

**FIFTY-NINTH DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas  
March 13, 2013

The House was called to order at 1:35 p.m. by Mr. Carter, the Speaker. The following members answered to the roll call:

Alexander, Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Davis, Deffenbaugh, Dickinson, Dotson, C. Douglas, D. Douglas, Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Lenderman, Linck, Lowery, Magie, Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Smith, Steel, Talley, Thompson, Vines, Wagner, Walker, Wardlaw, Westerman, Whitaker, B. Wilkins, H. Wilkins, Williams, Womack, Word, Wren, Wright, Mr. Speaker.

Total .....99

The following member(s) was absent and did not answer to the roll call:  
Love.

Total .....1

A quorum was present.

Unanimous leave was granted for Representative(s) Love.

The House stood and was led in prayer by Father John Marconi, St. Joseph Catholic Church, Conway, Arkansas.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

	March 13, 2013
AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS	DAVID MEEKS CHAIRPERSON
HOUSE BILL NO. 1790 BY REPRESENTATIVE BROADAWAY	DO PASS
HOUSE BILL NO. 1811 BY REPRESENTATIVE LEDING	DO PASS
HOUSE BILL NO. 1812 BY REPRESENTATIVE LEDING	DO PASS
HOUSE BILL NO. 1813 BY REPRESENTATIVE LEDING	DO PASS

COMMITTEE REPORT

	March 13, 2013
AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT	MATTHEW SHEPHERD CHAIRPERSON
HOUSE BILL NO. 2024 BY REPRESENTATIVE RATLIFF	DO PASS

COMMITTEE REPORT

	March 13, 2013
CITY, COUNTY AND LOCAL AFFAIRS	DAVID FIELDING CHAIRPERSON
HOUSE BILL NO. 1403 BY REPRESENTATIVE B. WILKINS	DO PASS
HOUSE BILL NO. 1569 BY REPRESENTATIVE BAINE	DO PASS
HOUSE BILL NO. 1755 BY REPRESENTATIVE SLINKARD	DO PASS
HOUSE BILL NO. 1771 BY REPRESENTATIVE D. DOUGLAS	DO PASS
SENATE BILL NO. 199 BY SENATOR INGRAM	DO PASS

COMMITTEE REPORT

	March 13, 2013
INSURANCE AND COMMERCE	TOMMY WREN
	CHAIRPERSON
HOUSE BILL NO. 1582	DO PASS
BY REPRESENTATIVE BARNETT	
HOUSE BILL NO. 1583	DO PASS
BY REPRESENTATIVE BARNETT	
HOUSE BILL NO. 1779	DO PASS
BY REPRESENTATIVE HOLCOMB	
HOUSE BILL NO. 1933	DO PASS
BY REPRESENTATIVE WARDLAW	
HOUSE BILL NO. 2056	DO PASS
BY REPRESENTATIVE WILLIAMS	
SENATE BILL NO. 535	DO PASS
BY SENATOR MALOCH	
SENATE BILL NO. 665	DO PASS
BY SENATOR RAPERT	
SENATE BILL NO. 789	DO PASS
BY SENATOR RAPERT	

COMMITTEE REPORT

	March 13, 2013
INSURANCE AND COMMERCE	ROBERT DALE
	VICE CHAIRPERSON
SENATE BILL NO. 464	DO PASS
BY SENATOR RAPERT	

COMMITTEE REPORT

	March 13, 2013
STATE AGENCIES AND	ANDREA LEA
GOVERNMENTAL AFFAIRS	CHAIRPERSON
HOUSE BILL NO. 1457	DO PASS
BY REPRESENTATIVE BALLINGER	AS AMENDED #1
HOUSE BILL NO. 1584	DO PASS
BY REPRESENTATIVE VINES	
HOUSE BILL NO. 1800	DO PASS
BY REPRESENTATIVE COZART	
HOUSE BILL NO. 1819	DO PASS
BY REPRESENTATIVE C. DOUGLAS	
HOUSE BILL NO. 1878	DO PASS
BY REPRESENTATIVE H. WILKINS	
HOUSE BILL NO. 1895	DO PASS
BY REPRESENTATIVE CATLETT	
HOUSE BILL NO. 1950	DO PASS
BY REPRESENTATIVE PERRY	
SENATE BILL NO. 422	DO PASS
BY SENATOR PIERCE	
SENATE BILL NO. 803	DO PASS
BY SENATOR PIERCE	
SENATE BILL NO. 807	DO PASS
BY SENATOR HICKEY	

COMMITTEE REPORT

	March 13, 2013
STATE AGENCIES AND	BUTCH WILKINS
GOVERNMENTAL AFFAIRS	VICE CHAIRPERSON
HOUSE BILL NO. 1665	DO PASS
BY REPRESENTATIVE LEA	
HOUSE BILL NO. 1754	DO PASS
BY REPRESENTATIVE SLINKARD	
HOUSE BILL NO. 1756	DO PASS
BY REPRESENTATIVE SLINKARD	

Upon motion of Representative Wardlaw, **HOUSE BILL NO. 1039** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 5 TO HOUSE BILL NO. 1039**

Amend **HOUSE BILL NO. 1039** as engrossed,

H3/5/13 (version: 03/05/2013 09:05:39 AM)

Page 3, line 2, delete "(b)(1)(A)" and substitute "(b)(1)"

AND

Page 3, line 3, delete "electricity" and substitute "a utility"

AND

Page 3, line 7, delete "(i)" and substitute "(A)"

AND

Page 3, line 9, delete "(ii)" and substitute "(B)"

AND

Page 3, delete lines 11 through 20

/s/ Jeff Wardlaw

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Carnine, **SENATE BILL NO. 509** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO SENATE BILL NO. 509**

Amend **SENATE BILL NO. 509** as engrossed,

S3/7/13 (version: 03/07/2013 10:40:22 AM)

Add Representative Fite as a cosponsor of the bill

/s/ Les Carnine

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Carnine, **HOUSE BILL NO. 1810** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1810**

Amend **HOUSE BILL NO. 1810** as originally introduced:

Page 21, line 18, delete "15-5-503(b)(2)(D)" and substitute "15-3-503(b)(2)(D)"

AND

Page 21, line 25, delete "15-5-503" and substitute "15-3-503"

/s/ Les Carnine

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Hammer, **HOUSE BILL NO. 1493** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1493**

Amend **HOUSE BILL NO. 1493** as originally introduced:

Page 2, line 17, delete "approval" and insert "review".

/s/ Kim Hammer

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Hammer, **HOUSE BILL NO. 1366** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1366**

Amend **HOUSE BILL NO. 1366** as originally introduced:

Add Representatives Broadaway, Steel as cosponsors of the bill

AND

Add Senators Burnett, J. Hutchinson as cosponsors of the bill

AND

Page 1, delete line 11 and substitute the following:

"CLARIFY THE FUND; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES."

AND

Page 1, delete line 17 and 18 and substitute the following:

"ADMINISTRATION OF JUSTICE FUND; TO MAKE TECHNICAL CORRECTIONS TO CLARIFY THE FUND; AND TO DECLARE AN EMERGENCY."

AND

Page 2, delete line 21 and substitute the following:

"distributed to the The following state programs and state agencies shall be paid"

AND

Page 2, delete lines 28 through 36 and substitute the following:

"this section:

(1) The Board of Trustees of the University of Arkansas for the purpose and as regulated by §§ 6-64-604 — 6-64-606;

(2) The Public Health Fund and the Drug Abuse Prevention and Treatment Fund for use in the drug abuse prevention and treatment program of the Office of Alcohol and Drug Abuse Prevention;

(3) The Department of Arkansas State Police for the State Police Retirement Fund;

(4) The Crime Victims Reparations Revolving Fund for the purpose of and as regulated by § 16-90-701 et seq.;

(5) The Prosecutor Coordinator's office for deposit in the Law Enforcement and Prosecutor Drug Enforcement Training Fund;

(6) The Crime Information System Fund;

(7) The Justice Building Construction Fund;

(8) The District Court Judge and District Court Clerk Education Fund;

(9) The Judges Retirement Fund;

(10) The State Central Services Fund for the benefit of the Arkansas Public Defender Commission;

(11) The Court Reporter's Fund;

(12) The Justice Building Fund;

(13) The Arkansas Counties Alcohol and Drug Abuse and Crime Prevention Program Fund;

(14) ~~The State Administration of Justice Fund for disbursement by the Auditor of State to fund the trial court staff persons authorized by § 16-10-133~~  
Auditor of State to fund the Trial Court Administrative Assistant Fund;

(15) The Department of Arkansas State Police Fund;

(16) The State Central Services Fund for the benefit of the Division of Dependency-Neglect Representation of the Administrative Office of the Courts;

(17) The Miscellaneous Agencies Fund Account for the benefit of the State Crime Laboratory;

(18) The Arkansas District Judges Council for the Executive Director;

(19) The Public Legal Aid Fund;

(20) The Administrative Office of the Courts for county reimbursements for jurors; and

(21) The Administrative Office of the Courts to reimburse the State Central Services Fund for the Drug Court Coordinator."

AND

Page 3, delete lines 1 through 30

AND

Page 3, delete line 36 and substitute the following

"of Justice Fund balance shall be distributed first to fully fund the monthly allocation for:

(i) The Court Reporter's Fund;

(ii) The Arkansas District Judges Council for the Executive Director; and

(iii) The Auditor of State to fund the Trial Court Administrative Assistant Fund."

AND

Page 4, delete lines 1 through 3

AND

Page 5, line 26 add the following:

"SECTION 5. EMERGENCY CLAUSE. It is found and determined by the General Assembly of the State of Arkansas that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one-year period; that

the effectiveness of this act as soon as possible is essential to the operation of the judiciary and the administration of justice; and that this act is immediately necessary because the delay in the effective date of this act could cause irreparable harm upon the proper administration of essential governmental programs. Therefore, an emergency is declared to exist, and this act being immediately necessary for the preservation of the public peace, health, and safety shall become effective on:

- (1) The date of its approval by the Governor;
- (2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or
- (3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

/s/ Kim Hammer

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Wardlaw, **HOUSE BILL NO. 1853** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1853**

Amend **HOUSE BILL NO. 1853** as originally introduced:

Page 2, delete lines 1 through 5 and substitute the following:

"services or goods for which payment may be made under the Medicaid program to determine whether fraud, waste, or abuse has occurred or is likely to occur, or whether fraud, waste, or abuse has the potential for resulting in an expenditure of Medicaid funds that is not intended under the Medicaid program;"

AND

Page 2, delete lines 31 and 32 and substitute the following:

"renewed from and after July 1, 2013, the effective date of this section, or the date a waiver from the Centers for Medicare & Medicaid Services becomes effective, whichever is later."

/s/ Jeff Wardlaw

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Barnett, **HOUSE BILL NO. 1418** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1418**

Amend **HOUSE BILL NO. 1418** as engrossed,  
H3/4/13 (version: 03/04/2013 09:43:51 AM)

Delete SECTION 1 in its entirety

AND

Page 2, delete lines 22 through 36, and substitute the following:

"(b)(1) Beginning the first day of September following the issuance of an annual report certified to the Chief Fiscal Officer of the State by the Treasurer of State in which the gross collection of general revenue for sales and use tax exceeds two billion two hundred million dollars (\$2,200,000,000), the Chief Fiscal Officer of the State shall determine as a monthly allocation an amount equivalent to the percentages stated in subsection (c) of this section of the total net general revenues enumerated in 19-6-201(1) and (2) that were collected as sales and use tax under §§ 26-52-301, 26-52-302(a), 26-52-302(b)(1), 26-52-303, 26-52-317(c)(1)(A), 26-52-319(a)(5)(A), 26-52-319(c)(2) as distributed under § 26-52-319(a)(5)(A), 26-52-607, 26-53-106, 26-53-107(a), 26-53-107(b)(1), 26-53-145(c)(1)(A), 26-53-148(a)(5)(A), and 26-53-148(c)(2) as distributed under § 26-53-148(a)(5)(A).

(2) After making the deductions required under 19-5-202(b)(2)(B)(i), on the last day of each month, the Chief Fiscal Officer of the State shall certify the allocation determined under subdivision (b)(1) of this section to the Treasurer of State, who shall transfer the certified allocation as follows:

(A) Seventy percent (70%) credited to the State Highway and Transportation Department Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the state;

(B) Fifteen percent (15%) credited to the County Aid Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the county; and

(C) Fifteen percent (15%) credited to the Municipal Aid Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the municipality.

(c) In making a determination under subsection (b) of this section, the Chief Fiscal Officer of the State shall use the following percentages:

(1) Beginning September 1 of the first year, six-tenths of one percent (0.6%);

(2) Beginning July 1 of the second year, one and two-tenths percent (1.2%);

(3) Beginning July 1 of the third year, one and eight-tenths percent (1.8%);

(4) Beginning July 1 of the fourth year, two and four-tenths percent (2.4%);

(5) Beginning July 1 of the fifth year, three percent (3%);

(6) Beginning July 1 of the sixth year, three and six-tenths percent (3.6%);

(7) Beginning July 1 of the seventh year, four and two-tenths percent (4.2%);

(8) Beginning July 1 of the eighth year, four and eight-tenths percent (4.8%);

(9) Beginning July 1 of the ninth year, five and four-tenths percent (5.4%); and

(10) Beginning July 1 of the tenth year and thereafter, six percent (6%)."

AND

Page 3, delete lines 1 through 28

AND

Page 3, delete lines 32 through 36, and substitute the following:

"(h)(1) Beginning the first day of September following the issuance of an

annual report certified to the Chief Fiscal Officer of the State by the Treasurer of State in which the gross collection of general revenue for sales and use tax exceeds two billion two hundred million dollars (\$2,200,000,000), the Chief Fiscal Officer of the State shall determine as a monthly allocation an amount equivalent to the percentages stated in subsection (i) of this section of the total net general revenues enumerated in 19-6-201(1) and (2) that were collected as sales and use tax under §§ 26-52-301, 26-52-302(a), 26-52-302(b)(1), 26-52-303, 26-52-607, 26-53-106, 26-53-107(a), and 26-53-107(b)(1) on the sale of new or used motor vehicles, trailers, or semitrailers required to be licensed in this state.

(2) After making the deductions required under § 19-5-202(b)(2)(B)(i), on the last day of each month, the Chief Fiscal Officer of the State shall certify the allocation determined under subdivision (h)(1) of this section to the Treasurer of State, who shall transfer the certified allocation as follows:

(A) Seventy percent (70%) credited to the State Highway and Transportation Department Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the state;

(B) Fifteen percent (15%) credited to the County Aid Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the county; and

(C) Fifteen percent (15%) credited to the Municipal Aid Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the municipality.

(i) In making a determination under subsection (h) of this section, the Chief Fiscal Officer of the State shall use the following percentages:

(1) Beginning September 1 of the first year, ten percent (10%);

(2) Beginning July 1 of the second year, twenty percent (20%);

(3) Beginning July 1 of the third year, thirty percent (30%);

(4) Beginning July 1 of the fourth year, forty percent (40%);

(5) Beginning July 1 of the fifth year, fifty percent (50%);

(6) Beginning July 1 of the sixth year, sixty percent (60%);

(7) Beginning July 1 of the seventh year, seventy percent (70%);

(8) Beginning July 1 of the eighth year, eighty percent (80%);

(9) Beginning July 1 of the ninth year, ninety percent (90%); and

(10) Beginning July 1 of the tenth year and thereafter, one hundred percent (100%)."

AND

Page 4, delete lines 1 through 31

AND

Page 4, delete lines 35 and 36, and substitute the following;

"(g)(1) Beginning the first day of September following the issuance of an annual report certified to the Chief Fiscal Officer of the State by the Treasurer of State in which the gross collection of general revenue for sales and use tax exceeds two billion two hundred million dollars (\$2,200,000,000), the Chief Fiscal Officer of the State shall determine as a monthly allocation an amount equivalent to the percentages stated in subsection (h) of this section of the total net general revenues enumerated in 19-6-201(1) and (2) that were collected as sales and use tax under §§ 26-52-301, 26-52-302(a), 26-52-302(b)(1), 26-52-303, 26-52-607, 26-53-106, 26-53-107(a), and 26-53-107(b)(1) on the sale of new or used motor vehicles, trailers, or semitrailers required to be licensed in this state.

(2) After making the deductions required under § 19-5-202(b)(2)(B)(i), on the last day of each month, the Chief Fiscal Officer of the State shall certify the allocation determined under subdivision (g)(1) of this section to the Treasurer of State, who shall transfer the certified allocation as follows:

(A) Seventy percent (70%) credited to the State Highway and Transportation Department Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the state;

(B) Fifteen percent (15%) credited to the County Aid Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the county; and

(C) Fifteen percent (15%) credited to the Municipal Aid Fund, which shall be used for the construction, reconstruction, and maintenance of highways, roads, streets, bridges, and extensions of highways, roads, streets, and bridges located within the municipality.

(h) In making a determination under subsection (g) of this section, the Chief Fiscal Officer of the State shall use the following percentages:

- (1) Beginning September 1 of the first year, ten percent (10%);
- (2) Beginning July 1 of the second year, twenty percent (20%);
- (3) Beginning July 1 of the third year, thirty percent (30%);
- (4) Beginning July 1 of the fourth year, forty percent (40%);
- (5) Beginning July 1 of the fifth year, fifty percent (50%);
- (6) Beginning July 1 of the sixth year, sixty percent (60%);

- (7) Beginning July 1 of the seventh year, seventy percent (70%);
- (8) Beginning July 1 of the eighth year, eighty percent (80%);
- (9) Beginning July 1 of the ninth year, ninety percent (90%); and
- (10) Beginning July 1 of the tenth year and thereafter, one hundred percent (100%)."

AND

Page 5, delete lines 1 through 34

AND

Appropriately renumber the sections of the bill

/s/ Jonathan Barnett

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Barnett, **HOUSE BILL NO. 1750** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1750**

Amend **HOUSE BILL NO. 1750** as originally introduced:

Page 1, delete line 27 and substitute:

"amber, amber and red, white, or green light; and"

/s/ Jonathan Barnett

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Alexander, **HOUSE BILL NO. 1536** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1536**

Amend **HOUSE BILL NO. 1536** as engrossed,

H3/4/13 (version: 03/04/2013 09:55:10 AM)

Page 2, line 14, delete "the random inspection" and substitute "the inspection"

/s/ Randy Alexander

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Edwards, **HOUSE BILL NO. 2010** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2010**

Amend **HOUSE BILL NO. 2010** as originally introduced:

Page 1, delete all language after the enacting clause and substitute:

"SECTION 1. Arkansas Code § 9-34-202(b), concerning the delivery of a child to a medical provider or law enforcement agency, is amended to read as follows:

(b)(1) A medical provider or law enforcement agency that takes possession of a child under subsection (a) of this section shall perform any act necessary to protect the physical health and safety of the child.

(2) A medical provider or law enforcement agency shall keep the identity of a parent who relinquishes a child under this section confidential and shall not release or otherwise make the identity of the parent available except to a:

(A) Law enforcement agency investigating abuse or neglect of the child that was committed before the child was delivered to the medical provider or law enforcement agency; or

(B) Prosecuting attorney pursuing charges against a parent for abuse or neglect of the child that was committed before the child was delivered to the medical provider or law enforcement agency.

/s/ John C. Edwards

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Copenhaver, **HOUSE BILL NO. 1822** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1822**

Amend **HOUSE BILL NO. 1822** as originally introduced:

Page 2, line 5, delete "Division of Legislative Audit" and substitute "Legislative Joint Auditing Committee"

/s/ Harold Copenhaver

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Williams, **HOUSE BILL NO. 1470** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1470**

Amend **HOUSE BILL NO. 1470** as engrossed,  
H3/7/13 (version: 03/07/2013 10:47:39 AM)

Add Representative Shepherd as a cosponsor of the bill

/s/ Darrin Williams

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Bragg, **HOUSE BILL NO. 1712** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO.1 TO HOUSE BILL NO. 1712**

Amend **HOUSE BILL NO. 1712** as originally introduced:

Page 4, line 24, delete "the election;" and substitute "the election; and"

AND

Page 4, delete lines 25 through 30

AND

Page 4, line 31, delete "(K)" and substitute "(J)"

AND

Page 4, delete lines 35 and 36 and substitute the following:

"voter's marked ballot."

AND

Page 5, delete lines 1 through 3

/s/ Ken Bragg

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Magie, **HOUSE BILL NO. 1881** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1881**

Amend **HOUSE BILL NO. 1881** as originally introduced:

Page 2, line 15, delete "operated by a operated by" and substitute "operated by"

/s/ Stephen Magie

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Jean, **HOUSE BILL NO. 1218** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 5 TO HOUSE BILL NO. 1218**

Amend **HOUSE BILL NO. 1218** as engrossed,

H3/6/13 (version: 03/06/2013 10:01:12 AM)

Page 5, line 31, delete ";" and substitute "; and"

AND

Page 5, line 32, delete "; and" and substitute ";

AND

Page 5, delete lines 33 through 36

AND

Page 6, delete lines 1 thorough 9

AND

Page 10, line 16, delete ";" and substitute "; and"

AND

Page 10, line 17, delete "and" and substitute "."

AND

Page 10, delete lines 18 through 29

/s/ Lane Jean

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 1298** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1298**

Amend **HOUSE BILL NO. 1298** as originally introduced:

Page 4, line 1, delete "seven (7) days" and substitute "five (5) days"

AND

Page 4, line 31, delete "ninety (90) days" and substitute "five (5) days"

AND

Page 5, line 8, delete "ninety (90) days" and substitute "five (5) days"

AND

Page 5, line 16, delete "ninety (90)" and substitute "five (5)"

AND

Page 6, delete lines 22 through 26 and replace with the following:

"(b) The Arkansas Department of Veterans' Affairs and county veterans' service officers shall provide technical assistance and information to funeral

establishments, veterans service organizations, estates, and next of kin in order to facilitate a lawful application to the United States Department of Veterans Affairs for the purpose of obtaining reimbursement of the reasonable and authorized expenses for disposition of the remains of a qualified veteran.”

/s/ Douglas House

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Malone, **HOUSE BILL NO. 2109** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2109**

Amend **HOUSE BILL NO. 2109** as originally introduced:

Add Representatives D. Altes, Baltz, Biviano, Bragg, J. Burris, Carnine, Dale, Davis, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Gossage, Hawthorne, Hickerson, Hillman, House, Julian, Lenderman, Rice, Scott, Steel, and Vines as cosponsors of the bill.

/s/ Stephanie Malone

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Malone, **HOUSE BILL NO. 2110** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2110**

Amend **HOUSE BILL NO. 2110** as originally introduced:

Add Representatives D. Altes, Baltz, Biviano, Bragg, J. Burris, Carnine, Dale, Davis, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Gossage, Hawthorne, Hickerson, Hillman, House, Julian, Lenderman, Rice, Scott, Steel, and Vines as cosponsors of the bill.

*/s/ Stephanie Malone*

The Amendment was read and adopted by more than 51 votes.

*/s/ Mrs. Sherri Stacks  
Chief Clerk*

Upon motion of Representative Malone, **HOUSE BILL NO. 2111** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2111**

Amend **HOUSE BILL NO. 2111** as originally introduced:

Add Representatives D. Altes, Baltz, Biviano, Bragg, J. Burris, Carnine, Dale, Davis, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Gossage, Hawthorne, Hickerson, Hillman, House, Julian, Lenderman, Rice, Scott, Steel, and Vines as cosponsors of the bill.

*/s/ Stephanie Malone*

The Amendment was read and adopted by more than 51 votes.

*/s/ Mrs. Sherri Stacks  
Chief Clerk*

Upon motion of Representative Rice, **HOUSE BILL NO. 1537** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1537**

Amend **HOUSE BILL NO. 1537** as originally introduced:

Page 2, delete line 6 and substitute the following:

"(a)(1) Except as provided in subdivision (a)(2) of this section, on and after January 1, 2014, the title of a salvage vehicle"

AND

Page 2, delete lines 15 and 16 and substitute the following:

"(2) A person may purchase no more than two (2) salvage vehicles a year at a salvage auction under this section.

(3) A violation of subdivision (a)(1) of this section shall be assessed a penalty not to exceed one thousand dollars (\$1,000)."

AND

Page 2, line 17, delete "(b)" and substitute "(b)(1)"

AND

Page 2, delete line 20 and substitute the following:

"pursuant to 49 U.S.C. §§ 30501 — 30505, as it existed on January 1, 2013.

(2) The owner, manager, or person in charge of a salvage auction shall report to the Department of Arkansas State Police a sale of a salvage vehicle to a person that is not licensed as a new motor vehicle dealer under § 23-112-301, licensed as a used motor vehicle dealer under § 23-112-607, or licensed under § 27-14-2001.

(3) The owner, manager, or person in charge of a salvage auction shall not sell a salvage vehicle to a person under subdivision (a)(2) of this section if the Department of Arkansas State Police has notified the owner of a salvage auction in writing that the person has met or exceeded the limit of two (2) salvage vehicles a year."

AND

Page 3, delete lines 31 and 32 and substitute the following:

"A SALVAGE VEHICLE."

AND

Page 3, line 34, insert a new Section 4 and Section 5 as follows:

"SECTION 4. Arkansas Code § 27-14-725(b), concerning vehicle identification verification, is amended to add an additional subdivision to read as follows:

(3) Presents a title or other ownership document from the State of Arkansas for a vehicle purchased from a salvage auction that bears any of the following designations:

(A) Salvage;

(B) Prior salvage;

(C) Damaged;

(D) Prior damaged;

(E) Junked;

(F) Nonrepairable; or

(G) Any other designation that is substantially similar to the designations stated in this subdivision (b)(3).

SECTION 5. Arkansas Code § 27-14-2301(6) and (7), concerning the definitions used in disclosure of damage and repair on a certificate of title, are amended to read as follows:

(6) "Salvage vehicle" means a motor vehicle, regardless of the age of the motor vehicle, that is:

(A) Water-damaged; or

(B) Sustains any other damage in an amount equal to or exceeding seventy percent (70%) of its average retail value as determined under criteria established by rule of the Office of Motor Vehicle; and

(7) ~~"Water-damaged" means damage to a motor vehicle caused by submerging or partially submerging the vehicle in water to the extent that the vehicle was submerged or partially submerged at any water level above the dashboard of the vehicle, regardless of the actual dollar amount of the damage~~ a motor vehicle damaged by water that has:

(A) Saturated or contaminated an electronic or electrical system necessary for the safe and reliable operation of the motor vehicle; or

(B) Risen to the point that it covers the sill and enters the passenger compartment."

AND

Page 4, delete lines 10 and 11 and substitute the following:

"A SALVAGE VEHICLE."

AND

Appropriately renumber the remaining sections of the bill

/s/ Terry Rice

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Nickels, **HOUSE BILL NO. 1616** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO HOUSE BILL NO. 1616

Amend **HOUSE BILL NO. 1616** as originally introduced:

Page 1, line 8, delete "BAND AND MUSIC" and substitute "BAND, MUSIC, AND VISUAL ARTS"

AND

Delete the subtitle in its entirety and substitute:

"CONCERNING BAND, MUSIC, AND VISUAL ARTS  
CREDITS FOR PUBLIC SCHOOL STUDENTS IN  
MIDDLE SCHOOL AND HIGH SCHOOL."

AND

Delete everything after the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 6-16-130, concerning visual art and music instruction in public schools, is amended to add an additional subsection to read as follows:

(c) A student enrolled in grade seven (7) or grade eight (8) shall participate in:

- (1) Visual arts instruction, appreciation, and application; or
- (2) Performing arts instruction, appreciation, and application."

/s/ James S. Nickels

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Hammer, **HOUSE BILL NO. 1468** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1468**

Amend **HOUSE BILL NO. 1468** as originally introduced:

Page 3, delete lines 1 through 5 and substitute the following:

"(b) Birthing facilities shall begin pulse oximetry testing for critical congenital heart defects on all newborns before discharge from the birthing facility no more than ninety (90) days after the department complies with section (d) of this section.

(c) To facilitate pulse oximetry testing for critical congenital heart defects on all newborns in the State of Arkansas before discharge from a birthing facility, Arkansas Children's Hospital shall:

(1)(A) Provide written guidance on development of hospital policies and procedures related to pulse oximetry screening in newborns to the department and on request to an individual birthing facility; and

(2) Provide the department with an educational document that may be distributed to parents or legal guardians of newborns regarding:

(A) The need for and performance of the pulse oximetry test;

(B) Methods for conducting the screening; and

(C) Common strategies for follow-up care in infants with abnormal screening results.

(d) To facilitate pulse oximetry testing for critical congenital heart defects on all newborns in the State of Arkansas before discharge from a birthing facility, the department shall:

(1) Issue guidance for the performance of screening for critical congenital heart defects via pulse oximetry testing on newborns consistent with evidence-based guidelines;

(2) Develop an appropriate and functional system allowing for electronic submission of pulse oximetry test results by the hospital;

(3) Provide technical assistance and training to the birthing facilities on the use of the system; and

(4) Provide to a birthing facility training and on-site technical assistance upon request, in the performance of pulse oximetry testing.

(e) Testing results submitted to and compiled by the department under this section are confidential and are not subject to examination or disclosure as public information under the Freedom of Information Act of 1967, § 25-19-101 et seq.

(f) The department shall not require the performance of a pulse oximetry test on a newborn if the parents or a legal guardian of the newborn object to the testing on medical, religious, or philosophical grounds."

/s/ Kim Hammer

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Mayberry, **HOUSE BILL NO. 2274** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2274**

Amend **HOUSE BILL NO. 2274** as originally introduced:

Add Representative Copenhaver as a cosponsor of the bill

AND

Page 1, delete everything after the enacting clause and substitute the following:

"SECTION 1. Arkansas Code Title 6, Chapter 60, Subchapter 1, is amended to add an additional section to read as follows:

6-60-104. Intrastate football games.

(a) The athletic administration of the University of Arkansas at Fayetteville and the Arkansas State University at Jonesboro shall cause their respective NCAA varsity football teams to play each other:

(1) In one (1) regular season football game at War Memorial Stadium in Little Rock, Arkansas; and

(2) Beginning with the earliest possible regular season taking into consideration the:

(A) NCAA rules;

(B) Contractual obligations of the universities existing on the date this section becomes effective; and

(C) Availability of War Memorial Stadium.

(b) Proceeds from the sale of tickets to the game in an amount that is not less than two hundred fifty thousand dollars (\$250,000) shall be distributed to a government, community, charitable or philanthropic group, project, or organization that benefits the state of Arkansas."

/s/ Andy Mayberry

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Collins, **HOUSE BILL NO. 1585** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1585**

Amend **HOUSE BILL NO. 1585** as originally introduced:

Page 1, delete lines 8 and 9, and substitute "AN ACT TO AMEND THE"  
AND

Delete the subtitle in its entirety and substitute:

"TO AMEND THE INCOME TAX RATES AND  
BRACKETS OVER THREE YEARS; AND TO ADJUST  
THE MINIMUM AND MAXIMUM DOLLAR AMOUNTS  
IN CERTAIN INCOME TAX BRACKETS."

AND

Page 2, line 2, delete "(2)(A)" and substitute "(2)"

AND

Page 2, line 3, delete "~~two and one~~" and substitute "two and one"

AND

Page 2, delete line 4, and substitute the following:

"half percent (~~2 1/2%~~) (2 1/2%);"

AND

Page 2, delete lines 5 through 10

AND

Page 2, line 17, delete "thirteen" and substitute "twenty-three"

AND

Page 2, line 18, delete "(\$13,600)" and substitute "(\$23,600)"

AND

Page 2, line 20, delete "(6)(A)" and substitute "(6)"

AND

Page 2, line 21, delete "thirty-four thousand dollars (\$34,000)" and substitute "forty-four thousand dollars (\$44,000)"

AND

Page 2, delete line 22, and substitute the following:

"seven-eighths percent (6 7/8%)."

AND

Page 2, delete lines 23 through 28

AND

Delete SECTION 2 in its entirety

AND

Page 4, line 14, delete "SECTION 3" and substitute "SECTION 2"

/s/ Charlie Collins

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

The House gave Representative D. Meeks unanimous leave to withdraw **HOUSE BILL NO. 1898**. Recommended Committee study by PUBLIC HEALTH, WELFARE AND LABOR Committee - House.

ENGROSSED BILL REPORTS

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DAVY CARTER, CHAIRPERSON

March 13, 2013

The following bill(s) reported correctly engrossed:

HOUSE BILL NO. 1039	BY REPRESENTATIVE WARDLAW
HOUSE BILL NO. 1218	BY REPRESENTATIVE JEAN
HOUSE BILL NO. 1298	BY REPRESENTATIVE HOUSE
HOUSE BILL NO. 1366 - TITLE -	BY REPRESENTATIVE HAMMER
HOUSE BILL NO. 1418	BY REPRESENTATIVE BARNETT
HOUSE BILL NO. 1468	BY REPRESENTATIVE HAMMER
HOUSE BILL NO. 1470 - TITLE -	BY REPRESENTATIVE WILLIAMS
HOUSE BILL NO. 1493	BY REPRESENTATIVE HAMMER
HOUSE BILL NO. 1536	BY REPRESENTATIVE ALEXANDER
HOUSE BILL NO. 1537	BY REPRESENTATIVE RICE
HOUSE BILL NO. 1585 - TITLE -	BY REPRESENTATIVE COLLINS
HOUSE BILL NO. 1616 - TITLE -	BY REPRESENTATIVE NICKELS
HOUSE BILL NO. 1712	BY REPRESENTATIVE BRAGG
HOUSE BILL NO. 1750	BY REPRESENTATIVE BARNETT
HOUSE BILL NO. 1810	BY REPRESENTATIVE CARNINE
HOUSE BILL NO. 1822	BY REPRESENTATIVE COPENHAVER
HOUSE BILL NO. 1853	BY REPRESENTATIVE WARDLAW
HOUSE BILL NO. 1881	BY REPRESENTATIVE MAGIE
HOUSE BILL NO. 2010	BY REPRESENTATIVE EDWARDS
HOUSE BILL NO. 2109 - TITLE -	BY REPRESENTATIVE MALONE
HOUSE BILL NO. 2110 - TITLE -	BY REPRESENTATIVE MALONE
HOUSE BILL NO. 2111 - TITLE -	BY REPRESENTATIVE MALONE
HOUSE BILL NO. 2274 - TITLE -	BY REPRESENTATIVE MAYBERRY
SENATE BILL NO. 509 - TITLE -	BY SENATOR ELLIOTT (CARNINE)

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1366

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BY: REPRESENTATIVES HAMMER, *BROADAWAY*, *STEEL*  
BY: SENATORS *BURNETT*, *J. HUTCHINSON*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAW REGARDING THE PRIORITY OF DISTRIBUTIONS FROM THE STATE ADMINISTRATION OF JUSTICE FUND; TO MAKE TECHNICAL CORRECTIONS TO CLARIFY THE FUND; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1470

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BY: REPRESENTATIVES WILLIAMS, *BAIN*, *SHEPHERD*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH PRE-ADJUDICATION PROBATION PROGRAMS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1585

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BY: REPRESENTATIVE COLLINS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE INCOME TAX RATES AND BRACKETS FOR INDIVIDUALS, TRUSTS, AND ESTATES; TO ADJUST THE MINIMUM AND MAXIMUM DOLLAR AMOUNTS IN CERTAIN INCOME TAX BRACKETS FOR INDIVIDUALS, TRUSTS, AND ESTATES; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1616

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BY: REPRESENTATIVE NICKELS

A BILL FOR AN ACT TO BE ENTITLED AN ACT CONCERNING BAND, MUSIC, AND VISUAL ARTS CREDITS FOR PUBLIC SCHOOL STUDENTS IN MIDDLE SCHOOL AND HIGH SCHOOL; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2109

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BY: REPRESENTATIVES S. MALONE, D. ALTES, BALTZ, BIVIANO, BRAGG, J. BURRIS, CARNINE, DALE, DAVIS, DOTSON, D. DOUGLAS, J. EDWARDS, EUBANKS, FARRER, FERGUSON, FIELDING, GOSSAGE, HAWTHORNE, HICKERSON, HILLMAN, HOUSE, JULIAN, LENDERMAN, RICE, SCOTT, STEEL, VINES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND DEFINITIONS UNDER THE ARKANSAS NATIONAL GUARD TUITION INCENTIVE PROGRAM; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2110

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BY: REPRESENTATIVES S. MALONE, D. ALTES, BALTZ, BIVIANO, BRAGG, J. BURRIS, CARNINE, DALE, DAVIS, DOTSON, D. DOUGLAS, J. EDWARDS, EUBANKS, FARRER, FERGUSON, FIELDING, GOSSAGE, HAWTHORNE, HICKERSON, HILLMAN, HOUSE, JULIAN, LENDERMAN, RICE, SCOTT, STEEL, VINES

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE AUTHORITY FOR ADDITIONAL STUDENT ABSENCES FOR NATIONAL GUARD MEMBERS BETWEEN GRADES ELEVEN AND TWELVE FOR COMPLETION OF BASIC TRAINING; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2111

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BY: REPRESENTATIVES S. MALONE, *D. ALTES, BALTZ, BIVIANO, BRAGG, J. BURRIS, CARNINE, DALE, DAVIS, DOTSON, D. DOUGLAS, J. EDWARDS, EUBANKS, FARRER, FERGUSON, FIELDING, GOSSAGE, HAWTHORNE, HICKERSON, HILLMAN, HOUSE, JULIAN, LENDERMAN, RICE, SCOTT, STEEL, VINES*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ALLOW THE ARKANSAS NATIONAL GUARD TO UTILIZE READINESS CENTER RENTAL INCOME FOR EXPENSE RECOVERY AND UNIT MORALE, WELFARE, AND RECREATION EVENTS; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2274

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BY: REPRESENTATIVES MAYBERRY, *COPENHAVER*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENCOURAGE ECONOMIC DEVELOPMENT, ENHANCED INTRASTATE COLLEGIATE ATHLETICS OPPORTUNITIES, AND INCREASED COMMUNITY AND PHILANTHROPIC SUPPORT; AND FOR OTHER PURPOSES.

SENATE BILL ENGROSSED AS TITLE AMENDED  
SENATE BILL NO. 509

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BY: SENATORS ELLIOTT, MALOCH, *J. ENGLISH, K. INGRAM, E. CHEATHAM, L. CHESTERFIELD, J. HUTCHINSON, A. CLARK, J. KEY, U. LINDSEY, RAPERT*  
BY: REPRESENTATIVES *CARNINE, LOVE, C. ARMSTRONG, BROADAWAY, LAMPKIN, HICKERSON, E. ARMSTRONG, H. WILKINS, MURDOCK, HODGES, MCGILL, SABIN, FITE*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE ADVANCED PLACEMENT TRAINING AND INCENTIVE PROGRAM; AND FOR OTHER PURPOSES.

HOUSE RESOLUTION NO. 1023

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BY: REPRESENTATIVE LEA

TO CELEBRATE ST. PATRICK'S DAY AND TO HONOR THE IRISH CULTURAL SOCIETY OF ARKANSAS FOR ITS CONTRIBUTIONS TO EDUCATING ARKANSANS ABOUT THEIR RICH IRISH CULTURE AND HERITAGE.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

Morning Hour Expired.

Representative Malone reported on the RULES Committee meeting regarding **SENATE BILL NO. 2** as follows:

The RULES Committee recommends to the Speaker that **SENATE BILL NO. 2** DID receive the requisite number of votes to pass the Senate and, therefore, IS properly before the House.

HOUSE BILL NO. 1746

BY: REPRESENTATIVE CLEMMER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Davis, Deffenbaugh, J. Dickinson, Dotson, C. Douglas, D. Douglas, Eubanks, Farrer, Ferguson, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Lenderman, Linck, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, B. Overbey, Payton, Perry, Ratliff, Richey, Sabin, Scott, Shepherd, Slinkard, F. Smith, Steel, Talley, T. Thompson, Vines, W. Wagner, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Williams, Womack, Word, Wren, Wright.

Total .....89

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Branscum, Dale, J. Edwards, Fielding, Hillman, Love, Nickels, Rice, Walker, Wardlaw, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative.....89

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Representative Fite moved to re-refer HOUSE BILL NO. 1447 back to the House JUDICIARY Committee. Motion carried.

HOUSE BILL NO. 1136

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BY: REPRESENTATIVE LENDERMAN

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Copenhaver, Cozart, Dale, Davis, Deffenbaugh, J. Dickinson, Dotson, C. Douglas, D. Douglas, J. Edwards, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kizzia, Lampkin, Leding, Lenderman, Lowery, Magie, S. Malone, McCrary, McElroy, McGill, McLean, D. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, F. Smith, Talley, T. Thompson, Vines, W. Wagner, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Williams, Word, Wren, Wright.

Total .....85

NEGATIVE: Mayberry.

Total .....1

ABSENT OR NOT VOTING: Baird, Branscum, Collins, Eubanks, Harris, Kerr, Lea, Linck, Love, S. Meeks, Steel, Walker, Womack, Mr. Speaker.

Total .....14

VOTING PRESENT:

Total .....0

Total number of votes cast.....86

Total number voting in the affirmative .....85

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 1136**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

**EMERGENCY CLAUSE**

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Copenhaver, Cozart, Dale, Davis, Deffenbaugh, J. Dickinson, Dotson, C. Douglas, D. Douglas, J. Edwards, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kizzia, Lampkin, Leding, Lenderman, Lowery, Magie, S. Malone, McCrary, McElroy, McGill, McLean, D. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, F. Smith, Talley, T. Thompson, Vines, W. Wagner, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Williams, Word, Wren, Wright.

Total .....85

NEGATIVE: Mayberry.

Total .....1

ABSENT OR NOT VOTING: Baird, Branscum, Collins, Eubanks, Harris, Kerr, Lea, Linck, Love, S. Meeks, Steel, Walker, Womack, Mr. Speaker.

Total .....14

VOTING PRESENT:

Total .....0

Total number of votes cast .....86

Total number voting in the affirmative .....85

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

Representative B. Wilkins moved for immediate consideration of **HOUSE BILL NO. 1633**. Motion failed.

Representative Shepherd moved to recess for ten minutes. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, Baird, Ballinger, Barnett, Bell, Biviano, Bragg, Branscum, J. Burris, Carnine, Clemmer, Collins, Cozart, Dale, Davis, Deffenbaugh, Dotson, C. Douglas, D. Douglas, Eubanks, Farrer, Fite, Gillam, Gossage, Hammer, Harris, Hickerson, Hobbs, Hopper, House, Hutchison, Jean, Kerr, Lea, Linck, Lowery, S. Malone, Mayberry, D. Meeks, S. Meeks, Miller, Neal, Payton, Rice, Scott, Shepherd, Slinkard, Westerman, Womack, Word.

Total .....51

NEGATIVE: C. Armstrong, E. Armstrong, Baine, Baltz, Broadway, Catlett, Copenhaver, J. Dickinson, J. Edwards, Fielding, Hawthorne, Hodges, Holcomb, Julian, Kizzia, Lampkin, Leding, Magie, McCrary, McElroy, McGill, McLean, Murdock, Nickels, B. Overbey, Perry, Ratliff, Richey, Sabin, F. Smith, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, D. Whitaker, B. Wilkins, Williams, Wren.

Total .....40

ABSENT OR NOT VOTING: Ferguson, Hillman, Jett, Lenderman, Love, Steel, H. Wilkins, Wright, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast .....91

Total number voting in the affirmative .....51

Necessary to the adoption of the motion .....51

So the Motion was adopted.

The House stood in recess at 2:20 p.m.

The House reconvened at 2:30 p.m.

HOUSE BILL NO. 1633

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BY: REPRESENTATIVE J. EDWARDS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: D. Altes, C. Armstrong, E. Armstrong, Baine, Baltz, Biviano, Bragg, Broadaway, J. Burris, Catlett, Copenhaver, Dale, J. Dickinson, D. Douglas, J. Edwards, Eubanks, Farrer, Fielding, Fite, Gillam, Gossage, Hammer, Hawthorne, Hickerson, Hillman, Hodges, Hopper, Hutchison, Jean, Jett, Kizzia, Lampkin, Leding, Lenderman, Lowery, Magie, S. Malone, McCrary, McElroy, McLean, Murdock, Nickels, B. Overbey, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, F. Smith, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, D. Whitaker, H. Wilkins, Williams, Wren, Wright, Mr. Speaker.

Total .....64

NEGATIVE: Alexander, Baird, Ballinger, Bell, Carnine, Clemmer, Collins, Deffenbaugh, Dotson, C. Douglas, Harris, Hobbs, House, Lea, Mayberry, D. Meeks, S. Meeks, Miller, Neal, Payton, Westerman, Womack.

Total .....22

ABSENT OR NOT VOTING: Barnett, Branscum, Cozart, Davis, Ferguson, Holcomb, Julian, Kerr, Linck, Love, McGill, Steel, B. Wilkins, Word.

Total .....14

VOTING PRESENT:

Total .....0

Total number of votes cast .....86

Total number voting in the affirmative.....64

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

Representative Burris moved for immediate consideration of **SENATE BILL NO. 2**. Motion carried.

**SENATE BILL NO. 2**

---

**BY: SENATOR B. KING**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, Baird, Ballinger, Barnett, Bell, Biviano, Bragg, Branscum, J. Burris, Carnine, Clemmer, Collins, Cozart, Dale, Davis, Deffenbaugh, Dotson, C. Douglas, D. Douglas, Eubanks, Farrer, Fite, Gillam, Gossage, Hammer, Harris, Hickerson, Hobbs, Hopper, House, Hutchison, Jean, Kerr, Lea, Linck, Lowery, S. Malone, Mayberry, McCrary, D. Meeks, S. Meeks, Miller, Neal, Payton, Rice, Scott, Shepherd, Slinkard, Westerman, Womack.

Total .....51

NEGATIVE: C. Armstrong, E. Armstrong, Baine, Baltz, Broadway, Catlett, Copenhaver, J. Dickinson, J. Edwards, Fielding, Hawthorne, Hodges, Holcomb, Jett, Julian, Kizzia, Lampkin, Leding, Lenderman, Magie, McElroy, McGill, McLean, Murdock, Nickels, B. Overbey, Perry, Ratliff, Richey, Sabin, F. Smith, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, D. Whitaker, B. Wilkins, H. Wilkins, Williams, Word, Wren, Wright.

Total .....44

ABSENT OR NOT VOTING: Ferguson, Hillman, Love, Steel, Mr. Speaker.

Total .....5

VOTING PRESENT:

Total .....0

Total number of votes cast .....95

Total number voting in the affirmative .....51

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

Upon motion of Representative S. Meeks the Clincher motion prevailed.

Representative Nickels requested the Sounding of the Ballot on **SENATE BILL NO. 2** and the call was sustained. The votes were as follows:

AYE:

Total .....	51
Total number of votes cast .....	95
Necessary to passage of the bill .....	51
Total number voting in the affirmative .....	51
Total number voting in the negative .....	44
Total number voting absent or not voting .....	5
Total number voting present .....	0

So the Bill passed.

SENATE BILL NO. 797

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BY: SENATOR J. DISMANG

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: Alexander, E. Armstrong, Baine, Ballinger, Baltz, Barnett, Biviano, Bragg, Branscum, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Copenhaver, Cozart, Dale, Davis, Deffenbaugh, J. Dickinson, C. Douglas, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Hawthorne, Hickerson, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Kizzia, Lampkin, Lea, Lenderman, Linck, Lowery, Magie, Mayberry, McCrary, McElroy, McLean, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, F. Smith, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, D. Whitaker, B. Wilkins, H. Wilkins, Williams, Word, Wren, Wright.

Total .....79

NEGATIVE: Baird, D. Meeks, Womack.

Total .....3

ABSENT OR NOT VOTING: C. Armstrong, Bell, Collins, Dotson, J. Edwards, Harris, Hillman, Hobbs, Jett, Julian, Kerr, Leding, Love, McGill, Westerman, Mr. Speaker.

Total .....16

VOTING PRESENT: D. Altes, S. Malone.

Total .....2

Total number of votes cast.....84

Total number voting in the affirmative .....79

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **SENATE BILL NO. 797**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

EMERGENCY CLAUSE

AFFIRMATIVE: Alexander, E. Armstrong, Baine, Ballinger, Baltz, Barnett, Biviano, Bragg, Branscum, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Copenhaver, Cozart, Dale, Davis, Deffenbaugh, J. Dickinson, C. Douglas, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Hawthorne, Hickerson, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Kizzia, Lampkin, Lea, Lenderman, Linck, Lowery, Magie, Mayberry, McCrary, McElroy, McLean, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, F. Smith, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, D. Whitaker, B. Wilkins, H. Wilkins, Williams, Word, Wren, Wright.

Total .....79

NEGATIVE: Baird, D. Meeks, Womack.

Total .....3

ABSENT OR NOT VOTING: C. Armstrong, Bell, Collins, Dotson, J. Edwards, Harris, Hillman, Hobbs, Jett, Julian, Kerr, Leding, Love, McGill, Westerman, Mr. Speaker.

Total .....16

VOTING PRESENT: D. Altes, S. Malone.

Total .....2

Total number of votes cast .....84

Total number voting in the affirmative .....79

Necessary to the adoption of the emergency clause.....67

So the Emergency Clause was adopted.

The Chair requested that HOUSE BILL NO. 1893 and HOUSE BILL NO. 2274 be re-referred from the Committee on EDUCATION to the House Committee on RULES.

With no objections, so ordered.

#### HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

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HOUSE BILL NO. 1136	BY REPRESENTATIVE LENDERMAN
HOUSE BILL NO. 1633	BY REPRESENTATIVE J. EDWARDS
HOUSE BILL NO. 1746	BY REPRESENTATIVE CLEMMER

#### SENATE BILLS ORDERED RETURNED TO THE SENATE AS PASSED

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SENATE BILL NO. 2	BY SENATOR B. KING
AS AMENDED #1	
SENATE BILL NO. 797	BY SENATOR J. DISMANG

#### ARKANSAS SENATE

#### HOUSE BILLS RETURNED FROM THE SENATE AS PASSED

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HOUSE BILL NO. 1248	BY REPRESENTATIVE HOBBS
HOUSE BILL NO. 1364	BY REPRESENTATIVE HOBBS
HOUSE BILL NO. 1411	BY REPRESENTATIVE MAYBERRY
HOUSE BILL NO. 1413	BY REPRESENTATIVE RATLIFF
HOUSE BILL NO. 1438	BY REPRESENTATIVE SHEPHERD
HOUSE BILL NO. 1476	BY REPRESENTATIVE MCLEAN

## ARKANSAS SENATE

## HOUSE BILLS RETURNED FROM THE SENATE AS PASSED, CONTINUED

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HOUSE BILL NO. 1477	BY REPRESENTATIVE MCLEAN
HOUSE BILL NO. 1485	BY REPRESENTATIVE BALTZ
HOUSE BILL NO. 1517	BY REPRESENTATIVE HAMMER
AS AMENDED #1	
HOUSE BILL NO. 1672	BY REPRESENTATIVE FERGUSON

## ARKANSAS SENATE

## SENATE BILLS RECEIVED FROM SENATE

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SENATE BILL NO. 43	BY JOINT BUDGET COMMITTEE
SENATE BILL NO. 88	BY JOINT BUDGET COMMITTEE
SENATE BILL NO. 91	BY JOINT BUDGET COMMITTEE
SENATE BILL NO. 374	BY SENATOR J. ENGLISH
SENATE BILL NO. 425	BY SENATOR D. JOHNSON
SENATE BILL NO. 484	BY SENATOR TEAGUE
SENATE BILL NO. 554	BY SENATOR J. KEY
SENATE BILL NO. 670	BY SENATOR B. PIERCE
SENATE BILL NO. 712	BY SENATOR J. HENDREN
SENATE BILL NO. 731	BY SENATOR J. KEY
SENATE BILL NO. 752	BY SENATOR J. HENDREN
SENATE BILL NO. 785	BY SENATOR J. ENGLISH
SENATE BILL NO. 799	BY SENATOR HICKEY
SENATE BILL NO. 808	BY SENATOR HESTER
SENATE BILL NO. 815	BY JOINT BUDGET COMMITTEE
SENATE BILL NO. 830	BY SENATOR A. CLARK
SENATE BILL NO. 833	BY SENATOR ELLIOTT
SENATE BILL NO. 880	BY SENATOR J. WOODS
SENATE BILL NO. 910	BY SENATOR A. CLARK
SENATE BILL NO. 1140	BY SENATOR HOLLAND

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

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Little Rock, Arkansas

March 13, 2013

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1131	BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1369	BY REPRESENTATIVE LENDERMAN, ET AL
HOUSE BILL NO. 1397	BY REPRESENTATIVE LEDING
HOUSE BILL NO. 1511	BY REPRESENTATIVE PERRY
HOUSE BILL NO. 1513	BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1526	BY REPRESENTATIVE D. WHITAKER
HOUSE BILL NO. 1544	BY JOINT BUDGET COMMITTEE

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 10:30 a.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Davy Carter,  
Chairperson

RECEIPT FROM THE GOVERNOR

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RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1131	BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1369	BY REPRESENTATIVE LENDERMAN, ET AL
HOUSE BILL NO. 1397	BY REPRESENTATIVE LEDING
HOUSE BILL NO. 1511	BY REPRESENTATIVE PERRY
HOUSE BILL NO. 1513	BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1526	BY REPRESENTATIVE D. WHITAKER
HOUSE BILL NO. 1544	BY JOINT BUDGET COMMITTEE

/s/ Mike Beebe - Governor

TIME: 10:30 a.m.

By: Sarah Agee

**SENATE BILL NO. 30**

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**BY: JOINT BUDGET COMMITTEE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE STATE BOARD OF EMBALMERS AND FUNERAL DIRECTORS FOR THE FISCAL YEAR ENDING JUNE 30, 2014; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 90**

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**BY: JOINT BUDGET COMMITTEE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE ARKANSAS TOBACCO CONTROL BOARD FOR THE FISCAL YEAR ENDING JUNE 30, 2014; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 158**

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**BY: JOINT BUDGET COMMITTEE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE AUDITOR OF STATE OPERATIONS AND UNCLAIMED PROPERTY PROGRAM FOR THE FISCAL YEAR ENDING JUNE 30, 2014; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 375**

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**BY: SENATOR TEAGUE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS SYSTEM FOR HOUSING AND SUPPORT OF THE CENTER FOR THE ADVANCEMENT OF LEADERSHIP SKILLS FOR THE FISCAL YEAR ENDING JUNE 30, 2014; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 435**

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**BY: SENATOR TEAGUE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ECONOMIC DEVELOPMENT COMMISSION FOR REBATES, GRANTS, AND INCENTIVES FOR COMPRESSED AND LIQUEFIED NATURAL GAS STATIONS AND CLEAN-BURNING VEHICLE PROPERTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 436**

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**BY: SENATOR TEAGUE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE RICH MOUNTAIN COMMUNITY COLLEGE FOR CONSTRUCTION, MAINTENANCE, EQUIPMENT AND LIBRARY RESOURCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 439**

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**BY: SENATOR TEAGUE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ECONOMIC DEVELOPMENT COMMISSION FOR A TRANSFER TO THE CLEAN-BURNING MOTOR FUEL DEVELOPMENT FUND FOR REBATES, GRANTS, AND INCENTIVES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 443

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BY: SENATOR J. ENGLISH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF CAREER EDUCATION FOR GRANTS FOR ADULT EDUCATION PROGRAMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 444

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BY: SENATOR J. ENGLISH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK FOR OPERATIONS, MAINTENANCE, EQUIPMENT AND FACILITIES OF THE NANOTECHNOLOGY CENTER AT UALR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 475

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BY: SENATOR J. ENGLISH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF BEHAVIORAL HEALTH FOR TREATMENT PROGRAM GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 476**

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**BY: SENATOR J. ENGLISH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR PLANNING AND DEVELOPMENT GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 477**

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**BY: SENATOR J. ENGLISH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ECONOMIC DEVELOPMENT COMMISSION FOR CAPITAL IMPROVEMENT GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 478**

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**BY: SENATOR J. ENGLISH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE PULASKI TECHNICAL COLLEGE FOR CONSTRUCTION, MAINTENANCE, EQUIPMENT AND LIBRARY RESOURCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 485**

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**BY: SENATOR TEAGUE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ECONOMIC DEVELOPMENT COMMISSION FOR CAPITAL IMPROVEMENT GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 486

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BY: SENATOR TEAGUE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR CAPITAL IMPROVEMENT GRANTS TO HEALTH CLINICS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 490

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BY: SENATOR TEAGUE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS DEPARTMENT OF EMERGENCY MANAGEMENT FOR COMMUNITY GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 505

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BY: SENATORS D. JOHNSON, ELLIOTT, D. WYATT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION - ARKANSAS STATE LIBRARY FOR A GRANT FOR PERSONAL SERVICES, OPERATING EXPENSES, PROFESSIONAL FEES, AND PURCHASE OF EQUIPMENT FOR THE ENCYCLOPEDIA OF ARKANSAS HISTORY AND CULTURE PROJECT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 514**

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**BY: SENATOR J. ENGLISH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF VETERANS' AFFAIRS FOR FALLEN HEROES MEMORIAL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 528**

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**BY: SENATOR HESTER**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE NORTHWEST ARKANSAS COMMUNITY COLLEGE FOR CAPITAL IMPROVEMENTS AT THE NORTHWEST ARKANSAS COMMUNITY COLLEGE CHILD PROTECTION TRAINING CENTER AT BENTONVILLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 534**

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**BY: SENATORS TEAGUE, J. KEY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE INSTITUTIONS OF HIGHER EDUCATION FOR CONSTRUCTION, MAINTENANCE, EQUIPMENT AND LIBRARY RESOURCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 536

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BY: JOINT BUDGET COMMITTEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE SECURITIES DEPARTMENT FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 538

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BY: SENATOR IRVIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE OZARKA COLLEGE FOR CONSTRUCTION, MAINTENANCE, EQUIPMENT AND LIBRARY RESOURCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 543

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BY: SENATOR IRVIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION - ARKANSAS STATE LIBRARY FOR GRANTS TO PUBLIC LIBRARIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 544

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BY: SENATOR J. HENDREN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE NORTHWEST ARKANSAS COMMUNITY COLLEGE FOR CAPITAL IMPROVEMENTS AT THE NORTHWEST ARKANSAS COMMUNITY COLLEGE CHILD PROTECTION TRAINING CENTER AT BENTONVILLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 545**

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**BY: SENATOR J. HENDREN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 555**

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**BY: SENATOR A. CLARK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF CAREER EDUCATION - ARKANSAS REHABILITATION SERVICES FOR GENERAL IMPROVEMENT PROJECTS FOR THE ARKANSAS CAREER TRAINING INSTITUTE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 556**

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**BY: SENATOR A. CLARK**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE COLLEGE OF THE OUACHITAS FOR CONSTRUCTION, MAINTENANCE, EQUIPMENT AND LIBRARY RESOURCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 557

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BY: SENATOR A. CLARK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE NATIONAL PARK COMMUNITY COLLEGE FOR CONSTRUCTION, MAINTENANCE, EQUIPMENT AND LIBRARY RESOURCES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 558

---

BY: SENATOR A. CLARK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR SENIOR CITIZEN CENTER GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 560

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BY: SENATOR A. CLARK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR PLANNING AND DEVELOPMENT GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 565**

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**BY: SENATOR BLEDSOE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE NORTHWEST ARKANSAS COMMUNITY COLLEGE FOR CAPITAL IMPROVEMENTS AT THE NORTHWEST ARKANSAS COMMUNITY COLLEGE CHILD PROTECTION TRAINING CENTER AT BENTONVILLE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 566**

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**BY: SENATOR BLEDSOE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE NORTHWEST TECHNICAL INSTITUTE FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 567**

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**BY: SENATOR J. HENDREN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR PLANNING AND DEVELOPMENT GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 568

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BY: SENATOR HESTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR PLANNING AND DEVELOPMENT GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 576

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS - ARCHEOLOGICAL SURVEY FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 578

---

BY: SENATOR HESTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF BEHAVIORAL HEALTH FOR ALCOHOL AND SUBSTANCE ABUSE PREVENTION GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 586

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BY: SENATOR MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR GRANTS TO THE ARKANSAS HUNGER RELIEF ALLIANCE TO SUPPORT HUNGER RELIEF EFFORTS THROUGHOUT THE STATE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 588

---

BY: SENATOR BLEDSOE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR GRANTS FOR TRAINING AND OTHER INITIATIVES FOR ADDRESSING MENTAL HEALTH CHALLENGES OF ADOLESCENT STUDENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 593

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BY: SENATOR TEAGUE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 596

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BY: SENATOR IRVIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS HERITAGE - ARTS COUNCIL FOR A GRANT TO THE MUSIC ROOTS PROGRAM OF THE OZARK FOLK CENTER STATE PARK; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 603

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BY: SENATORS IRVIN, J. KEY

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR HUNGER RELIEF GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 605

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BY: JOINT BUDGET COMMITTEE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR RENOVATION AND REPAIRS TO THE EXISTING DEPARTMENT OF EDUCATION CAPITOL COMPLEX FACILITIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 608

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BY: SENATOR A. CLARK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 619**

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**BY: SENATOR R. THOMPSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS STATE UNIVERSITY FOR HEMINGWAY - PFEIFFER MUSEUM AND EDUCATIONAL CENTER GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 631**

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**BY: SENATORS ELLIOTT, D. JOHNSON, J. HUTCHINSON, L. CHESTERFIELD, J. ENGLISH, D. SANDERS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE PULASKI TECHNICAL COLLEGE FOR DEFERRED MAINTENANCE PROJECTS AT THE LITTLE ROCK - WEST SITE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 637**

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**BY: SENATOR TEAGUE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR AREA AGENCIES ON AGING GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 638

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BY: SENATOR TEAGUE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF PARKS AND TOURISM FOR VIDEO PRODUCTION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 639

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BY: SENATORS TEAGUE, B. SAMPLE, E. CHEATHAM

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS FOR THE VARIOUS INSTITUTIONS AND ENTITIES OF THE UNIVERSITY OF ARKANSAS SYSTEM FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 651

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BY: SENATOR A. CLARK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE HENDERSON STATE UNIVERSITY FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 652

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BY: SENATOR A. CLARK

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK FOR ENVIRONMENTAL AND SPATIAL TECHNOLOGY LAB GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 667**

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**BY: SENATOR D. JOHNSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS - CRIMINAL JUSTICE INSTITUTE FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 668**

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**BY: SENATOR D. JOHNSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES - DENTAL EDUCATION PROGRAM FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 669**

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**BY: SENATOR D. JOHNSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR HUNGER RELIEF GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 671**

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**BY: SENATOR L. CHESTERFIELD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE PULASKI TECHNICAL COLLEGE FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 672

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF RURAL SERVICES FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 673

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS NATURAL RESOURCES COMMISSION FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 674

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF BEHAVIORAL HEALTH FOR A TRANSITIONAL LIVING SHELTER GRANT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 675

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF COMMUNITY SERVICE AND NONPROFIT SUPPORT FOR COMMUNITY ORGANIZATION GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 676

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES FOR A TRANSITIONAL LIVING SHELTER GRANT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 677

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING AND ADULT SERVICES FOR MEALS ON WHEELS GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 678

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF BEHAVIORAL HEALTH FOR TREATMENT PROGRAM GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 679

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF WORKFORCE SERVICES FOR JOB COUNSELING AND WORKFORCE READINESS TRAINING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 680

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR GRANTS AND PERSONAL SERVICES AND OPERATING EXPENSES FOR EMPOWERING STUDENTS IN ARKANSAS TO UNDERSTAND ENTREPRENEURSHIP AND LEVERAGE BROADBAND TECHNOLOGIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 681

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BY: SENATOR L. CHESTERFIELD

AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT PINE BLUFF FOR LITERACY SERVICES GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 682

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BY: SENATOR L. CHESTERFIELD

AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS - FAYETTEVILLE FOR EDUCATIONAL PROGRAMS GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 683

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF CAREER EDUCATION FOR GRANTS FOR TUTORING PROGRAMS AND SERVICES, LITERACY PROGRAMS AND SERVICES, NUTRITIONAL SERVICES AND ADULT EDUCATION PROGRAMS AND SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 689

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BY: SENATOR MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ECONOMIC DEVELOPMENT COMMISSION FOR CAPITAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 696

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BY: SENATORS D. JOHNSON, ELLIOTT, L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR COMMUNITY-BASED PROGRAM GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 701

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BY: SENATORS J. KEY, U. LINDSEY

BY: REPRESENTATIVE J. BURRIS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE NORTH ARKANSAS COLLEGE FOR THE JOHN PAUL HAMMERSCHMIDT READING ROOM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 703

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BY: SENATOR IRVIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF INFORMATION SYSTEMS FOR ACTIVE SHOOTER/SAFE SCHOOLS INITIATIVE COMMUNICATIONS EQUIPMENT GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 704

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BY: SENATOR IRVIN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS - CRIMINAL JUSTICE INSTITUTE FOR SCHOOL, CAMPUS AND CHILD SAFETY INITIATIVE AND ACTIVE SHOOTER/SAFE SCHOOLS INITIATIVE GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 706

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BY: SENATOR HESTER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS STATE POLICE FOR MAINTENANCE, RENOVATION, CONSTRUCTION, EQUIPPING, IMPROVEMENT, UPGRADE, LAND ACQUISITION AND REPAIRS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 707**

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**BY: SENATOR TEAGUE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE AUDITOR OF STATE FOR DRUG COURT JUVENILE PROBATION AND INTAKE OFFICERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 708**

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**BY: SENATOR J. ENGLISH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF VETERANS' AFFAIRS FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 710**

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**BY: SENATOR J. HENDREN**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS STATE POLICE FOR MAINTENANCE, RENOVATION, CONSTRUCTION, EQUIPPING, IMPROVEMENT, UPGRADE, LAND ACQUISITION AND REPAIRS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 713

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BY: SENATOR MALOCH

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF YOUTH SERVICES FOR COMMUNITY BASED AND JUVENILE DELINQUENCY PREVENTION PROGRAM GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 717

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BY: SENATOR D. JOHNSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS HERITAGE FOR CAPITAL IMPROVEMENT GRANTS FOR MUSEUMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 723

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BY: SENATOR ELLIOTT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ARKANSAS DEPARTMENT OF AERONAUTICS FOR AVIATION TRAINING ACADEMY GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 724

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BY: SENATOR ELLIOTT

BY: REPRESENTATIVES H. WILKINS, C. ARMSTRONG, E. ARMSTRONG, FIELDING, HODGES, JETT, LOVE, MCGILL, SABIN, F. SMITH, WORD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR GRANTS FOR INSTITUTES THAT RE-IMAGINE EDUCATION IN TRADITIONAL PUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 725**

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**BY: SENATOR ELLIOTT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF BEHAVIORAL HEALTH FOR TREATMENT PROGRAM GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Calendar.

**SENATE BILL NO. 726**

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**BY: SENATOR ELLIOTT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE BUREAU OF LEGISLATIVE RESEARCH FOR THE VISION 2025 LEGISLATIVE COMMISSION; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 727**

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**BY: SENATOR ELLIOTT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE ECONOMIC DEVELOPMENT COMMISSION FOR CAPITAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 733**

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**BY: SENATOR ELLIOTT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR PLANNING AND DEVELOPMENT GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 734

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BY: SENATOR ELLIOTT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS - FAYETTEVILLE - COLLEGE OF EDUCATION AND HEALTH PROFESSIONS - PARTNERS FOR INCLUSIVE COMMUNITIES FOR THE SICKLE CELL ANEMIA TASK FORCE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 735

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BY: SENATORS ELLIOTT, L. CHESTERFIELD, J. ENGLISH, J. HUTCHINSON, D. JOHNSON, D. SANDERS, E. WILLIAMS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK - NANOTECHNOLOGY CENTER FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 737

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BY: SENATOR BLEDSOE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF BEHAVIORAL HEALTH FOR BEHAVIORAL HEALTH SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 738**

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**BY: SENATOR BLEDSOE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF ARKANSAS STATE POLICE FOR MAINTENANCE, RENOVATION, CONSTRUCTION, EQUIPPING, IMPROVEMENT, UPGRADE, LAND ACQUISITION AND REPAIRS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 756**

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**BY: SENATOR L. CHESTERFIELD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILD CARE AND EARLY CHILDHOOD EDUCATION FOR GRANTS TO PEDIATRIC EARLY LITERACY PROGRAMS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 758**

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**BY: SENATOR BLEDSOE**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR FOOD PANTRY GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 759

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BY: SENATOR BLEDSOE

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR HOMELESS SHELTER GRANTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 760

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BY: SENATOR ELLIOTT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR GRANTS TO ARKANSAS CHILDREN'S HOSPITAL; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 764

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BY: SENATOR L. CHESTERFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR GENERAL IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 765**

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**BY: SENATOR L. CHESTERFIELD**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION - ARKANSAS STATE LIBRARY FOR GRANTS FOR LIBRARIES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 768**

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**BY: SENATOR J. KEY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR THE PAYMENT OF FINANCIAL AWARDS TO PUBLIC SCHOOLS THROUGH THE ARKANSAS SCHOOL RECOGNITION PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

**SENATE BILL NO. 775**

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**BY: SENATOR MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF BEHAVIORAL HEALTH FOR BEHAVIORAL HEALTH SERVICES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and placed on the Calendar.

Upon motion of Representative Duncan Baird, the House adjourned at 3:55 p.m. until 1:00 p.m., Thursday, March 14, 2013.

ATTEST:

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Davy Carter  
Speaker of the House of Representatives

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Sherri Stacks  
Chief Clerk