

1. Agency: 0645 - Arkansas Department of Health
 Center for: Health Advancement
 Branch: Oral Health
 Section:

Grantee: Kelli Brown
 2507 Sea Island Drive
 Jonesboro, AR 72404

Term: 05/01/2021 to 09/30/2021
 Cost: \$14,950.00
 Funding Source: 100% Federal

Selection: Request for Application
 Agreement #: 4600048491

Purpose: Amendment #: Amount: \$
 Contract with licensed dental hygienist (RDH) to provide 416 hours, due to a shortened initial work period; that will include, but not be limited to, establishing contacts with family practice and pediatric medical providers, deliver a fluoride varnish toolkit, provide in-office trainings, provide training certification required by the Department of Human Services for payment, explain billing protocols, and answer frequently asked questions. The RDH is expected to make two in-person visits to physician offices and average 30 contacts per month, in the form of phone calls and emails. Contacts and trainings will be part of required monthly progress report in the form of an excel document.

2. Agency: 0645 - Arkansas Department of Health
 Center for: Health Advancement
 Branch: Tobacco Prevention and Cessation Program
 Section:

Grantee: American Lung Association
 55 W. Wacker Drive, Suite 1150
 Chicago, IL 60601

Term: 07/01/2021 to 06/30/2022
 Cost: \$1,199,236.08
 Funding Source: 100% Other

Selection: Request for Application
 Agreement #: 4600042570

Purpose: Amendment #: 03 Amount: \$299,625.50
 Amend to extend the ending date to 06/30/2022 and to add \$299,625.50, in compensation, to continue to engage in strategies with statewide youth coalitions, eliminate exposure to second-hand smoke, implement projects that engage community members, engage in tobacco control and sustainability activities, plan and host COPD conference, identify and recruit community champions to re-energize advocacy groups in non-funded locations and to attend quarterly meetings with TPCP staff.

3. Agency: 0645 - Arkansas Department of Health
 Center for: Health Advancement
 Branch: Tobacco Prevention and Cessation Program
 Section:

Grantee: Arkansas River ESC
 912 W. 6th Avenue
 Pine Bluff, AR 71601-4033

Term: 07/01/2021 to 06/30/2022
 Cost: \$11,000.00
 Funding Source: 100% Other

Selection: Unsolicited Proposal
 Agreement #: 4600048496

Purpose: Amendment #: Amount: \$
 To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions.

ADH Discretionary Sub Grants for April 2021 Review Subcommittee of the ALC

4. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Crowleys Ridge Educational Service
1606 Pine Grove Lane
Harrisburg, AR 72432

Term: 07/01/2021 to 06/30/2022
Cost: \$11,000.00
Funding Source: 100% Other

Selection: Unsolicited Proposal
Agreement #: 4600048498

Purpose: Amendment #: Amount: \$
To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions.

5. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Howard A Dawson South Central
Dawson Education Cooperative
711 Clinton Street
Arkadelphia, AR 71923

Term: 07/01/2021 to 06/30/2022
Cost: \$11,000.00
Funding Source: 100% Other

Selection: Unsolicited Proposal
Agreement #: 4600048497

Purpose: Amendment #: Amount: \$
To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions.

6. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Northwest Arkansas Education Coop
4 N. Double Springs Road
Farmington, AR 72730

Term: 07/01/2021 to 06/30/2022
Cost: \$11,000.00
Funding Source: 100% Other

Selection: Unsolicited Proposal
Agreement #: 4600048499

Purpose: Amendment #: Amount: \$
To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions.

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7. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Ozark Unlimited Resource Education
O U R Corperative
P. O. Box 610
Valley Springs, AR 72682-0610

Term: 07/01/2021 to 06/30/2022
Cost: \$11,000.00
Funding Source: 100% Other

Selection: Unsolicited Proposal
Agreement #: 4600048500

Purpose: Amendment #: Amount: \$
To provide office space and administrative support for the Community Health Nurse Specialist (CHNS) and the Community Health Promotion Specialist (CHPS) to carry out the requirements of their positions.

8. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Conway County Community Service Inc
P. O. Box 679
Morrilton, AR 72110-0679

Term: 07/01/2021 to 06/30/2023
Cost: \$160,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600048544

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

9. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Conway County Community Services Inc
P. O. Box 679
Morrilton, AR 72110-0679

Term: 07/01/2021 to 06/30/2023
Cost: \$160,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600048545

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

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10. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Conway County Community Service inc
P. O. Box 679
Morrilton, AR 72110-0679

Term: 07/01/2021 to 06/30/2023
Cost: \$160,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600048546

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

11. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Crowley's Ridge Development Council Inc CRDC Inc
P. O. Box 16720
Jonesboro, AR 72403

Term: 07/01/2021 to 06/30/2023
Cost: \$160,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600048547

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

12. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Crowleys Ridge Development Council Inc CRDC Inc
P. O. Box 16720
Jonesboro, AR 72403

Term: 07/01/2021 to 06/30/2023
Cost: \$160,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600048548

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

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13. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Howard A Dawson South Central Dawson Education Cooperative
711 Clinton Street
Arkadelphia, AR 71923

Term: 07/01/2021 to 06/30/2023
Cost: \$139,565.55
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600048549

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

14. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: Madison County Health Coalition Inc
P. O. Box 336
Huntsville, AR 72740

Term: 07/01/2021 to 06/30/2023
Cost: \$160,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600048550

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

15. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:

Grantee: St Francis house NWA Inc Community Clinic at St Francis House
614 East Emma, Suite 300
Springdale, AR 72764

Term: 07/01/2021 to 06/30/2023
Cost: \$160,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600048551

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

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**16. Agency: 0645 - Arkansas Department of Health
Center for: Health Advancement
Branch: Tobacco Prevention and Cessation Program
Section:**

**Grantee: The Young Artist Studio Compant
1214 South Washington Avenue
El Dorado, AR 71730**

**Term: 07/01/2021 to 06/30/2023
Cost: \$160,000.00
Funding Source: 100% Other**

**Selection: Request for Application
Agreement #: 4600048552**

Purpose: Amendment #: Amount: \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth, promote quitting and eliminate exposure to second-hand smoke and tobacco related disparities. Implementation efforts will include interventions which foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities.

1 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health**

Grantee: NAMI – Arkansas
Little Rock AR

Term: 7/1/21 – 6/30/22

Selection: Solicited Proposal

Cost: \$931,050.00

Sub-Grant #4600034457

Fund Source: 100% Federal

Purpose: **Amend. #: 07** **Amend. Amt.: \$140,150.00**
Amend to extend and add annual funding amount to continue support for the National Alliance on Mental Illness.

2 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health**

Grantee: Area Agency on Aging of Western Arkansas,
Inc.
Ft. Smith AR

Term: 7/1/21 – 6/30/22

Selection: Solicited Proposal

Cost: \$12,320,463.62

Sub-Grant #4600040091

Fund Source: 100% Federal

Purpose: **Amend. #: A10** **Amend. Amt.: \$133,645.00**
Amend to add funding for FY2021 and extend this subgrant to improve quality of life for adults with disabilities.

3 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health**

Grantee: Area Agency on Aging of West Central Arkansas, Inc. dba
The Senior Specialist
Hot Springs AR

Term: 7/1/21 – 6/30/22

Selection: Solicited Proposal

Cost: \$15,258,680.13

Sub-Grant #4600040107

Fund Source: 100% Federal

Purpose: **Amend. #: A09** **Amend. Amt.: \$ 180,150.00**
Amend to add funding for FY2021 and extend this subgrant to improve quality of life for adults with disabilities.

DHS Grants for April Review

4 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health**

Grantee: Area Agency on Aging of Southeast Arkansas
Pine Bluff AR

Term: 7/1/21 – 6/30/22

Selection: Solicited Proposal

Cost: \$12,079,286.64

Sub-Grant #4600040111

Fund Source: 100% Federal

Purpose: **Amend. #: A11** **Amend. Amt.: \$146,172.00**
Amend to add funding for FY2021 and extend this subgrant to improve quality of life for adults with disabilities.

5 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health**

Grantee: Area Agency on Aging of Southwest Arkansas, Inc.
Magnolia AR

Term: 7/1/21 – 6/30/22

Selection: Solicited Proposal

Cost: \$13,903,005.75

Sub-Grant # 4600040113

Fund Source: 100% Federal

Purpose: **Amend. #: A10** **Amend. Amt.: \$162,536.00**
Amend to add funding for FY2021 and extend this subgrant to improve quality of life for adults with disabilities.

DHS Grants for April Review

6 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health**

Grantee: White River Area Agency on Aging, Inc.
Batesville AR

Term: 7/1/21 – 6/30/22

Selection: Solicited Proposal

Cost: \$12,940,703.48

Sub-Grant #4600040116

Fund Source: 100% - Federal

Purpose: Amend to add funding for FY2021 and extend this subgrant to improve quality of life for adults with disabilities.
Amend. #: A10 **Amend. Amt.:** \$151,427.00

7 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health**

Grantee: Central Arkansas Area Agency on Aging dba CareLink
North Little Rock AR

Term: 7/1/21 – 6/30/22

Selection: Solicited Proposal

Cost: \$24,996,020.76

Sub-Grant #4600040117

Fund Source: 100% - Federal

Purpose: Amend to add funding for FY2021 and extend this subgrant to improve quality of life for adults with disabilities.
Amend. #: A10 **Amend. Amt.:** \$314,055.00

8 **Agency:** **Human Services Department/Division of Aging Adults & Behavioral Health**

Grantee: East Arkansas Area Agency on Aging
Jonesboro AR

Term: 7/1/21 – 6/30/22

Selection: Solicited Proposal

Cost: \$17,466,660.95

Sub-Grant #4600040118

Fund Source: 100% Federal

Purpose: Amend to add funding for FY2021 and extend this subgrant to improve quality of life for adults with disabilities.
Amend. #: A11 **Amend. Amt.:** \$202,665.00

1. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: Four States Fair (Texarkana)
3700 East 50th Street
Texarkana, AR 71854

Term: 5/1/2021 to June 30, 2021

Selection: Submitted Proposal

Cost: \$ 15,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for programming conducted by the Agriculture Learning Center operated by the Four States Fair. This Learning Center conducts year-round events and special programs related to both the beef industry and beef product nutrition. The annual audience that experiences the Learning Center exceeds 40,000 per year – largely youth oriented audiences, but adult groups also participate in the Center’s agriculture and food educational programming.

2. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: MidSouth Soybean Board
1501 N Pierce, Suite 100
Little Rock AR 72207

Term: 5/1/2021 to June 30, 2022

Cost: \$158,930

Funding Source: Agency Special Revenues

Purpose:

This grant is for MidSouth Soybean Board to conduct research projects in collaboration with other states. The board is in collaboration with Missouri, Arkansas, Mississippi, and Louisiana public researchers to enhance the soybean industry through research across the MidSouth region.

3. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: United States Soybean Export Council
16305 Swingley Ridge Road, Suite 200
Chesterfield, MO 63017

Term: 5/1/2021 to 6/30/2022

Cost: \$10,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for membership dues to the United States Soybean Export Council. This membership is leveraged with federal money through ATP and FMP in which provides export market opportunities through demand in animal feeding trials. USSEC works through a global network of international offices and strong support in the U.S., we help build a preference for U.S. soybeans and soybean products, advocate for the use of soy in feed, aquaculture and human consumption, promote the benefits of soy use through education and connect industry leaders.

4. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: Arkansas Soybean Association – Grow for the Green
1501 N Pierce, Suite 100
Little Rock AR 72207

Term: 5/1/2021 to June 30, 2022

Cost: \$200,000

Funding Source: Agency Special Revenues

Purpose:

The Grow for the Green is a yield contest used to help promote the progressive nature of the soybean farmers in Arkansas. It is administered through the Arkansas Soybean Association and the University of Arkansas Cooperative Extension Service. The program aids producers to follow recommendations set forth by the University of Arkansas to help them maximize yield on entries in the program.

5. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: National Biodiesel Board
605 Clark Ave.
P.O. Box 104898
Jefferson City, MO 65110

Term: 5/1/2021 to June 30, 2022

Cost: \$10,000

Funding Source: Agency Special Revenues

Purpose:

The National Biodiesel Board grant is for membership dues to the organization. The NBB offers the board a value for demand in the consumer market through a product made from by products of soybeans (oil). The NBB works in conjunction with North American Oil Processors to enhance demand for biodiesel and renewable fuels used in residential heating oil.

6. Agency: 0329 – Arkansas Soybean Promotion Board

Grantee: American Soybean Association - WISHH
12647 Olive Boulevard, Ste. 410
St. Louis, MO 63141

Term: 5/1/2021 to June 30, 2022

Selection: Submitted Proposal

Cost: \$ 30,000

Funding Source: Agency Special Revenues

Purpose:

This grant is for assisting in Poultry education with the University of Arkansas Center for Poultry Excellence in Fayetteville. This program would allow ASA to representatives the opportunity to expand poultry short courses in order to enhance poultry production through feeding quality United States Grain especially soymeal through the value chain.

1. 0810 – Division of Workforce Services

Branch – Temporary Assistance for Needy Families (TANF)

Grantee: **United Way of Ft. Smith Area, Inc.**
120 North 13th Street
Fort Smith, AR, 72901

Term: 05/01/2021 to 4/30/2022

Cost: \$1,721,667

Selection: Unsolicited Proposal

Funding Source: 100% Federal

Purpose:

The purpose of this grant is to provide funding and support to United Way of Ft. Smith Area (UWFSA) for the continued development and expansion of the Restore Hope 100 Families Initiative. Act 1705 of 2005 created the Community Investment Initiative (CII). The legislation authorizes the Division of Workforce Services and TANF program to use federal TANF funds to contract with private or community organizations, including faith-based organizations, to offer services and support to parents, children, and youth in their communities. This grant provides funding for UWFSA to serve ex-offenders and their families by providing support services, job training, case management, and job placement services through partnerships with local communities and employers. Counties served include Sebastian, Crawford, White, and Pulaski.