

**Arkansas House of Representatives  
89th General Assembly  
Regular Session, 2013**

**Bills for Consideration**

**Thursday, April 11, 2013**

**1:30 PM**

**Morning Hour  
END OF MORNING HOUR**

**CONCUR IN SENATE AMENDMENT**

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|------------------------|-------------|---|
| <a href="#">HB1975</a> | WILLIAMS 1  | CONCERNING THE SALE, PURCHASE, OR TRANSFER OF SCRAP METAL; CONCERNING WHO MAY OR MAY NOT ENTER INTO SCRAP METAL TRANSACTIONS; AND CONCERNING PENALTIES.   |
| <a href="#">HB1706</a> | RICE 1      | TO AMEND THE DEFINITION OF CHILD UNDER THE CHILD WELFARE AGENCY LICENSING ACT; TO CLARIFY THE MEANING OF FOSTER HOME; AND TO MAKE CLARIFICATIONS TO OTHER PROVISIONS OF THE CHILD WELFARE AGENCY LICENSING ACT. |
| <a href="#">HB2110</a> | S. MALONE 1 | TO PROVIDE AUTHORITY FOR ADDITIONAL STUDENT ABSENCES FOR NATIONAL GUARD MEMBERS BETWEEN GRADES ELEVEN AND TWELVE FOR COMPLETION OF BASIC TRAINING.  |
| <a href="#">HB1988</a> | BAINÉ 1     | TO CREATE THE ARKANSAS TASK FORCE FOR THE PREVENTION THROUGH EDUCATION OF CHILD SEXUAL ABUSE; AND TO STUDY "ERIN'S LAW".  |
| <a href="#">HB2001</a> | LEDING 1    | THE LANDOWNER NOTIFICATION ACT.   |
| <a href="#">HB2065</a> | LEA 1       | TO REVISE THE PROCEDURES FOR FILING FOR OFFICE BY A NONPARTISAN JUDICIAL CANDIDATE.   |
| <a href="#">HB2229</a> | WRIGHT 1    | TO AMEND THE LAW CONCERNING PETITIONS FOR AN ELECTION ON ALDERMANIC FORM OF GOVERNMENT IN A CITY MANAGER FORM OF GOVERNMENT.  |

**REGULAR BILLS**

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| <a href="#">HB1585</a> | COLLINS | TO AMEND THE INCOME TAX RATES AND BRACKETS OVER THREE YEARS; AND TO ADJUST THE MINIMUM AND MAXIMUM DOLLAR AMOUNTS IN CERTAIN INCOME TAX |
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<a href="#">HB1821</a>	E. ARMSTRONG	BRACKETS. TO REQUIRE THAT PARKING LOT SIGNS INDICATING SPACES DEDICATED FOR INDIVIDUALS WITH DISABILITIES DISPLAY THE TERM "RESERVED".
<a href="#">HB2132</a>	HAMMER	TO ESTABLISH THE OFFICE OF GOVERNMENT ACCOUNTABILITY AND VIABILITY TO ADMINISTER THE ARKANSAS WHISTLE-BLOWER ACT, § 21-1-601 ET SEQ.
<a href="#">HB1218</a>	JEAN	TO REDUCE THE SALES AND USE TAX ON NATURAL GAS AND ELECTRICITY USED BY MANUFACTURERS AND TO DECLARE AN EMERGENCY.
<a href="#">HB1966</a>	CARTER	TO AMEND THE LAWS CONCERNING THE STANDARD DEDUCTION AND THE INCOME TAX ON CAPITAL GAINS.
<a href="#">HB1722</a>	WILLIAMS	TO REPEAL CERTAIN OBSOLETE LAWS CONTAINED IN TITLE 18 OF THE ARKANSAS CODE.
<a href="#">HB1044</a>	BELL	TO ENACT THE "MILEAGE REIMBURSEMENT FAIRNESS ACT".
<a href="#">HB1978</a>	MURDOCK	TO ALLOW QUORUM COURT MEMBERS TO BID ON COUNTY PROJECTS AND COUNTIES TO PURCHASE GOODS OR SERVICES FROM QUORUM COURT MEMBERS IN CERTAIN CIRCUMSTANCES.
<a href="#">HB1234</a>	WILLIAMS	TO REDUCE THE STATE SALES AND USE TAX ON FOOD AND FOOD INGREDIENTS IF CERTAIN FUND BALANCES EXIST; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1921</a>	J. EDWARDS	TO IMPROVE TRANSPORTATION IN ARKANSAS.
<a href="#">HB1256</a>	WESTERMAN	TO CREATE THE ARKANSAS MEDICAL ASSISTANCE FRAUD PREVENTION PROGRAM AND TO PROVIDE FOR THE ADOPTION OF A MEDICAL ASSISTANCE FRAUD PREVENTION PROGRAM.
<a href="#">HB1143</a>	J. BURRIS	TO CREATE THE HEALTH CARE INDEPENDENCE ACT OF 2013; AND TO DECLARE AN EMERGENCY.
<a href="#">HB2252</a>	LEDING	TO AMEND CERTAIN LAWS CONCERNING WATER QUALITY STANDARDS; TO IMPROVE THE PROCESS FOR REFINING AND REVISING WATER QUALITY STANDARDS; AND TO CREATE COST-EFFECTIVE ATTAINMENT STRATEGIES.
<a href="#">HB1542</a>	KIZZIA	TO CLARIFY THE PROCEDURE FOR CERTAIN ANNEXATION MATTERS.
<a href="#">HB1741</a>	WESTERMAN	TO ALLOW FOR REDUCTION OF REGULATION BY CITIES IN UNINCORPORATED AREAS OF COUNTIES.
<a href="#">HB1570</a>	NEAL	TO ESTABLISH A WEB PAGE TO PROVIDE A MENU OF LINKS TO EMPLOYER- RELATED STATE WEB APPLICATIONS FOR REQUIRED REPORTING.

## **REGULAR SENATE BILLS**

<a href="#">SB5</a>	B. SAMPLE (Wardlaw)	TO PROVIDE ADDITIONAL FUNDING FOR THE ARKANSAS FORESTRY COMMISSION AND TO INCREASE THE TAX LEVIED UNDER THE FOREST FIRE PROTECTION TAX ACT
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<a href="#">SB1019</a>	J. DISMANG <b>(Burris)</b>	OF 1969. TO CREATE THE MEDICAID ELIGIBILITY VERIFICATION SYSTEM.
<a href="#">SB590</a>	FILES <b>(C. Douglas)</b>	CONCERNING VENUE IN CASES INVOLVING PUBLIC SCHOOL DISTRICTS; AND TO DECLARE AN EMERGENCY.
<a href="#">SB1147</a>	L. CHESTERFIELD <b>(Love)</b>	TO EVALUATE THE IMPACT OF SCHOOL DISCIPLINE ON STUDENT ACHIEVEMENT.
<a href="#">SB1011</a>	IRVIN <b>(Clemmer)</b>	TO PROTECT PUBLIC SCHOOL STUDENTS FROM CHILD MALTREATMENT; TO ESTABLISH A SPECIFIC VIOLATION OF THE CODE OF ETHICS FOR EDUCATORS CONCERNING AN EDUCATOR'S INAPPROPRIATE RELATIONSHIP WITH A STUDENT.
<a href="#">SB1020</a>	J. DISMANG <b>(Burris)</b>	TO CREATE THE HEALTH CARE INDEPENDENCE ACT OF 2013; AND TO DECLARE AN EMERGENCY.
<a href="#">SB996</a>	J. KEY <b>(Clemmer)</b>	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING PUBLIC SCHOOL STUDENT EXCESSIVE ABSENCES FROM SCHOOL.
<a href="#">SB883</a>	L. CHESTERFIELD <b>(H. Wilkins)</b>	CONCERNING CONTRACTS BETWEEN THE DIVISION OF YOUTH SERVICES OF THE DEPARTMENT OF HUMAN SERVICES AND COMMUNITY-BASED PROVIDERS.
<a href="#">SB784</a>	FILES <b>(McGill)</b>	TO AUTHORIZE THE ISSUANCE OF THE ARKANSAS TENNIS ASSOCIATION SPECIAL LICENSE PLATE.
<a href="#">SB1184</a>	FILES <b>(McGill)</b>	TO ESTABLISH REPORTING REQUIREMENTS TO PROVIDE INFORMATION FOR CONSIDERING AMENDMENTS TO THE ELIGIBILITY REQUIREMENTS FOR THE ARKANSAS ACADEMIC CHALLENGE SCHOLARSHIP THAT INCLUDE AN INCOME LIMITATION.
<a href="#">SB361</a>	J. KEY <b>(Wardlaw)</b>	TO ALLOW SCHOOL VOLUNTEERS TO ADMINISTER GLUCAGON TO STUDENTS FOR ANY TYPE OF DIABETES; AND TO CLARIFY AN INTERNAL REFERENCE.
<a href="#">SB817</a>	MALOCH <b>(Gillam)</b>	TO REQUIRE THAT PRODUCING MINERAL INTERESTS BE REAPPRAISED ANNUALLY.
<a href="#">SB585</a>	FILES <b>(C. Douglas)</b>	TO AMEND THE LAW CONCERNING ANNEXATION OF SURROUNDED LANDS.
<a href="#">SB914</a>	D. SANDERS <b>(Westerman)</b>	TO ESTABLISH THE OFFICE OF THE MEDICAID INSPECTOR GENERAL AND TO DECLARE AN EMERGENCY.
<a href="#">SB755</a>	BLEDSON <b>(B. Wilkins)</b>	<b>MOTION TO EXPUNGE THE VOTE BY WHICH FAILED TO</b> ESTABLISH TRAINING REQUIREMENTS FOR COMPENSATED IN-HOME CAREGIVERS.
<a href="#">SB755</a>	BLEDSON <b>(Malone)</b>	<b>MOTION TO AMEND</b> TO ESTABLISH TRAINING REQUIREMENTS FOR COMPENSATED IN-HOME CAREGIVERS.
<a href="#">SB874</a>	RAPERT <b>(Ballinger)</b>	TO AMEND THE OFFENSE OF NEGLIGENT HOMICIDE.
<a href="#">SB251</a>	G. STUBBLEFIELD	TO CLARIFY THE PROCEDURES FOR REMITTING FUNDS ASSOCIATED WITH UNIFORM COMMERCIAL CODE

[SB587](#)

**(Bell)**  
E. WILLIAMS  
**(Bell)**

ACTIVITY; AND TO DECLARE AN EMERGENCY.  
**MOTION TO EXPUNGE THE VOTE BY WHICH FAILED TO**  
ALIGN ANNUAL SCHOOL ELECTIONS WITH GENERAL  
ELECTIONS; TO AMEND OTHER PROVISIONS OF LAW  
CONCERNING BOARDS OF DIRECTORS OF SCHOOL  
DISTRICTS.