

AGENDA
Senate Committee on City, County and Local Affairs
89th General Assembly
Regular Session, 2013

Thursday, March 28, 2013
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Missy Irvin, Chair
 Sen. David Burnett, Vice Chair
 Sen. Stephanie Flowers
 Sen. Jeremy Hutchinson

Sen. Ronald Caldwell
 Sen. Uvalde Lindsey
 Sen. Bart Hester
 Sen. Eddie Cheatham

RE-REFERRED TO COMMITTEE

Number	Sponsor	Subtitle
SB389	B. King	TO CHANGE THE BOUNDARIES OF BOONE COUNTY AND CARROLL COUNTY.
SB530	B. Sample	TO MODIFY THE LAW CONCERNING DETACHMENT AND ANNEXATION IN CERTAIN CIRCUMSTANCES.
SB261	J. Key	TO CREATE A PETITION PROCESS FOR CITIZENS TO REQUEST A MEETING OF A LOCAL GOVERNING BODY.
SB531	B. Sample	TO AMEND THE LAW CONCERNING THE REQUIREMENTS FOR ANNEXATION.

REGULAR AGENDA

Number	Sponsor	Subtitle
HB1773	Cozart	TO MODIFY THE LIMITS OF MUNICIPAL TERRITORIAL JURISDICTION.
HB1822	Copenhaver	TO ALLOW A COUNTY SHERIFF TO ISSUE DEBIT CARDS TO RELEASED INMATES IN ORDER TO CLEAR THE INMATE'S COMMISSARY TRUST ACCOUNT.
HB1827	D. Whitaker	TO MODIFY THE DEFINITION OF A QUORUM IN CIVIL SERVICE MATTERS IN CITIES OF THE FIRST CLASS.
HB1465	E. Armstrong	TO AMEND THE LAW CONCERNING MUNICIPAL POLICE CHIEFS.
HB1850	Perry	TO AMEND THE LAW CONCERNING COMMISSIONERS OF WATERWORKS COMMISSIONS.
SB216	Irvin	CONCERNING THE NONPARTISAN ELECTION OF SHERIFFS.
SB506	Burnett	TO PROVIDE FOR THE TRANSFER OF COUNTY FUNDS THAT ARE DESIGNATED FOR A POSITION THAT HAS BEEN ABOLISHED.
HB1583	Barnett	TO AMEND THE ARKANSAS UNDERGROUND FACILITIES DAMAGE PREVENTION ACT.
HB1826	D. Whitaker	TO AMEND THE LAW CONCERNING APPEALS TO CIRCUIT COURT IN CERTAIN MUNICIPAL PLANNING MATTERS.
HB1888	E. Armstrong	CONCERNING PLANNING FOR AN ABSENTEE MAYOR IN CITIES OF THE FIRST CLASS, CITIES OF THE SECOND CLASS, AND INCORPORATED TOWNS.
HB2229	Wright	TO AMEND THE LAW CONCERNING PETITIONS FOR AN ELECTION ON ALDERMANIC FORM OF GOVERNMENT IN A CITY MANAGER FORM OF GOVERNMENT.

SHELL BILLS

Number	Sponsor	Subtitle
SB1034	K. Ingram	CONCERNING NONRESIDENT CUSTOMERS OF CERTAIN WATER SYSTEMS.
SB1047	J. Hutchinson	REGARDING CANDIDATES FOR MUNICIPAL OFFICES.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

[SB1097](#)

Elliott

TO AMEND THE LAW CONCERNING ACCOUNTABILITY OF MUNICIPAL IMPROVEMENT DISTRICTS.

DEFERRED

Number

Sponsor

Subtitle

[SB240](#)

D. Wyatt

TO ALLOW A COUNTY TO APPOINT MORE THAN ONE (1) DEPUTY SHERIFF.

[HB1313](#)

Cozart

TO AMEND THE LAW REGARDING POLLING PLACES FOR CITY ELECTIONS.