

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013  
Proposed Calendar (Two Day)**

**Bills for Consideration**

**Monday, February 18, 2013**

**1:30 PM**

**Morning Hour**

**RESOLUTIONS**

[HR1006](#)      LENDERMAN      RECOGNIZING NATIONAL FFA WEEK.

**END OF MORNING HOUR**

**REGULAR BILLS**

[HB1295](#)      GILLAM      TO AMEND PROVISIONS OF THE ARKANSAS ACADEMIC CHALLENGE SCHOLARSHIP PROGRAM, PART 2, CONCERNING SCHOLARSHIP AWARDS FROM NET PROCEEDS OF THE LOTTERY; AND TO DECLARE AN EMERGENCY.

[HB1275](#)      WARDLAW      TO AMEND THE LAW CONCERNING NOTICE OF AN APPLICATION TO SELL ALCOHOLIC BEVERAGES AT A RETAIL BUSINESS.

[HB1109](#)      BROADAWAY      TO AMEND THE LAW CONCERNING SPECIFIC ALCOHOLIC BEVERAGE CONTROL DIVISION PERMITS RELATED TO RESTAURANTS; TO DECLARE AN EMERGENCY AND MAKE TECHNICAL CORRECTIONS.

[HB1251](#)      SABIN      TO CREATE THE PARTNERSHIP FOR PUBLIC FACILITIES AND INFRASTRUCTURE ACT; AND TO REGULATE PUBLIC-PRIVATE PARTNERSHIPS FOR PUBLIC FACILITIES AND INFRASTRUCTURE.

[HB1281](#)      SHEPHERD      TO AMEND THE SALES AND USE TAX EXEMPTION FOR CERTAIN MACHINERY AND EQUIPMENT.

[HB1232](#)      COPENHAVER      TO REQUIRE ALL PASSENGER VEHICLES NOT OPERATED FOR HIRE TO COMPLY WITH CHILD SAFETY RESTRAINT LAWS.

[HB1262](#)      EUBANKS      TO AMEND THE REQUIREMENTS FOR PUBLIC SCHOOL EDUCATOR PROFESSIONAL DEVELOPMENT; AND TO DECLARE AN EMERGENCY.

<a href="#">HB1270</a>	CATLETT	TO REPEAL THE REQUIREMENT FOR TUBERCULOSIS SCREENING FOR PUBLIC SCHOOL EMPLOYEES AND VOLUNTEERS.
<a href="#">HB1017</a>	D. ALTES	TO ALLOW SCHOOL DISTRICTS TO ADOPT CURRICULUM STANDARDS FOR AN ACADEMIC STUDY OF THE BIBLE COURSE AS DIRECTED BY THIS ACT.
<a href="#">HB1192</a>	HAMMER	TO LIMIT THE POWER OF EMINENT DOMAIN FOR PROPERTY OWNERS' IMPROVEMENT DISTRICTS.
<a href="#">HB1257</a>	DALE	TO CLARIFY THE PAYMENT OF CHILD SUPPORT ARREARAGES AFTER THE DUTY TO SUPPORT CEASES.

## **REGULAR SENATE BILLS**

<a href="#">SB133</a>	G. STUBBLEFIELD <b>(Hutchison)</b>	TO AMEND THE LAW CONCERNING THE DISTRIBUTION OF FUNDS FOR THE PURCHASE OF VOTING SYSTEMS.
<a href="#">SB200</a>	G. STUBBLEFIELD <b>(Hutchison)</b>	TO REVISE THE NUMBER OF FLAGS PROVIDED BY THE SECRETARY OF STATE'S OFFICE.
<a href="#">SB219</a>	R. THOMPSON <b>(Vines)</b>	TO AMEND ARTICLE 9 OF THE UNIFORM COMMERCIAL CODE AND TO DECLARE AN EMERGENCY.
<a href="#">SB131</a>	HOLLAND <b>(Alexander)</b>	TO PROTECT THE PRIVACY OF OWNERS OF, AND APPLICANTS FOR, CONCEALED HANDGUN CARRY LICENSES; TO EXEMPT THE NAME AND CORRESPONDING ZIP CODE OF THE APPLICANT, LICENSEE, OR PAST LICENSEE FROM DISCLOSURE; AND TO DECLARE AN EMERGENCY.
<a href="#">SB92</a>	HICKEY <b>(Hickerson)</b>	TO AMEND THE LIMITATIONS PERIOD FOR CERTAIN SEX CRIMES INVOLVING MINORS.
<a href="#">SB237</a>	HESTER <b>(Steel)</b>	REGARDING THE ADMINISTRATION OF A LETHAL INJECTION AT THE DEPARTMENT OF CORRECTION; AND TO DECLARE AN EMERGENCY.
<a href="#">SB150</a>	J. DISMANG <b>(Gillam)</b>	TO AMEND PAROLE ELIGIBILITY FOR PERSONS CONVICTED OF A FELONY SEX OFFENSE.