

**AGENDA (Revised 1/21/25 @ 8:23 A.M.)**  
**Moved SB4 to Deferred List**  
**Senate Committee on State Agencies and Governmental Affairs**

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**Tuesday, January 21, 2025**  
**10:00 AM**  
**OSC, State Capitol**  
**Little Rock, Arkansas**

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Sen. Scott Flippo, Chair  
Sen. John Payton, Vice-Chair  
Sen. Alan Clark  
Sen. Kim Hammer

Sen. Dan Sullivan  
Sen. Clarke Tucker  
Sen. Bryan King  
Sen. Jim Dotson

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB3</u></a>	D. Sullivan	TO PROHIBIT DISCRIMINATION OR PREFERENTIAL TREATMENT BY THE STATE OF ARKANSAS AND OTHER PUBLIC ENTITIES.
<a href="#"><u>SB12</u></a>	B. King	TO AMEND THE FREEDOM OF INFORMATION ACT OF 1967; TO SUBJECT ALL COMMUNICATION WITH THE BOARD OF APPORTIONMENT TO THE FREEDOM OF INFORMATION ACT OF 1967; AND TO ESTABLISH A PENALTY.
<a href="#"><u>SB18</u></a>	D. Wallace	TO AMEND ARKANSAS LAW CONCERNING REPORTS BY THE LEGISLATIVE AUDITOR OF IMPROPER OR ILLEGAL PRACTICES.
<a href="#"><u>SB44</u></a>	Hester	TO CLARIFY THE LAW CONCERNING WHEN INTERIM COMMITTEES MAY MEET DURING A LEGISLATIVE RECESS.
<a href="#"><u>SB56</u></a>	J. Dotson	CONCERNING THE EVALUATION, EXTENSION, AND REPEAL OF ADMINISTRATIVE RULES.
<a href="#"><u>SB63</u></a>	Hickey	TO AMEND ARKANSAS LAW CONCERNING REPORTS BY THE SECRETARIES OF CABINET-LEVEL DEPARTMENTS ON THE STATE OF THEIR DEPARTMENTS.
<a href="#"><u>HB1080</u></a>	Evans	TO REPEAL THE REQUIREMENT FOR A FISCAL IMPACT STATEMENT FOR BILLS RELATED TO HEALTH BENEFIT PLANS; AND TO REPEAL THE BILL FILING DEADLINE FOR BILLS AFFECTING HEALTH BENEFIT PLANS OF ENTITIES OF THE STATE.
<a href="#"><u>HB1056</u></a>	Evans	TO CREATE THE JOINT COMMITTEE ON MILITARY AND VETERANS AFFAIRS; AND TO DECLARE AN EMERGENCY.

**CONSTITUTIONAL AMENDMENTS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SJR1</u></a>	B. King	AN AMENDMENT TO THE ARKANSAS CONSTITUTION TO REQUIRE A VOTE OF THREE-FOURTHS OF EACH HOUSE OF THE GENERAL ASSEMBLY TO ENACT, AMEND, OR REPEAL LAWS CONCERNING ACCESS TO PUBLIC RECORDS OR ACCESS TO PUBLIC MEETINGS.
<a href="#"><u>SJR2</u></a>	B. King	A CONSTITUTIONAL AMENDMENT TO CREATE THE ARKANSAS APPORTIONMENT COMMISSION TO APPORTION DISTRICTS FOR THE HOUSE OF REPRESENTATIVES, THE SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB4</a>	C. Penzo	TO AMEND THE LAW CONCERNING PUBLIC WATER SYSTEMS; AND TO ALLOW VOTERS TO ELECT "FOR" OR "AGAINST" WATER FLUORIDATION.