6th Avenue
Pine Bluff, AR 71601-4033

Term: 07/01/2022 to 06/30/2023
Cost: \$11,000.00
Funding Source: 100% Other (Master Tobacco)

Selection: Unsolicited Proposal
Agreement #: 4600050348

Purpose: Amendment #: Amount: \$
To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions to provide technical assistance, education and policy guidance to school district nurses, health committees, and community health coalitions in Arkansas, Grant, Jefferson, and Pulaski Counties.

8. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Crowleys Ridge Educational Service
1606 Pine Grove Lane
Harrisburg, AR 72432

Term: 07/01/2022 to 06/30/2023
Cost: \$11,000.00
Funding Source: 100% Other (Master Tobacco)

Selection: Unsolicited Proposal
Agreement #: 4600050349

Purpose: Amendment #: Amount: \$
To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions to provide technical assistance, education and policy guidance to school district nurses, health committees, and community health coalitions in Craighead, Crittenden, Cross, Jackson, Mississippi, and Poinsett Counties.

9. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Howard A Dawson South Central
Dawson Education Cooperative
711 Clinton Street
Arkadelphia, AR 71923

Term: 07/01/2022 to 06/30/2023
Cost: \$11,000.00
Funding Source: 100% Other (Master Tobacco)

Selection: Unsolicited Proposal
Agreement #: 4600050353

Purpose: Amendment #: Amount: \$
To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions to provide technical assistance, education and policy guidance to school district nurses, health committees, and community health coalitions in Clark, Garland, Grant, Hot Spring, Pike, and Saline Counties.

ADH Discretionary Sub Grants for April 2022 Review Subcommittee of the ALC

10. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Northwest Arkansas Education Coop
4 N. Double Springs Road
Farmington, AR 72730

Term: 07/01/2022 to 06/30/2022

Cost: \$11,000.00

Funding Source: 100% Other (Master Tobacco)

Selection: Unsolicited Proposal

Agreement #: 4600050359

Purpose: Amendment #: Amount: \$

To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions to provide technical assistance, education and policy guidance to school district nurses, health committees, and community health coalitions in Benton, Madison, and Washington Counties.

11. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Ozark Unlimited Resource Educational
O U R Corperative
P. O. Box 610
Valley Springs, AR 72682-0610

Term: 07/01/2022 to 06/30/2023

Cost: \$11,000.00

Funding Source: 100% Other (Master Tobacco)

Selection: Unsolicited Proposal

Agreement #: 4600050362

Purpose: Amendment #: Amount: \$

To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions to provide technical assistance, education and policy guidance to school district nurses, health committees, and community health coalitions in Boone, Carroll, Marion, Newton, and Searcy Counties.

12. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Infectious Disease
Section: STI/HIV/Hep-C/TB

Grantee: Future Builders Inc
P. O. Box 127
Wrightsville, AR 72183

Term: 05/01/2022 to 02/28/2023

Cost: \$1,347,770.00

Funding Source: 100% Federal

Selection: Request for Application

Agreement #: 4600049823

Purpose: Amendment #: 01 Amount: \$ 240,990.00

To add \$240,990.00 in compensation to continue to provide Licensed Clinical Social Worker services and Community Health Worker assistance in non-clinical locations throughout the state where HIV positive Arkansans can receive HIV intervention, psychosocial support, and course-plotting to expedited HIV care and treatment assistance.

ADH Discretionary Sub Grants for April 2022 Review Subcommittee of the ALC

**13. Agency: 0645 - Arkansas Department of Health
Center for: Health Protection
Branch: Infectious Disease
Section: STI/HIV/Hep-C/TB**

**Grantee: Northeast Arkansas Regional AIDS Network (NARAN)
P. O. Box 154
Jonesboro, AR 72403**

**Term: 05/01/2022 to 06/30/2022
Cost: \$4,784,453.35
Funding Source: 100% Federal**

**Selection: Request for Application
Agreement #: 4600034499-4600042051**

**Purpose: Amendment #: 09 Amount: \$278,539.00
To add \$278,539.00 in compensation to continue to provide administration and direct client services for low income HIV positive persons with medical and support services.**

1 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health Services**
Grantee: Wolfe Street Foundation
 Little Rock, Arkansas

Term: 5/1/22 – 9/30/25 **Selection:** Discretionary

Cost: \$300,000.00 **Sub-Grant #**4600050212

Fund Source: Federal 100%

Purpose: Provide Recovery Community Organization services in Catchment Area 1. **Amend. #:** N00 **Amend. Amt.:**

2 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health Services**
Grantee: Positive Energy Affecting Recovering Lives (PEARL)
 Little Rock, Arkansas

Term: 5/1/22 – 9/30/25 **Selection:** Discretionary
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Cost: \$300,000.00 **Sub-Grant #** 4600050213

Fund Source: Federal 100%

Purpose: Provide Recovery Community Organization services in Catchment Area 2. **Amend. #:** N00 **Amend. Amt.:**

3 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health Services**
Grantee: Exodus Life
 Little Rock, Arkansas

Term: 5/1/22 – 9/30/25 **Selection:** Discretionary

Cost: \$300,000.00 **Sub-Grant #** 4600050214

Cost: \$12,361,777.17

Fund Source: Federal 100%

Purpose: Provide Recovery Community Organization services in Catchment Area 3. **Amend. #:** N00 **Amend. Amt.:**

DHS Grants for April 19, 2022 Review

4 **Agency:** **Human Services Department/Division of County Operations**

Grantee: Shorter College
North Little Rock, Arkansas

Term: 7/1/22 – 6/30/23

Selection: Discretionary

Cost: \$321,530.00

Sub-Grant # 4600042206

Fund Source: Federal 100%

Purpose: **Amend. #: A04** **Amend. Amt.: \$62,694.00**
Amend to add annual funding and extend this subgrant for Employment and Training services to Supplemental Nutrition Assistance Program recipients.

5 **Agency:** **Human Services Department/Division of County Operations**

Grantee: Restore Hope, Inc.
Little Rock, Arkansas

Term: 5/1/22 – 9/30/23

Selection: Discretionary

Cost: 1,590,070.39

Sub-Grant # 4600050308

Fund Source: Federal 100%

Purpose: **Amend. #: N00** **Amend. Amt.:**
This sub-grant will provide for a Family Stability Program. These individuals and families will receive intense, holistic case management services in collaboration with multiple partner organizations in Sebastian and Crawford Counties.

6 **Agency:** **Human Services Department/Division of Child Care and Early Childhood Education**

Grantee: Northcentral Arkansas Development Council, Inc.
Batesville, Arkansas

Term: 8/18/21 – 7/31/22

Selection: Discretionary

Cost: 1,715,008.14

Sub-Grant # 4600040871

Fund Source: Federal 100%

Purpose: **Amend. #: A08** **Amend. Amt.: \$23,930.00**
Amend to add funding to continue Early Head Start Community Hub assistance.

**Arkansas Court Appointed Special Advocates (CASA)
FY 2023 State CASA Grants
ACT 1032 REVIEW SUMMARY**

All local CASA programs in Arkansas recruit, train, and supervise community volunteers to advocate for the best interest of abused and neglected children in Circuit Court, Juvenile Division pursuant to A.C.A. §9-27-316(g). The National CASA Association and Arkansas CASA require all programs to pass a rigorous quality assurance process based upon state and national standards. All programs are in compliance with state and national standards for CASA advocacy and program management.

State CASA grants allow local programs to pay for: salaries and related costs for program staff to recruit, supervise, and manage volunteers; necessary travel for continuing contact with children and training; providing supplies and equipment; assisting with rent, utilities, printing, audits, insurance, and membership in the National CASA Association.

Agency Contact Person Judicial District	Counties Served	Grant from the State	Percentage of agency's 20-21 budget from state	Other funding sources
CASA of the Arkansas Delta 1st and 2nd Judicial Districts Donita Ross, Director	Crittenden Cross St. Francis Lee Phillips	\$87,400	34%	VOCA grant, Fundraising, individual donors, and other grants
CASA of the 2nd Judicial District Jeremy Biggs, Director	Craighead Greene Mississippi Poinsett Clay	\$130,000	36%	Grants, local fundraising, and individual donors
CASA of the 3rd Judicial District Roxanne Byram, Director	Sharp Lawrence Jackson Randolph	\$43,000	35%	VOCA grant, fundraising, individual donations
CASA of Northwest Arkansas 4th & 19th East and 19th West Judicial Districts Crystal Vickmark, Director	Washington Benton Madison Carroll	\$130,000	10%	Foundation grants, United Way, National CASA grant and local fundraising
CASA of the 5th Judicial District Genney Baker, Director	Pope Johnson Franklin	\$130,000	50%	Grants, United Way, and local fundraising

Agency Contact Person Judicial District	Counties Served	Grant from the state	Percentage of agency's 19-20 budget from state	Other funding sources
Pulaski County/Pulaski County CASA 6th Judicial District Angie Jones, Acting Director	Pulaski Perry	\$130,000	31%	Various grants, individual donors and local fundraising
CASA for Children 8th North and South & 9th West Judicial Districts Malenda Cree, Director	Miller Lafayette Little River Howard Hempstead Nevada	\$64,000	50%	VOCA federal grant, local fundraising, and other grants
CASA of Clark County 9th East and 9th West Judicial Districts Lisa Wright, Interim Director	Clark Pike	\$32,000	34%	Local fundraising and other grants
CASA of the 10th Judicial District Jerri Willis, Director	Drew Ashley Chicot	\$32,000	31%	VOCA grant and local fundraising
Voices for Children 11th West Judicial District Ollie Merritt, Director	Jefferson Lincoln	\$64,000	50%	VOCA grant, United Way, individual donors and foundation grants
Sebastian County CASA 12th Judicial District Mary Ann Craig, Director	Sebastian	\$87,400	50%	Foundation grants and local fundraising
CASA of the 13th North Judicial District Lisa Harvell, Director	Dallas Cleveland Ouachita Calhoun	\$64,000	57%	Federal grant and local fundraisers
CASA of the 13th South Judicial District Robin Krneta, Director	Columbia Union	\$43,000	34%	Foundation grants and fundraisers
CASA of the 14th Judicial District Tracie Pape, Director	Boone Newton Marion Baxter	\$64,000	31%	Local fundraising and other grants
CASA of the Tri-Peaks 15th Judicial District Annette Summers, Director	Logan Yell Scott	\$64,000	50%	Grants, individual donors, fundraisers, and city/county

Agency Contact Person Judicial District	Counties Served	Grant from the state	Percentage of agency's 19-20 budget from state	Other funding sources
CASA of the 16th Judicial District Marcy McKenzie, Director	Fulton, Izard, Stone, Cleburne Independence	\$43,000	23%	VOCA and United Way grants, fundraising, individual donors
CASA of the 17th Judicial District Laura Burks, Director	White Prairie	\$87,400	49%	United Way, local fundraising and other grants
CASA of the 18th East Judicial District and 7th Judicial District Suzanne Herron, Director	Garland Hot Spring Grant	\$87,400	36%	Federal and local grants, individual donors, and local fund raising
CASA of the Ouachita Region 18th West and 9th West Judicial District Cynthia Martin, Director	Polk Montgomery Sevier	\$43,000	37%	VOCA grant and local fundraising
CASA of the 20th Judicial District, Conway County Tess Fletcher, Director	Faulkner Van Buren Searcy Conway	\$87,400	27%	United Way, local fundraising, and other grants
Crawford County CASA 21st Judicial District M. Rebecca Gibbons, Director	Crawford	\$64,000	37%	Special events, individual donors, and fundraising
CASA of Saline County 22nd Judicial District Lisa Breeding, Director	Saline	\$43,000	50%	Various grants, special events and individual donors
Grand Prairie CASA 1st, 11E, and 23rd Judicial Districts Steve Smith, Director	Lonoke Monroe Woodruff Arkansas	\$130,000	46%	Special events, local fundraising, and other grants

1. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: Four States Fair (Texarkana)
3700 East 50th Street
Texarkana, AR 71854

Term: 5/1/2022 to June 30, 2023

Selection: Submitted Proposal

Cost: \$ 15,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for programming conducted by the Agriculture Learning Center operated by the Four States Fair. This Learning Center conducts year-round events and special programs related to both the beef industry and beef product nutrition. The annual audience that experiences the Learning Center exceeds 40,000 per year – largely youth oriented audiences, but adult groups also participate in the Center’s agriculture and food educational programming.

2. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: MidSouth Soybean Board
1501 N Pierce, Suite 100
Little Rock AR 72207

Term: 5/1/2022 to June 30, 2023

Cost: \$130,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for MidSouth Soybean Board to conduct research projects in collaboration with other states. The board is in collaboration with Missouri, Arkansas, Mississippi, and Louisiana public researchers to enhance the soybean industry through research across the MidSouth region.

3. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: United States Soybean Export Council
16305 Swingley Ridge Road, Suite 200
Chesterfield, MO 63017

Term: 5/1/2022 to 6/30/2023

Cost: \$10,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for membership dues to the United States Soybean Export Council. This membership is leveraged with federal money through ATP and FMP in which provides export market opportunities through demand in animal feeding trials. USSEC works through a global network of international offices and strong support in the U.S., we help build a preference for U.S. soybeans and soybean products, advocate for the use of soy in feed, aquaculture and human consumption, promote the benefits of soy use through education and connect industry leaders.

4. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: Arkansas Soybean Association – Grow for the Green
1501 N Pierce, Suite 100
Little Rock AR 72207

Term: 5/1/2022 to June 30, 2023

Cost: \$205,000

Funding Source: Agency Special Revenues

Purpose:

The Grow for the Green is a yield contest used to help promote the progressive nature of the soybean farmers in Arkansas. It is administered through the Arkansas Soybean Association and the University of Arkansas Cooperative Extension Service. The program aids producers to follow recommendations set forth by the University of Arkansas to help them maximize yield on entries in the program.

5. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: National Biodiesel Board
605 Clark Ave.
P.O. Box 104898
Jefferson City, MO 65110

Term: 5/1/2022 to June 30, 2023

Cost: \$10,000

Funding Source: Agency Special Revenues

Purpose:

The National Biodiesel Board grant is for membership dues to the organization. The NBB offers the board a value for demand in the consumer market through a product made from by products of soybeans (oil). The NBB works in conjunction with North American Oil Processors to enhance demand for biodiesel and renewable fuels used in residential heating oil.

6. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: American Soybean Association - WISHH
12647 Olive Boulevard, Ste. 410
St. Louis, MO 63141

Term: 5/1/2022 to June 30, 2023

Selection: Submitted Proposal

Cost: \$ 30,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for assisting in Poultry education with the University of Arkansas Center for Poultry Excellence in Fayetteville. This program would allow ASA to representatives the opportunity to expand poultry short courses in order to enhance poultry production through feeding quality United States Grain especially soymeal through the value chain.

7. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: B & B Legacy Farms, LLC-
PO Box 128
Beedeville, AR 72014

Term: 5/1/2022 to June 30, 2023

Selection: Submitted Proposal

Cost: \$ 48,100

Funding Source: Agency Special Revenues

Purpose:

This grant was submitted by B & B Legacy Farms to explore the feasibility of an expanded, collaborative, soy food value chain in Arkansas. The proposal will provide context in order to disseminate information on soy-based products not widely available in the marketplace. This will help assist local food school nutrition program specialist identify products regarding the development of a local soy foods distribution system.

1. 0810 – Division of Workforce Services

Branch – TANF

Grantee: **Arkansas Human Development Corporation**
300 S Spring Street
Suite 700
Little Rock, AR 72201

Term: 05/01/2022 to 04/01/2023

Cost: \$3,803,694

Selection: Solicited Proposal

Funding Source: 100% Federal

Purpose:

Provide funding and support to the Arkansas Human Development Corporation (AHDC) for Youth Development services in the Delta region of Arkansas and in areas where the targeted youth face similar barriers as those in the Delta. AHDC will work with a consortium of fourteen (14) municipalities, community, and faith-based organizations to engage qualifying young people, ages 14-21, from disadvantaged economic, social, and family circumstances.

The funding will support a two (2) component program; summer youth employment and year-round after-school enrichment. The program will introduce participating youth to the world of work, entrepreneurship, financial literacy, and provide opportunities for youth to learn while they earn. The year-round after-school enrichment component will focus on mentorship, STEM education, and immersing youth in community and civic education opportunities.