

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013**

**Bills for Consideration**

**Thursday, April 04, 2013**

**1:30 PM**

**Morning Hour**

**MOTION TO AMEND**

- |                               |                 |  |
|-------------------------------|-----------------|--|
| <a href="#"><u>HB1999</u></a> | BELL            | <b>MOTION TO EXPUNGE THE VOTE FOR AMENDMENT #1 TO LIMIT THE NUMBER OF SPECIAL LICENSE PLATES ISSUED BY THE DEPARTMENT OF FINANCE AND ADMINISTRATION.</b> |
| <a href="#"><u>HB1999</u></a> | BELL DPA 2      | <b>TO LIMIT THE NUMBER OF SPECIAL LICENSE PLATES ISSUED BY THE DEPARTMENT OF FINANCE AND ADMINISTRATION.</b>   |
| <a href="#"><u>SB1058</u></a> | HESTER (Neal 1) | <b>CONCERNING ANNEXATION OF UNINCORPORATED LAND IF THE LAND IS CURRENTLY PERMITTED BY A COUNTY FOR A CONSTRUCTION OR DEVELOPMENT PROJECT.</b>            |

**RESOLUTIONS**

- |                                |         |   |
|--------------------------------|---------|---|
| <a href="#"><u>HCR1005</u></a> | EUBANKS | <b>RECOGNIZING THE ONE HUNDREDTH ANNIVERSARY OF THE SUBIACO ACADEMY ALUMNI ASSOCIATION.</b> |
|--------------------------------|---------|---|

**END OF MORNING HOUR**

**CONCUR IN SENATE AMENDMENT**

- |                               |                 |   |
|-------------------------------|-----------------|---|
| <a href="#"><u>HB1930</u></a> | BALTZ 2         | <b>TO AMEND THE FIREWORKS LAWS; AND TO CLARIFY AND MAKE TECHNICAL CORRECTIONS TO THE FIREWORKS LAWS.</b>  |
| <a href="#"><u>HB1262</u></a> | EUBANKS 1, 2, 3 | <b>TO AMEND THE REQUIREMENTS FOR PUBLIC SCHOOL EDUCATOR PROFESSIONAL DEVELOPMENT; AND TO DECLARE AN EMERGENCY.</b>  |
| <a href="#"><u>HB1457</u></a> | BALLINGER 1     | <b>TO REVISE THE PROCEDURES FOR CONDUCTING A MEETING OF THE STATE BOARD OF ELECTION COMMISSIONERS.</b>  |
| <a href="#"><u>HB1466</u></a> | BALLINGER 1     | <b>TO AMEND THE LAW CONCERNING RECORDS MAINTAINED DURING EARLY VOTING.</b>  |
| <a href="#"><u>HB1895</u></a> | CATLETT 1       | <b>TO ALLOW CERTAIN EMPLOYEES TO DONATE ACCRUED SICK LEAVE OR ACCRUED ANNUAL LEAVE TO ANOTHER EMPLOYEE WHO IS EMPLOYED BY THE SAME STATE EMPLOYER AND HAS A SEVERE ILLNESS OR HAS AN IMMEDIATE FAMILY MEMBER WHO IS SEVERELY ILL.</b> |

[HB1569](#) BAINÉ 1 TO AMEND THE LAW CONCERNING QUORUM COURT COMMITTEE MEETINGS.

[HB1315](#) LINCK 1 CONCERNING LOCAL DISASTER EMERGENCIES.

## **REGULAR BILLS**

[HB1585](#) COLLINS TO AMEND THE INCOME TAX RATES AND BRACKETS OVER THREE YEARS; AND TO ADJUST THE MINIMUM AND MAXIMUM DOLLAR AMOUNTS IN CERTAIN INCOME TAX BRACKETS.

[HB2209](#) H. WILKINS TO GOVERN THE REGULATORY COMPLIANCE OF CERTAIN MEDICAID PROVIDERS.

[HB1821](#) E. ARMSTRONG TO REQUIRE THAT PARKING LOT SIGNS INDICATING SPACES DEDICATED FOR INDIVIDUALS WITH DISABILITIES DISPLAY THE TERM "RESERVED".

[HB2132](#) HAMMER TO ESTABLISH THE OFFICE OF GOVERNMENT ACCOUNTABILITY AND VIABILITY TO ADMINISTER THE ARKANSAS WHISTLE-BLOWER ACT, § 21-1-601 ET SEQ.

[HB2230](#) WRIGHT TO CREATE AND AUTHORIZE FOR ISSUANCE A SPECIAL LICENSE PLATE IN SUPPORT OF THE ARKANSAS RICE COUNCIL.

[HB2051](#) WRIGHT TO CLARIFY THE BANKRUPTCY LIEN AVOIDANCE STATUTES.

[HB2199](#) GILLAM AN ACT REGARDING THE ALZHEIMER'S ADVISORY COUNCIL.

[HB2019](#) BRANSCUM TO ALLOW A LIMITED AMOUNT OF NET EXCESS GENERATION CREDIT TO ROLL OVER TO A NET-METERING CUSTOMER'S ACCOUNT AT THE CLOSE OF AN ANNUAL BILLING CYCLE; AND TO MAKE TECHNICAL CORRECTIONS.

[HB1448](#) FITE TO PROVIDE FOR EXTENDED POST-CONVICTION NO CONTACT ORDERS UPON A CONVICTION FOR CERTAIN CRIMINAL OFFENSES.

[HB2090](#) BROADAWAY TO SPECIFY AN APPROPRIATE INTEREST RATE ON CONTRACTS WHEN NONE IS SPECIFIED.

[HB1972](#) LOWERY TO AMEND THE STATUTES GOVERNING THE ABATEMENT OF NUISANCES THAT ARE USED FOR THE MANUFACTURE, SALE, OR USE OF A CONTROLLED SUBSTANCE.

[HB2108](#) S. MALONE IMPOSING AN ADDITIONAL COURT COST ON ALL PERSONS CONVICTED OF A CRIMINAL OFFENSE INVOLVING DOMESTIC VIOLENCE WITH THE PROCEEDS FUNDING CRISIS CENTERS.

[HB1894](#) COPENHAVER TO REQUIRE LICENSED CHILD CARE FACILITIES TO FILE A COPY OF THEIR FACILITIES' FLOOR PLANS WITH LOCAL OFFICES OF EMERGENCY MANAGEMENT AND TO ALLOW SCHOOL DISTRICTS TO FILE A COPY OF THEIR FLOOR PLANS.

[HB1489](#) HAMMER TO AMEND THE ARKANSAS ACADEMIC CHALLENGE SCHOLARSHIP PROGRAM, PART 2, TO REQUIRE FORFEITURE OF A SCHOLARSHIP AWARD BY A RECIPIENT WHO DOES NOT MAKE ACADEMIC PROGRESS IN A

		SEMESTER.
<a href="#">HB2201</a>	COPENHAVER	TO AMEND THE ARKANSAS CODE CONCERNING GENERAL EDUCATIONAL DEVELOPMENT TESTING.
<a href="#">HB1395</a>	WILLIAMS	TO AMEND THE LAW CONCERNING THE CAPITOL ZONING DISTRICT COMMISSION.
<a href="#">HB1737</a>	COLLINS	TO AMEND THE LAW CONCERNING ELECTION PRECINCTS AND BALLOT REPORTING; TO DEFINE "PRECINCT"; TO LIMIT PRECINCT SIZE TO THREE THOUSAND (3,000) REGISTERED VOTERS.
<a href="#">HB1695</a>	CATLETT	TO REVISE THE LAW ON REIMBURSEMENT TO FIRE DEPARTMENTS FOR CERTAIN SERVICES PROVIDED.
<a href="#">HB1688</a>	DAVIS	TO ASSIST THE COLLECTION OF DELINQUENT SEWER UTILITY BILLS.
<a href="#">HB1932</a>	D. DOUGLAS	TO AMEND ARKANSAS LAW RELATING TO THE RENTS, FEES, AND CHARGES OF A REGIONAL SOLID WASTE MANAGEMENT DISTRICT OR BOARD.
<a href="#">HB2047</a>	MCCRARY	TO AMEND THE LAWS CONCERNING THE ARKANSAS DEVELOPMENT FINANCE AUTHORITY; TO CREATE THE ARKANSAS CREDIT RESERVE PROGRAM; TO ALLOW ALTERNATIVE METHODS OF PAYING FEES UNDER THE ARKANSAS CAPITAL ACCESS PROGRAM FOR SMALL BUSINESS.
<a href="#">HB1747</a>	VINES	TO AMEND THE LAW CONCERNING PRECIOUS METAL DEALER LICENSING AND THE PURCHASE OF GOLD, SILVER, AND OTHER PRECIOUS METALS.
<a href="#">HB1829</a>	VINES	CONCERNING BAIL BOND FEES.
<a href="#">HB2028</a>	VINES	TO REGULATE THE PRACTICES OF CREDIT CARD ISSUERS; AND TO ESTABLISH THE TERMS TO BE USED IN CREDIT CARD TRANSACTIONS.
<a href="#">HB2277</a>	GILLAM	TO REQUIRE THE POSTING OF A WARNING SIGN IN A PRIVATE CLUB; AND TO EDUCATE THE PUBLIC CONCERNING THE RISK OF DRINKING ALCOHOLIC BEVERAGES DURING PREGNANCY.

## **REGULAR SENATE BILLS**

<a href="#">SB587</a>	E. WILLIAMS <b>(Bell)</b>	TO ALIGN ANNUAL SCHOOL ELECTIONS WITH GENERAL ELECTIONS; TO AMEND OTHER PROVISIONS OF LAW CONCERNING BOARDS OF DIRECTORS OF SCHOOL DISTRICTS.
<a href="#">SB162</a>	E. CHEATHAM <b>(Kerr)</b>	TO ADDRESS EMPLOYER CONTRIBUTIONS UNDER THE ARKANSAS TEACHER RETIREMENT SYSTEM AND TO DECLARE AN EMERGENCY.
<a href="#">SB417</a>	J. HENDREN <b>(Steel)</b>	TO MODIFY THE DEFINITION OF AN UNBORN CHILD IN THE CRIMINAL CODE AND IN WRONGFUL DEATH ACTIONS.
<a href="#">SB1137</a>	R. THOMPSON <b>(Broadaway)</b>	TO REGULATE DOCUMENTS CONCERNING REAL PROPERTY; TO ALLOW SCRIVENER'S AFFIDAVITS TO CORRECT ERRORS IN INSTRUMENTS AFFECTING REAL PROPERTY.
<a href="#">SB117</a>	BURNETT	TO ESTABLISH THE OPEN ENROLLMENT PUBLIC CHARTER

<a href="#"><u>SB852</u></a>	<b>(McLean)</b> MALOCH <b>(Jean)</b>	SCHOOL CAPITAL GRANT PROGRAM. TO REGULATE FEES CHARGED BY THE BOARD OF EXAMINERS IN COUNSELING.
<a href="#"><u>SB906</u></a>	B. PIERCE <b>(Gillam)</b>	TO CLARIFY THE DEFINITION OF A FENCE; AND TO MAKE THE REMOVAL OF A POSTED SIGN OR OF A FENCE A CLASS B MISDEMEANOR.
<a href="#"><u>SB712</u></a>	J. HENDREN <b>(Hobbs)</b>	TO LIMITATIONS ON STATE-FUNDED STUDENT FINANCIAL AID AVAILABLE TO HIGHER EDUCATION STUDENTS AND INCREASE ACCESSIBILITY TO HIGHER EDUCATION FOR MEMBERS OF THE ARMED FORCES RECEIVING STUDENT FINANCIAL AID.
<a href="#"><u>SB779</u></a>	HESTER <b>(Scott)</b>	CONCERNING THE PLACEMENT OF CHILDREN DETERMINED DEPENDENCY-NEGLECTED; AND FOR OTHER PURPOSES.
<a href="#"><u>SB200</u></a>	G. STUBBLEFIELD <b>(Ballinger)</b>	TO REVISE THE NUMBER OF FLAGS PROVIDED BY THE SECRETARY OF STATE'S OFFICE.
<a href="#"><u>SB839</u></a>	BURNETT <b>(Wardlaw)</b>	TO ALLOW A COUNTY TO ABOLISH THE POSITION OF SCHOOL DISTRICT COORDINATOR; AND TO AMEND PROVISIONS OF LAW CONCERNING COUNTY FUNDS FOR THE EXECUTIVE COUNCIL AND SCHOOL COORDINATOR POSITION.
<a href="#"><u>SB1075</u></a>	FILES <b>(Jean)</b>	TO AMEND THE ALTERNATIVE FUELS TAX LAW; TO AMEND THE EXCISE TAX LEVIED ON ALTERNATIVE FUELS; TO CREATE A FAIR AND EQUITABLE METHOD OF MAINTAINING THE ROADS IN THE STATE; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB934</u></a>	D. WYATT <b>(Julian)</b>	TO AMEND ARKANSAS LAW CONCERNING RECREATIONAL VEHICLES.
<a href="#"><u>SB920</u></a>	E. WILLIAMS <b>(Kerr)</b>	TO PROVIDE A FRANCHISE TAX PENALTY AND INTEREST AMNESTY PROGRAM.
<a href="#"><u>SB498</u></a>	BLED SOE <b>(Ferguson)</b>	TO ALLOW THE MEDICAL BOARD TO PROVIDE INFORMATION TO CREDENTIALING ORGANIZATIONS FOR HEALTH CARE PRACTITIONERS.
<a href="#"><u>SB977</u></a>	J. DISMANG <b>(Gillam)</b>	TO CLARIFY WHO COMMITS THE CRIME OF SEXUAL ASSAULT IN THE FIRST DEGREE.
<a href="#"><u>SB901</u></a>	J. WOODS <b>(Lowery)</b>	CONCERNING CHILD CUSTODY PRESUMPTIONS IN DIVORCE CASES.
<a href="#"><u>SB829</u></a>	MALOCH <b>(Williams)</b>	TO IMPLEMENT THE STATUTORY CHANGES RECOMMENDED BY THE TASK FORCE ON ABUSED AND NEGLECTED CHILDREN.
<a href="#"><u>SB297</u></a>	J. DISMANG <b>(Kerr)</b>	TO AID THE ADMINISTRATION, SALE, AND CONVEYANCE OF TAX-DELINQUENT LANDS.
<a href="#"><u>SB542</u></a>	IRVIN <b>(D. Meeks)</b>	TO CLARIFY THE PENALTIES FOR MAKING FALSE STATEMENTS IN APPLICATIONS FOR UNEMPLOYMENT BENEFITS; AND TO REQUIRE THE DEPARTMENT OF WORKFORCE SERVICES TO TRACK FALSE STATEMENTS AND TO REPORT TO THE LEGISLATIVE COUNCIL.
<a href="#"><u>SB1013</u></a>	IRVIN <b>(Branscum)</b>	TO CREATE THE ARKANSAS HEALTH CARE DECISIONS ACT.

<a href="#"><u>SB225</u></a>	E. WILLIAMS <b>(Barnett)</b>	TO PROTECT THE IDENTITIES OF CHILDREN FROM BEING DISCLOSED TO THE PUBLIC IN MOTOR VEHICLE ACCIDENT AND INVESTIGATION REPORTS.
<a href="#"><u>SB1162</u></a>	J. DISMANG <b>(Wren)</b>	TO SUBSUME VARIOUS CAUSES OF ACTION FOR HEALTH CARE INJURIES UNDER A SINGLE REMEDY.
<a href="#"><u>SB554</u></a>	J. KEY <b>(McLean)</b>	TO MAKE TECHNICAL CORRECTIONS TO THE ARKANSAS CODE CONCERNING PUBLIC EDUCATION.
<a href="#"><u>SB832</u></a>	FILES <b>(Altes)</b>	TO ALLOW THE EXTENSION OF THE PERIOD DURING WHICH A COUNTY SALES AND USE TAX LEVIED FOR CAPITAL IMPROVEMENTS OF A COMMUNITY COLLEGE MAY BE LEVIED AND SHALL NOT BE REPLACED OR REDUCED.
<a href="#"><u>SB858</u></a>	RAPERT <b>(Collins)</b>	CONCERNING THE RECOGNITION OF OTHER STATES' LICENSES TO CARRY A CONCEALED HANDGUN.
<a href="#"><u>SB1023</u></a>	K. INGRAM <b>(Barnett)</b>	TO ESTABLISH THE COMMERCIAL TRUCK SAFETY AND EDUCATION FUND; AND TO PROVIDE SPECIAL REVENUES FOR THE FUND.
<a href="#"><u>SB816</u></a>	ELLIOTT <b>(Lenderman)</b>	TO ESTABLISH THE VISION 2025 LEGISLATIVE COMMISSION ON THE FUTURE OF HIGHER EDUCATION; TO PROVIDE FOR THE APPOINTMENT OF ITS MEMBERS; AND TO DESCRIBE ITS PURPOSE AND RESPONSIBILITIES.
<a href="#"><u>SB953</u></a>	D. JOHNSON <b>(Davis)</b>	TO PROHIBIT THE USE OF E-CIGARETTES ON PUBLIC SCHOOL PROPERTY.
<a href="#"><u>SB640</u></a>	D. JOHNSON <b>(Leding)</b>	TO AUTHORIZE THE ESTABLISHMENT OF ENERGY IMPROVEMENT DISTRICTS TO FUND LOANS FOR ENERGY EFFICIENCY IMPROVEMENTS, RENEWABLE ENERGY PROJECTS, AND WATER CONSERVATION IMPROVEMENTS.
<a href="#"><u>SB929</u></a>	TEAGUE <b>(Mayberry)</b>	TO EXPAND OPPORTUNITIES TO CREATE HIGH-TECHNOLOGY, KNOWLEDGE-BASED JOBS; TO RESTRUCTURE CERTAIN PROGRAMS AND PROGRAM REQUIREMENTS TO FOSTER ECONOMIC DEVELOPMENT; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB838</u></a>	RAPERT <b>(Dale)</b>	TO REGULATE STATE TREASURY MANAGEMENT PRACTICES AND PROCEDURES; AND TO PROVIDE FOR THE PRUDENT INVESTMENT AND MANAGEMENT OF STATE TREASURY FUNDS.
<a href="#"><u>SB1065</u></a>	J. ENGLISH <b>(Lea)</b>	TO AMEND THE LAWS CONCERNING THE ARKANSAS ECONOMIC DEVELOPMENT COUNCIL AND THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION.
<a href="#"><u>SB830</u></a>	A. CLARK <b>(Womack)</b>	TO PROVIDE LIFETIME HUNTING LICENSES AND FISHING LICENSES TO CERTAIN DISABLED VETERANS.
<a href="#"><u>SB362</u></a>	J. WOODS <b>(Hammer)</b>	AN ACT TO EXEMPT HEALTH CARE SHARING MINISTRIES FROM THE INSURANCE LAWS OF ARKANSAS.
<a href="#"><u>SB948</u></a>	J. WOODS <b>(Neal)</b>	REGARDING THE ADVERTISING AND PROVISION OF TELECOMMUNICATIONS SERVICES.
<a href="#"><u>SB1070</u></a>	S. FLOWERS <b>(Hillman)</b>	TO AMEND THE LAW CONCERNING DELINQUENT LEVIES IN LEVEE AND DRAINAGE IMPROVEMENT DISTRICTS.
<a href="#"><u>SB1168</u></a>	HOLLAND <b>(D. Douglas)</b>	TO AUTHORIZE FOR CREATION AND ISSUANCE A SPECIAL LICENSE PLATE FOR PANCREATIC CANCER AWARENESS AND RESEARCH

<a href="#">SB389</a>	B. KING ( <b>Linck</b> )	TO CHANGE THE BOUNDARIES OF BOONE COUNTY AND CARROLL COUNTY.
<a href="#">SB1060</a>	HESTER ( <b>Collins</b> )	TO PROTECT THE INSURED DRIVERS OF ARKANSAS; AND TO ENCOURAGE COMPLIANCE WITH THE MOTOR VEHICLE LIABILITY INSURANCE LAWS OF ARKANSAS.
<a href="#">SB137</a>	B. SAMPLE ( <b>Kerr</b> )	TO ADDRESS MEMBER DEPOSIT ACCOUNTS, TECHNICAL CHANGES, COST OF LIVING INCREASES, AND THE DEFERRED RETIREMENT OPTION PLAN IN THE ARKANSAS LOCAL POLICE AND FIRE RETIREMENT SYSTEM.