

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, September 18, 2012

10:00 AM

Room 171, State Capitol
Little Rock, Arkansas

Sen. Percy Malone, Chair
Sen. Randy Laverty, Vice Chair
Sen. Jimmy Jeffress
Sen. Kim Hendren
Sen. Jack Crumbly
Sen. David Johnson
Sen. Johnny Key
Sen. Michael Lamoureux
Sen. David Burnett
Sen. Mary Anne Salmon, ex-officio
Sen. Robert Thompson, ex-officio

Rep. James L. Word, Chair
Rep. Jonathan Barnett, Vice Chair
Rep. Eddie L. Cheatham
Rep. Toni Bradford
Rep. Tommy Lee Baker
Rep. Johnnie J. Roebuck
Rep. Randy Stewart
Rep. Les "Skip" Carnine
Rep. Linda S. Tyler
Rep. Kelley Linck
Rep. Terry Rice, ex-officio

- A. Call to Order.**
- B. Report of the Senate Interim Committee on State Agencies and Governmental Affairs and the House Interim Committee on State Agencies and Governmental Affairs concerning Assessment Coordination Department rules that were referred to the committees on August 21, 2012.
--Representative Clark Hall, House Chair**
- 1. ASSESSMENT COORDINATION DEPARTMENT (Debbie Asbury, John Nichols)**
- a. Rule 3.12; Appraisal Manager to be Named in Reappraisal Plan**
 - b. Rule 3.20; Progress Reports from Appraisal Manager in ADC**
 - c. Rule 3.22; Direct Deposits**
 - d. Rule 3.30; Minimum Acceptable Standards for Performance Audits**
 - e. Rule 3.36; Required Reports**
 - f. Rule 3.38; Bid Specs for Contracted Reappraisals**
 - g. Rule 3.39; Bids Required for Contracted Reappraisals**
 - h. Rule 3.42; Reappraisal Budgets Required**

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- 3. DEPARTMENT OF EDUCATION (Jeremy Lasiter, Mark White)**
 - a. Teacher Excellence and Support System**
 - b. Identifying and Governing the Arkansas Fiscal Assessment and Accountability Program**
 - c. Public School Student Services**
 - d. Technology Training Centers in Education Service Cooperatives**
 - e. District Conversion or Limited Public Charter School New Application**
 - f. Open Enrollment Public Charter School New Application**
- 4. DEPARTMENT OF HEALTH, ENVIRONMENTAL HEALTH (Robert Brech, Teresa Bullock)**
 - a. Good Manufacturing Practices**
- 5. DEPARTMENT OF HEALTH, PHARMACY SERVICES AND DRUG CONTROL (Robert Brech)**
 - a. List of Controlled Substances**
- 6. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Christin Harper, Linda Williams)**
 - a. Establishment of Differential Response Program**
- 7. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION (Jeff Wood)**
 - a. Social Services Block Grant Pre-Expenditure Report Amendment #1 for State Fiscal Year July 1, 2011 – June 30, 2012**
- 8. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (John Selig)**
 - a. State Plan Amendment #2012-011 and Targeted Case Management (TCM) Update 2-12**
- 9. DEPARTMENT OF WORKFORCE SERVICES (Derwin Taylor)**
 - a. Amendment to TEA Policy Manual and Work Verification Plan**

G. Adjournment.

