

**FIFTIETH DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas  
March 3, 2003

The House was called to order at 1:34 p.m. by Mr. Cleveland, the Speaker.  
The following members answered to the roll call:

Adams, Agee, Anderson, Bennett, Berry, Biggs, Blair, Bledsoe, Bond, Bookout, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, Cowling, Creekmore, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, D.Evans, L. Evans, Ferguson, Fite, Gillespie, Gipson, Goss, Green, Haak, Hardwick, Harris, Hathorn, Hickinbotham, House, Hutchinson, Jackson, Jacobs, Jeffrey, C.Johnson, J. Johnson, Jones, Judy, Kenney, Key, King, Lamoureux, Ledbetter, Lendall, Lewellen, Mack, Mahony, Martin, Matayo, Mathis, Medley, Milligan, Moore, Napper, Nichols, Norton, Oglesby, Ormond, Pace, Parks, Pate, Penix, Petrus, Pickett, L. Prater, S. Prater, Pritchard, Rankin, Roebuck, Rosenbaum, Schulte, Scrimshire, Scroggin, Smith, Stovall, Sullivan, Sumpter, C.Taylor, J.Taylor, Thomas, Thomason, Thyer, Verkamp, Walters, Weaver, White, Wood, Mr. Speaker.

Total .....97

The following member(s) was absent and did not answer to the roll call:  
Bolin, Bright, Seawel.

Total .....03

A quorum was present.

Unanimous leave was granted for Representative(s) Bolin, Bright, Seawel.

The House stood and was led in prayer by House Chaplain, Reverend Tim Prock, Pastor, First Baptist Church, Paris, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

	March 3, 2003
JOINT PUBLIC RETIREMENT AND	ROGER SMITH
SOCIAL SECURITY PROGRAMS	VICE CHAIRPERSON
HOUSE BILL NO. 1216	DO PASS
BY REPRESENTATIVE R. SMITH	
HOUSE BILL NO. 1221	DO PASS
BY REPRESENTATIVE R. SMITH	

COMMITTEE REPORT

	March 3, 2003
ADVANCED COMMUNICATIONS AND	JIM LENDALL
INFORMATION TECHNOLOGY	CHAIRPERSON
HOUSE BILL NO. 1008	DO PASS
BY REPRESENTATIVE CREEKMORE	
HOUSE BILL NO. 1011	DO PASS, TO CONCUR IN
BY REPRESENTATIVE CREEKMORE	SENATE AMENDMENT #1
HOUSE BILL NO. 1820	DO PASS
BY REPRESENTATIVE LEDBETTER	

Upon motion of Representative Napper, **HOUSE BILL NO. 1453** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1453

Amend **HOUSE BILL NO. 1453** as originally introduced:

Page 2, lines 33 and 34, delete "an employee welfare benefit plan" and substitute "a pension and welfare benefit plan"

AND

Page 3, line 15, delete "pension and welfare plans" and substitute "pension and welfare benefit plans"

AND

Page 3, line 16, delete "are eligible to participate in" and substitute "have a reasonable expectation of benefiting from"

/s/ Steve Napper

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Oglesby, **HOUSE BILL NO. 1614** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1614**

Amend **HOUSE BILL NO. 1614** as originally introduced:

Page 1, delete lines 35 and 36 and substitute the following:

“which is in a city or county that does not impose a city or county sales tax, and”

AND

Page 2, delete lines 16 and 17, and substitute the following:

“was actually made to, an address which is located in a city or county that does not impose a city or county sales tax.”

AND

Page 3, deletes lines 2 and 3, and substitute the following:

“that is in a city or county that does not impose a city or county sales ~~tax~~ tax.”

AND

Page 3, deletes lines 19 and 20, and substitute the following:

“actually made to an address that is located in a city or county that does not impose a city or county sales tax.”

AND

Page 4, delete lines 5 and 6, and substitute the following:

“which is in a city or county that does not impose a city or county sales tax.”

AND

Page 4, delete lines 22 and 23 and substitute the following:

“actually made to, an address which is located in a city or county that does not impose a city or county sales tax.”

*/s/ Steve Oglesby*

The Amendment was read and adopted by more than 51 votes.

*/s/ Ms. Jo Renshaw*

Chief Clerk

Upon motion of Representative Hutchinson, **HOUSE BILL NO. 1668** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1668**

Amend **HOUSE BILL NO. 1668** as originally introduced:

Page 11, line 5, delete "§ 23-42-505(a)(3)(D)" and substitute "§ 23-39-505(a)(3)(D)"

AND

Page 11, line 8, delete "§ 23-42-505" and substitute "§ 23-39-505"

AND

Page 11, line 11, delete "§ 23-42-614" and substitute "§ 23-39-514"

AND

Page 12, line 4, delete "§ 23-42-505(c)(1)" and substitute "§ 23-39-505(c)(1)"

AND

Page 20, line 14, delete "§ 23-42-605" and substitute "§ 23-39-505"

/s/ Jeremy Hutchinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Hutchinson, **HOUSE BILL NO. 1668** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1668**

Amend **HOUSE BILL NO. 1668** as originally introduced:

Page 22, line 3, delete "§ 23-24-615" and substitute "§ 23-39-515"

/s/ Jeremy Hutchinson

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Bradford, **HOUSE BILL NO. 1598** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1598**

Amend **HOUSE BILL NO. 1598** as originally introduced:

Add Representative Childers as a cosponsor of the bill

AND

Page 1, delete lines 25 through 28 and substitute the following:

"SECTION 1. Arkansas Code § 17-28-309 is amended to read as follows:

~~(a) Any person who performs electrical work in the state without an exemption or the required license pursuant to the provisions of this chapter, or who otherwise violates any provisions of this chapter, shall be guilty of a misdemeanor and upon conviction shall be punished by a fine of not less than fifty dollars (\$50.00) and not more than five hundred dollars (\$500) or by imprisonment for not more than thirty (30) days, or both fine and imprisonment. Each day during which a violation continues shall be a separate offense.~~

~~(b)(a) In addition to the penalties in subsection (a) of this section, the The Director of the Department of Labor is authorized to petition any court of competent jurisdiction to enjoin or restrain any person who performs electrical work without a license, or who otherwise violates the provisions of this chapter.~~

(b)(1) A civil penalty may be assessed by the Board of Electrical"

/s/ Jay Bradford

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Jeffrey, **HOUSE BILL NO. 1497** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 2 TO HOUSE BILL NO. 1497

Amend **HOUSE BILL NO. 1497** as engrossed, 2/21/03:

Page 2, delete line 21 and substitute the following:

“housing authority created under Chapter 169 of Title 14.

SECTION 2. Arkansas Code § 26-36-316, concerning regarding dispositions of proceeds collected, is amended to add an additional subsection to read as follows:

(b)(1)(A) For purposes of this subchapter, except as provided under subdivision (B) of this subsection (b)(1), five percent (5%) of the proceeds collected by the division through setoff shall represent the division's cost of effecting setoff, and these costs shall be charged to the respective claimant agency as a collection assistance fee.

(B) If the claimant is a housing authority created under Chapter 169 of Title 14, then ten percent (10%) of the proceeds collected by the division through setoff shall represent the division’s cost of effecting setoff and shall be charged to the respective housing authority as a collection assistance fee.”

/s/ Robert N. Jeffrey

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Bradford, **HOUSE BILL NO. 1583** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1583**

Amend **HOUSE BILL NO. 1583** as originally introduced:

Page 3, delete lines 32 through 36, and Page 4, delete lines 1 through 3 and substitute the following:

"(1) Employ one (1) doctoral level person to be housed within the Department of Health as a community health promotion specialist to plan, develop, implement, and evaluate pilot or model programs to support schools and communities in nutrition and physical activity;

(2) Employ one (1) statewide health promotion consultant to be housed within the Department of Education;

(3) Employ one (1) person as a community health promotion specialist to support implementation of pilot or model programs in schools and communities in nutrition and physical activity in several distinct geographical areas of the state, if funds are available; and

(4) Not use more than four percent (4%) of the annual Department of Health Master Settlement Agreement funds for the salaries or programs created under this subsection (b)."

AND

Page 4, line 4, delete "(d)" and substitute "(c)"

AND

Page 4, delete lines 8 through 36, and Page 5, delete lines 1 through 4

AND

Page 5, line 5, delete "(8)" and substitute "(2)"

AND

Page 5, line 7, delete the period and substitute a semicolon

AND

Page 5, delete line 8 and substitute the following:

"(3) Require school to include as part of the student report card to parents an annual body mass index percentile by age for each student; and

(4) Require schools to annually provide parents with an explanation of the possible health effects of body mass index, nutrition and physical activity.

(d) Beginning with the 2004-2005 school year, the Department of"

AND

Page 5, line 14, "(f)" and substitute "(e)"

AND

Page 6, delete line 4 and substitute the following:

"foods of minimal nutritional value;"

AND

Page 6, line 11, delete "(g)" and substitute "(f)"

/s/ Jay Bradford

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Mahony, **HOUSE BILL NO. 1488** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1488**

Amend **HOUSE BILL NO. 1488** as originally introduced:

Page 1, line 30 delete "records" and substitute "information"

AND

Page 1, line 32 delete "records" and substitute "information"

AND

Page 1, line 34 delete "records" and substitute "information"

AND

Page 2, line 16 delete "a" and substitute "the"

AND

Page 2, line 28 add "are not included in the definition of criminal history information" after "proceedings"

AND

Page 2 delete lines 34 through 36

AND

Page 3, line 36 add "or "Expunge"" after "Seal"

AND

Page 4, delete line 10 and substitute "(b) Any event, activity, or any portion of the criminal history information which has not been processed by the Arkansas State Police or the Arkansas Crime Information Center shall not be required to be"

AND

Page 4 delete lines 17 through 20 and substitute

“(a) Criminal history information shall be submitted to the central repository as required under § 12-12-1007.”

AND

Page 4, delete line 22 and substitute “(c) Criminal history information provided to the central repository, the Arkansas State Police, or the Administrative Office of the Courts”

AND

Page 5, line 15 delete “this act” and substitute “other provisions of the Arkansas Code”

AND

Page 6, line 10 delete “twenty-five dollars (\$25.00)” and substitute “twenty dollars (\$20.00)”

/s/ Jodie Mahony

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

Upon motion of Representative Rankin, **HOUSE BILL NO. 1687** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1687**

Amend **HOUSE BILL NO. 1687** as originally introduced:

Page 3, line 1, delete “civil and criminal” and substitute “criminal civil”

AND

Page 3, delete lines 15 through 25, and substitute the following:

“(A) Not less than one hundred dollars (\$100) nor more than three hundred dollars (\$300) for a first violation.

“(B) Not less than four hundred dollars (\$400) nor more than six hundred dollars (\$600) for a second violation within three (3) years after the date of the first violation, and

“(C) Not less than seven hundred dollars (\$700) nor more than one thousand dollars (\$1,000) for a third violation within three (3) years after the date of the first violation.

“(2) For a violation to be considered as a second or subsequent offense, it must be a repeat of a requirement enumerated in subsection (a) and

subdivision (b)(1) and (b)(2) of this section.”

AND

Page 4, delete lines 4 through 6

AND

Page 4, delete line 20, and substitute the following:

~~“excluded.~~

SECTION 4. Arkansas Code § 20-61-203 is amended to read as follows:

20-61-203. Penalties - Injunction.

(a)(1)(A) Any person who violates any provision of this subchapter for which no other civil penalty is provided by this subchapter shall upon conviction be subject to a fine of not more than five hundred dollars (\$500).

(B) However, no person shall be subject to penalties under this section for receiving for transportation any article in violation of this subchapter if the receipt was made in good faith unless the person refuses to furnish, on request of a representative of the Director of the Arkansas Bureau of Standards, the name and address of the person from whom he or she received the article and copies of all documents, if there are any, pertaining to the delivery of the article to him or her.

(2) All distributors, processors, wholesalers, or retailers who are distributing or selling those species of fish as catfish that are not within the definition of “catfish” under § 20-61-202 shall be in violation of this subchapter and shall be assessed a civil penalty of:

(A) Not less than five hundred dollars (\$500) nor more than one thousand dollars (\$1,000) for a first violation;

(B) Not less than eight hundred dollars (\$800) nor more than two thousand dollars (\$2,000) for a second violation within three (3) years after the date of the first violation; and

(C) Not less than one thousand five hundred dollars (\$1,500) nor more than two thousand five hundred dollars (\$2,500) for a third violation within three (3) years after the date of the first violation.

(3) For a violation to be considered as a second or subsequent offense, it must be a repeat of the violation in subdivision (a)(2) of this section.

(4)(A) Any person subject to a civil penalty shall have a right to request an administrative hearing within ten (10) calendar days after receipt of the notice of the penalty.

(B) The board is authorized to conduct the hearing after giving appropriate notice and its decision shall be subject to judicial review.

(5)(A) If a violator has exhausted the administrative appeals and the civil penalty is upheld, the violator shall pay the civil penalty within twenty (20)

calendar days after the date of the final decision.

(B) If the violator fails to pay the penalty, a civil action may be brought by the board in any court of competent jurisdiction to recover the penalty.

(C) Any civil penalty collected under this section shall be transmitted to the State Plant Board Fund.

(b) Nothing in this subchapter shall be construed as requiring the director to report for prosecution or for the institution of libel or injunction proceedings any minor violations of this subchapter whenever he or she believes that the public interest will be adequately served by a suitable written notice of warning.

(c)(1) It shall be the duty of each prosecuting attorney to whom any violation is reported to cause appropriate proceedings to be instituted and prosecuted in a court of competent jurisdiction without delay.

(2) Before the director reports a violation for prosecution, an opportunity shall be given the distributor or other affected person to present his or her views to the director.

(d) The director is authorized to apply for and the court to grant a temporary or permanent injunction restraining any person from violating or continuing to violate any of the provisions of this subchapter or any rule or regulation promulgated under this subchapter, notwithstanding the existence of other remedies at law. The injunction shall be issued without bond.”

AND

Page 4, line 22, delete “SECTION 4.” and substitute “SECTION 5.”

/s/ Randy Rankin

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw  
Chief Clerk

Upon motion of Representative Walters, **HOUSE BILL NO. 1111** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1111**

Amend **HOUSE BILL NO. 1111** as engrossed, H1/21/03:

Page 1, line 11 delete "COURT;" and substitute "COURTS IN CERTAIN COUNTIES;"

AND

Page 1, line 15 delete "COURT." And substitute "COURTS IN CERTAIN COUNTIES."

AND

Delete sections 1 and 2 in their entirety and substitute the following:

"SECTION 1. Notwithstanding Arkansas Code §§ 16-17-218 and 16-19-409 or any other law to the contrary:

(1)(A) In any criminal case brought before any justice of the peace in any township, police court, city court, corporation court, or any court of common pleas in a county with a population between eighty-nine thousand (89,000) persons and one hundred fifty-three thousand (153,000) persons according to the 2000 federal decennial census and wherein a district court exists, the judge shall grant a change of venue to the district court, upon defendant's motion, without the prepayment or tender of any fees.

(B) Upon filing of the motion, the court shall have no further jurisdiction in the case, except for the purpose of preparing a transcript for the district court;

(2) In the event of any change of venue from a justice of the peace, police court, city court, or corporation court, or any court of common pleas to a district court in a county with a population between eighty-nine thousand (89,000) persons and one hundred fifty-three thousand (153,000) persons according to the 2000 federal decennial census and wherein more than one (1) district court exists, the case shall be transferred to the nearest district court geographically in the county; and

(3) In no event shall any change of venue lie from any district court, in a county with a population between eighty-nine thousand (89,000) persons and one hundred fifty-three thousand (153,000) persons according to the 2000 federal decennial census, to any justice of the peace, police court, city court, or corporation court, or court of common pleas in criminal cases."

/s/ Shirley Walters

The Amendment was read and adopted by more than 51 votes.

/s/ Ms. Jo Renshaw

Chief Clerk

State of Arkansas  
Office of the Governor

Mike Huckabee  
*Governor*

February 28, 2003

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform your Honorable Body that on February 27, 2003, I approved the following measures from the Regular Session of the Eighty-Fourth General Assembly:

HB 1187, which is now Act 244 of 2003, and  
HB 1202, which is now Act 245 of 2003, and  
HB 1287, which is now Act 246 of 2003, and  
HB 1288, which is now Act 247 of 2003, and  
HB 1308, which is now Act 248 of 2003, and  
HB 1338, which is now Act 249 of 2003, and  
HB 1339, which is now Act 250 of 2003, and  
HB 1403, which is now Act 251 of 2003, and  
HB 1428, which is now Act 252 of 2003, and  
HB 1429, which is now Act 253 of 2003, and  
HB 1430, which is now Act 254 of 2003, and  
HB 1431, which is now Act 255 of 2003, and  
HB 1471, which is now Act 256 of 2003, and  
HB 1472, which is now Act 257 of 2003, and  
HB 1489, which is now Act 258 of 2003, and  
HB 1517, which is now Act 259 of 2003, and  
HB 1518, which is now Act 260 of 2003, and  
HB 1519, which is now Act 261 of 2003, and  
HB 1521, which is now Act 262 of 2003, and  
HB 1537, which is now Act 263 of 2003, and  
HB 1591, which is now Act 264 of 2003, and  
HB 1592, which is now Act 265 of 2003.

Sincerely,

/s/ Mike Huckabee

MH:sm

cc: President of the Senate

State of Arkansas  
Office of the Governor

Mike Huckabee  
*Governor*

February 28, 2003

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform your Honorable Body that on February 28, 2003, I approved the following measures from the Regular Session of the Eighty-Fourth General Assembly:

HB 1072, which is now Act 268 of 2003, and  
HB 1112, which is now Act 269 of 2003, and  
HB 1142, which is now Act 270 of 2003, and  
HB 1180, which is now Act 271 of 2003, and  
HB 1200, which is now Act 272 of 2003, and  
HB 1265, which is now Act 273 of 2003, and  
HB 1269, which is now Act 274 of 2003, and  
HB 1345, which is now Act 275 of 2003, and  
HB 1383, which is now Act 276 of 2003, and  
HB 1483, which is now Act 277 of 2003, and  
HB 1601, which is now Act 278 of 2003, and  
House Concurrent Resolution 1006

Sincerely,

/s/ Mike Huckabee

MH:sm

cc: President of the Senate

ENGROSSED BILL REPORTS

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HERSCHEL W. CLEVELAND, CHAIRMAN

March 3, 2003

The following bill(s) reported correctly engrossed:

HOUSE BILL NO. 1111 - TITLE - BY REPRESENTATIVE WALTERS, ET AL

HOUSE BILL NO. 1497 BY REPRESENTATIVE JEFFREY

HOUSE BILL NO. 1453 BY REPRESENTATIVE NAPPER

HOUSE BILL NO. 1488 BY REPRESENTATIVE MAHONY

HOUSE BILL NO. 1583 BY REPRESENTATIVE BRADFORD, ET AL

HOUSE BILL NO. 1598 - TITLE - BY REPRESENTATIVE BRADFORD, ET AL

HOUSE BILL NO. 1614 BY REPRESENTATIVE OGLESBY

HOUSE BILL NO. 1668 BY REPRESENTATIVE HUTCHINSON

HOUSE BILL NO. 1687 BY REPRESENTATIVE RANKIN

HOUSE BILL ENGROSSED AS TITLE AMENDED

HOUSE BILL NO. 1111

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BY: REPRESENTATIVES WALTERS, BLAIR, PENIX, MEDLEY

BY: SENATORS WILKINSON, ALTES

A BILL FOR AN ACT TO BE ENTITLED AN ACT PROVIDING A CHANGE OF VENUE FROM LOWER COURTS TO DISTRICT *COURTS IN CERTAIN COUNTIES*; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED

HOUSE BILL NO. 1598

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BY: REPRESENTATIVES BRADFORD, *CHILDERS*

BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE PENALTIES FOR VIOLATING THE STATE ELECTRICAL CODE AND THE PROVISIONS CONCERNING THE EXAMINATION AND LICENSING OF ELECTRICIANS; AND FOR OTHER PURPOSES.

Morning Hour Expired.

Representative Gipson moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1256

Amend HOUSE BILL NO. 1256 as originally introduced:

Page 2, delete line 16, and substitute the following:

"terms for the ward.

(D)(i) The city council may refer to voters an ordinance on the question of returning the city to electing aldermen to two-year terms using the procedures of this subdivision (a)(3) of this section.

(ii) If the voters approve returning a city to two-year terms, all aldermen shall be elected to two-year terms at the next general election and thereafter.

(E) The city council may not refer to voters another question on electing aldermen to four-year terms or on returning the city to electing aldermen to two-year terms unless at least four (4) years has passed since the last election on changing the aldermanic terms."

/s/ David A. Bisbee

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Adams, Agee, Anderson, Bennett, Berry, Biggs, Blair, Bledsoe, Bond, P. Bookout, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, Cowling, Creekmore, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, D. Evans, L. Evans, Ferguson, Fite, Gillespie, Gipson, Goss, Green, Haak, Hardwick, Harris, Hathorn, Hickinbotham, House, Hutchinson, Jackson, Jacobs, Jeffrey, C. Johnson, J. Johnson, Jones, Judy, Kenney, Key, King, Lamoureux, Lendall, Lewellen, Mack, Mahony, Martin, Matayo, Mathis, Medley, Milligan, Moore, Napper, Nichols, Norton, Oglesby, Ormond, Pace, Parks, Pate, Penix, Petrus, Pickett, L. Prater, S. Prater, Pritchard, Rankin, Roebuck, Rosenbaum, Schulte, Scrimshire, Scroggin, Stovall, Sullivan, C. Taylor, Thomas, Thomason, Thyer, Verkamp, Walters, Weaver, White, Wood.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bolin, Bright, Ledbetter, Seawel, R. Smith, Sumpter, J. Taylor, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....92

Necessary to concur in the amendment .....51

So the Amendment was concurred in.

/s/ Ms. Jo Renshaw  
Chief Clerk

HOUSE BILL NO. 1743

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BY: REPRESENTATIVE ROEBUCK

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adams, Agee, Anderson, Bennett, Berry, Biggs, Blair, Bledsoe, P. Bookout, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, Cowling, Creekmore, Dangeau, Dees, Dickinson, Dobbins, Eason, Elliott, D. Evans, L. Evans, Ferguson, Fite, Gillespie, Gipson, Goss, Green, Haak, Hardwick, Harris, Hathorn, Hickinbotham, House, Hutchinson, Jackson, Jacobs, Jeffrey, C. Johnson, J. Johnson, Jones, Judy, Kenney, Key, King, Lamoureux, Ledbetter, Lendall, Lewellen, Mack, Mahony, Martin, Matayo, Mathis, Medley, Milligan, Moore, Napper, Nichols, Oglesby, Ormond, Pace, Parks, Pate, Penix, Petrus, Pickett, L. Prater, Pritchard, Rankin, Roebuck, Rosenbaum, Schulte, Scrimshire, Scroggin, R. Smith, Stovall, Sullivan, Sumpter, C. Taylor, J. Taylor, Thomas, Thomason, Thyer, Verkamp, Walters, Weaver, White, Wood.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bolin, Bond, Bright, Edwards, Norton, S. Prater, Seawel, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast.....92

Total number voting in the affirmative .....92

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

Motion was made by Representative Green for immediate consideration of HOUSE BILL NO. 1439. Motion passed.

HOUSE BILL NO. 1439

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BY: REPRESENTATIVE ELLIOTT

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Berry, Blair, Bond, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, Cowling, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, D. Evans, L. Evans, Gillespie, Goss, Green, Haak, Hickinbotham, Jackson, C. Johnson, J. Johnson, Jones, Judy, King, Lamoureux, Ledbetter, Lendall, Lewellen, Mack, Mahony, Martin, Medley, Milligan, Moore, Napper, Nichols, Pace, Pate, Penix, Pickett, L. Prater, S. Prater, Rankin, Roebuck, Scroggin, Stovall, Sullivan, Sumpter, Thomas, Thomason, Thyer, Weaver, White, Wood.

Total .....60

NEGATIVE: Agee, Anderson, Bennett, Bledsoe, Creekmore, Ferguson, Fite, Gipson, Hardwick, Harris, House, Jacobs, Jeffrey, Kenney, Key, Matayo, Mathis, Norton, Oglesby, Ormond, Parks, Petrus, Pritchard, Rosenbaum, Schulte, C. Taylor, J. Taylor, Verkamp, Walters.

Total .....29

ABSENT OR NOT VOTING: Adams, Biggs, Bolin, P. Bookout, Bright, Hathorn, Hutchinson, Seawel, R. Smith, Mr. Speaker.

Total .....10

VOTING PRESENT: Scrimshire.

Total .....1

Total number of votes cast.....90

Total number voting in the affirmative .....60

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative Elliott the Clincher motion prevailed.

HOUSE BILL NO. 1735

BY: REPRESENTATIVE HUTCHINSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adams, Agee, Anderson, Bennett, Berry, Blair, Bledsoe, Bond, P. Bookout, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, Cowling, Creekmore, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, D. Evans, L. Evans, Ferguson, Fite, Gillespie, Gipson, Goss, Green, Haak, Harris, Hathorn, Hickinbotham, Hutchinson, Jackson, Jacobs, Jeffrey, C. Johnson, J. Johnson, Jones, Judy, Kenney, Key, King, Lamoureux, Ledbetter, Lendall, Lewellen, Mack, Mahony, Martin, Matayo, Mathis, Medley, Milligan, Moore, Napper, Nichols, Norton, Oglesby, Ormond, Pace, Parks, Pate, Penix, Petrus, Pickett, L. Prater, S. Prater, Pritchard, Rankin, Roebuck, Rosenbaum, Schulte, Scrimshire, Scroggin, R. Smith, Sullivan, Sumpter, C. Taylor, J. Taylor, Thomas, Thomason, Thyer, Verkamp, Walters, Weaver, White, Wood.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Biggs, Bolin, Bright, Hardwick, House, Seawel, Stovall, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast.....92

Total number voting in the affirmative .....92

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1422

---

BY: REPRESENTATIVE C. JOHNSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Blair, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, Cowling, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, D. Evans, Ferguson, Fite, Goss, Green, Haak, C. Johnson, J. Johnson, Jones, Judy, Kenney, Key, King, Lamoureux, Ledbetter, Lendall, Lewellen, Mahony, Martin, Mathis, Medley, Moore, Penix, Rankin, Roebuck, Sumpter, C. Taylor, Thomas, White, Wood.

Total .....45

NEGATIVE: Agee, Anderson, Bennett, Berry, Bledsoe, Bond, Creekmore, Gillespie, Gipson, Hardwick, Harris, House, Hutchinson, Jacobs, Jeffrey, Mack, Matayo, Nichols, Norton, Oglesby, Ormond, Pace, Parks, Pate, Petrus, Pickett, S. Prater, Pritchard, Rosenbaum, Schulte, Scroggin, Sullivan, J. Taylor, Thomason, Thyer, Verkamp, Walters.

Total .....37

ABSENT OR NOT VOTING: Adams, Biggs, Bolin, P. Bookout, Bright, L. Evans, Hathorn, Hickinbotham, Jackson, Napper, L. Prater, Seawel, R. Smith, Stovall, Weaver, Mr. Speaker.

Total .....16

VOTING PRESENT: Milligan, Scrimshire.

Total .....2

Total number of votes cast.....84

Total number voting in the affirmative .....45

Necessary to the passage of the bill .....51

So the Bill failed.

HOUSE BILL NO. 1387

---

BY: REPRESENTATIVE C. JOHNSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adams, Blair, P. Bookout, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, [Cowling], Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, Fite, Gillespie, Goss, Green, Hickinbotham, House, Jackson, C. Johnson, J. Johnson, Jones, Judy, Key, King, Lamoureux, Ledbetter, Lendall, Lewellen, Mack, Martin, Medley, Milligan, Moore, Napper, Nichols, [Penix], Pickett, Rankin, Roebuck, Stovall, Sumpter, C. Taylor, Thomas, Weaver, White, Wood, Mr. Speaker.

Total .....53

NEGATIVE: Agee, Anderson, Berry, Bledsoe, Bond, D. Evans, Haak, Hardwick, Harris, Hutchinson, Jacobs, Jeffrey, Kenney, Oglesby, Pace, Pate, Petrus, S. Prater, Pritchard, Rosenbaum, Schulte, Scroggin, Sullivan, J. Taylor, Thomason, Thyer, Verkamp, Walters.

Total .....28

ABSENT OR NOT VOTING: Bennett, Biggs, Bolin, Bright, Creekmore, L. Evans, Ferguson, Hathorn, Mahony, Ormond, Parks, L. Prater, Seawel, R. Smith.

Total .....14

VOTING PRESENT: Gipson, Matayo, Mathis, Norton, Scrimshire.

Total .....5

Total number of votes cast .....86

Total number voting in the affirmative .....51

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

Representative J. Johnson requested the Sounding of the Ballot on **HOUSE BILL NO. 1387** and the call was sustained. The following members votes were successfully challenged:

AYE: COWLING, PENIX

Total .....	02
Total number of votes cast.....	84
Necessary to the passage of the bill .....	51
Total number voting in the affirmative .....	51
Total number voting in the negative .....	34
Total number absent or not voting.....	16

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1387

BY: REPRESENTATIVE C. JOHNSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adams, Blair, P. Bookout, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, Fite, Gillespie, Goss, Green, Hickinbotham, House, Jackson, C. Johnson, J. Johnson, Jones, Judy, Key, King, Lamoureux, Ledbetter, Lendall, Lewellen, Mack, Martin, Medley, Milligan, Moore, Napper, Nichols, Pickett, Rankin, Roebuck, Stovall, Sumpter, C. Taylor, Thomas, Weaver, White, Wood, Mr. Speaker.

Total .....51

NEGATIVE: Agee, Anderson, Berry, Bledsoe, Bond, D. Evans, Haak, Hardwick, Harris, Hutchinson, Jacobs, Jeffrey, Kenney, Oglesby, Pace, Pate, Petrus, S. Prater, Pritchard, Rosenbaum, Schulte, Scroggin, Sullivan, J. Taylor, Thomason, Thyer, Verkamp, Walters.

Total .....28

ABSENT OR NOT VOTING: Bennett, Biggs, Bolin, Bright, Cowling, Creekmore, L. Evans, Ferguson, Hathorn, Mahony, Ormond, Parks, Penix, L. Prater, Seawel, R. Smith.

Total .....16

VOTING PRESENT: Gipson, Matayo, Mathis, Norton, Scrimshire.

Total .....5

Total number of votes cast .....84

Total number voting in the affirmative .....51

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative C. Johnson the Clincher motion prevailed.

HOUSE BILL NO. 1748

---

BY: REPRESENTATIVE R. SMITH

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Adams, Agee, Anderson, Bennett, Berry, Biggs, Blair, Bledsoe, Bond, Borhauer, Boyd, Chesterfield, Childers, Clemons, Cowling, Creekmore, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, L. Evans, Ferguson, Fite, Gillespie, Gipson, Goss, Green, Haak, Hardwick, Harris, Hathorn, Hickinbotham, House, Hutchinson, Jackson, Jacobs, Jeffrey, C. Johnson, J. Johnson, Jones, Kenney, Key, Lamoureux, Lewellen, Mack, Mahony, Martin, Matayo, Mathis, Medley, Milligan, Moore, Napper, Nichols, Norton, Oglesby, Pace, Parks, Pate, Penix, Petrus, Pickett, S. Prater, Pritchard, Rankin, Roebuck, Rosenbaum, Schulte, Scrimshire, Scroggin, R. Smith, Stovall, Sullivan, Sumpter, C. Taylor, J. Taylor, Thomas, Thomason, Thyer, Verkamp, Walters, Weaver, White.

Total .....86

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bolin, P. Bookout, Bradford, Bright, D. Evans, Judy, King, Ledbetter, Lendall, Ormond, L. Prater, Seawel, Wood, Mr. Speaker.

Total .....14

VOTING PRESENT:

Total .....0

Total number of votes cast.....86

Total number voting in the affirmative .....86

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1748**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Adams, Agee, Anderson, Bennett, Berry, Biggs, Blair, Bledsoe, Bond, Borhauer, Boyd, Chesterfield, Childers, Clemons, Cowling, Creekmore, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, L. Evans, Ferguson, Fite, Gillespie, Gipson, Goss, Green, Haak, Hardwick, Harris, Hathorn, Hickinbotham, House, Hutchinson, Jackson, Jacobs, Jeffrey, C. Johnson, J. Johnson, Jones, Kenney, Key, Lamoureux, Lewellen, Mack, Mahony, Martin, Matayo, Mathis, Medley, Milligan, Moore, Napper, Nichols, Norton, Oglesby, Pace, Parks, Pate, Penix, Petrus, Pickett, S. Prater, Pritchard, Rankin, Roebuck, Rosenbaum, Schulte, Scrimshire, Scroggin, R. Smith, Stovall, Sullivan, Sumpter, C. Taylor, J. Taylor, Thomas, Thomason, Thyer, Verkamp, Walters, Weaver, White.

Total .....86

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bolin, P. Bookout, Bradford, Bright, D. Evans, Judy, King, Ledbetter, Lendall, Ormond, L. Prater, Seawel, Wood, Mr. Speaker.

Total .....14

VOTING PRESENT:

Total .....0

Total number of votes cast .....86

Total number voting in the affirmative .....86

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

### NOTICE OF RECONSIDERATION

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Representative Bond served notice at 3:03 p.m. that he will, within the time prescribed by law, move to reconsider the vote by which **HOUSE BILL NO. 1422** failed to pass.

HOUSE BILL NO. 1622

---

BY: REPRESENTATIVE NAPPER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Adams, Agee, Anderson, Bennett, Berry, Biggs, Blair, Bledsoe, Bond, Borhauer, Boyd, Bradford, Chesterfield, Childers, Clemons, Cowling, Creekmore, Dangeau, Dees, Dickinson, Dobbins, Eason, Edwards, Elliott, D. Evans, L. Evans, Ferguson, Fite, Gillespie, Gipson, Goss, Green, Haak, Hardwick, Harris, Hathorn, Hickinbotham, House, Hutchinson, Jackson, Jacobs, Jeffrey, C. Johnson, J. Johnson, Jones, Kenney, Key, Lamoureux, Ledbetter, Mack, Mahony, Martin, Matayo, Mathis, Medley, Milligan, Moore, Napper, Nichols, Norton, Oglesby, Ormond, Pace, Parks, Pate, Penix, Petrus, Pickett, L. Prater, S. Prater, Pritchard, Rankin, Roebuck, Rosenbaum, Schulte, Scrimshire, Scroggin, R. Smith, Sullivan, Sumpter, C. Taylor, J. Taylor, Thomas, Thomason, Thyer, Verkamp, Weaver, White, Wood.

Total .....89

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bolin, P. Bookout, Bright, Judy, King, Lendall, Lewellen, Seawel, Stovall, Walters, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative .....89

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

ARKANSAS SENATE  
HOUSE CONCURRENT RESOLUTIONS CONCURRED IN  
AND RETURNED TO THE HOUSE

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HOUSE CONCURRENT RESOLUTION NO. 1009  
BY REPRESENTATIVE GREEN

ARKANSAS SENATE  
SENATE BILLS RECEIVED FROM SENATE

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SENATE BILL NO. 150	BY SENATOR WILKINSON
SENATE BILL NO. 169	BY SENATOR BROADWAY
SENATE BILL NO. 197	BY SENATOR T. SMITH
SENATE BILL NO. 199	BY SENATOR WILKINSON
SENATE BILL NO. 200	BY SENATOR WILKINSON
SENATE BILL NO. 237	BY SENATOR WILKINSON
SENATE BILL NO. 255	BY SENATOR WILKINSON
SENATE BILL NO. 256	BY SENATOR WILKINSON
SENATE BILL NO. 257	BY SENATOR WILKINSON
SENATE BILL NO. 291	BY SENATOR WILKINSON
SENATE BILL NO. 292	BY SENATOR WILKINSON
SENATE BILL NO. 293	BY SENATOR WILKINSON
SENATE BILL NO. 294	BY SENATOR WILKINSON
SENATE BILL NO. 315	BY SENATOR FARIS
SENATE BILL NO. 322	BY SENATOR BROADWAY
SENATE BILL NO. 387	BY SENATOR J. BOOKOUT
SENATE BILL NO. 388	BY SENATOR J. BOOKOUT
SENATE BILL NO. 389	BY SENATOR J. BOOKOUT
SENATE BILL NO. 400	BY SENATOR LUKER

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

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- HOUSE BILL NO. 1387 BY REPRESENTATIVE C. JOHNSON
- HOUSE BILL NO. 1439 BY REPRESENTATIVE ELLIOTT
- HOUSE BILL NO. 1506 BY REPRESENTATIVE MARTIN
- HOUSE BILL NO. 1622 BY REPRESENTATIVE NAPPER
- HOUSE BILL NO. 1625 BY REPRESENTATIVE WEAVER
- HOUSE BILL NO. 1657 BY REPRESENTATIVE ANDERSON
- HOUSE BILL NO. 1735 BY REPRESENTATIVE HUTCHINSON
- HOUSE BILL NO. 1743 BY REPRESENTATIVE ROEBUCK
- HOUSE BILL NO. 1748 BY REPRESENTATIVE R. SMITH

The House recessed at 4:02 p.m. for Caucuses Meetings.

The House reconvened at 4:15 p.m.

HOUSE BILL NO. 1955

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BY: REPRESENTATIVE CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW FIRST OFFENDERS TO BE PLACED ON PROBATION TO ATTEND A BOOT CAMP PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1956

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE PROCEDURE FOR APPEALING A DECISION OF THE OFFICE OF DRIVER SERVICES CONCERNING THE SUSPENSION OF A DRIVER'S LICENSE FOR OPERATING A MOTOR VEHICLE WHILE INTOXICATED OR IMPAIRED; TO CLARIFY THE USE OF PRIOR OFFENSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 1957

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BY: REPRESENTATIVE ADAMS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW A COUNTY SHERIFF TO RELEASE NON VIOLENT OFFENDERS AWAITING TRANSFER TO THE DEPARTMENT OF CORRECTION OR THE DEPARTMENT OF COMMUNITY PUNISHMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1958

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BY: REPRESENTATIVE BRIGHT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 9-9-220(c)(1) RELATING TO THE RELINQUISHMENT AND TERMINATION OF PARENT AND CHILD RELATIONSHIP; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE BILL NO. 1959

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BY: REPRESENTATIVE R. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS LAW TO MAKE IT CONSISTENT WITH FEDERAL LAW REGARDING THE INCOME TAXATION OF LIMITED LIABILITY COMPANIES AND PARTNERSHIPS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1960

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BY: REPRESENTATIVES S. PRATER, WOOD

BY: SENATOR SALMON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR COMPUTERS FOR THE PULASKI COUNTY SHERIFF'S DEPARTMENT GRAVEL RIDGE SUBSTATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1961

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BY: REPRESENTATIVES S. PRATER, PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR PARK IMPROVEMENTS TO THE CITY OF MAYFLOWER, ARKANSAS IN FAULKNER COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1962

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BY: REPRESENTATIVES S. PRATER, BRIGHT

BY: SENATOR SALMON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR COMPUTERS FOR THE PULASKI COUNTY SHERIFF'S DEPARTMENT OAK GROVE SUBSTATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1963

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BY: REPRESENTATIVE CLEVELAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HIGHER EDUCATION FOR OPERATIONAL COSTS OF THE ARKANSAS ASSOCIATION OF TWO-YEAR COLLEGES WORKFORCE TRAINING CONSORTIUM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1964

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BY: REPRESENTATIVE S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR IMPROVEMENTS TO THE NORTH PULASKI RECREATION BALL PARK; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1965

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BY: REPRESENTATIVE HAAK

BY: SENATOR HORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE 11-9-102; TO INCLUDE AN ADVERSE REACTION TO SMALLPOX VACCINE IN THE DEFINITION OF COMPENSABLE INJURY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1966

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BY: REPRESENTATIVES CHESTERFIELD, DOBBINS

BY: SENATORS BROWN, STEELE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE COMPANIES PROVIDING CABLE TELEVISION SERVICES IN ARKANSAS TO FULLY DISCLOSE ALL FEES AT THE TIME A SERVICE IS REQUESTED OR PROVIDED; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on INSURANCE AND COMMERCE.

HOUSE BILL NO. 1967

---

BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR RENOVATING, EQUIPPING AND ASSOCIATED COSTS OF THE FINE ARTS BUILDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1968

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR CONSTRUCTION, RENOVATION AND ASSOCIATED COSTS OF THE JOHN H. JOHNSON HOUSE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1969

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR ALTERATIONS, IMPROVEMENTS AND ADDITIONS TO FACILITIES TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1970

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR RENOVATION / CONSTRUCTION AND EXPANSION OF THE DIVERSITY CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1971

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BY: REPRESENTATIVES BERRY, SCROGGIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO VAN BUREN COUNTY AGING, INC.; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1972

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BY: REPRESENTATIVES BERRY, SCROGGIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE VAN BUREN COUNTY FAIR ASSOCIATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1973

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BY: REPRESENTATIVE PENIX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE BOYS AND GIRLS CLUB OF FORT SMITH; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1974

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BY: REPRESENTATIVE PENIX

BY: SENATOR ALTES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE MARTIN LUTHER KING PARK - CITY OF FORT SMITH; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1975

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BY: REPRESENTATIVE AGEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF PRAIRIE GROVE ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1976

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BY: REPRESENTATIVES BENNETT, WHITE

BY: SENATOR MALONE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE SOUTHERN ARKANSAS UNIVERSITY FOR DESIGN AND CONSTRUCTION OF A UNIVERSITY SCIENCE CENTER BUILDING AND IMPROVEMENTS TO VARIOUS OTHER CAMPUS FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1977

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO VARIOUS BENTON COUNTY FIRE DEPARTMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1978

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BY: REPRESENTATIVE KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH; TO AUTHORIZE A FUND TRANSFER BY THE ARKANSAS DEPARTMENT OF HEALTH TO THE METHAMPHETAMINE PREVENTION AND INTERVENTION PROGRAM FUND FROM THE YOUTH VIOLENCE PREVENTION (COMMON GROUND) FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1979

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO VARIOUS BENTON COUNTY LIBRARIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1980

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BY: REPRESENTATIVES BRADFORD, STOVALL, ELLIOTT, JUDY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO LEVY AN ADDITIONAL THIRTEEN DOLLAR (\$13.00) MARRIAGE LICENSE FEE TO FUND THE DOMESTIC PEACE FUND; TO CREATE THE DOMESTIC PEACE FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1981

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BY: REPRESENTATIVE PENIX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENHANCE THE PENALTY FOR DRIVING WHILE INTOXICATED IF A CHILD IS IN THE VEHICLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1982

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BY: REPRESENTATIVE NAPPER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE SETOFF AGAINST STATE TAX REFUND ACT TO ALLOW FOR THE EMPLOYMENT BENEFITS DIVISION OF THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO BE A CLAIMANT AGENCY; TO AMEND THE SETOFF AGAINST STATE TAX REFUND ACT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1983

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BY: REPRESENTATIVES VERKAMP, BOND, CHILDERS, HATHORN, JEFFREY, LAMOUREUX, LEDBETTER, MAHONY, MARTIN, NAPPER, PATE, C. TAYLOR, THOMASON, THYER, WOOD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ABOLISH THE RULE IN SHELLEY'S CASE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1984

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BY: REPRESENTATIVE SCRIMSHIRE

BY: SENATOR J. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REVISE AND RENAME THE ARCHITECTURAL SECTION OF THE ARKANSAS STATE BUILDING SERVICES; TO ABOLISH THE ENGINEERING SECTION OF THE ARKANSAS STATE BUILDING SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1985

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BY: REPRESENTATIVES EDWARDS, AGEE, BLEDSOE, BIGGS, P. BOOKOUT, BORHAUER, GREEN, C. JOHNSON, JUDY, KING, STOVALL, ANDERSON, WALTERS, S. PRATER, PICKETT

BY: SENATOR MADISON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE DEADLINE FOR INDEPENDENT CANDIDATES TO FILE FOR MUNICIPAL OFFICE AND FOR WRITTEN CANDIDATES TO FILE FOR OFFICE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1986

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BY: REPRESENTATIVE NAPPER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO INCREASE COURT COSTS; DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 1987

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BY: REPRESENTATIVE HUTCHINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 6-20-402 TO ALLOW SCHOOL DISTRICTS TO FINANCE ENERGY CONSERVATION MEASURES FOR UP TO TWENTY (20) YEARS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the JOINT COMMITTEE ON ENERGY.

HOUSE BILL NO. 1988

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BY: REPRESENTATIVE GREEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO LIMIT THE NUMBER OF RELATIVES OF A CONSTITUTIONAL OFFICER THAT MAY WORK IN THE OFFICE OF THE OFFICER OR ANY OTHER CONSTITUTIONAL OFFICER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 1989

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BY: REPRESENTATIVE R. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE NONRESIDENT MEMBERS OF PASS-THROUGH ENTITIES OPTIONS FOR REPORTING AND PAYING ARKANSAS INCOME TAX DUE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on REVENUE AND TAXATION.

HOUSE BILL NO. 1990

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BY: REPRESENTATIVE LEWELLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES OF THE YOUTH MEDIATION PROGRAM FOR THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK - WILLIAM H. BOWEN SCHOOL OF LAW FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1991

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BY: REPRESENTATIVE GOSS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR ADDITIONAL CONSIDERATION IN MEDICAL COLLEGE ADMISSIONS FOR INDIVIDUALS FROM MEDICALLY UNDERSERVED POPULATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 1992

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BY: REPRESENTATIVE GILLESPIE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR GENERAL IMPROVEMENTS FOR THE ARKANSAS STATE FAIR AND LIVESTOCK SHOW; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1993

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BY: REPRESENTATIVE GILLESPIE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR VARIOUS IMPROVEMENTS FOR YELL COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1994

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BY: REPRESENTATIVE GILLESPIE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE YELL COUNTY FAIR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1995

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BY: REPRESENTATIVE GILLESPIE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS TECH UNIVERSITY FOR INSTITUTIONAL FACILITIES AND IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1996

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BY: REPRESENTATIVES L. PRATER, AGEE, GREEN, MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR CRAWFORD COUNTY SENIOR CITIZENS, INC. FOR STATE ASSISTANCE WITH EXPENSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1997

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BY: REPRESENTATIVE DANGEAU

BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE THREE COUNTY FAIR ASSOCIATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1998

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BY: REPRESENTATIVE DANGEAU

BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR STATE ASSISTANCE TO THE FAIR OAKS FIRE DEPARTMENT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 1999

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BY: REPRESENTATIVE DANGEAU

BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CROSS COUNTY TECHNOLOGY CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2000

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BY: REPRESENTATIVES JACKSON, MACK, MATHIS, BORHAUER, RANKIN, HUTCHINSON, CHILDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE DEVELOPMENT AND OPERATION OF COMMUNITY CHILD ADVOCACY CENTERS BY THE CHILD ABUSE/RAPE/DOMESTIC VIOLENCE COMMISSION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET .

HOUSE BILL NO. 2001

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BY: REPRESENTATIVE JACKSON

BY: SENATOR LAVERTY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO CARROLL COUNTY AND FIRE DEPARTMENTS SERVING CARROLL COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2002

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BY: REPRESENTATIVE HICKINBOTHAM

BY: SENATOR MILLER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR VOLUNTEER FIRE DEPARTMENTS IN SHARP COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2003

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BY: REPRESENTATIVE HICKINBOTHAM

BY: SENATOR MILLER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR VOLUNTEER FIRE DEPARTMENTS IN FULTON COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2004

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BY: REPRESENTATIVE HICKINBOTHAM

BY: SENATOR MILLER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE SHARP COUNTY FAIR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2005

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BY: REPRESENTATIVE HICKINBOTHAM

BY: SENATOR MILLER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE FULTON COUNTY FAIR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2006

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BY: REPRESENTATIVE HICKINBOTHAM

BY: SENATOR MILLER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE FULTON COUNTY COURT HOUSE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2007

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BY: REPRESENTATIVE HICKINBOTHAM

BY: SENATOR WOMACK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR VOLUNTEER FIRE DEPARTMENTS IN BAXTER COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2008

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BY: REPRESENTATIVE DICKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS STATE UNIVERSITY - NEWPORT FOR IMPROVEMENTS TO THE MAIN BUILDING FOR MAKING RESTROOMS HANDICAPPED ACCESSIBLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2009

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BY: REPRESENTATIVE DICKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE JACKSON COUNTY LEARNING CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2010

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BY: REPRESENTATIVE ELLIOTT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE WOMEN AND CHILDREN FIRST SHELTER IN LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

## HOUSE BILL NO. 2011

BY: REPRESENTATIVE MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO THE FORT SMITH GIRLS CLUB, INC. *AND FORT SMITH BOYS CLUB, INC.*; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

## HOUSE BILL NO. 2012

BY: REPRESENTATIVE DEES

BY: SENATOR J. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR ASSISTANCE TO THE CITY OF WARREN, ARKANSAS TO INSTALL AN ELEVATOR IN THE MUNICIPAL BUILDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

## HOUSE BILL NO. 2013

BY: REPRESENTATIVE CREEKMORE

BY: SENATOR GULLETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE FOR THE RECONSTRUCTION OF FIRE DEPARTMENTS IN EAST END AND SARDIS IN SALINE COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2014

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BY: REPRESENTATIVE ELLIOTT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE PUBLIC EMPLOYMENT RELATIONS BOARD FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2015

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BY: REPRESENTATIVE DANGEAU

BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE EAST ARKANSAS COMMUNITY COLLEGE FOR EQUIPMENT TO PROVIDE CLASSROOM SPACE IN THE CROSS COUNTY TECHNOLOGY CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2016

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BY: REPRESENTATIVE JUDY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PROVIDING CHILDREN'S MENTAL HEALTH SERVICES FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF MENTAL HEALTH SERVICES FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2017

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BY: REPRESENTATIVE JUDY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR ASSISTING CHILDREN OF PRISONERS FOR THE STATE CHILD ABUSE AND NEGLECT PREVENTION BOARD FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2018

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BY: REPRESENTATIVE JUDY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR MEDICAID PRIVATE DUTY NURSING FOR QUALIFIED DISABLED CHILDREN FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF MEDICAL SERVICES FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2019

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BY: REPRESENTATIVE JUDY

BY: SENATOR MADISON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR IMPROVEMENTS TO THE EVERGREEN CEMETERY AND GRAVESITE OF ARCHIBALD YELL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2020

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BY: REPRESENTATIVE HOUSE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO VARIOUS FIRE DEPARTMENTS IN HOUSE DISTRICT #73; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2021

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BY: REPRESENTATIVE HOUSE

BY: SENATOR WOOLDRIDGE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE FOR THE CLOVER BEND HISTORIC PRESERVATION PROJECT IN LAWRENCE COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2022

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BY: REPRESENTATIVE JUDY

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING REVISIONS TO THE ABSENTEE VOTING PROCEDURES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on STATE AGENCIES AND GOVERNMENTAL AFFAIRS.

HOUSE BILL NO. 2023

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BY: REPRESENTATIVE COWLING

BY: SENATOR HORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE CITY OF ASHDOWN MUNICIPAL AND INFRASTRUCTURE IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2024

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BY: REPRESENTATIVE COWLING

BY: SENATOR HORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS SOIL AND WATER CONSERVATION COMMISSION FOR CONSTRUCTING AND EQUIPPING BUILDINGS FOR THE LITTLE RIVER COUNTY CONSERVATION DISTRICT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2025

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BY: REPRESENTATIVE COWLING

BY: SENATOR HORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS SOIL AND WATER CONSERVATION COMMISSION FOR THE WALNUT BAYOU IRRIGATION PROJECT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2026

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BY: REPRESENTATIVES BRADFORD, STOVALL, ELLIOTT, JUDY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR DOMESTIC VIOLENCE SHELTER PROGRAMS FOR THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES - ARKANSAS CHILD ABUSE/RAPE/DOMESTIC VIOLENCE COMMISSION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2027

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BY: REPRESENTATIVE JACOBS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE JOHNSON COUNTY SENIOR ACTIVITY CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2028

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BY: REPRESENTATIVE L. EVANS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO VARIOUS PROJECTS IN LONOKE COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2029

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BY: REPRESENTATIVE PETRUS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS SOIL AND WATER CONSERVATION COMMISSION FOR STATE ASSISTANCE TO THE TRI-BAYOU IRRIGATION AND CONSERVATION DISTRICT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2030

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BY: REPRESENTATIVE EASON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE EAST ARKANSAS ENTERPRISE COMMUNITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2031

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BY: REPRESENTATIVE EDWARDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF FARMINGTON; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2032

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BY: REPRESENTATIVE EDWARDS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE FAYETTEVILLE FIRE DEPARTMENT, FARMINGTON FIRE DEPARTMENT AND THE CITY OF GREENLAND - FIRE FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2033

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BY: REPRESENTATIVE CLEVELAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE HERITAGE HOUSE MUSEUM IN ALTUS, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2034

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BY: REPRESENTATIVE CLEVELAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE ARKANSAS WINE COUNCIL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2035

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BY: REPRESENTATIVE CLEVELAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HIGHER EDUCATION FOR GRANTS TO THE ARKANSAS ASSOCIATION OF TWO-YEAR COLLEGES FOR OPERATIONS OF A CAREER ASSESSMENT CONSORTIUM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2036

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BY: REPRESENTATIVES CLEVELAND, LEDBETTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE OFFICE OF ATTORNEY GENERAL FOR EXPENSES OF THE CRIMINAL CODE REVISION COMMISSION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2037

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BY: REPRESENTATIVE CLEVELAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR NECESSARY EXPENSES ASSOCIATED WITH THE ARKANSAS TEACHER SALARY AND COMPENSATION STUDY COMMISSION FOR THE DEPARTMENT OF EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2038

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE CITY OF JACKSONVILLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2039

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BY: REPRESENTATIVE BOND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR REED'S BRIDGE PRESERVATION SOCIETY, INC.; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2040

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BY: REPRESENTATIVE CLEVELAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR THE DEPARTMENT OF HEALTH FOR EXPENSES OF THE ARKANSAS COMMISSION ON EYE AND VISION CARE OF SCHOOL AGE CHILDREN FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2041

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BY: REPRESENTATIVE HARRIS

BY: SENATOR BISBEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF LOWELL FOR GENERAL INFRASTRUCTURE IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2042

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BY: REPRESENTATIVE HARRIS

BY: SENATOR HOLT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF BETHEL HEIGHTS FOR WASTEWATER TREATMENT SYSTEM IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2043

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BY: REPRESENTATIVE CLEMONS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE SOUTHEAST ARKANSAS COLLEGE FOR MAINTENANCE AND GENERAL OPERATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2044

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BY: REPRESENTATIVE LEWELLEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR A GRANT FOR THE CENTRAL ARKANSAS AREA AGENCY ON AGING, INC.; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2045

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO THE GALLATIN FIRE DEPARTMENT IN BENTON COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2046

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BY: REPRESENTATIVE CLEMONS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR A SMALL BUSINESS INCUBATOR PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2047

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BY: REPRESENTATIVE DANGEAU

BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE STATE MILITARY DEPARTMENT FOR IMPROVEMENTS TO THE WYNNE NATIONAL GUARD ARMORY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2048

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BY: REPRESENTATIVE LENDALL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR DEVELOPING THE ARKANSAS DIGITAL LIBRARY FOR THE DEPARTMENT OF EDUCATION - ARKANSAS STATE LIBRARY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2049

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BY: REPRESENTATIVE LENDALL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PURCHASE OF LOTTERY TICKETS IN OTHER STATES WITH ANY WINNINGS TO BE DEPOSITED IN THE STATE GENERAL SERVICES FUND ACCOUNT FOR THE OFFICE OF THE GOVERNOR FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2050

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BY: REPRESENTATIVE LENDALL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF INFORMATION SYSTEMS FOR THE PROFESSIONAL DATABASE ADMINISTRATOR LICENSING BOARD FOR EXPENSES, GRANTS AND TRANSFERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2051

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BY: REPRESENTATIVE LENDALL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE CLOVERDALE NEIGHBORHOOD ASSOCIATION IN PULASKI COUNTY FOR PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2052

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BY: REPRESENTATIVES DOBBINS, MARTIN, BRIGHT

BY: SENATORS STEELE, SALMON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR VARIOUS IMPROVEMENTS FOR THE NORTH LITTLE ROCK PARK AND RECREATION DIVISION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2053

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BY: REPRESENTATIVES S. PRATER, BRIGHT

BY: SENATOR SALMON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR FACILITY IMPROVEMENTS OF THE CITY OF MAUMELLE PARK AND RECREATION DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2054

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE YOUTH PARTNERS OF JEFFERSON COUNTY FOR PROGRAM DEVELOPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2055

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BY: REPRESENTATIVES LEDBETTER, ELLIOTT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES FOR THE PURCHASE OF NEONATAL MONITORS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2056

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**BY: REPRESENTATIVES LEDBETTER, DOBBINS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK FOR CONSTRUCTING AND EQUIPPING A BUILDING FOR THE COLLEGE OF INFORMATION SCIENCE AND SYSTEMS ENGINEERING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2057

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**BY: REPRESENTATIVE LEDBETTER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE BILLY MITCHELL BOYS AND GIRLS CLUB; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2058

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**BY: REPRESENTATIVE DOBBINS**

**BY: SENATOR STEELE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR SUPPORT TO THE BRUSHY ISLAND COMMUNITY PARK IN PULASKI COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2059

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BY: REPRESENTATIVE PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO VARIOUS COMMUNITY BUILDINGS IN BENTON COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2060

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE ARKANSAS RIVER EDUCATION COOPERATIVE IN PINE BLUFF FOR TEACHER RECRUITMENT, PROFESSIONAL DEVELOPMENT AND OPERATIONS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2061

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR OPERATIONS OF THE AQUACULTURE/FISHERIES CENTER OF EXCELLENCE AND THE AGRICULTURE/HUMAN SCIENCES RESEARCH AND EXTENSION PROGRAMS FOR THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2062

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BY: REPRESENTATIVES C. JOHNSON, WHITE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE ARKANSAS TEACHER CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on EDUCATION.

HOUSE BILL NO. 2063

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BY: REPRESENTATIVES S. PRATER, BRIGHT

BY: SENATOR SALMON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR UPGRADES TO THE MAUMELLE VOLUNTEER FIRE DEPARTMENT IN PULASKI COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2064

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BY: REPRESENTATIVE S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF MAUMELLE POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2065

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BY: REPRESENTATIVE DICKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING THE OFFICE OF THE THIRD JUDICIAL DISTRICT PROSECUTING ATTORNEY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2066

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE PINE BLUFF BOYS AND GIRLS CLUB FOR OPERATIONS AND EQUIPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2067

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR EXPENSES OF THE COMMISSION ON CLOSING THE ACADEMIC ACHIEVEMENT GAP AND PARENTAL INVOLVEMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2068

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BY: REPRESENTATIVE GOSS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR AN EMERGENCY MEDICAL SERVICES PUBLIC EDUCATION AND AWARENESS PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2069

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BY: REPRESENTATIVE GOSS

BY: SENATOR BRYLES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO THE MISSISSIPPI COUNTY PUBLIC HOUSING AUTHORITY FOR THE WELFARE-TO-WORK PROJECT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2070

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BY: REPRESENTATIVE GOSS

BY: SENATOR BRYLES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO THE GREAT RIVER ECONOMIC DEVELOPMENT FOUNDATION FOR THE OSCEOLA TOLL PARKWAY STUDY PROJECT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2071

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BY: REPRESENTATIVE GOSS

BY: SENATOR BRYLES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO CITIES IN MISSISSIPPI COUNTY FOR INFRASTRUCTURE, PARKS, RECREATION AND OTHER PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2072

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BY: REPRESENTATIVE GIPSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE CITY OF BROOKLAND, ARKANSAS FOR IMPROVEMENTS TO CITY HALL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2073

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BY: REPRESENTATIVE ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE WEST PULASKI AND CRYSTAL VOLUNTEER FIRE DEPARTMENTS IN PULASKI COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2074

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BY: REPRESENTATIVE GIPSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE FIRE DEPARTMENTS IN THE CITIES OF BAY AND BLACK OAK IN CRAIGHEAD COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2075

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BY: REPRESENTATIVE BLEDSOE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF GARFIELD, ARKANSAS FOR CONSTRUCTION AND EQUIPPING A COMMUNITY BUILDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2076

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BY: REPRESENTATIVE GOSS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR SENTENCING DISAPRITY COMMISSION MEMBER EXPENSES FOR THE BUREAU OF LEGISLATIVE RESEARCH DISBURSING OFFICER FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2077

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BY: REPRESENTATIVES HARRIS, MATAYO

BY: SENATOR HOLT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF SPRINGDALE FOR IMPROVEMENTS TO THE SPRINGDALE WASTEWATER TREATMENT FACILITY AND FOR FILTERING/TREATMENT EQUIPMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2078

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BY: REPRESENTATIVE SCRIMSHIRE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE SMITH HOUSE FOR BATTERED WOMEN AND CHILDREN IN MALVERN, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2079

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR VOLUNTEER FIRE DEPARTMENTS IN MOUNTAIN SPRINGS, WARD AND AUSTIN; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2080

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BY: REPRESENTATIVE SCRIMSHIRE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE JUNIOR BABE RUTH BASEBALL FACILITY IN MALVERN, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2081

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BY: REPRESENTATIVE VERKAMP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR FUNDING THE ARKANSAS RAILROAD CREDIT RISK PREMIUM REVOLVING LOAN FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2082

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BY: REPRESENTATIVE WALTERS

BY: SENATOR WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO VARIOUS FIRE DEPARTMENTS IN SEBASTIAN COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2083

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BY: REPRESENTATIVE WALTERS

BY: SENATOR WILKINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE LAKE HINKLE RURAL FIRE DEPARTMENT IN SCOTT COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2084

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BY: JOINT BUDGET COMMITTEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PAYMENT OF PUBLIC DEFENDER CONTRACT SERVICES FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER WHICH SHALL BE SUPPLEMENTAL AND IN ADDITION TO THOSE FUNDS APPROPRIATED BY ACT 1666 OF 2001; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2085

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BY: REPRESENTATIVE GREEN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO VARIOUS PROGRAMS IN VAN BUREN, ARKANSAS AND CRAWFORD COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2086

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BY: REPRESENTATIVE GREEN

BY: SENATOR WHITAKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CRAWFORD COUNTY CONTINUING EDUCATION BUILDING PROJECT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2087

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BY: REPRESENTATIVE SCROGGIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO VOLUNTEER FIRE DEPARTMENTS IN VAN BUREN COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2088

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BY: REPRESENTATIVES VERKAMP, MEDLEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO FRANKLIN COUNTY FOR THE CHARLESTON SENIOR CITIZENS CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2089

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR EASTARK ENTERPRISES IN WEST MEMPHIS, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2090

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BY: REPRESENTATIVE SCHULTE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR GENERAL IMPROVEMENT PROJECTS IN CABOT, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2091

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BY: REPRESENTATIVE MACK

BY: SENATOR HILL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO PIKE COUNTY ARCHIVES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2092

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BY: REPRESENTATIVE BLEDSOE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO THE ROCKY BRANCH VOLUNTEER FIRE PROTECTION ASSOCIATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2093

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BY: REPRESENTATIVE MACK

BY: SENATOR HILL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO THE MURFREESBORO SENIOR CITIZENS CENTER IN PIKE COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2094

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BY: REPRESENTATIVE MACK

BY: SENATOR HILL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF GLENWOOD VOCATIONAL WORKFORCE TRAINING PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2095

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BY: REPRESENTATIVE SCROGGIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR COSTS ASSOCIATED WITH THE IMPLEMENTATION, OPERATION, AND DEBT SERVICE PAYMENTS FOR THE ARKANSAS WIRELESS INFORMATION NETWORK (AWIN); AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2096

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE MID-SOUTH COMMUNITY COLLEGE FOR EQUIPMENT AND ACADEMIC FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2097

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BY: REPRESENTATIVE MACK

BY: SENATOR HILL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO HOWARD COUNTY FOR RENOVATION OF THE HOWARD COUNTY COURTHOUSE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2098

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BY: REPRESENTATIVE SUMPTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE WEST MEMPHIS AND MARION FIRE DEPARTMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2099

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BY: REPRESENTATIVE VERKAMP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF CHARLESTON; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2100

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BY: REPRESENTATIVE ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK - WILLIAM BOWEN LAW SCHOOL FOR PHYSICAL PLANT AND RELATED IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2101

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BY: REPRESENTATIVE MACK

BY: SENATOR HILL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF GLENWOOD FOR CAPITAL IMPROVEMENTS TO INFRASTRUCTURE AND OTHER PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2102

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BY: REPRESENTATIVES ORMOND, SCROGGIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS COMMUNITY COLLEGE AT MORRILTON FOR THE CENTER OF APPLIED TECHNOLOGY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2103

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BY: REPRESENTATIVES CHILDERS, GOSS

BY: SENATOR BRYLES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR THE COTTON BOLL TECHNICAL INSTITUTE MERGER WITH MISSISSIPPI COUNTY COMMUNITY COLLEGE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2104

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE ARKANSAS DELTA SERVICE CORPS HOMELAND SECURITY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2105

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE WONDER CITY BOYS CLUB IN WEST MEMPHIS, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2106

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BY: REPRESENTATIVES JONES, SUMPTER

BY: SENATOR HIGGINBOTHOM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE MID-SOUTH COMMUNITY COLLEGE FOR CONSTRUCTING AND EQUIPPING OF THE DELTA TRANSPORTATION TECHNOLOGY CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2107

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CRITTENDEN COUNTY MUSEUM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2108

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE GOOD NEIGHBOR CENTER IN WEST MEMPHIS, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2109

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE L.R. JACKSON GIRLS CLUB IN WEST MEMPHIS, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2110

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BY: REPRESENTATIVES ORMOND, SCROGGIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS COMMUNITY COLLEGE AT MORRILTON FOR RENOVATION OF THE KIRK BUILDING AND REPLACEMENT OF COMPUTERS IN THE SURVEYING LAB; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2111

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BY: REPRESENTATIVE HAAK

BY: SENATOR HORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE DEPARTMENT OF HEALTH - MARINE SANITATION PROGRAM FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2112

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BY: REPRESENTATIVES SCROGGIN, WHITE

BY: SENATOR J. JEFFRESS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE SAU-TECH FOR THE ARKANSAS FIRE TRAINING ACADEMY FOR EQUIPMENT REPLACEMENT AND CONSTRUCTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2113

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BY: REPRESENTATIVE CHILDERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES FOR THE CIRCUIT COURTS FOR THE AUDITOR OF STATE FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2114

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BY: REPRESENTATIVES R. SMITH, MATHIS, MOORE

BY: SENATORS T. SMITH, FARIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE RURAL AND VOLUNTEER FIRE DEPARTMENTS IN GARLAND COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2115

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE MARGRET WOOLFOLK LIBRARY IN MARION, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2116

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE RISE/MOVE PROGRAM IN EARLE, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2117

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF WEST MEMPHIS MARTIN LUTHER KING PARK; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2118

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE EAST ARKANSAS FAMILY HEALTH CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2119

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BY: REPRESENTATIVES MOORE, CREEKMORE, MATHIS, R. SMITH

BY: SENATOR T. SMITH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS SPINAL CORD COMMISSION FOR THE ARKANSAS HANDICAPPED SPORTS ASSOCIATION (JUNIOR ROLLIN' RAZORBACKS); AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2120

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CRITTENDEN COUNTY COURTHOUSE RENOVATION COMMITTEE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2121

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CRITTENDEN COUNTY SEARCH AND RESCUE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2122

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS FAIR HOUSING COMMISSION FOR OPERATING EXPENSES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2123

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO CITIES IN CRITTENDEN COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2124

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO ASSIST IN ADDRESSING EDUCATION ADEQUACY FOR THE DEPARTMENT OF EDUCATION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2125

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE ELAINE FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2126

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE WABASH VOLUNTEER FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2127

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BY: REPRESENTATIVE KING

BY: SENATOR HIGGINBOTHOM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR SUPPORT TO THE ANGELS OF GRACE BATTERED WOMEN'S SHELTER IN WEST HELENA, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2128

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BY: REPRESENTATIVE PRITCHARD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR STATE ASSISTANCE AND OPERATION GRANTS TO DRUG COURT PROGRAMS FOR THE ADMINISTRATIVE OFFICE OF THE COURTS FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2129

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BY: REPRESENTATIVE PRITCHARD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE CITY OF ELKINS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2130

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BY: REPRESENTATIVE DOBBINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE VALENTINE WOOTEN ROAD AWARENESS COUNCIL FOR EQUIPMENT FOR THE CITY PARK; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2131

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BY: REPRESENTATIVE HUTCHINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR "BABY SHARON ACT" GRANTS FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2132

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BY: REPRESENTATIVE LAMOUREUX

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR GRANTS TO ARKANSAS COLLEGES FOR EMERGENCY MANAGEMENT PROGRAMS AND SCHOLARSHIPS TO EMERGENCY MANAGEMENT STUDENTS FOR THE DEPARTMENT OF HIGHER EDUCATION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2133

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BY: REPRESENTATIVE P. BOOKOUT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR DEVELOPMENT AND OPERATION OF A PROGRAM TO PROVIDE RECRUITMENT AND RETENTION OF WOMEN IN SCIENCE, ENGINEERING AND MATHEMATICS IN ARKANSAS FOR THE ARKANSAS STATE UNIVERSITY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2134

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BY: REPRESENTATIVE P. BOOKOUT

BY: SENATOR J. BOOKOUT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR ROAD IMPROVEMENTS TO KELLER'S CHAPEL CEMETERY IN CRAIGHEAD COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2135

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE PHILLIPS COUNTY LIBRARY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2136

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BY: REPRESENTATIVE KING

BY: SENATOR HIGGINBOTHOM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE HELENA FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2137

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR A FIRE STATION, EQUIPMENT AND FACILITIES FOR THE CITIES OF BARTON AND WEST HELENA; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2138

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR FIRE DEPARTMENTS IN PHILLIPS COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2139

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE SOUTH PHILLIPS COUNTY FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2140

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BY: REPRESENTATIVE C. TAYLOR

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES - AHEC CENTER IN BATESVILLE FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2141

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BY: REPRESENTATIVE WHITE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HIGHER EDUCATION FOR OPERATIONS OF THE TECHNICAL INSTITUTE STUDY COMMISSION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2142

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BY: REPRESENTATIVE MAHONY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR SOUTH ARKANSAS SPARTA AQUIFER CRITICAL GROUND WATER AREA PROGRAM FOR THE ARKANSAS SOIL AND WATER CONSERVATION COMMISSION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2143

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BY: REPRESENTATIVES JONES, P. BOOKOUT, GIPSON, THYER, BIGGS, GOSS, CLEMONS, THOMAS, FITE, EASON, DANGEAU, CHILDERS  
BY: SENATORS J. BOOKOUT, ARGUE, J. JEFFRESS, BRYLES, BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR THE DELTA DREAMS INITIATIVE: A TARGETED MINORITY RECRUITMENT, DEVELOPMENT, RETENTION AND GRADUATION ENHANCEMENT PROGRAM FOR THE ARKANSAS STATE UNIVERSITY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2144

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BY: REPRESENTATIVE JONES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS MINORITY HEALTH COMMISSION FOR THE ARKANSAS HEALTH DISPARITIES STUDY PHASE II; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2145

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR PHILLIPS COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2146

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE WEST HELENA FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2147

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR A FIRE STATION FOR THE CITY OF LEXA; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2148

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BY: REPRESENTATIVE ELLIOTT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR VARIOUS PROJECTS IN LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2149

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BY: REPRESENTATIVE WHITE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR EXPENSES NECESSARY TO DEVELOP A COMPREHENSIVE PLAN TO REVISE CONTENT STANDARDS AND CURRICULUM FRAMEWORKS IN CORE ACADEMIC AREAS OF READING, WRITING, MATHEMATICS, SCIENCE, HISTORY, GEOGRAPHY, AND CIVICS FOR THE DEPARTMENT OF EDUCATION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2150

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BY: REPRESENTATIVE KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR SUPPORT TO THE SPRINGLAKE MEMORIAL CEMETERY ASSOCIATION IN LEXA, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2151

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BY: REPRESENTATIVES AGEE, BORHAUER, EDWARDS, JUDY, KING, S. PRATER, WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 17-26-105 TO ADD AS A GROUND FOR DISCIPLINARY ACTION THE FAILURE OF PERSONS PRACTICING UNDER THE COSMETOLOGY ACT TO WEAR CLEAN OUTER GARMENTS; TO AMEND ARKANSAS CODE § 17-26-322(b) TO INCREASE THE MONETARY PENALTY IMPOSED BY THE BOARD OF COSMETOLOGY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2152

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BY: REPRESENTATIVES AGEE, JUDY, KING, WALTERS, S. PRATER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND ARKANSAS CODE § 17-26-311 TO ELIMINATE REQUIRED ADDITIONAL TRAINING IF AN APPLICANT FAILS TO PASS AN EXAMINATION MANDATED UNDER THE COSMETOLOGY ACT; TO REQUIRE PAYMENT OF AN EXAMINATION FEE BEFORE A SECOND COSMETOLOGY EXAMINATION MAY BE TAKEN; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

HOUSE BILL NO. 2153

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BY: REPRESENTATIVE ADAMS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE DEFENSE TO PROSECUTION FOR THE VIOLATION OF OPERATING AN ALL-TERRAIN VEHICLE ON A PUBLIC STREET OR HIGHWAY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE BILL NO. 2154

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BY: REPRESENTATIVES PATE, D. EVANS

BY: SENATOR CAPPS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE FIRE DEPARTMENTS IN WHITE COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2155

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BY: REPRESENTATIVES FITE, J. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO SUBJECT AN OFFENDER TO AN ENHANCED PENALTY FOR MANUFACTURING A CONTROLLED SUBSTANCE NEAR CERTAIN FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JUDICIARY.

HOUSE BILL NO. 2156

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BY: REPRESENTATIVES KENNEY, PACE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PROPERTY TAX RELIEF TRUST FUND CASH REBATES FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - REVENUE SERVICES DIVISION FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2157

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BY: REPRESENTATIVE LEDBETTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF LITTLE ROCK FOR PUBLIC SAFETY IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2158

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BY: REPRESENTATIVE HUTCHINSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE ARCHER HOUSE VIOLENCE PREVENTION PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2159

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BY: REPRESENTATIVES PATE, D. EVANS

BY: SENATOR CAPPS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE WHITE COUNTY FAIR ASSOCIATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2160

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BY: REPRESENTATIVE HATHORN

BY: SENATOR LAVERTY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO MADISON COUNTY FOR COURTHOUSE RENOVATION AND LIBRARY IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2161

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BY: REPRESENTATIVE ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ECONOMIC DEVELOPMENT FOR SUPERFUND PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2162

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BY: REPRESENTATIVE HATHORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR STATE AID TO AREA AGENCIES ON AGING IN MADISON AND NEWTON COUNTIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2163

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BY: REPRESENTATIVE GILLESPIE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR ADDITIONAL FUNDS FOR THE WAR MEMORIAL STADIUM COMMISSION AND THE ARKANSAS LIVESTOCK SHOW ASSOCIATION FOR MAKING PAYMENTS FOR CITY-COUNTY TOURIST FACILITIES AS REQUIRED BY THE CITY-COUNTY TOURIST MEETING AND ENTERTAINMENT FACILITIES ASSISTANCE LAW BY THE OFFICE OF THE TREASURER OF STATE WHICH SHALL BE SUPPLEMENTAL AND IN ADDITION TO THOSE FUNDS APPROPRIATED BY ACT 240 OF 2003; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2164

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR FACULTY DEVELOPMENT IN EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2165

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BY: REPRESENTATIVES PATE, D. EVANS

BY: SENATOR CAPPS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE LITTLE RED RIVER REGIONAL IRRIGATION WATER DISTRICT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2166

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BY: REPRESENTATIVES PATE, D. EVANS

BY: SENATOR CAPPS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE WHITE COUNTY REGIONAL LIBRARY SYSTEM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2167

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BY: REPRESENTATIVE HATHORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE WASHINGTON/MADISON COUNTY DRUG COURT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2168

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BY: REPRESENTATIVES HATHORN, MILLIGAN

BY: SENATOR LAVERTY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO SEARCY COUNTY FOR VARIOUS FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2169

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BY: REPRESENTATIVE HOUSE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR ORGAN DONATION EDUCATION GRANTS TO THE ARKANSAS REGIONAL ORGAN RECOVERY AGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2170

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BY: REPRESENTATIVE GOSS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE MISSISSIPPI COUNTY WORKFORCE ALLIANCE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2171

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE ASSISTANCE TO THE CITY OF PINE BLUFF, DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2172

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BY: REPRESENTATIVES C. JOHNSON, BRADFORD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HIGHER EDUCATION FOR PROVIDING ADDITIONAL FUNDING AND APPROPRIATION TO THE FOUR YEAR COLLEGES AND NON-FORMULA INSTITUTIONS FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; TO CREATE THE HOPE FOR ARKANSAS EDUCATION FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2173

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR STUDENT RETENTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2174

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR THE SCHOOL OF EDUCATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2175

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BY: REPRESENTATIVE PICKETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES FOR ADDITIONAL PERSONAL SERVICES AND OPERATING EXPENSES FOR THE CONWAY HUMAN DEVELOPMENT CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2176

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BY: REPRESENTATIVE HATHORN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE AID TO NEWTON COUNTY SPECIAL SERVICES EARLY HEAD START PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2177

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BY: REPRESENTATIVES HATHORN, MILLIGAN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR STATE AID TO THE AREA AGENCY ON AGING IN SEARCY COUNTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE BILL NO. 2178

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BY: REPRESENTATIVE C. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR SCHOLARSHIPS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time, and referred to the Committee on JOINT BUDGET.

HOUSE RESOLUTION NO. 1010

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BY: REPRESENTATIVE DEES

JOINING WOMEN WORLDWIDE IN CELEBRATING MARCH 8 AS INTERNATIONAL WOMEN'S DAY.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

HOUSE RESOLUTION NO. 1011

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BY: REPRESENTATIVE JACKSON

RECOGNIZING MISS SHELBY CRAWFORD OF EUREKA SPRINGS, ARKANSAS FOR RECEIVING THE PRESTIGIOUS PRUDENTIAL SPIRIT OF COMMUNITY AWARD.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

HOUSE CONCURRENT RESOLUTION NO. 1011

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BY: REPRESENTATIVE THOMAS

URGING THE ARKANSAS HIGHWAY AND TRANSPORTATION DEPARTMENT AND THE ARKANSAS HIGHWAY COMMISSION TO DESIGNATE THE GREAT RIVER BRIDGE AS THE CHARLES W. DEAN BRIDGE.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC TRANSPORTATION.

HOUSE CONCURRENT RESOLUTION NO. 1012

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BY: REPRESENTATIVES PICKETT, WOOD, LENDALL

BY: SENATOR BRYLES

URGING STATE-SUPPORTED POST-SECONDARY EDUCATIONAL INSTITUTIONS TO COMPLY WITH ARKANSAS CODE § 6-61-112 AND PROVIDE THE REQUIRED REFUNDS FOR TUITION, ROOM, BOARD, AND TEXTBOOKS TO STUDENTS WHO ARE BEING ACTIVATED FOR FULL TIME MILITARY SERVICE.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

HOUSE CONCURRENT MEMORIAL RESOLUTION NO. 1002

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BY: REPRESENTATIVES MATAYO, HARRIS

BY: SENATOR HOLT

RECOGNIZING AND HONORING THE SERVICE OF BROTHER WILLARD J. WALKER TO GOD, COUNTRY, AND THE CITIZENS OF NORTHWEST ARKANSAS.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

SENATE BILL NO. 150

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BY: SENATORS WILKINSON, WHITAKER, TRUSTY, *CRITCHER, FARIS*

BY: REPRESENTATIVES CLEVELAND, WALTERS, VERKAMP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH A STATUTORY FRAMEWORK FOR COMMUNITY-BASED HEALTH CARE ACCESS PROGRAMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 169

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BY: SENATORS BROADWAY, STEELE, ARGUE, BROWN, SALMON

BY: REPRESENTATIVES BOND, BRIGHT, CREEKMORE, DOBBINS, ELLIOTT, HUTCHINSON, J. JOHNSON, LEDBETTER, LENDALL, LEWELLEN, NAPPER, ROSENBAUM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE WAR MEMORIAL STADIUM COMMISSION FOR RENOVATIONS AND CONSTRUCTION PROJECTS FOR WAR MEMORIAL STADIUM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 197

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BY: SENATOR T. SMITH

BY: REPRESENTATIVE MATHIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF WORKFORCE EDUCATION - ARKANSAS REHABILITATION SERVICES - HOT SPRINGS REHABILITATION CENTER FOR CONSTRUCTION, RENOVATION, EQUIPMENT AND DEMOLITION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 199

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BY: SENATOR WILKINSON

BY: REPRESENTATIVES VERKAMP, WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE GREENWOOD CHAMBER OF COMMERCE FOR PURCHASE OF A BUILDING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 200

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BY: SENATOR WILKINSON

BY: REPRESENTATIVES WALTERS, VERKAMP

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR THE SEBASTIAN COUNTY BOYS AND GIRLS CLUB; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 237

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BY: SENATOR WILKINSON

BY: REPRESENTATIVE CLEVELAND

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE SOUTH LOGAN COUNTY FAIR ASSOCIATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 255

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BY: SENATOR WILKINSON

BY: REPRESENTATIVE WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE MANSFIELD SENIOR CITIZEN CENTER IN MANSFIELD, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 256

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BY: SENATOR WILKINSON

BY: REPRESENTATIVE WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE CITY OF MANSFIELD, ARKANSAS FOR THE CITY LAKE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 257

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BY: SENATOR WILKINSON

BY: REPRESENTATIVE WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE CITY OF MANSFIELD DOWNTOWN BEAUTIFICATION PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 291

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BY: SENATOR WILKINSON

BY: REPRESENTATIVE WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE WALDRON SENIOR CITIZEN CENTER IN SCOTT COUNTY FOR CAPITAL IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 292

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BY: SENATOR WILKINSON

BY: REPRESENTATIVES VERKAMP, WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT TO THE SEBASTIAN COUNTY FAIR ASSOCIATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 293

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BY: SENATOR WILKINSON

BY: REPRESENTATIVE WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE WITCHERVILLE COMMUNITY ASSOCIATION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 294

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BY: SENATOR WILKINSON

BY: REPRESENTATIVE WALTERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR THE DAYTON EXTENSION HOMEMAKERS CLUB; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 315

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BY: SENATOR FARIS

BY: REPRESENTATIVE ADAMS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR STATE SUPPORT FOR FIRE DEPARTMENTS IN HOT SPRING COUNTY, ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 322

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BY: SENATOR BROADWAY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE PULASKI TECHNICAL COLLEGE FOR PERSONAL SERVICES AND OPERATING EXPENSES OF THE SALINE COUNTY CAREER CENTER; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 387

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BY: SENATOR J. BOOKOUT

BY: REPRESENTATIVE P. BOOKOUT

A BILL FOR AN ACT TO BE ENTITLED AN ACT PERTAINING TO WATER RESOURCES; TO AMEND ARKANSAS CODE TITLE 15, CHAPTER 22, SUBCHAPTER 11 TO TRANSFER ALL DUTIES, POWERS, FUNCTIONS, ASSETS, PROPERTIES, AND APPROPRIATIONS OF THE SAFE DRINKING WATER FUND OF THE ARKANSAS DEVELOPMENT FINANCE AUTHORITY TO THE ARKANSAS SOIL AND WATER CONSERVATION COMMISSION; TO REPEAL ARKANSAS CODE TITLE 15, CHAPTER 5, CONCERNING THE WATER RESOURCES AND WASTE DISPOSAL REVOLVING LOAN FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

SENATE BILL NO. 388

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BY: SENATOR J. BOOKOUT

BY: REPRESENTATIVE P. BOOKOUT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE ARKANSAS SOIL AND WATER CONSERVATION COMMISSION TO ISSUE REVENUE BONDS; TO REPEAL AUTHORITY TO ISSUE REVENUE BONDS UNDER §§ 15-22-501 THROUGH 15-22-503 AND §§ 15-22-505 THROUGH 15-22-514; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

SENATE BILL NO. 389

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BY: SENATOR J. BOOKOUT

BY: REPRESENTATIVE P. BOOKOUT

A BILL FOR AN ACT TO BE ENTITLED AN ACT PERTAINING TO CONSTRUCTION BONDS FOR WATER QUALITY IMPROVEMENTS; TO TRANSFER ALL DUTIES, POWERS, FUNCTIONS, ASSETS, PROPERTIES, AND APPROPRIATIONS OF THE CONSTRUCTION ASSISTANCE REVOLVING LOAN FUND OF THE ARKANSAS DEVELOPMENT FINANCE AUTHORITY TO THE ARKANSAS SOIL AND WATER CONSERVATION COMMISSION; TO REPEAL ARKANSAS CODE §§ 8-5-301 THROUGH 8-5-319; TO REPEAL THE WATER POLLUTION CONTROL STATE GRANT ACT OF 1972, § 8-5-401, ET SEQ.; TO AMEND ARKANSAS CODE §§ 15-5-901 THROUGH 15-5-906; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

SENATE BILL NO. 400

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BY: SENATOR LUKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE THAT WHEN THE OFFICIAL ELECTRONIC VERSION OF THE ARKANSAS CODE DIFFERS FROM THE OFFICIAL HARD COPY VERSION OF THE ARKANSAS CODE, THE HARD COPY VERSION SHALL TAKE PRECEDENCE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY.

Upon motion of Representative Gillespie, the House adjourned at 5:20 p.m. until 1:30 p.m. Tuesday, March 4, 2003.

ATTEST:

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Herschel W. Cleveland  
Speaker of the House of Representatives

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Jo Renshaw  
Chief Clerk