

**AGENDA (Revised 2/17/25 @ 8:36 PM)**  
**Removed HR1046 and HR1047**  
**House Management**

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**Tuesday, February 18, 2025**  
**9:00 AM**  
**Room 138, State Capitol**  
**Little Rock, Arkansas**

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Rep. DeAnn Vaught, Chair  
Rep. Steven Walker, Vice-Chair  
Rep. Fred Allen  
Rep. Sonia Eubanks Barker

Rep. Jay Richardson  
Rep. Brian S. Evans  
Rep. Joey L. Carr

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HR1042</a>	Springer	TO HONOR ANNIE MABLE MCDANIEL ABRAMS FOR HER SERVICE TO HER COMMUNITY AND THE STATE OF ARKANSAS.
<a href="#">HR1043</a>	McGrew	TO SUPPORT THE NOMINATION OF FORMER GOVERNOR OF ARKANSAS MICHAEL DALE "MIKE" HUCKABEE AS UNITED STATES AMBASSADOR TO ISRAEL.
<a href="#">HR1044</a>	Barker	TO RECOGNIZE THE STRONG HIGH SCHOOL BULLDOGS EIGHT-MAN FOOTBALL TEAM FOR ITS 2024-25 STATE CHAMPIONSHIP VICTORY.
<a href="#">HCR1005</a>	T. Shephard	TO HONOR THE ARKANSAS MINORITY HEALTH COMMISSION DURING AMERICAN HEART MONTH IN FEBRUARY FOR ITS EFFORTS TO ADDRESS HEART DISEASE AMONG THE MINORITY POPULATIONS OF ARKANSAS.
<a href="#">HMR1003</a>	Springer	TO REMEMBER LEGENDARY CIVIL RIGHTS ATTORNEY AND LONGTIME STATE REPRESENTATIVE JOHN W. WALKER, SR. FOR HIS LIFELONG FIGHT AGAINST DISCRIMINATION AND HIS SERVICE TO THE STATE OF ARKANSAS.
<a href="#">HB1003</a>	House Management	AN ACT FOR THE ARKANSAS HOUSE OF REPRESENTATIVES - STAFF APPROPRIATION FOR THE 2025-2026 FISCAL YEAR.
<a href="#">HR1045</a>	Wardlaw	TO COMMEMORATE THE SEVENTY-FIFTH ANNIVERSARY OF THE SPORT FISH RESTORATION PROGRAM AS PART OF THE AMERICAN SYSTEM OF CONSERVATION FUNDING.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**