

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013  
Proposed Calendar (Two Day)**

**Bills for Consideration**

**Monday, March 04, 2013**

**1:30 PM**

**Morning Hour  
END OF MORNING HOUR**

**CONCUR IN SENATE AMENDMENT**

[HB1021](#)      WRIGHT 1      CONCERNING THE TRANSPORTATION OF INMATES IN THE CUSTODY OF THE DEPARTMENT OF CORRECTION OR THE DEPARTMENT OF COMMUNITY CORRECTION FOR LEGAL PROCEEDINGS.

**REGULAR BILLS**

[HB1384](#)      MILLER      TO REQUIRE THAT CAREGIVERS FOR THE MEDICAID INDEPENDENTCHOICES PROGRAM BE TESTED FOR ILLEGAL DRUG USE AND UNDERGO CRIMINAL BACKGROUND CHECKS.

[HB1486](#)      MILLER      TO PROVIDE INCENTIVES FOR WORKING PERSONS WITH DISABILITIES TO REMAIN IN THE WORKFORCE; AND TO REMOVE THE EARNED INCOME LIMIT ON MEDICAID ELIGIBILITY FOR WORKING PERSONS WITH DISABILITIES.

[HB1354](#)      BRANSCUM      TO DEFINE THE TERM "INFAMOUS CRIME" FOR THE PURPOSES OF WHO SHALL NOT BE A CANDIDATE FOR OR HOLD PUBLIC OFFICE.

[HB1450](#)      FITE      TO AMEND THE OFFENSE OF AGGRAVATED ASSAULT ON A FAMILY OR HOUSEHOLD MEMBER.

[HB1250](#)      D. WHITAKER      AMENDING BATTERY IN THE SECOND DEGREE TO REFLECT WHEN INJURY TO ANOTHER PERSON OCCURS AS A RESULT OF DRIVING WHILE INTOXICATED.

[HB1410](#)      MAYBERRY      TO PROVIDE AUTHORITY FOR ARKANSAS PUBLIC SCHOOLS TO OFFER AMERICAN SIGN LANGUAGE AS A CREDIT-BEARING MODERN LANGUAGE OR FOREIGN LANGUAGE.

[HB1469](#)      CLEMMER      TO CLARIFY THE REQUIREMENTS FOR GENERATING AND ACCEPTING ELECTRONIC TRANSCRIPTS.

[HB1485](#)      BALTZ      CONCERNING THE CONSTRUCTION OF BARRACKS AT A COMMUNITY COLLEGE OR TECHNICAL COLLEGE.

## REGULAR SENATE BILLS

- [SB6](#) L. CHESTERFIELD  
**(Wilkins)** TO ALLOW APPLICANTS FOR NURSING LICENSURE TO DETERMINE ELIGIBILITY TO SIT FOR A LICENSING EXAMINATION BEFORE ENTERING A NURSING PROGRAM.
- [SB205](#) J. KEY **(Lea)** TO REPEAL OBSOLETE LAWS REGARDING MEDICARE WAIVERS.
- [SB307](#) D. JOHNSON  
**(Vines)** CONCERNING FUNDING FOR COURTS AND COURT-RELATED SERVICES; TO AMEND THE ASSESSMENT, COLLECTION, AND REMITTANCE OF FUNDING FOR THE STATE ADMINISTRATION OF JUSTICE FUND; TO DECLARE AN EMERGENCY.