

**SIXTY-EIGHTH DAY'S PROCEEDINGS  
HALL OF THE HOUSE OF REPRESENTATIVES**

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Little Rock, Arkansas  
March 22, 2013

The House was called to order at 10:00 a.m. by Mr. Carter, the Speaker. The following members answered to the roll call:

Alexander, Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, Dickinson, Dotson, D. Douglas, Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, Thompson, Vines, Wagner, Walker, Wardlaw, Westerman, Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright, Mr. Speaker.

Total .....96

The following member(s) was absent and did not answer to the roll call:  
Davis, C. Douglas, Smith, Williams.

Total .....4

A quorum was present.

Unanimous leave was granted for Representative(s) Davis, C. Douglas, Smith, Williams.

The House stood and was led in prayer by Representative Henry "Hank" Wilkins, IV.

The House stood and gave the Pledge of Allegiance to the Flag.

The reading of the Journal of yesterday's proceedings was dispensed with.

COMMITTEE REPORT

	March 22, 2013
AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS	DAVID MEEKS CHAIRPERSON
HOUSE BILL NO. 1298	DO PASS
BY REPRESENTATIVE HOUSE	
HOUSE BILL NO. 1799	DO PASS
BY REPRESENTATIVE WARDLAW	
HOUSE BILL NO. 1962	DO PASS
BY REPRESENTATIVE GILLAM	
HOUSE BILL NO. 2256	DO PASS
BY REPRESENTATIVE EDWARDS	
HOUSE RESOLUTION NO. 1025	DO PASS
BY REPRESENTATIVE CATLETT	AS AMENDED #1
HOUSE RESOLUTION NO. 1049	DO PASS
BY REPRESENTATIVE DOTSON	AS AMENDED #1
HOUSE RESOLUTION NO. 1056	DO PASS
BY REPRESENTATIVE KIZZIA	
HOUSE MEMORIAL	
RESOLUTION NO. 1004	DO PASS
BY REPRESENTATIVE MCGILL	

COMMITTEE REPORT

	March 22, 2013
AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT	MATTHEW SHEPHERD CHAIRPERSON
HOUSE BILL NO. 1478	DO PASS
BY REPRESENTATIVE MCCRARY	AS AMENDED #3
HOUSE BILL NO. 1887	DO PASS
BY REPRESENTATIVE E. ARMSTRONG	
HOUSE BILL NO. 2198	DO PASS
BY REPRESENTATIVE GILLAM	
SENATE BILL NO. 792	DO PASS
BY SENATOR TEAGUE	
SENATE CONCURRENT RESOLUTION NO. 4	DO PASS
BY SENATOR SANDERS	

COMMITTEE REPORT

	March 22, 2013
CITY, COUNTY AND LOCAL AFFAIRS	DAVID FIELDING
	CHAIRPERSON
HOUSE BILL NO. 1314	DO PASS, CONCUR IN
BY REPRESENTATIVE COZART	SENATE AMENDMENT #1
HOUSE BILL NO. 1888	DO PASS
BY REPRESENTATIVE E. ARMSTRONG	

COMMITTEE REPORT

	March 22, 2013
INSURANCE AND COMMERCE	TOMMY WREN
	CHAIRPERSON
HOUSE BILL NO. 1841	DO PASS
BY REPRESENTATIVE WRIGHT	AS AMENDED #1
HOUSE BILL NO. 2197	DO PASS
BY REPRESENTATIVE GILLAM	
HOUSE BILL NO. 2202	DO PASS
BY REPRESENTATIVE COPENHAVER	

COMMITTEE REPORT

	March 22, 2013
STATE AGENCIES	ANDREA LEA
AND GOVERNMENTAL AFFAIRS	CHAIRPERSON
HOUSE BILL NO. 1787	DO PASS
BY REPRESENTATIVE KIZZIA	
HOUSE BILL NO. 2229	DO PASS
BY REPRESENTATIVE WRIGHT	
SENATE BILL NO. 920	DO PASS
BY REPRESENTATIVE WILLIAMS	

Upon motion of Representative Ratliff, **HOUSE BILL NO. 1076** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1076**

Amend **HOUSE BILL NO. 1076** as originally introduced:

Page 2, delete lines 1 and 2 and substitute:

"(2) The number of prekindergarten students for whom the school district provides transportation, meals, and classrooms."

/s/ James Ratliff

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Ratliff, **HOUSE BILL NO. 1761** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1761**

Amend **HOUSE BILL NO. 1761** as originally introduced:

Page 1, delete everything after the enacting clause and substitute:

"SECTION 1. Arkansas Code § 6-5-307(d), concerning the definition of "salary increase" for purposes of the Educational Excellence Trust Fund, is amended to read as follows:

(d) "Salary increase", as used in this section, shall ~~not~~ include increments for experience or advanced hours or degrees."

/s/ James Ratliff

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative D. Douglas, **HOUSE BILL NO. 1931** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1931**

Amend **HOUSE BILL NO. 1931** as originally introduced:

Delete everything after the enacting clause and substitute with the following:

"SECTION 1. Arkansas Code § 15-4-3402, concerning the legislative intent regarding regional economic development, is amended to add an additional subdivision to read as follows:

(6) The Governor's Strategic Plan for Economic Development is focused on increasing the capacity of a region of Arkansas to participate in economic development.

SECTION 2. Arkansas Code § 15-4-3403(1)(B), concerning the definition of an economic development region, is amended to read as follows:

(B) ~~Is willing to form~~ Have formed a regional economic development partnership ~~for the purposes of regional economic development;~~

SECTION 3. Arkansas Code § 15-4-3403(3), concerning the definition of an economic development region, is amended to read as follows:

(3) "Regional economic development partnership" means an organization whose mission is to promote specific regions within the state ~~for business, retail, nonprofit, and industrial location, relocation, and expansion~~ in accordance with the intent described under § 15-4-302.

SECTION 4. Arkansas Code § 15-4-3404 is amended to read as follows:

15-4-3404. Regional economic development partnerships — Board of directors.

(a) A regional economic development partnership shall:

~~(1) Include an economic development region that encompasses the local governments that demonstrate a willingness to form a regional economic development partnership; and~~

~~(2) Satisfy~~ satisfy the following requirements:

~~(A)(1)~~ The economic development region includes the active participation of at least two ~~(2)~~ contiguous counties;

~~(B) The participating counties are from the same geographic region of the state;~~

~~(C)(2)~~ The economic development region is of adequate size in population to:

~~(i)(A)~~ Effectively undertake economic development activities while remaining a distinct and viable region for attracting new investment; and

~~(ii)(B)~~ Generate adequate regional resources to provide matching funds; and

~~(D)(3)~~ The economic development region is economically integrated as determined by:

~~(A) commuting~~ Commuting patterns;

~~(B) economic~~ Economic base;

~~(C) major~~ Major employers;

~~(D) membership~~ Membership in a defined metropolitan or micropolitan statistical area; or

~~(v) other~~ Other indicators determined by the Arkansas Economic Development Commission.

(b)(1) After a regional economic development partnership has been formed, a ~~municipality or county within the geographic region in which the regional economic development partnership is located~~ may elect to join the regional economic development partnership by adopting an ordinance to that effect.

(2) However, a ~~municipality or county~~ that adopts an ordinance under subdivision (b)(1) of this section shall become a member of the regional economic development partnership only upon a majority vote of the members of the board of directors of the regional economic development partnership that are residents of Arkansas.

(c)(1) A regional economic development partnership formed on or after January 1, 2013, shall be governed by a board of directors that shall operate, manage, and control the regional economic development partnership in all respects.

~~(2)(A)~~ If a regional economic development partnership is formed on or after January 1, 2013:

~~(A)~~ The board of directors shall contain at least one (1) representative from each ~~municipality or county~~ that is a member of the regional economic development partnership.

~~(B)~~ The governing body of each ~~municipality or county~~ that is a member of the regional economic development partnership shall appoint ~~one (1) member~~ members of the board of directors.

~~(C)~~ A person appointed to the board of directors may be a representative of either a public entity or a private entity.

~~(3)(A)(i)~~ Each member of the board of directors shall serve for a term of ~~five (5) years~~ as provided under the bylaws of the regional economic development partnership.

~~(ii)~~ ~~However, each member of the board of directors serves at the pleasure of the chief executive officer of the municipality or county that appointed the member.~~

~~(B)~~ ~~A member of the board of directors may serve for a maximum of three (3) terms.~~

~~(4)~~ ~~A public official may serve on the board of directors during his or her term in office.~~

~~(5)(A)~~ ~~A member of the board of directors shall not receive compensation for service on the board of directors.~~

~~(B)~~ ~~However, a member of the board of directors is entitled to reimbursement by the regional economic development partnership for expenses the member incurs in serving on the board of directors.~~

~~(6)~~ ~~A quorum of the board of directors shall meet at least one (1) time each year.~~

~~(7)(4)~~ The commission may allow an existing entity that applies to be a regional economic development partnership to maintain the entity's existing rules regarding the membership, terms, and duties of the board of directors.

(5) If a regional economic development partnership includes a territory located in another state, regional funding provided under this subchapter shall only be provided to a county in Arkansas.

SECTION 5. Arkansas Code § 15-4-3405 is amended to read as follows:

15-4-3405. Application.

(a) An entity shall not be recognized as a regional economic development partnership under this subchapter unless the board of directors of the entity submits an application and is approved under this section.

(b) An entity applying for approval as a regional economic development partnership shall submit an application to the Arkansas Economic Development Commission that includes the following information:

(1) At least a three-year business strategic plan that is consistent with the Governor's Strategic Plan for Economic Development and includes the following:

~~(A)~~ ~~An outline of the need for a regional economic development partnership;~~

~~(B)(A)~~ The proposed activities of the partnership; and

~~(C)~~ ~~Two (2) detailed budgets as follows:~~

~~(i) One (1) budget based on full state funding as outlined in § 15-4-3407; and~~

~~(ii) One (1) budget that assumes zero dollars (\$0.00) of state funding;~~

(B)(i) A budget for the next calendar year.

(ii) The budget should clearly identify the proposed expenditures for which the grant funds are requested;

(2) Proof of organization;

(3) A copy of the ~~bylaws or articles of incorporation;~~ entity's:

(A) Governing documents approved by the entity's governing board;

(B) Bylaws; or

(C) Articles of incorporation;

(4) A map of the economic development region and the population served by the ~~proposed~~ regional economic development partnership based on the latest decennial census;

(5) The identity of each public organization and private organization within the economic development region that is active in economic development and a description of the role, ~~if any,~~ each organization will undertake in the regional economic development partnership;

(6) A list of the ~~initial~~ current members of the board of directors and the entity each member represents; and

(7)(A)(i) Evidence of at least:

~~(i) One (1) full-time staff member and one (1) part-time staff member; or~~

~~(ii) The equivalent of one and one-half (1½) full-time staff positions.~~

(a) The staff dedicated to the regional economic development partnership; or

(b) The staff dedicated to program management of the regional economic development partnership.

(ii) The staff identified under subdivision (b)(7)(A)(i) of this section may be employed by an entity other than the regional economic development partnership.

(B) The primary responsibility of the staff members described in subdivision (b)(7)(A) of this section is to:

~~(i) market~~ Market and promote the economic development region to site selectors and ~~economic developers to~~ business prospects; and

~~(ii) accomplish~~ Accomplish the goals and objectives of the strategic plan required under subdivision (b)(1) of this section.

(c) The commission shall review each application submitted under this section and shall certify that:

(1) The applicant satisfies the requirements of § 15-4-3404; and

(2) The application submitted under this section includes the information required under subsection (b) of this section; and

~~(3) A reasonable need for the proposed regional economic development partnership exists.~~

~~(d) Because this subchapter is intended to encourage the formation of regional economic development partnerships, if an application submitted under this section is denied for any reason, the commission is encouraged to:~~

~~(1) Assist the applicant in remedying the deficiencies in the application; and~~

~~(2) Provide guidance to the denied applicant on reapplication.~~

(d) The commission shall notify unsuccessful applicants in writing of the deficiencies of the applicant.

SECTION 6. Arkansas Code § 15-4-3406(c), concerning the termination of a regional economic development partnership, is amended to read as follows:

(c) Upon the termination of a regional economic development partnership, the board of directors of the regional economic development partnership shall ~~promptly~~ remit any unspent state funds to the commission within sixty (60) days of the notice to terminate the regional economic development partnership.

SECTION 7. Arkansas Code § 15-4-3407 is amended to read as follows:

15-4-3407. State funding.

(a)(1) Each regional economic development partnership shall enter into an agreement with the Arkansas Economic Development Commission to receive state funds, if available.

(2) The agreement under subdivision (a)(1) of this section shall:

(A) Be for a term of not longer than one (1) year; and

(B) Identify the eligible expenses for which the regional economic development partnership intends to use state funds under § 15-4-3409.

(3)(A) The commission and the regional economic development partnership may enter into subsequent one-year agreements under this section following the commission's review of the annual report required under § 15-4-3411.

(B) If a regional economic development partnership was initially approved as a multi year project, a one-year renewal may be granted by the commission without the regional economic development partnership submitting an annual application.

(b)(1) Each year, the commission shall allocate funds specifically appropriated by the General Assembly or the commission for regional economic development.

~~(2)(A) Each regional economic development partnership shall receive the portion of the available regional economic development funds that accords to the regional economic development partnership's percentage of population compared to the population of all approved regional economic development partnerships.~~

~~(B) In determining the allocation of funds under subdivision (b)(2)(A) of this section, the commission shall:~~

~~(i) Divide the population within the economic development region of the regional economic development partnership by the total population within all approved regional economic development partnerships; and~~

~~(ii)(a) Multiply the result obtained under subdivision (b)(2)(B)(i) of this section by the total amount of available regional economic development funds.~~

~~(b) The population within each regional economic development partnership shall be based on the most recent federal decennial census results.~~

(2)(A) The funds shall be distributed equally to the qualifying regional economic development partnerships that meet the matching fund requirements under § 15-4-3408.

(B) Funds that are not disbursed under this section during a fiscal year may be distributed a subsequent fiscal year.

SECTION 8. Arkansas Code § 15-4-3408 is amended to read as follows:

15-4-3408. Matching funds.

(a) A regional economic development partnership shall match the state funds allocated to the regional economic development partnership on the basis of at least ~~two dollars (\$2.00) of nonstate funds for every one dollar (\$1.00) of local matching funds for every one dollar (\$1.00) of state funds.~~ local matching funds for every one dollar (\$1.00) of state funds.

(b) If a regional economic development partnership does not provide proof of sufficient ~~nonstate~~ matching funds before the release of state funds, the Arkansas Economic Development Commission shall reduce the award of state funds in the amount necessary to adhere to the required ~~two-to-one~~ one-to-one ratio of ~~nonstate~~ local matching dollars to state dollars.

(c) Nonstate Local matching funds may be:

(1) Provided by public sources, private sources, or a combination of public sources and private sources; and

(2)(A) Received in the form of cash, in-kind contributions, or a combination of cash and in-kind contributions.

(B) In-kind contributions shall not be more than forty percent (40%) of the regional economic development partnership's total nonstate matching funds.

SECTION 9. Arkansas Code § 15-4-3409 is amended to read as follows:

15-4-3409. Eligible uses of state funds.

(a) State funds under this subchapter shall be used only for marketing, advertising, promoting, and other activities related to implementing the strategic plan required under § 15-4-3405.

~~(b)(1) Eligible uses of state funds include without limitation payment for the following expenses:~~

~~(A) Research studies;~~

~~(B) Purchase of demographic data;~~

~~(C) Promotion through computer databases;~~

~~(D) Direct mail to targeted economic development audiences;~~

~~(E) Attendance and participation in trade shows and strategic marketing events, including without limitation registration fees, booth fees, exhibit fees, booth construction and setup costs, travel, and meal expenses;~~

~~(F) Production of slide shows, digital video discs, compact discs, print material, brochures, flyers, and other media for dissemination to consultants, executives, industry representatives, and other persons involved in relocation, expansion, and location decisions;~~

~~(G) Mass media advertising costs;~~

~~(H) Public relations expenses, including without limitation expenses related to the design, planning, and operation of special events related to economic development;~~

~~(I) Design and ongoing maintenance of a regional economic development website and geographic information system; and~~

~~(J) Site tours for consultants, recruits, and prospects visiting the region, including without limitation transportation, lodging, meals, entertainment, and other related hosting expenses.~~

~~(2) Upon approval by the Arkansas Economic Development Commission, up to twenty-five percent (25%) of state funds may be used to pay for administrative costs identified in § 15-4-3410 as ineligible uses of state funds.~~

SECTION 10. Arkansas Code § 15-4-3410(a), concerning the use of state funds by a regional economic development partnership, is amended to read as follows:

(a) ~~Except as provided in § 15-4-3409, state~~ State funds under this subchapter shall not be used for administrative costs.

SECTION 11. Arkansas Code § 15-4-3411 is amended to read as follows:

15-4-3411. Annual reports.

(a)(1) A regional economic development partnership that receives state funding under this subchapter shall submit an annual report to the Arkansas Economic Development Commission.

~~(2) The commission shall make a copy of the annual report required under subdivision (a)(1) of this section available to the public on the commission's website on or before July 1 of each year.~~

(b) The annual report required under subsection (a) of this section shall include the following:

(1) A description of the economic development activities and organizational activities of the regional economic development partnership in the preceding twelve (12) months;

(2) A detailed financial report;

(3) A detailed budget for the next twelve (12) months; and

~~(4) An inventory of the industrial buildings, commercial buildings, industrial sites, commercial sites, industrial parks, and available building sites for the regional economic development partnership;~~

~~(5) A comprehensive demographics report;~~

~~(6) A description of the economic development strengths of the regional economic development partnership's economic development region; and~~

~~(7) An updated business strategic plan as described in § 15-4-3405.~~

(4) A description of the prioritized activities of the regional economic development partnership for the next twelve (12) months for which state funding under this subchapter is being requested."

/s/ Dan Douglas

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative McLean, **HOUSE BILL NO. 1689** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1689**

Amend **HOUSE BILL NO. 1689** as originally introduced:

Page 1, delete everything after the enacting clause and substitute:

**SECTION 1. TEMPORARY LANGUAGE. DO NOT CODIFY.** (a) The General Assembly finds that:

(1) Integration of the arts is an effective tool to reinforce the rigor and relevance specific to the newly adopted Common Core State Standards;

(2) Research indicates that:

(A) An arts-infused curriculum offers a powerful tool to promote student academic achievement and personal growth by motivating students who may be disaffected from the learning process; and

(B) Academic disciplines such as reading, writing, languages, social studies, science, and math are reinforced through an arts-infused curriculum;

(3) The value of infusing the arts into the core curriculum of the public schools has been supported and advanced in some Arkansas schools and in several other states; and

(4) A program that provides for the development of arts-infused pilot schools can serve an important public policy function by determining if the strategies used by the pilot schools are effective and can be successfully replicated in public schools throughout the state to enhance overall student performance.

(b) There is established the Arts-Enriched Curriculum Program, a five-year pilot program funded through grants administered by the Department of Education to implement an arts-enriched curriculum, training, and research at fifteen (15) schools over the five-year period.

(c) The goals of the pilot program are, without limitation, to:

(1) Prepare students for educational achievement by developing imagination, reasoning, judgment, and the critical thinking skills necessary for problem-solving and decision-making through:

(A) An arts-enriched curriculum based on Common Core State Standards that is infused daily with drama, dance, visual art, and writing;

(B) Interdisciplinary thematic units and cross-curricular integration;

(C) Experiential learning;

(D) Teaching methods that incorporate multiple learning pathways; and

(E) Ongoing enriched assessments that include learning, reflection, and self-assessment; and

(2) Improve the climate and infrastructure of the school through:

(A) Professional development training;

(B) Collaboration among leaders and teachers in the school;

and

(C) Research and evaluation of the implementation of the program in the school.

(d)(1) A school may apply to participate in the pilot program if:

(A) The school is a public elementary or secondary school; and

(B) The principal and at least eighty-five percent (85%) of the teachers agree to participate.

(2) A school shall be selected for the program based on:

(A) Need and commitment of a school's faculty and staff;

(B) The size of the student body and its demographic and geographic diversity; and

(C) Available funding.

(e)(1) Pilot schools shall participate on the following schedule of professional development training:

(A) Five (5) schools shall begin three (3) years of training in the 2014-2015 school year;

(B) An additional five (5) schools shall begin three (3) years of training in the 2015-2016 school year; and

(C) An additional five (5) schools shall begin three (3) years of training in the 2016-2017 school year.

(2) For the three (3) years that a school participates, the principal and faculty at the school shall receive professional development training for integrating the arts as a medium to teach the concepts under the Common Core State Standards as follows:

(A) In the first year of participation, training shall be provided for seven (7) days, with a monthly follow-up;

(B) In the second year of participation, training shall be provided for five (5) days, with monthly follow-up; and

(C) In the third year of participation, training shall be provided for four (4) days, with monthly follow-up.

(f)(1) The grant recipient shall evaluate the effectiveness of the pilot program in each participating school by measuring:

(A) Student academic achievement;

(B) Increased student engagement;

(C) Disciplinary referral trends; and

(D) Increased student interest in school and attendance trends.

(2) The grant recipient shall provide access to the research and data to the:

(A) House Education Committee and Senate Education Committee through the Bureau of Legislative Research; and

(B) Department of Education.

(3)(A) By September 1, 2020, the grant recipient shall prepare and provide a written report on the research from the pilot program to the House Committee on Education and Senate Committee on Education.

(B) The House Committee on Education or the Senate Committee on Education may request one (1) or more interim reports on the progress of the pilot program.

/s/ James McLean

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Steel, **HOUSE BILL NO. 1180** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1180**

Amend **HOUSE BILL NO. 1180** as engrossed,

H3/8/13 (vision: 03/08/2013 2:59:56 PM)

Delete everything after the enacting clause and substitute:

"SECTION 1. Arkansas Code § 27-51-301 is amended to read as follows:

27-51-301. Vehicles to be driven on right side of roadway — Exceptions.

(a) ~~Upon~~ Except as otherwise provided in this section, upon all roadways of sufficient width, a vehicle shall not be driven upon the ~~right~~ left half of the roadway, except as follows:

(1) When overtaking and passing another vehicle proceeding in the same direction under the rules governing that movement;

(2) When the right half of a roadway is closed to traffic while under construction or repair;

(3) Upon a roadway divided into three (3) marked lanes for traffic under the rules applicable thereon; or

(4) Upon a roadway designated and signposted for one-way traffic;

(5) When the right half of the roadway is in disrepair or is in an otherwise undrivable or unsafe condition; or

(6) When a vehicle is preparing to exit the roadway on the left.

(b) Motor vehicles shall not be operated continuously in the left lane of a multilane roadway whenever it impedes the flow of other traffic.

(c)(1) The Arkansas State Highway and Transportation Department may designate certain multilane highways or portions of multilane highways as prohibiting continuous driving in the left lane except in those instances described in subsection (a).

(2) For those multilane highways or portions of multilane highways described in subsection (c)(1) and designated by the department, the department shall erect periodic signs along the multilane highway or portion of the multilane highway that notify the public of the prohibition."

/s/ Nate Steel

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Steel, **HOUSE BILL NO. 1902** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1902**

Amend **HOUSE BILL NO. 1902** as originally introduced:

Page 2, line 2, delete "an account" and substitute "a personal account"

AND

Page 2, delete lines 12 through 15 and substitute:

"(B) "Social media account" does not include an account:

(i) Opened by an employee or student at the request of an institution of higher education;

(ii) Provided to an employee or student by an institution of higher education, such as an institutional email account or other software program owned or operated exclusively by an institution of higher education;

(iii) Setup by an employee or student on behalf of an institution of higher education; or

(iv) Setup by an employee or student to impersonate an institution of higher education through the use of the institution's name, logos, or trademarks."

AND

Page 3, delete line 8 and substitute:

"that is publicly available on the Internet.

(e) Nothing in this section prevents an institution of higher education from complying with the requirements of federal or state laws, rules, or regulations."

/s/ Nate Steel

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Steel, **HOUSE BILL NO. 1901** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1901**

Amend **HOUSE BILL NO. 1901** as originally introduced:

Page 1, line 36, delete "an account" and substitute "a personal account"

AND

Page 2, delete lines 10 through 13 and substitute:

"(B) "Social media account" does not include an account:

(i) Opened by an employee at the request of an employer;

(ii) Provided to an employee by an employer such as a company email account or other software program owned or operated exclusively by an employer;

(iii) Setup by an employee on behalf of an employer; or

(iv) Setup by an employee to impersonate an employer through the use of the employer's name, logos, or trademarks."

AND

Page 2, delete line 32 and substitute:

"available on the Internet.

(e) Nothing in this section prevents an employer from complying with the requirements of federal or state laws, rules, or regulations or rules of self-regulatory organizations."

/s/ Nate Steel

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Harris, **HOUSE BILL NO. 2037** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2037**

Amend **HOUSE BILL NO. 2037** as originally introduced:

Page 3, line 12, delete "risk or harm" and substitute "risk of harm"

AND

Page 3, line 21, delete "schooled; and" and substitute "schooled or as a result of an act or omission by the child's parent or guardian, the child is habitually and without justification absent from school."

AND

Page 3, delete lines 22 through 24

AND

Page 4, delete lines 30 through 34 and substitute:

"(b) Any data, records, reports, or documents released under this"

AND

Page 6, delete lines 27 through 31 and substitute:

"(3) If the department, based on information gathered during the course of the investigation, determines that there is no preponderance of the

evidence indicating that children appear to be at risk, the department shall immediately notify the person or entity originally notified under subdivision (d)(1) of this section of that information."

AND

Page 8, delete lines 16 through 22 and substitute:

"SECTION 16. Arkansas Code § 12-18-702(2)(C)(iv), concerning an investigative determination under the Child Maltreatment Act, is amended to read as follows:

(iv) ~~The report was true for sexual abuse by an offender at least thirteen (13) years of age and less than sixteen (16)~~ is a juvenile less than fourteen (14) years of age and the offender has not been adjudicated delinquent or has not pleaded guilty, nolo contendere, or been found guilty of an offense on the same set of facts as contained in the report; or"

AND

Page 8, delete lines 27 through 33 and substitute:

"(c)(1) The notice of the investigative determination shall include a statement that the request for an administrative hearing shall be made within thirty (30) days of the receipt of notice under subsection (b) of this section."

AND

Page 11, delete lines 14 through 18 and substitute:

"(3) If the department later determines that there is no preponderance of the evidence indicating that other children are at risk or if the investigative determination is overturned, the department shall immediately notify the entity or person originally notified under subdivision (d)(1) of this section of that information."

AND

Page 11, line 34, delete "process under this chapter must" and substitute "process under this chapter ~~must~~"

AND

Page 11, line 35, delete "be completed" and substitute "~~be completed~~ shall begin"

AND

Page 12, line 25, delete "motion" and substitute "request"

AND

Page 12, line 27, delete "(A)"

AND

Page 12, delete lines 29 through 36 and substitute:

~~"of the criminal of delinquency proceedings~~ The administrative law judge may stay the case upon a showing by any party that there is an ongoing criminal or

delinquency investigation regarding the occurrence that is the subject of the child maltreatment report.

AND

Page 13, delete lines 1 through 12

AND

Page 13, delete line 15 and substitute:

"and a request for a stay is accompanied by the written notification of the"

AND

Page 13, line 29, delete "verification" and substitute "notice"

AND

Page 19, delete line 10 and substitute:

"(1) The prosecuting attorney;

SECTION 34. Arkansas Code § 12-18-910(f)(3)(B)(ii), concerning the availability of true reports of child maltreatment from the central registry, is amended to read as follows:

(ii) The court may disclose the report to parties under the terms ~~of~~ of a protective order issued by the court."

/s/ Justin Harris

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Leding, **HOUSE BILL NO. 2196** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2196**

Amend **HOUSE BILL NO. 2196** as originally introduced:

Delete everything after the enacting clause, and substitute the following:

"SECTION 1. Arkansas Code § 8-7-801, concerning the definitions to be used in relation to regulated substance storage tanks, is amended to add an additional subdivision to read as follows:

(14) "Release site property owner" means a person, other than an owner or operator, that owns an interest in a property on which a release has occurred.

SECTION 2. Arkansas Code § 8-7-807(c), concerning the responsibility and liability of an owner in relation to a regulated substance storage tank, is amended to read as follows:

(c)(1)~~(A)~~ ~~No~~ A release site property owner or adjacent property owner shall not unduly impede or interfere with any the efforts of the department or the owner or operator to undertake investigation, site assessment, or corrective action in accordance with the requirements of this subchapter.

(B) The department or the owner, as defined in § 8-7-801, or operator shall undertake investigation, site assessment, or corrective action, as approved by the department after notice to the affected parties, that minimizes to the most reasonable extent practicable any interference with the release site property owner's or adjacent property owner's use and enjoyment of the property, taking into consideration the relevant private and commercial interests and the release site property owner's or adjacent property owner's need for access.

(2)(A) ~~Any~~ A release site property owner or adjacent property owner violating that violates subdivision (c)(1) of this section ~~shall be~~ is liable for any investigation, site assessment, or corrective action costs resulting from ~~such~~ the violation.

(B) If the release site property owner or adjacent property owner denies access to property when ~~such~~ the access is reasonably necessary for investigation, site assessment, or corrective action undertaken by the department or by the owner or operator under a department directive, order, or approved corrective action plan, the department may order the release site property owner or adjacent property owner to undertake the portion of investigation, site assessment, or corrective action ~~which~~ that was prohibited by the denial of access.

(3) This section does not impair any right of the release site property owner or adjacent property owner to seek equitable or legal remedies, including without limitation claims for trespass, compensation as the result of eminent domain, damages for temporary or permanent takings of rights in land, contribution, and any other right or remedy allowed by state or federal law or regulation."

/s/ Greg Leding

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Edwards, **HOUSE RESOLUTION NO. 1040** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE RESOLUTION NO. 1040**

Amend **HOUSE RESOLUTION NO. 1040** as originally introduced:

Add Representative Cozart as a cosponsor of the bill

/s/ John Edwards

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Neal, **HOUSE BILL NO. 2034** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2034**

Amend **HOUSE BILL NO. 2034** as originally introduced:

Delete everything after the enacting clause and substitute:

"SECTION 1. Arkansas Code Title 12, Chapter 41, Subchapter 1, is amended to add a new section to read as follows:

12-41-106. Medicaid eligibility of an inmate in a local correctional facility.

(a) If an inmate in a local correctional facility receives medical services that meet criteria for Medicaid coverage, the local correctional facility may apply for Medicaid coverage under this subsection.

(b)(1) The inmate may designate a representative for the purposes of filing a Medicaid application and complying with Medicaid requirements for determining and maintaining eligibility.

(2) However, the local correctional facility having custody of the inmate shall be the authorized representative for purposes of establishing and maintaining Medicaid eligibility under this subsection if:

(A) The inmate does not designate a representative within three (3) business days after request; or

(B) The representative designated under subdivision (b) of this section does not file a Medicaid application within three (3) business days after appointment and request.

(c) An authorized representative under this subsection:

(1) Shall have access to the information necessary to comply with Medicaid requirements; and

(2) May provide and receive information in connection with establishing and maintaining Medicaid eligibility, including confidential information.

(d)(1) The county sheriff or the keeper of the jail or his or her designee may access information necessary to determine if a Medicaid application has been filed on behalf of the inmate.

(2) Access under subdivision (d)(1) of this section shall be to:

(A) Establish Medicaid eligibility;

(B) Provide health care services; or

(C) Pay for health care services."

/s/ Micah Neal

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Overbey, **HOUSE BILL NO. 2023** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2023**

Amend **HOUSE BILL NO. 2023** as originally introduced:

Page 1, delete lines 28 through 30 and substitute:

"preceding the school year in which the density ratio increased due to the Department of Education's use of different technology"

/s/ Betty Overbey

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Bell, **HOUSE BILL NO. 2000** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2000**

Amend **HOUSE BILL NO. 2000** as originally introduced:

Delete everything after the enacting clause and substitute:

"SECTION 1. Arkansas Code § 5-71-217(b), concerning the offense of cyberbullying, is amended to read as follows:

(b) A person commits the offense of cyberbullying if:

(1) He or she transmits, sends, or posts a communication by ~~electronic~~ electronic means with the purpose to frighten, coerce, intimidate, threaten, abuse, or harass, ~~or alarm~~ another person; and

(2) The transmission was in furtherance of ~~severe, repeated, or~~ hostile behavior toward the other person."

/s/ Nate Bell

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Kizzia, **HOUSE BILL NO. 1514** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1514**

Amend **HOUSE BILL NO. 1514** as originally introduced:

Delete everything after the enacting clause and substitute:

"SECTION 1. Arkansas Code Title 5, Chapter 38, Subchapter 3, is amended to add an additional section to read as follows:

5-38-312. No presumption on cause of fire.

(a) The purpose of this section is to:

(1) Clarify that there is not a presumption as to the cause of fire related to a violation of this subchapter;

(2) Abolish any common law contrary to this section, including without limitation Johnson v. State, 198 Ark. 871, 131 S.W.2d 934 (1939) and Thomas v. State, 295 Ark. 29, 746 S.W.2d 49 (1988); and

(3) Clarify that there is no change under this section to the public policy as it relates to civil actions involving the cause of a fire.

(b) There is not a presumption in a prosecution brought under this subchapter that:

(1) A fire was caused by:

(A) Accident; or

(B) Natural causes; or

(2) A fire was set on purpose or of incendiary origin.

(c) The burden of proof for the cause of a fire in a prosecution brought under this subchapter is beyond a reasonable doubt as provided under § 5-1-111.

(d) This section does not affect a civil action involving the cause of a fire."

/s/ David Kizzia

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative D. Meeks, **HOUSE RESOLUTION NO. 1042** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE RESOLUTION NO. 1042**

Amend **HOUSE RESOLUTION NO. 1042** as originally introduced:

Page 1, delete lines 19 through 24, and substitute the following:

"WHEREAS, Conway Police Officer William Michael McGary died on February 1, 2013, succumbing to injuries sustained when he was struck by an intoxicated driver while directing traffic at the scene of an accident; and

WHEREAS, Officer McGary received a sharpshooter rating while in police academy and finished in the top half of his academy class; and

WHEREAS, Officer McGary was considered a great officer by his colleagues and peers; and though he served only 2 years on duty, his passion and dedication to serve the citizens of Conway shone brightly; and

WHEREAS, Officer McGary had a great sense of humor, a genuine love for his job, and an excellent work ethic; and his generosity continued even in death as he was an organ donor,

NOW THEREFORE,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE EIGHTY-NINTH GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

THAT the House of Representatives remembers Officer William Michael McGary and commends his service to the State of Arkansas and his local community.

BE IT FURTHER RESOLVED THAT upon adoption of this resolution, an appropriate copy shall be provided to the family of Officer McGary by the Chief Clerk of the House of Representatives."

/s/ David Meeks

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Vines, **HOUSE BILL NO. 2025** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 2025**

Amend **HOUSE BILL NO. 2025** as engrossed,  
H3/19/2013 (version: 03/19/2013 10:47:08 AM)

Add Senator B. King as a cosponsor of the bill

/s/ John T. Vines

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Vines, **HOUSE BILL NO. 2026** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 2026**

Amend **HOUSE BILL NO. 2026** as originally introduced:

Delete everything after the enacting clause, and substitute the following:

"SECTION 1. Arkansas Code § 19-5-1103(b), concerning the Property Tax Relief Trust Fund, is amended to read as follows:

(b) The fund shall consist of such revenues as generated by §§ 26-52-302(c), 26-52-317(c)(1)(B), 26-52-319(a)(3)(B), 26-53-107(c), 26-53-145(c)(1)(B), 26-53-148(a)(3)(B), ~~26-56-201(g)(1)(C)~~, and 26-56-224(c)(2), and shall be used for such purposes as set out in § 26-26-310.

SECTION 2. Arkansas Code § 19-5-1227(b)(3), concerning the Educational Adequacy Fund, is amended to read as follows:

(3) The revenues generated by §§ 26-52-302(d), 26-52-316, 26-52-317(c)(1)(C), 26-52-319(a)(3)(C), 26-53-107(d), 26-53-145(c)(1)(C), 26-53-148(a)(3)(C), ~~26-56-201(g)(1)(B)~~, 26-56-224(c)(3), and 26-57-1002(d)(1)(A)(ii); and

SECTION 3. Arkansas Code § 19-6-201(68), concerning the enumeration of general revenues, is repealed.

~~(68) The first four million dollars (\$4,000,000) of the eight and one-half cent (8½¢) tax on distillate special fuels levied each fiscal year under § 26-56-201(a)(1)(A)(i).~~

SECTION 4. Arkansas Code § 19-6-301(3), concerning the enumeration of special revenues, is amended to read as follows:

(3) Distillate special motor fuels taxes and liquefied gas special motor fuels taxes and license and permit fees, as enacted by the Special Motor Fuels Tax Law, § 26-56-101 et seq., ~~known as the "Special Motor Fuels Tax Law"~~, and all laws amendatory thereto, including the:

(A) ~~Eight and one-half cent (8.5¢) tax~~ Tax of nine and one-half cents (9½¢) on distillate special motor fuels levied by § 26-56-201(a)(1)(A)(i), ~~after the deduction of the first four million dollars (\$4,000,000) each fiscal year under § 26-56-201(g)(1) and one cent (1¢) tax on distillate special motor fuels levied by § 26-56-201(a)(1)(A)(ii);~~

(B) ~~Seven and one-half cent (7.5¢) tax~~ Tax of seven and one-half cents (7½¢) on liquefied gas special motor fuels levied by § 26-56-301(a);

(C) Additional tax of one cent (1¢) ~~tax~~ on distillate special motor fuels levied by § 26-56-201(a)(2);

(D) Additional tax of four cent cents (4¢) ~~tax~~ on liquefied gas special motor fuels and the additional tax of two cent cents (2¢) ~~tax~~ on distillate special motor fuels levied by § 26-56-502(a);

(E) Additional tax of four cent cents (4¢) ~~tax~~ on distillate special motor fuels levied by § 26-56-201(d)(1);

(F) Additional tax of five cent cents (5¢) ~~tax~~ on liquefied gas special motor fuels and the additional tax of two cent cents (2¢) ~~tax~~ on distillate special motor fuels levied by §§ 26-55-1201(a) and 26-56-601; and

(G) Additional liquefied gas special motor fuels user permit fees levied in § 26-55-1002;

SECTION 5. Arkansas Code § 26-52-436 is amended to read as follows:

26-52-436. Certain classes of trucks or trailers.

(a) As used in this section:

(1) "Person" means a natural person who resided in this state at the time of purchasing a truck tractor or semitrailer in this state;

(2) "Semitrailer" means every a vehicle with or without motive power, including a pole trailer, drawn by a truck tractor ~~or a Class Six or Class Seven truck as defined by § 27-14-601(a)(3)(F) and (G) that is registered with the International Registration Plan to be engaged in interstate commerce~~ and designed for carrying property; and

(3)~~(A)~~ "Truck tractor" means a motor vehicle:

(i) ~~(A)~~ (A) Designed and used primarily for drawing other vehicles and not so constructed as to carry a load other than a part of the weight of the vehicle and load so drawn; and

(ii) ~~(B)~~ (B) Registered as a:

~~(a)~~ (a) Class Five, Class Six, Class Seven, or Class Eight truck as defined by § 27-14-601(a)(3); ~~or~~

~~(b)~~ (b) ~~Class Six or Class Seven truck as defined by § 27-14-601(a)(3)(F) and (G) that is not registered with the International Registration Plan to be engaged in interstate commerce.~~

~~(B)~~ "Truck tractor" ~~does not include a Class Six or Class Seven truck as defined by § 27-14-601(a)(3)(F) and (G) that is registered with the International Registration Plan to be engaged in interstate commerce.~~

(b) Except as provided in subsections subsection (d) ~~and (e)~~ of this section, the gross receipts or gross proceeds in excess of nine thousand one hundred fifty dollars (\$9,150) derived from the sale of a new or used truck tractor in this state are exempt from the Arkansas gross receipts tax levied by this chapter.

(c) The Except as provided in subsection (d) of this section, the gross receipts or gross proceeds in excess of one thousand dollars (\$1,000) derived from the sale of a new or used semitrailer in this state are exempt from the Arkansas gross receipts tax levied by this chapter.

~~(d) The gross receipts or gross proceeds derived from the sale in this state of a new or used Class Six or Class Seven truck as defined by § 27-14-601(a)(3)(F) and (G) that is registered with the International Registration Plan to be engaged in interstate commerce are exempt from the Arkansas gross receipts tax levied by this chapter.~~

~~(e) (d)~~ The exemption ~~under subsection (b) of~~ in this section does not apply to gross receipts taxes levied by any Arkansas city, town, or county.

SECTION 6. Arkansas Code § 26-53-144 is amended to read as follows:

26-53-144. Certain classes of trucks or trailers.

(a) As used in this section:

(1) "Person" means a natural person who resided in this state at the time of purchasing a truck tractor or semitrailer in another state;

(2) "Semitrailer" means ~~every~~ a vehicle with or without motive power, including a pole trailer, drawn by a truck tractor ~~or a Class Six or Class Seven truck as defined by § 27-14-601(a)(3)(F) and (G) that is registered with the International Registration Plan to be engaged in interstate commerce~~ and designed for carrying property; and

~~(3)(A)~~ "Truck tractor" means a motor vehicle:

~~(i) (A)~~ (i) (A) Designed and used primarily for drawing other vehicles and not so constructed as to carry a load other than a part of the weight of the vehicle and load so drawn; and

~~(ii) (B)~~ (ii) (B) Registered as a:

~~(a) Class Five, Class Six, Class Seven, or Class Eight truck as defined by § 27-14-601(a)(3); or~~

~~(b) Class Six or Class Seven truck as defined by § 27-14-601(a)(3)(F) and (G) that is not registered with the International Registration Plan to be engaged in interstate commerce.~~

~~(B) "Truck tractor" does not include a Class Six or Class Seven truck as defined by § 27-14-601(a)(3)(F) and (G) that is registered with the International Registration Plan to be engaged in interstate commerce.~~

(b) Except as provided in ~~subsections~~ subsection (d) ~~and (e)~~ of this section, the gross receipts or gross proceeds in excess of nine thousand one hundred fifty dollars (\$9,150) derived from the sale of a new or used truck tractor in another state

for use in this state are exempt from the Arkansas compensating use tax levied by this subchapter.

(c) ~~The~~ Except as provided in subsection (d) of this section, the gross receipts or gross proceeds in excess of one thousand dollars (\$1,000) derived from the sale of a new or used semitrailer in another state for use in this state are exempt from the Arkansas compensating use tax levied by this subchapter.

~~(d) The gross receipts or gross proceeds derived from the sale in another state for use in this state of a new or used Class Six or Class Seven truck as defined by § 27-14-601(a)(3)(F) and (G) that is registered with the International Registration Plan to be engaged in interstate commerce are exempt from the Arkansas compensating use tax levied by this subchapter.~~

~~(e) (d)~~ The exemption under ~~subsection (b) of~~ in this section does not apply to compensating use taxes levied by any Arkansas city, town, or county.

SECTION 7. Arkansas Code § 26-56-201(a) and (b), concerning the excise tax on distillate special fuel, are amended to read as follows:

(a)(1)(A)(i) There is levied an excise tax at the rate of ~~eight and one-half cents (8½¢)~~ nine and one-half cents (9½¢) per gallon on all distillate special fuel, except fuel utilized in propelling jet aircraft, sold or used in this state or purchased for sale or use in this state.

~~(ii) In addition to the tax levied in subdivision (a)(1)(A)(i) of this section, there is levied an excise tax at the rate of one cent (1¢) per gallon on all distillate special fuel sold or used in this state or purchased for sale or use in this state.~~

(B) The additional levies provided in subdivision (a)(2) of this section and § 26-56-502 are specifically intended to apply to the taxes levied by this section and shall remain effective.

(2) In addition to the tax levied in subdivision (a)(1) of this section, there is levied an excise tax of one cent (1¢) for each gallon of distillate special fuel, as defined in § 26-56-102, sold or used in this state, or purchased for sale or use in this state, to be computed in the manner set forth in this section.

(b) The following are exempted from the tax levied by subsection (a) of this section:

- (1) Sales to the United States Government;
- (2) Sales to dealers, users, or off-road consumers for off-road use only if the distillate special fuel was delivered by the supplier into storage facilities clearly marked "NOT FOR MOTOR VEHICLE USE";
- (3) Sales of distillate special fuel by a licensed supplier for export from the State of Arkansas when shipped by common carrier f.o.b. destination to any

other state or territory or to any foreign country, or the export of distillate special fuel by a licensed supplier from the State of Arkansas to any other state or territory or to any foreign country, if satisfactory proof of actual exportation of all such distillate special fuel is furnished at the time and in the manner prescribed by the Director of the Department of Finance and Administration; and

(4) Sales of distillate special fuel by a pipeline importer who has first received the distillate special fuel in this state or to a licensed first receiver in this state;

~~(5) [Repealed]; and~~

~~(6) Sales of distillate special fuel utilized in propelling jet aircrafts.~~

SECTION 8. Arkansas Code § 26-56-201(f) and (g), concerning the excise tax on distillate special fuel, are amended to read as follows:

(f) ~~Except as provided in subsection (g) of this section, the~~ The additional taxes collected under this section are special revenues and shall be distributed as set forth in the Arkansas Highway Revenue Distribution Law, § 27-70-201 et seq., subject to any requirements for the repayment of bonds issued under the Arkansas Highway Financing Act of 1999, § 27-64-201 et seq., the Arkansas Interstate Highway Financing Act of 2007, § 27-64-401 et seq., and the Arkansas Highway Financing Act of 2011, § 27-64-501 et seq.

~~(g)(1) In order to offset the general revenues lost by the tax exemption contained in § 26-52-436(c) and (d) and § 26-53-144(c) and (d), the Chief Fiscal Officer of the State shall, on or before June 30, 2013, and on or before June 30 of each fiscal year thereafter, deposit the first four million dollars (\$4,000,000) of the taxes collected under subdivision (a)(1)(A)(i) of this section as general revenues, to be distributed as follows:~~

~~(A) Seventy five percent (75%) to be deposited into the General Revenue Fund Account of the State Apportionment Fund, § 19-5-202;~~

~~(B) Fourteen and six-tenths percent (14.6%) to be deposited into the Educational Adequacy Fund, § 19-5-1227;~~

~~(C) Eight and three-tenths percent (8.3%) to be deposited into the Property Tax Relief Trust Fund, § 19-5-1103; and~~

~~(D) Two and one-tenth percent (2.1%) to be deposited into the Conservation Tax Fund, § 19-6-484.~~

~~(2) The balance of the taxes collected under subdivision (a)(1)(A)(i) of this section shall be deposited as special revenues and distributed in the manner required by law.~~

~~(3) The classification and distribution of taxes under subdivision (g)(1) of this section is subject to any requirements for the repayment of bonds issued~~

~~under the Arkansas Highway Financing Act of 1999, § 27-64-201 et seq., and the Arkansas Interstate Highway Financing Act of 2007, § 27-64-401 et seq.~~

~~(4) The taxes collected under subdivision (a)(1)(A)(ii) of this section shall be distributed as provided in § 26-56-221.~~

SECTION 9. EFFECTIVE DATE. Sections 1 through 8 of this act are effective on the first day of the calendar quarter following the effective date of this act."

/s/ John T. Vines

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Ballinger, **HOUSE BILL NO. 1823** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1823**

Amend **HOUSE BILL NO. 1823** as originally introduced:

Add Senator Rapert as a cosponsor of the bill

AND

Delete everything after the enacting clause and substitute the following:

"SECTION 1. Arkansas Code § 22-5-209 is amended to read as follows:

22-5-209. Deeds, abstracts, and contracts affecting state lands filed in office of Commissioner of State Lands — Additional information – Failure to comply.

(a) All deeds, abstracts, contracts, and other evidences of title to realty belonging to the State of Arkansas shall be filed in the office of the Commissioner of State Lands to be preserved by the Commissioner of State Lands as ~~the~~ other public records and files of his or her office.

(b) Separately for each item of real property in the possession of a state agency, the state agency shall maintain and furnish to the Commissioner of State Lands a record containing:

(1)(A) The official recording information shown by the county recorder's records and the legal description of the real property.

(B) A copy of the most recent deed to the property may be furnished to the Commissioner of State Lands if the copy contains the official recording information and the legal description:

(2) If the real property was purchased by a state agency, the date of purchase and the purchase price;

(3) The name of the state agency holding title to the real property for the state;

(4) A description of the current uses of the real property and of the projected future uses of the real property; and

(5) A description of each building or other improvement located on the real property.

(c) If the description of real property required under subsection (b) of this section is excessively voluminous, the Commissioner of State Lands may permit the state agency in possession of the real property to furnish the description in summary form.

(d) Annually at the time established by the Commissioner of State Lands, a state agency other than an institution of higher education shall furnish the Arkansas History Commission with a photograph and identifying information including the age of each building that:

(1) Is owned or controlled by the state agency and has become forty-five (45) years old since the date the information was previously submitted; or

(2) Was acquired by the agency after the date of the preceding annual submission and is at least forty-five (45) years old on the date of the current submission.

(e) Upon request, a state agency shall provide the Commissioner of State Lands with a photograph and information furnished to the Arkansas History Commission under subsection (d) of this section.

(f) If a state agency receives a proposal for the sale, transfer, or exchange of real property that may benefit the state, the state agency shall within fourteen (14) days and before accepting the proposal shall submit to the Commissioner of State Lands:

- (1) A summary of the proposal;
- (2) An evaluation of the proposed real estate transaction including an analysis of the anticipated costs, benefits, and detriments of the proposal; and
- (3) The state agency's recommendation and reasons for the recommendation.

~~(b)(g)~~ In the event any state office, department, agency, or institution fails or refuses to if a state agency does not comply with the provisions of subsection (a) of this section, the Commissioner of State Lands shall report the failure ~~or refusal~~ to comply to the Governor, who shall notify the administrative officer of the ~~office, department, state agency, or institution~~ to immediately report to him or her the reasons for ~~his or her~~ the state agency's failure or refusal to comply.

~~(e)(h)~~ Willful failure or refusal to comply with this section by any officer a public official shall constitute nonfeasance in office.

(i) As used in this section:

(1)(A) "State agency" means an instrumentality of state government including without limitation, an office, a department, an agency, a board, a commission, or an institution of the state.

(B) "State agency" does not include"

(i) The Arkansas State Highway and Transportation Department;

(ii) An institution of higher education;

(iii) The Arkansas Public Employees' Retirement System;

(iv) The Arkansas Teacher Retirement System;

(v) The Arkansas State Game and Fish Commission; or

(vi) The Arkansas Department of Emergency Management.

SECTION 2. Arkansas Code Title 22, Chapter 5, Subchapter 2, is amended to add an additional section to read as follows:

22-5-210. Real property records of the Arkansas State Highway and Transportation Department, institutions of higher education, the Arkansas Public Employees' Retirement System, the Arkansas Teacher Retirement System, and certain other properties.

(a) With respect to real property administered by the Arkansas State Highway and Transportation Department, an institution of higher education, the Arkansas Public Employees' Retirement System, and the Arkansas Teacher Retirement System:

(1) The Arkansas State Highway and Transportation Department, an institution of higher education, the Arkansas Public Employees' Retirement System, and the Arkansas Teacher Retirement System shall each maintain inventory records of the real property it owns or controls; and

(2) The Commissioner of State Lands may:

(A) Review, verify, and maintain inventory records of the real property; and

(B) Prepare reports and make recommendations concerning the best use of the real property.

(b) At the request of the Commissioner of State Lands:

(1) The Arkansas State Highway and Transportation Department shall submit its real property inventory records that are not related to the roadways and bridges it maintains; and

(2) No more than semiannually, the real property inventory records of an institution of higher education, the Arkansas State Game and Fish Commission, the Arkansas Public Employees' Retirement System, and the Arkansas Teacher Retirement System, may be submitted to the Commissioner of State Lands for information purposes only.

(c) The duties of the Commissioner of State Lands under this subchapter and § 22-5-301 et seq. do not apply to:

(1) Real property that is owned by the state but is managed by the federal Government;

(2) The real property composing the State Capitol Complex;

(3) The real property composing the Governor's Mansion;

(4) The real property composing the Arkansas State Veterans Cemetery;

(5) Highway rights-of-way owned by the Arkansas State Highway and Transportation Department;

(6) The real property composing the Old State House Museum; and

(7) The real property owned by the Arkansas Department of Emergency Management.

SECTION 3. Arkansas Code § 22-5-303 is amended to read as follows:

22-5-303. Additional duties of Commissioner of State Lands.

In addition to other duties and powers conferred by law upon the Commissioner of State Lands, he or she shall ~~have the following duties and powers:~~

(1) ~~To effectuate~~ Effectuate the policies and carry out the purposes declared in § 22-5-301, ~~to carry out its purposes including~~ by securing the cooperation and assistance of the United States and any of its agencies; and ~~to~~

enter entering into contracts, agreements, and conveyances necessary to secure ~~such~~ federal assistance;

(2) ~~To conduct~~ Conduct investigations, independently or jointly with other state and federal agencies, relating to conditions and factors affecting, and methods of accomplishing more effectively, the purposes of this subchapter;

(3) ~~To assign~~ Assign lands to the several state agencies for administration, subject to their agreement and acceptance;

(4) Review, compile, and maintain inventory records of the real property owned by the State of Arkansas based upon the information submitted under §§ 22-5-209 and 22-5-411, and the records in his or her office;

(5) Make recommendations and take appropriate action concerning the best use of land owned by the state and its political subdivisions; and

(6) Accept unsolicited proposals and may solicit proposals concerning real estate transactions that would benefit the state.

SECTION 4. Arkansas Code § 22-5-305(b), concerning the membership of the State Land Use Committee, is amended to read as follows:

(b) The Commissioner of State Lands shall appoint one (1) member from each of the ~~seven (7)~~ four (4) congressional districts and ~~two (2)~~ five (5) members at large for a term of two (2) years.

SECTION 5. Arkansas Code § 22-5-306 is amended to read as follows:

22-5-306. Appraisers — Qualifications, oath, and bond.

(a) The Commissioner of State Lands shall may appoint ~~such~~ appraisers as are ~~provided for by any appropriation~~ to inspect and appraise state-owned lands for sale, transfer, or donation.

~~(b) It shall be unlawful for the Commissioner of State Lands to dispose of state-owned lands without an appraisal made by appraisers appointed by the Commissioner of State Lands, except that he or she may sell or dispose of town lots and acreage descriptions of ten (10) acres or less without an appraisal.~~

~~(c)~~(b) Each appraiser selected shall, by education or experience, be familiar with and know how to arrive at the value of lands, water rights, mineral rights, timber lands, rural lands, agricultural lands, and noncultivable lands; shall understand legal descriptions of real properties; shall have a working knowledge of county and state real property records; and shall be capable of passing dependable judgments upon the values of rural properties.

~~(d)~~(c) Upon entering the duties of his or her office, each appraiser shall take an oath of office as prescribed in the Arkansas Constitution, Article 19, § 20. This oath shall state that he or she will not, directly or indirectly, be engaged in the purchase of state-owned lands during his or her continuance in office and that he or

she will not engage in any speculation of state-owned lands or give information to any agent, friend, or secret or other partner so as to secure the advantages of that information to himself or herself or to any person, association, or company to the prejudice or exclusion of other persons.

~~(e)~~(d) Each appraiser shall enter into bond to the state in the sum of one thousand dollars (\$1,000), to be furnished by a surety company authorized to do business in the State of Arkansas, conditioned that he or she will faithfully discharge all of his or her duties according to law and the rules and regulations of the State Land Use Committee.

~~(f)~~(e) After qualifying as provided in this section, each appraiser shall perform his or her duties in the manner prescribed by the Commissioner of State Lands.

SECTION 6. Arkansas Code § 22-5-307(b), concerning the disposition of state lands, is amended to read as follows:

(b)(1) The Commissioner of State Lands shall dispose of the lands and make deeds to the lands in accordance with ~~this~~ the classification under subsection (a) of this section.

~~(2) Only~~ With the approval of the Governor and review by the General Assembly or the Legislative Council, lands classified as suitable for return to private ownership ~~shall be subject to sale~~ may be sold under § 22-5-312 and subsection (e) of this section to private ~~individuals~~ parties by the Commissioner of State Lands.

SECTION 7. Arkansas Code § 22-5-307, concerning the disposition of state lands, is amended to add an additional subsection to read as follows:

(h) Tax delinquent lands are not subject to the terms and restrictions of this section and may be disposed of as required by law.

SECTION 8. Arkansas Code Title 22, Chapter 5, Subchapter 3, is amended to add additional sections to read as follows:

22-5-312. Authority of Commissioner of State Lands, state agencies, and political subdivisions to conduct certain real property transactions.

(a)(1) The Commissioner of State Lands may sell at auction or under subdivision (a)(3) of this section land approved for return to private ownership under § 22-5-307.

(2) The auction may be advertised and conducted at the same time and in the same manner as tax delinquent lands under § 26-37-201 et seq.

(3) If the auction does not result in the sale of the land, the Commissioner of State Lands may:

(A) Negotiate a private sale under the terms and conditions of § 26-37-202; or

(B)(i) List the property for sale with a real estate broker licensed under the Real Estate License Law, § 17-42-101 et seq.

(ii) The Commissioner of State Lands shall by rule establish criteria to ensure the fair and impartial selection of the real estate broker.

(b)(1) A state agency or political subdivision of the state may sell, transfer, or exchange real property that it owns if the sale, transfer, or exchange is for market value.

(2) The state agency or political subdivision of the state shall notify the Commissioner of State Lands in writing and provide a copy of the recorded deed or other instrument evidencing the sale, transfer, or exchange within thirty (30) days of the sale, transfer, or exchange.

22-5-313. Reports and recommendations of Commissioner of State Lands.

(a) Except for real property excluded under § 22-5-210, separately or with the assistance of the State Land Use Committee, the Commissioner of State Lands shall report on and make recommendations concerning the real property inventory of each state agency:

(1) At least one (1) time every four (4) years; and

(2) During the calendar year before a state agency is abolished or otherwise discontinued.

(b) The report and recommendations shall:

(1) Determine the purpose for which the real property owned or controlled by the state agency is currently being used and the plans for future use by the state agency;

(2) Identify real property that is not being used or is being substantially underused; and

(3) Include an analysis of:

(A) The highest and best use for the real property; and

(B) Alternative uses of the real property including the potential for:

(i) Leasing the real property for commercial or agricultural uses; or

(ii) Any other real estate transaction or use that may be in the best interest of the state.

(c) Upon request, a state agency shall provide the Commissioner of State Lands within thirty (30) days of the request information to assist the evaluation of a proposed use of real property, including without limitation:

(1) The status of the real property;

(2) Alternative uses of the property considered by the state agency within the previous five (5) years;

(3) Proposals received within the previous five (5) years from private parties concerning the real property; and

(4) Any plans to change the use or dispose of the real property.

(d) On or before July 1 annually, the Commissioner of State Lands shall:

(1) Prepare a draft evaluation report containing its findings and recommendations for at least twenty-five percent (25%) of the real property owned by the state; and

(2) Submit the draft evaluation report to each state agency named in the report and request the state agency's comments concerning the findings and recommendations made by the Commissioner of State Lands.

(e)(1) On or before September 1 annually, the Commissioner of State Lands shall submit a final evaluation report containing the findings and recommendations of the Commissioner of State Lands for at least twenty-five percent (25%) of the real property owned by the state to the Governor, the Legislative Council, the Joint Budget Committee, and each state agency named in the report.

(2) The final evaluation report shall include the comments and recommendations received from a state agency named in the report concerning the potential use of real property by the state agency or by another state agency.

(f) The Commissioner of State Lands shall not recommend a real estate transaction involving real property that is used for military purposes.

(g) If real property is identified in the final evaluation report as not being used or as being substantially underused:

(1) A political subdivision of the state shall not annex the real property without prior written approval of the Commissioner of State Lands; and

(2) A state agency that owns or controls the real property shall give the Commissioner of State Lands at least thirty-days' notice before beginning a planned development, acquisition, disposition, lease, sale, transfer, or exchange of the real property, including the planned construction of new improvements or a major modification to an existing improvement to the real property.

22-5-314. Disposition and reclassification of state lands.

(a) At any time after real property is listed in a final evaluation report under § 22-5-313, the Commissioner of State Lands may recommend in writing to the Governor that the real property be:

(1) Reclassified under § 22-5-307;

(2) Sold, transferred, exchanged, or leased; or

(3) Used for a different purpose or by a different state agency or political subdivision.

(b)(1) The Commissioner of State Lands shall notify the state agency that owns or controls real property of a recommendation concerning the real property under subsection (a) of this section.

(2) The state agency may send the Governor comments or objections to the recommendation within thirty (30) days.

(c) If the Commissioner of State Lands makes a recommendation to the Governor concerning real property identified as not used or substantially underused:

(1) The Commissioner of State Lands shall notify the Arkansas Department of Human Services and the Housing Division of the Arkansas Development Finance Authority to inspect the real property within thirty (30) days and identify any property suitable for affordable housing if the final evaluation report indicates that the highest and best use of the real property is for residential purposes;

(2)(A) The real property may be sold or leased or an easement on the property may be granted to the United States for the use and benefit of the United States armed forces if after consultation with appropriate military authorities the Governor or the Governor's designee determines that the sale, lease, or easement would materially assist the military in accomplishing its mission.

(B) A sale, lease, or easement under this subdivision (c)(2) shall be at market value.

(C) The state shall retain all mineral rights to the real property but may relinquish the right to use the surface estate to extract minerals; and

(3) The real property shall not without the approval of the Governor be developed, sold, or otherwise disposed of by the state agency that owns or controls the real property before the earlier of:

(A) The date the Governor rejects a recommendation under this section; or

(B) Two (2) years from the date the recommendation is approved, unless extended by the Governor.

(d) To determine whether to reject a recommendation under this section the Governor may:

(1)(A) Require a state agency to provide a general development plan for future use of real property and any other information about the real property.

(B) The general development plan shall be submitted no later than thirty (30) days before a recommendation under this section is approved if not disapproved by the Governor; and

(2) Request that the state agency provide its general development plan for future use of real property or any other information to the Commissioner of State Lands for evaluation and may consult with the Commissioner of State Lands.

(e) The Commissioner of State Lands may take all action necessary to implement a recommendation unless the Governor gives the Commissioner of State Lands written notice disapproving the recommendation within ninety (90) days after receiving the written recommendation of the Commissioner of State Lands."

/s/ Bob Ballinger

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative D. Douglas, **HOUSE BILL NO. 1932** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1932**

Amend **HOUSE BILL NO. 1932** as originally introduced:

Delete everything after the enacting clause, and substitute the following:

"SECTION 1. Arkansas Code § 8-6-714(c)(3)(B), concerning the rents, fees, and charges that may be imposed by a regional solid waste management district, is amended to read as follows:

(B) If districts cannot reach an interlocal agreement regarding the division of the fees, ~~then the fees shall be divided equally between the districts~~ the Arkansas Pollution Control and Ecology Commission shall hold a hearing on the issue and determine how the fees shall be divided between the districts based on the cost incurred by each district."

/s/ Dan Douglas

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Sabin, **HOUSE BILL NO. 1926** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO HOUSE BILL NO. 1926**

Amend **HOUSE BILL NO. 1926** as originally introduced:

Add Representatives Jett, E. Armstrong, Copenhaver, Leding, C. Armstrong, Baine, Baltz, Broadaway, Ferguson, Hawthorne, Hillman, Hodges, Holcomb, Julian, Kizzia, Magie, McElroy, McGill, Richey, Talley, W. Wagner, D. Whitaker as cosponsors of the bill

AND

Page 1, line 9, delete "TO ADD A TAX RATE FOR CERTAIN INCOME LEVELS;"

AND

Delete the subtitle in its entirety and substitute:

"TO ADJUST THE INCOME LEVELS SUBJECT TO CERTAIN INCOME TAX RATES; AND TO INCREASE THE NUMBER OF PERSONS ENTITLED TO USE THE LOW-INCOME TAX TABLES."

AND

Page 2, line 27, delete ":" and substitute ";and"

AND

Page 2, delete lines 28 through 31, and substitute the following:

"(F) On net income of thirty-four thousand dollars (\$34,000) and above, seven percent (7%)."

/s/ Warwick Sabin

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

ENGROSSED BILL REPORTS

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DAVY CARTER, CHAIRPERSON

March 22, 2013

The following bill(s) reported correctly engrossed:

HOUSE BILL NO. 1076	BY REPRESENTATIVE RATLIFF
HOUSE BILL NO. 1180	BY REPRESENTATIVE STEEL
HOUSE BILL NO. 1514	BY REPRESENTATIVE KIZZIA
HOUSE BILL NO. 1689	BY REPRESENTATIVE MCLEAN
HOUSE BILL NO. 1761	BY REPRESENTATIVE RATLIFF
HOUSE BILL NO. 1823 – TITLE –	BY REPRESENTATIVE BALLINGER
HOUSE BILL NO. 1901	BY REPRESENTATIVE STEEL
HOUSE BILL NO. 1902	BY REPRESENTATIVE STEEL
HOUSE BILL NO. 1926 – TITLE –	BY REPRESENTATIVE SABIN
HOUSE BILL NO. 1931	BY REPRESENTATIVE D. DOUGLAS
HOUSE BILL NO. 1932	BY REPRESENTATIVE D. DOUGLAS
HOUSE BILL NO. 2000	BY REPRESENTATIVE BELL
HOUSE BILL NO. 2023	BY REPRESENTATIVE OVERBEY
HOUSE BILL NO. 2025 – TITLE –	BY REPRESENTATIVE VINES
HOUSE BILL NO. 2026	BY REPRESENTATIVE VINES
HOUSE BILL NO. 2034	BY REPRESENTATIVE NEAL
HOUSE BILL NO. 2037	BY REPRESENTATIVE HARRIS
HOUSE BILL NO. 2196	BY REPRESENTATIVE LEDING
HOUSE RESOLUTION	
NO. 1040 – TITLE –	BY REPRESENTATIVE EDWARDS
HOUSE RESOLUTION	
NO. 1042	BY REPRESENTATIVE D. MEEKS
SENATE BILL NO. 387 – TITLE –	BY SENATOR IRVIN (FERGUSON)
SENATE BILL NO. 388	BY SENATOR IRVIN (FERGUSON)
SENATE BILL NO. 752 – TITLE –	BY SENATOR HENDREN (HOBBS)
SENATE BILL NO. 799 – TITLE –	BY SENATOR HICKEY (MCLEAN)
SENATE BILL NO. 887	BY SENATOR BLEDSOE (MAGIE)

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1823

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BY: REPRESENTATIVE BALLINGER

BY: *SENATOR RAPERT*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REGULATE THE ADMINISTRATION OF REAL PROPERTY OF THE STATE AND POLITICAL SUBDIVISIONS OF THE STATE; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 1926

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BY: REPRESENTATIVES SABIN, *JETT, E. ARMSTRONG, COPENHAVER, LEDING, C. ARMSTRONG, BAINE, BALTZ, BROADAWAY, FERGUSON, HAWTHORNE, HILLMAN, HODGES, HOLCOMB, JULIAN, KIZZIA, MAGIE, MCELROY, MCGILL, RICHEY, TALLEY, W. WAGNER, D. WHITAKER*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAWS PERTAINING TO INCOME TAXES; TO ADJUST THE INCOME LEVELS SUBJECT TO CERTAIN INCOME TAX RATES; TO INCREASE THE NUMBER OF PERSONS ENTITLED TO DETERMINE THEIR INCOME TAX LIABILITY USING THE LOW-INCOME TAX TABLES; TO ADJUST THE LOW-INCOME TAX TABLES; TO INCREASE THE STANDARD DEDUCTION; AND FOR OTHER PURPOSES.

HOUSE BILL ENGROSSED AS TITLE AMENDED  
HOUSE BILL NO. 2025

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BY: REPRESENTATIVE VINES

BY: *SENATOR B. KING*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT CERTAIN PERSONS TO POSSESS A FIREARM IN A RETAIL LIQUOR STORE THAT SELLS ALCOHOLIC BEVERAGES FOR OFF-PREMISES CONSUMPTION; TO AMEND THE LAW CONCERNING FIREARMS; AND FOR OTHER PURPOSES.

HOUSE RESOLUTION ENGROSSED AS TITLE AMENDED  
HOUSE RESOLUTION NO. 1040

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BY: REPRESENTATIVES J. EDWARDS, COZART

A BILL FOR AN ACT TO BE ENTITLED TO COMMEND ABATE, THE ARKANSAS BIKERS AIMING TOWARDS EDUCATION NONPROFIT ORGANIZATION, FOR ITS PROMOTION OF RIDER SAFETY, PUBLIC AWARENESS, RIDER EDUCATION, AND CHARITABLE EFFORTS.

SENATE BILL ENGROSSED AS TITLE AMENDED  
SENATE BILL NO. 387

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BY: SENATOR IRVIN

BY: REPRESENTATIVE FERGUSON

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO LIMIT BODY ART PROCEDURES; AND FOR OTHER PURPOSES.

SENATE BILL ENGROSSED AS TITLE AMENDED  
SENATE BILL NO. 752

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BY: SENATORS J. HENDREN, J. KEY, A. CLARK, S. FLOWERS, RAPERT,  
HOLLAND

BY: REPRESENTATIVE HOBBS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY FOR PARENTS THE PUBLIC SCHOOL RATING SYSTEM ON ANNUAL SCHOOL REPORT CARDS; AND FOR OTHER PURPOSES.

SENATE BILL ENGROSSED AS TITLE AMENDED  
SENATE BILL NO. 799

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BY: SENATOR HICKEY

BY: REPRESENTATIVE MCLEAN

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT HOUSING AUTHORITIES TO REGISTER FICTITIOUS NAMES WITH THE COUNTY CLERK; AND FOR OTHER PURPOSES.

Upon motion of Representative McLean, **SENATE BILL NO. 799** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 799

Amend **SENATE BILL NO. 799** as originally introduced:

Add Representative McLean as a cosponsor of the bill

AND

Page 1, line 9, delete "CIRCUIT" and substitute "COUNTY"

AND

Delete the subtitle in its entirety and substitute:

"TO PERMIT HOUSING AUTHORITIES TO REGISTER FICTITIOUS NAMES WITH THE COUNTY CLERK."

AND

Page 1, line 29, delete "circuit" and substitute "county"

AND

Page 1, line 33, delete "circuit" and substitute "county"

AND

Page 2, line 11, delete "circuit" and substitute "county"

/s/ James McLean

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative House, **HOUSE BILL NO. 1985** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 2 TO HOUSE BILL NO. 1985**

Amend **HOUSE BILL NO. 1985** as engrossed,  
H3/20/13 (version: 03/20/2013 10:49:57 AM)

Immediately following SECTION 1, add an additional section to read as follows:

"SECTION 2. Arkansas Code § 27-50-1203(h), concerning creation and powers and duties of the Arkansas Towing and Recovery Board, is amended to add an additional subdivision to read as follows:

(h)(1) The board shall have the authority to obtain office space, furniture, stationery, and other proper supplies and conveniences reasonably necessary to carry out the provisions of this subchapter.

(2) The board shall maintain its principal office in Little Rock."

AND

Appropriately renumber the sections of the bill.

/s/ Douglas House

The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Bell, Broadway, Clemmer, Collins, Cozart, Dale, Dotson, Fite, Hillman, Holcomb, House, Hutchison, Julian, Lea, Love, Lowery, Mayberry, McCrary, McLean, Miller, Neal, Nickels, B. Overbey, Payton, Ratliff, Rice, Sabin, Walker, Westerman, Word.

Total .....34

NEGATIVE: Baltz, Biviano, J. Burris, Catlett, Deffenbaugh, D. Douglas, Eubanks, Farrer, Gillam, Harris, Hickerson, Hobbs, Hopper, Jean, Kizzia, Lenderman, McElroy, Shepherd, Steel, Talley, Vines, B. Wilkins, Wren, Wright.

Total .....24

ABSENT OR NOT VOTING: Baine, Baird, Ballinger, Barnett, Bragg, Branscum, Carnine, Copenhaver, Davis, J. Dickinson, C. Douglas, J. Edwards, Ferguson, Fielding, Gossage, Hammer, Hawthorne, Hodges, Jett, Kerr, Lampkin, Leding, Linck, Magie, S. Malone, McGill, S. Meeks, Murdock, Perry, Richey, Scott, Slinkard, F. Smith, T. Thompson, W. Wagner, Wardlaw, D. Whitaker, Williams, Womack, Mr. Speaker.

Total .....40

VOTING PRESENT: D. Meeks, H. Wilkins.

Total .....2

Total number of votes cast .....60

Total number voting in the affirmative .....34

Necessary to the adoption of the motion.....51

So the Motion failed.

/s/ Mrs. Sherri Stacks  
Chief Clerk

HOUSE BILL NO. 1985 was referred back to the Committee on PUBLIC TRANSPORTATION.

Upon motion of Representative Hobbs, **SENATE BILL NO. 752** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 752

Amend **SENATE BILL NO. 752** as originally introduced:

Add Representative Hobbs as a cosponsor of the bill

AND

Page 1, line 24, delete "The report" and substitute "Effective with the 2014-2015 school year, the report"

/s/ Debra Hobbs

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

Upon motion of Representative Ferguson, **SENATE BILL NO. 387** was placed back on second reading for the purpose of amendment.

AMENDMENT NO. 1 TO SENATE BILL NO. 387

Amend **SENATE BILL NO. 387** as originally introduced:

Add Representative Ferguson as a cosponsor of the bill

AND

Page 1, line 30, delete "three (3)" and substitute "~~three (3)~~ five (5)"

AND

Page 2, line 3, delete "or" and substitute "ør"

AND

Page 2, delete line 4 and substitute the following:

"(D) Permanent cosmetics; or

(E) Scarification;"

AND

Page 2, line 17, delete "Dermal" and substitute "Subdermal"

AND

Page 3, line 3, delete "practices" and substitute "practice"

AND

Page 3, delete lines 8 through 10 and substitute the following:

"attempt to perform the insertion of a subdermal implant."

/s/ Deborah Ferguson

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Ferguson, **SENATE BILL NO. 388** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO SENATE BILL NO. 388**

Amend **SENATE BILL NO. 388** as engrossed,  
H2/27/13 (version: 02/27/2013 09:37:57 AM)

Page 2, delete lines 13 through 15 and substitute the following:

"(5)(A) "Body piercing" and "body piercing procedure" means mean the creation of an opening in the body of a human being for the purpose of inserting jewelry or other decoration, the puncturing of a part of the body of a live human being to create a hole for ornamentation or decoration, or a single-point perforation of a body part to insert an anchor with a single stud protruding from or flush with the skin."

AND

Page 13, delete lines 27 and 28 and substitute the following:

"(b) A piercing gun shall be used only to pierce an earlobe."

AND

Page 13, line 29, delete "artist" and substitute "person"

AND

Page 13, line 34, delete "Use" and substitute

"An artist shall not use"

/s/ Deborah Ferguson

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks  
Chief Clerk

Upon motion of Representative Magie, **SENATE BILL NO. 887** was placed back on second reading for the purpose of amendment.

**AMENDMENT NO. 1 TO SENATE BILL NO. 887**

Amend **SENATE BILL NO. 887** as engrossed,  
S3/14/13 (version: 03/14/2013 11:11:40 AM)

Delete everything after the enacting clause and substitute the following:

SECTION 1. Arkansas Code Title 20, Chapter 9, is amended to add an additional subchapter to read as follows:

Subchapter 13 — Arkansas Peer Review Fairness Act

“20-9-1301. Title.

This subchapter shall be known and may be cited as the “Arkansas Peer Review Fairness Act”.

20-9-1302. Findings and intent.

(a) The General Assembly finds that:

(1) The peer review process is well established as the most important and effective means of monitoring quality and improving care within an institution;

(2)(A) Peer review is essential to preserving the highest standards of medical practice.

(B) However, peer review that is not conducted fairly results in harm to both patients and physicians by limiting access to care and patient choice; and

(3) It is necessary to balance carefully the rights of patients who benefit by peer review with the rights of those who may be harmed by improper peer review.

(b) The General Assembly intends that peer review be conducted fairly for the benefit of the citizens of the State of Arkansas.

20-9-1303. Definitions.

As used in this subchapter:

(1) “Adversely affect,” when used in reference to clinical privileges or medical staff membership, means deny, reduce, restrict, suspend, revoke or fail to renew;

(2) “Hospital” means a health care facility licensed as a hospital by the Division of Health Facility Services of the Department of Health under § 20-9-213;

(3) “Governing body” means a hospital’s board of directors, board of trustees or other body, or duly authorized subcommittee thereof, which has authority to take final action regarding a professional review action.

(4) "Investigation" means a process conducted by a professional review body to obtain facts related to a concern or complaint about a physician in order to determine whether a professional review action should be requested or recommended;

(5) "Medical staff" means the physicians and other licensed practitioners who are approved and given privileges to provide health care to patients in the hospital.

(6) "Professional review action" means an action or recommendation of a professional review body that is taken or made in the conduct of professional review activity and that:

(A) Is based on an individual physician's competence or professional conduct that adversely affects or could adversely affect the health or welfare of a patient or patients; and

(B) Adversely affects or may adversely affect the hospital membership or clinical privileges of the physician.

(7)(A) "Professional review activity" means an activity with respect to an individual physician:

(i) To determine whether the physician may have clinical privileges at a hospital or membership in the hospital's medical staff;

(ii) To determine the scope or conditions of such clinical privileges or medical staff membership, or

(iii) To change or modify such clinical privileges or medical staff membership.

(B) "Professional review activity" includes an investigation, as defined in this section; and

(8)(A) "Professional review body" means a hospital, its governing body or its medical staff when any of these bodies are conducting a professional review activity.

(B) "Professional review body" includes, without limitation, a peer review committee of a hospital as defined by § 20-9-501, and any committee or subcommittee or third party contractor of the hospital, medical staff or governing board, when performing or assisting in the performance of a professional review activity.

20-9-1304. Standards for professional review actions and professional review activities.

(a) Professional review activity shall be conducted and professional review actions shall be taken in compliance with the requirements of the Health Care

Quality Improvement Act of 1986, 42 U.S.C. § 11101, et seq. and the additional requirements of this subchapter.

(b)(1) A physician shall be promptly notified when he or she is referred for an investigation for a possible professional review action.

(2) A physician has an absolute right to seek legal representation and engage an attorney to advise and assist the physician concerning any phase of a professional review activity.

(c)(1)(A) If at any stage of a professional review activity, an attorney is participating on behalf of a peer review body, then the physician under review also shall be permitted to have independent legal counsel participating in the peer review activity.

(B) This provision does not entitle the physician's attorney to appear at any proceeding where an attorney participating on behalf of the peer review body is not present, except as provided in subsection (g)(1).

(2)(A) If the attorney representing or advising a professional review body is employed by the hospital or from a firm regularly utilized by the hospital, the physician may request that the peer review body use an attorney not employed by the hospital or from a firm regularly utilized by the hospital.

(B) If the peer review body declines to do so, and if review is had under § 20-9-1307, the court shall consider the impact of this decision, if any, in determining whether to grant equitable relief.

(d) The hospital shall provide all relevant information to the professional review body and the physician, whether inculpatory or exculpatory to the hospital or physician.

(e) During an investigation, the physician under review shall be given the opportunity to discuss the case with the individual or individuals conducting a professional review activity prior to any recommendation or decision that adversely affects, or may affect, the physician.

(f) A physician who is the subject of a proposed professional review action shall be given notice of the proposed professional review action, the basis for the proposed action, and the right to a hearing.

(g) If a hearing is held in connection with a professional review action:

(1) The physician who is the subject of the action has the right to:

(A) Be present and present evidence on his or her own behalf;

and

(B) Be represented by an attorney or another individual of the physician's choice at the hearing.

(2) If the professional review body uses a hearing officer or arbitrator for a proceeding related to a professional review action, the individual serving in this role shall be independent and shall not be employed by the hospital or from a firm that regularly represents either the hospital or the physician who is under review.

(h) If a professional review body determines that it is appropriate under the circumstances, the professional review body may:

(1) Engage independent legal counsel to review a professional review action before a final recommendation is made or final action is taken; or

(2) Engage an independent and qualified third party to assist with conducting all or part of the professional review activity.

(i) A physician under review shall be afforded a reasonable opportunity to challenge the impartiality of a hearing officer, arbitrator, or member of a hearing panel for a professional review action.

20-9-1305 Medical staff bylaws.

The General Assembly encourages medical staffs to obtain independent counsel to review medical staff bylaws to ensure that they contain provisions that comply with this subchapter.

20-9-1306 Suspensions.

(a) If failure to take a professional review action may result in an imminent danger to the health of any individual, the hospital may immediately suspend or restrict the medical staff membership or clinical privileges of a physician.

(b) If an action is taken under subsection (a) of this section, then the hospital shall follow all the other provisions of this subchapter as soon as practicable following the suspension or restriction.

(c) In the case of a suspension or restriction of clinical privileges, for a period of not longer than fourteen (14) days, during which an investigation is being conducted to determine the need for a professional review action:

(1) No hearing is required to be held regarding the suspension;

(2) The professional review body shall follow the notice provisions of this subchapter; and

(3) The physician shall be given the opportunity to discuss the case with the individual or individuals conducting the investigation during the fourteen (14) days before any recommendation or decision is made about continuing the suspension or restriction.

20-9-1307 Actions for equitable relief permitted.

(a) A physician may seek an injunction or other equitable relief to correct an erroneous decision or procedure under this subchapter. The review shall be limited to a review of the record.

(b)(1) If a physician prevails under subsection (a), the physician shall be entitled to reasonable attorney's fees and costs as determined by the court.

(2) A defendant who prevails shall be entitled to reasonable attorney fees and costs as determined by the court to the extent permitted under the Health Care Quality Improvement Act at 42 U.S.C. § 11113.

(c) Except as otherwise expressly permitted by law:

(1) No professional review body, or any of its members, agents or employees shall be subject to liability for civil damages as a result of making a decision or recommendation in good faith and without malice in connection with a professional review activity or professional review action; and

(2) No individual or entity shall be subject to liability for civil damages as a result of acting in good faith and without malice in furnishing any records, information, or assistance to a professional review body in connection with a professional review activity.

20-9-1308. Relationship to other laws and regulations.

(a)(1) All proceedings and records related to a professional review activity, including all meetings, interviews, reports, statements, minutes, memoranda, notes, investigative compilations and the contents thereof, and all other information and materials relating to professional review activities shall be confidential and are included within the categories of records and proceedings that are exempt from discovery and disclosure pursuant to § 16-46-105(a)(1) and § 20-9-503.

(2) Nothing in this subchapter shall affect the admissibility in evidence in any action or proceeding of the medical records of any patient.

(b) Nothing in this subchapter shall be construed to abrogate the immunities or confidentiality provisions of the Healthcare Quality Improvement Act, 42 U.S.C. §§ 11101 et seq., or Arkansas Code § 17-1-102, § 20-9-501 et seq., or § 16-46-105.

SECTION 2. DO NOT CODIFY. SEVERABILITY CLAUSE. If any provision of this act or the application of this act to any person or circumstance is held invalid or unconstitutional, the invalidity or unconstitutionality does not affect other provisions or applications of this act which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this act are severable."

/s/ Stephen Magie

The Amendment was read and adopted by more than 51 votes.

/s/ Mrs. Sherri Stacks

Chief Clerk

SENATE CONCURRENT RESOLUTION NO. 1

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BY: SENATOR BURNETT

Was placed on third reading, the question being shall the Resolution be concurred in. The vote was as follows:

AFFIRMATIVE: Alexander, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Biviano, Bragg, Branscum, Broadaway, J. Burris, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Hawthorne, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....88

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Altes, Bell, Carnine, Davis, J. Dickinson, Dotson, C. Douglas, Harris, Hickerson, F. Smith, Williams, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast.....88

Total number voting in the affirmative .....88

Necessary to adoption of the resolution .....51

So the Resolution was adopted.

HOUSE MEMORIAL RESOLUTION NO. 1005

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BY: REPRESENTATIVE MCGILL

A BILL FOR AN ACT TO BE ENTITLED COMMENDING AND HONORING MR. RANDY DAVIS FOR HIS IMPACT ON AND SERVICE TO THE EMERGENCY MEDICAL SERVICES COMMUNITY AND FOR HIS SERVICE TO THE STATE OF ARKANSAS.

THE RESOLUTION WAS READ AND ADOPTED UNANIMOUSLY.

HOUSE RESOLUTION NO. 1033

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BY: REPRESENTATIVE E. ARMSTRONG

A BILL FOR AN ACT TO BE ENTITLED TO RECOGNIZE THE MONTH OF MARCH AS NATIONAL COLORECTAL CANCER AWARENESS MONTH.

THE RESOLUTION WAS READ AND ADOPTED BY MORE THAN 51 VOTES.

Morning Hour Expired.

Representative D. Douglas moved for reconsideration of **HOUSE RESOLUTION NO. 1031**.

The vote was as follows:

AFFIRMATIVE: Alexander, Baird, Ballinger, Bell, Bragg, Branscum, J. Burris, Carnine, Catlett, Clemmer, Collins, Cozart, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Farrer, Fite, Gossage, Hammer, Harris, Hawthorne, Hobbs, Hopper, House, Hutchison, Julian, Kerr, Lea, Linck, Lowery, Magie, S. Malone, Mayberry, D. Meeks, S. Meeks, Miller, Neal, B. Overbey, Payton, Scott, Shepherd, Slinkard, T. Thompson, Westerman, H. Wilkins, Womack, Word.

Total .....48

NEGATIVE: C. Armstrong, Biviano, Broadaway, Copenhaver, Gillam, Kizzia, McCrary, McGill, Nickels, Walker, Wardlaw.

Total .....11

ABSENT OR NOT VOTING: D. Altes, E. Armstrong, Baine, Baltz, Barnett, Dale, Davis, C. Douglas, J. Edwards, Eubanks, Ferguson, Fielding, Hickerson, Hillman, Hodges, Holcomb, Jean, Jett, Lampkin, Leding, Lenderman, Love, McElroy, McLean, Murdock, Perry, Ratliff, Rice, Richey, Sabin, F. Smith, Steel, Talley, Vines, W. Wagner, D. Whitaker, B. Wilkins, Williams, Wren, Wright, Mr. Speaker.

Total .....41

VOTING PRESENT:

Total .....0

Total number of votes cast.....59

Total number voting in the affirmative .....48

Necessary to the adoption of the motion.....48

So the Motion passed.

HOUSE RESOLUTION NO. 1031

BY: REPRESENTATIVE HUTCHISON

Was placed on third reading, the question being shall the Resolution be concurred in. The vote was as follows:

AFFIRMATIVE: Alexander, E. Armstrong, Baird, Ballinger, Barnett, Bell, Bragg, Branscum, J. Burris, Carnine, Catlett, Clemmer, Collins, Cozart, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Farrer, Fite, Gossage, Hammer, Harris, Hawthorne, Hobbs, Hopper, House, Hutchison, Kerr, Linck, Love, Lowery, Magie, Mayberry, D. Meeks, S. Meeks, Miller, Neal, B. Overbey, Payton, Scott, Slinkard, T. Thompson, Westerman, H. Wilkins, Word.

Total .....46

NEGATIVE: Baine, Copenhaver, Kizzia, McCrary, McElroy, Nickels, Shepherd, Steel, Walker, Wardlaw.

Total .....10

ABSENT OR NOT VOTING: D. Altes, C. Armstrong, Baltz, Biviano, Broadaway, Dale, Davis, C. Douglas, J. Edwards, Eubanks, Ferguson, Fielding, Gillam, Hickerson, Hillman, Hodges, Holcomb, Jean, Jett, Julian, Lampkin, Lea, Leding, Lenderman, S. Malone, McGill, McLean, Murdock, Perry, Ratliff, Rice, Richey, Sabin, F. Smith, Talley, Vines, W. Wagner, D. Whitaker, B. Wilkins, Williams, Womack, Wren, Wright, Mr. Speaker.

Total .....44

VOTING PRESENT:

Total .....0

Total number of votes cast.....56

Total number voting in the affirmative .....46

Necessary to the adoption of the resolution .....51

So the Resolution failed.

Representative Linck moved that the House concur in the following Senate Amendment.

ARKANSAS SENATE

AMENDMENT NO. 1 TO HOUSE BILL NO. 1216

Amend **HOUSE BILL NO. 1216** as engrossed,  
H3/4/13 (version: 03/04/2013 9:32:36 AM)

Page 5, line 9, delete "and"

AND

Page 5, delete line 16 and substitute the following:

"(D) Financial institution; and

(10) The "Arkansas Highways" magazine published by the Arkansas State Highway and Transportation Department."

/s/ Bobby Pierce

The Amendment was read and the vote was as follows:

AFFIRMATIVE: Alexander, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Barnett, Bell, Biviano, Bragg, Branscum, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Collins, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Leding, Lenderman, Linck, Love, Lowery, Magie, Mayberry, McCrary, McElroy, McGill, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Rice, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, H. Wilkins, Womack, Word, Wren.

Total .....80

NEGATIVE: Lea.

Total .....1

ABSENT OR NOT VOTING: D. Altes, Baltz, Copenhaver, Davis, C. Douglas, J. Edwards, Fielding, Fite, Hodges, S. Malone, McLean, Ratliff, Richey, Sabin, F. Smith, B. Wilkins, Williams, Wright, Mr. Speaker.

Total .....19

VOTING PRESENT:

Total .....0

Total number of votes cast .....81

Total number voting in the affirmative .....80

Necessary to concur in the amendment.....51

So the Amendment was concurred in.

/s/ Mrs. Sherri Stacks  
Chief Clerk

HOUSE BILL NO. 2043

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BY: REPRESENTATIVE LINCK

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hillman, Hobbs, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, Mayberry, McCrary, McElroy, McGill, D. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Sabin, Scott, Shepherd, Slinkard, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, H. Wilkins, Womack, Word, Wren, Wright.

Total .....84

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Baird, Dale, Davis, C. Douglas, J. Edwards, Hickerson, Hodges, S. Malone, McLean, S. Meeks, Richey, F. Smith, Steel, B. Wilkins, Williams, Mr. Speaker.

Total .....16

VOTING PRESENT:

Total .....0

Total number of votes cast .....84

Total number voting in the affirmative .....84

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1555

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BY: REPRESENTATIVE HICKERSON

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....91

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Baltz, Davis, C. Douglas, J. Edwards, Hodges, Richey, F. Smith, Williams, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast .....91

Total number voting in the affirmative.....91

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1687

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**BY: REPRESENTATIVE BRANSCUM**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadaway, J. Burris, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Carnine, Davis, C. Douglas, J. Edwards, Hodges, Murdock, Sabin, F. Smith, Williams, Mr. Speaker.

Total .....10

VOTING PRESENT:

Total .....0

Total number of votes cast .....90

Total number voting in the affirmative .....90

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1779

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BY: REPRESENTATIVE HOLCOMB

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....88

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: E. Armstrong, J. Burris, Davis, C. Douglas, J. Edwards, Fite, Hutchison, Lenderman, Murdock, F. Smith, Williams, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative.....88

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1510

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BY: REPRESENTATIVE D. WHITAKER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, C. Armstrong, E. Armstrong, Baine, Ballinger, Baltz, Bragg, Broadway, Catlett, Clemmer, Copenhaver, Cozart, Deffenbaugh, J. Dickinson, D. Douglas, J. Edwards, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Hawthorne, Hillman, Hobbs, Hodges, Holcomb, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Leding, Lenderman, Linck, Love, Lowery, Magie, Mayberry, McElroy, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....74

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Altes, Baird, Barnett, Bell, Biviano, Branscum, J. Burris, Carnine, Collins, Dale, Davis, Dotson, C. Douglas, Eubanks, Harris, Hickerson, Lampkin, Lea, S. Malone, McCrary, McGill, Rice, F. Smith, Williams, Mr. Speaker.

Total .....25

VOTING PRESENT: Hopper.

Total .....1

Total number of votes cast .....75

Total number voting in the affirmative .....74

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1936

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BY: REPRESENTATIVE WARDLAW

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Jean, Jett, Julian, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McElroy, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Word, Wren, Wright.

Total .....88

NEGATIVE: Womack.

Total .....1

ABSENT OR NOT VOTING: J. Burris, Davis, C. Douglas, Hutchison, Kerr, Lampkin, McCrary, McGill, F. Smith, Williams, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative.....88

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1983

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BY: REPRESENTATIVE COZART

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, C. Armstrong, E. Armstrong, Baine, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McElroy, D. Meeks, S. Meeks, Miller, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....82

NEGATIVE: D. Altes, Baird.

Total .....2

ABSENT OR NOT VOTING: Ballinger, Broadway, Davis, J. Dickinson, C. Douglas, J. Edwards, Gillam, Lampkin, McCrary, McGill, McLean, Murdock, Neal, F. Smith, Williams, Mr. Speaker.

Total .....16

VOTING PRESENT:

Total .....0

Total number of votes cast .....84

Total number voting in the affirmative .....82

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1712

BY: REPRESENTATIVE BRAGG

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, Dotson, Eubanks, Farrer, Ferguson, Gillam, Gossage, Hammer, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McLean, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, Womack, Wren, Wright.

Total .....83

NEGATIVE: Harris, D. Meeks.

Total .....2

ABSENT OR NOT VOTING: Davis, J. Dickinson, C. Douglas, D. Douglas, J. Edwards, Fielding, Fite, Lampkin, McGill, F. Smith, B. Wilkins, H. Wilkins, Williams, Word, Mr. Speaker.

Total .....15

VOTING PRESENT:

Total .....0

Total number of votes cast .....85

Total number voting in the affirmative.....83

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2007

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BY: REPRESENTATIVE COPENHAVER

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Jean, Jett, Julian, Kerr, Kizzia, Lea, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, D. Meeks, S. Meeks, Murdock, B. Overbey, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....82

NEGATIVE: Baine, Hutchison, Wardlaw.

Total .....3

ABSENT OR NOT VOTING: Baird, J. Burris, Davis, C. Douglas, Lampkin, Leding, McLean, Miller, Neal, Nickels, Payton, Perry, F. Smith, Williams, Mr. Speaker.

Total .....15

VOTING PRESENT:

Total .....0

Total number of votes cast .....85

Total number voting in the affirmative .....82

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2083

BY: REPRESENTATIVE LEA

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McElroy, McGill, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....89

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Davis, C. Douglas, Julian, Lampkin, McCrary, McLean, B. Overbey, F. Smith, Talley, Williams, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative.....89

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2211

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BY: REPRESENTATIVE J. BURRIS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Ratliff, Richey, Sabin, Scott, Shepherd, Steel, T. Thompson, Vines, Walker, Westerman, D. Whitaker, H. Wilkins, Womack, Word, Wren, Wright.

Total .....82

NEGATIVE: D. Altes, Hopper, B. Wilkins.

Total .....3

ABSENT OR NOT VOTING: Barnett, Carnine, Davis, C. Douglas, D. Douglas, Lampkin, Perry, Rice, Slinkard, F. Smith, Talley, W. Wagner, Wardlaw, Williams, Mr. Speaker.

Total .....15

VOTING PRESENT:

Total .....0

Total number of votes cast .....85

Total number voting in the affirmative .....82

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2031

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BY: REPRESENTATIVE S. MALONE

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Sabin, Scott, Shepherd, Slinkard, Steel, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, H. Wilkins, Womack, Word, Wren, Wright.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: J. Burris, Davis, C. Douglas, Lampkin, Richey, F. Smith, Talley, B. Wilkins, Williams, Mr. Speaker.

Total .....10

VOTING PRESENT:

Total .....0

Total number of votes cast .....90

Total number voting in the affirmative.....90

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1249

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BY: REPRESENTATIVE HOBBS

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lampkin, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Vines, W. Wagner, Walker, Westerman, H. Wilkins, Womack, Word, Wren, Wright.

Total .....88

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Davis, C. Douglas, J. Edwards, Hillman, F. Smith, Talley, T. Thompson, Wardlaw, D. Whitaker, B. Wilkins, Williams, Mr. Speaker.

Total ..... 12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative .....88

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1892

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BY: REPRESENTATIVE BELL

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, Mayberry, McCrary, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, H. Wilkins, Womack, Word, Wren, Wright.

Total .....85

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: E. Armstrong, Broadway, Davis, C. Douglas, J. Edwards, Hillman, Lampkin, S. Malone, McElroy, Sabin, F. Smith, D. Whitaker, B. Wilkins, Williams, Mr. Speaker.

Total .....15

VOTING PRESENT:

Total .....0

Total number of votes cast .....85

Total number voting in the affirmative.....85

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2066

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BY: REPRESENTATIVE LEA

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Branscum, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, Walker, Wardlaw, Westerman, H. Wilkins, Womack, Word, Wren, Wright.

Total .....88

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Bragg, Davis, C. Douglas, J. Edwards, Hillman, Lampkin, F. Smith, W. Wagner, D. Whitaker, B. Wilkins, Williams, Mr. Speaker.

Total .....12

VOTING PRESENT:

Total .....0

Total number of votes cast .....88

Total number voting in the affirmative .....88

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2067

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BY: REPRESENTATIVE LEA

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Bell, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Lenderman, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, Walker, Wardlaw, Westerman, H. Wilkins, Womack, Word, Wren, Wright.

Total .....83

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Barnett, Biviano, Davis, C. Douglas, D. Douglas, J. Edwards, Hawthorne, Hillman, Lampkin, Leding, Linck, F. Smith, W. Wagner, D. Whitaker, B. Wilkins, Williams, Mr. Speaker.

Total .....17

VOTING PRESENT:

Total .....0

Total number of votes cast .....83

Total number voting in the affirmative.....83

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2068

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BY: REPRESENTATIVE LEA

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadaway, Carnine, Catlett, Clemmer, Collins, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, Eubanks, Ferguson, Fielding, Gillam, Gossage, Hammer, Harris, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, Westerman, H. Wilkins, Womack, Word, Wren, Wright.

Total .....80

NEGATIVE: Fite, Walker.

Total .....2

ABSENT OR NOT VOTING: J. Burris, Copenhaver, Davis, C. Douglas, D. Douglas, J. Edwards, Farrer, Hawthorne, Hillman, Lampkin, S. Malone, F. Smith, W. Wagner, Wardlaw, D. Whitaker, B. Wilkins, Williams, Mr. Speaker.

Total .....18

VOTING PRESENT:

Total .....0

Total number of votes cast .....82

Total number voting in the affirmative .....80

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2084

BY: REPRESENTATIVE LEA

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Lenderman, Linck, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, T. Thompson, Vines, W. Wagner, Westerman, H. Wilkins, Womack, Word, Wren, Wright.

Total .....81

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Copenhaver, Davis, C. Douglas, D. Douglas, J. Edwards, Hawthorne, Hillman, Lampkin, Leding, Love, McGill, F. Smith, Talley, Walker, Wardlaw, D. Whitaker, B. Wilkins, Williams, Mr. Speaker.

Total .....19

VOTING PRESENT:

Total .....0

Total number of votes cast .....81

Total number voting in the affirmative.....81

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1631

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BY: REPRESENTATIVE WARDLAW

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, H. Wilkins, Womack, Word, Wren.

Total .....85

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: C. Armstrong, Branscum, Davis, C. Douglas, J. Edwards, Hawthorne, Kerr, Lampkin, F. Smith, Steel, D. Whitaker, B. Wilkins, Williams, Wright, Mr. Speaker.

Total .....15

VOTING PRESENT:

Total .....0

Total number of votes cast .....85

Total number voting in the affirmative .....85

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1849

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BY: REPRESENTATIVE BROADAWAY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Westerman, D. Whitaker, H. Wilkins, Womack, Word, Wren, Wright.

Total .....89

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Altes, Davis, C. Douglas, Hawthorne, Kerr, Lampkin, F. Smith, Wardlaw, B. Wilkins, Williams, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative.....89

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1848

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BY: REPRESENTATIVE BROADAWAY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....92

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: D. Altes, Davis, C. Douglas, Kerr, Lampkin, F. Smith, Williams, Mr. Speaker.

Total .....8

VOTING PRESENT:

Total .....0

Total number of votes cast .....92

Total number voting in the affirmative .....92

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1850

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BY: REPRESENTATIVE PERRY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, Eubanks, Farrer, Ferguson, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....91

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Davis, C. Douglas, D. Douglas, J. Edwards, Fielding, Lampkin, F. Smith, Williams, Mr. Speaker.

Total .....9

VOTING PRESENT:

Total .....0

Total number of votes cast .....91

Total number voting in the affirmative.....91

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1465

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BY: REPRESENTATIVE E. ARMSTRONG

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, J. Dickinson, Dotson, J. Edwards, Eubanks, Farrer, Ferguson, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....89

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Baird, Davis, Deffenbaugh, C. Douglas, D. Douglas, Fielding, Lampkin, F. Smith, Wardlaw, Williams, Mr. Speaker.

Total .....11

VOTING PRESENT:

Total .....0

Total number of votes cast .....89

Total number voting in the affirmative .....89

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1533

BY: REPRESENTATIVE KIZZIA

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, J. Dickinson, Dotson, J. Edwards, Eubanks, Farrer, Ferguson, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....90

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Carnine, Davis, Deffenbaugh, C. Douglas, D. Douglas, Fielding, Lampkin, F. Smith, Williams, Mr. Speaker.

Total .....10

VOTING PRESENT:

Total .....0

Total number of votes cast .....90

Total number voting in the affirmative.....90

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2088

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BY: REPRESENTATIVE GILLAM

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadaway, J. Burris, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fite, Gillam, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Lea, Leding, Lenderman, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Scott, Shepherd, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....84

NEGATIVE: Linck, McElroy, Sabin.

Total .....3

ABSENT OR NOT VOTING: Carnine, Davis, Deffenbaugh, C. Douglas, Fielding, Gossage, Kizzia, Lampkin, Neal, Slinkard, F. Smith, Williams, Mr. Speaker.

Total .....13

VOTING PRESENT:

Total .....0

Total number of votes cast .....87

Total number voting in the affirmative .....84

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1653

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BY: REPRESENTATIVE LEA

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, Deffenbaugh, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Steel, T. Thompson, Vines, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....87

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Davis, C. Douglas, Fielding, Lampkin, Shepherd, Slinkard, F. Smith, Talley, W. Wagner, Williams, Mr. Speaker.

Total .....11

VOTING PRESENT: Baine, Linck.

Total .....2

Total number of votes cast .....89

Total number voting in the affirmative.....87

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

\*\*\*\*\* EXPUNGED\*\*\*\*\* 03/26/13\*\*\*\*\*

HOUSE BILL NO. 1580

BY: REPRESENTATIVE TALLEY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: E. Armstrong, Barnett, Broadaway, Carnine, Catlett, Copenhaver, Cozart, Dale, D. Douglas, Eubanks, Farrer, Fielding, Hawthorne, Hillman, Hodges, Hopper, Jett, Julian, Kizzia, Leding, Lenderman, Magie, McCrary, McElroy, S. Meeks, Nickels, B. Overbey, Richey, Sabin, Scott, Slinkard, Steel, Talley, W. Wagner, D. Whitaker.

Total .....35

NEGATIVE: Alexander, D. Altes, Baird, Bell, Biviano, Branscum, J. Burris, Clemmer, Dotson, Fite, Gossage, Hammer, Harris, Hobbs, House, Hutchison, Kerr, Linck, Lowery, S. Malone, Mayberry, McLean, D. Meeks, Miller, Neal, Payton, Ratliff, Shepherd, Vines, Walker, Westerman, Womack, Wren, Wright.

Total .....34

ABSENT OR NOT VOTING: C. Armstrong, Baine, Ballinger, Baltz, Bragg, Collins, Davis, Deffenbaugh, J. Dickinson, C. Douglas, J. Edwards, Ferguson, Gillam, Hickerson, Holcomb, Jean, Lampkin, Lea, Love, McGill, Murdock, Perry, Rice, F. Smith, T. Thompson, Wardlaw, B. Wilkins, H. Wilkins, Williams, Word, Mr. Speaker.

Total .....31

VOTING PRESENT:

Total .....0

Total number of votes cast .....69

Total number voting in the affirmative .....35

Necessary to the passage of the bill.....51

So the Bill failed.

\*\*\*\*\* EXPUNGED\*\*\*\*\* 03/26/13\*\*\*\*\*

HOUSE BILL NO. 1703

BY: REPRESENTATIVE BARNETT

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: D. Altes, C. Armstrong, Baine, Baird, Ballinger, Baltz, Bell, Biviano, Bragg, Branscum, Broadaway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, J. Dickinson, D. Douglas, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, Word, Wren, Wright.

Total .....84

NEGATIVE: Barnett, Womack.

Total .....2

ABSENT OR NOT VOTING: Alexander, E. Armstrong, Davis, Deffenbaugh, C. Douglas, J. Edwards, Hillman, Lampkin, Neal, F. Smith, H. Wilkins, Williams, Mr. Speaker.

Total .....13

VOTING PRESENT: Dotson.

Total .....1

Total number of votes cast .....87

Total number voting in the affirmative.....84

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 1541

---

**BY: REPRESENTATIVE NICKELS**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: C. Armstrong, E. Armstrong, Baine, Baird, Baltz, Broadaway, J. Burris, Catlett, Clemmer, Collins, Copenhaver, J. Dickinson, J. Edwards, Fielding, Gossage, Hillman, Hodges, Holcomb, Jett, Julian, Kizzia, Leding, Lenderman, Love, Magie, Mayberry, McCrary, McElroy, McGill, McLean, Miller, Murdock, Nickels, B. Overbey, Payton, Perry, Ratliff, Richey, Sabin, Shepherd, Steel, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, D. Whitaker, B. Wilkins, H. Wilkins, Word, Wren, Wright.

Total .....52

NEGATIVE: Alexander, D. Altes, Carnine, D. Douglas, Farrer, Fite, Hammer, Harris, Hickerson, Hobbs, Hopper, House, Hutchison, Kerr, Lea, Lowery, S. Malone, D. Meeks, S. Meeks, Slinkard, Westerman, Womack.

Total .....22

ABSENT OR NOT VOTING: Ballinger, Barnett, Bell, Biviano, Bragg, Branscum, Cozart, Dale, Davis, Deffenbaugh, Dotson, C. Douglas, Eubanks, Ferguson, Gillam, Hawthorne, Jean, Lampkin, Linck, Neal, Rice, Scott, F. Smith, Talley, Williams, Mr. Speaker.

Total .....26

VOTING PRESENT:

Total .....0

Total number of votes cast .....74

Total number voting in the affirmative .....52

Necessary to the passage of the bill.....67

So the Bill failed.

HOUSE BILL NO. 1780

---

BY: REPRESENTATIVE MAYBERRY

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, Branscum, Broadway, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, J. Dickinson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Nickels, B. Overbey, Payton, Perry, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, T. Thompson, Vines, W. Wagner, Walker, Wardlaw, Westerman, D. Whitaker, B. Wilkins, H. Wilkins, Womack, Word, Wren, Wright.

Total .....87

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Baird, Davis, Deffenbaugh, Dotson, C. Douglas, Hillman, Lampkin, Neal, Ratliff, F. Smith, Talley, Williams, Mr. Speaker.

Total .....13

VOTING PRESENT:

Total .....0

Total number of votes cast .....87

Total number voting in the affirmative.....87

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2087

---

**BY: REPRESENTATIVE BROADAWAY**

Was read the third time and placed on final passage, the question being shall the Bill pass and shall the Emergency Clause be adopted. The vote was as follows:

AFFIRMATIVE: C. Armstrong, E. Armstrong, Baine, Baltz, Barnett, Broadaway, J. Burris, Carnine, Catlett, Copenhaver, Dale, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Gillam, Gossage, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Hopper, Jett, Julian, Lea, Leding, Love, Lowery, Magie, S. Malone, McElroy, McGill, McLean, Murdock, Neal, Nickels, Perry, Richey, Sabin, Scott, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, D. Whitaker, B. Wilkins, Word, Wren, Wright.

Total .....55

NEGATIVE: Alexander, Bell, Biviano, Cozart, Fite, Hammer, Harris, House, Hutchison, Kerr, Kizzia, Mayberry, D. Meeks, S. Meeks, Miller, Payton, Shepherd, Wardlaw, Westerman, Womack.

Total .....20

ABSENT OR NOT VOTING: D. Altes, Baird, Ballinger, Bragg, Branscum, Collins, Davis, Deffenbaugh, J. Dickinson, Dotson, C. Douglas, Holcomb, Jean, Lampkin, Lenderman, McCrary, B. Overbey, Ratliff, Rice, F. Smith, H. Wilkins, Williams, Mr. Speaker.

Total .....23

VOTING PRESENT: Clemmer, Linck.

Total .....2

Total number of votes cast.....77

Total number voting in the affirmative .....55

Necessary to the passage of the bill .....51

So the Bill passed and the title as read was agreed to.

There being an Emergency Clause attached to **HOUSE BILL NO. 2087**, the Speaker ordered the clerk to call the roll upon the adoption of the Emergency Clause. The vote was as follows:

**EMERGENCY CLAUSE**

AFFIRMATIVE: D. Altes, C. Armstrong, E. Armstrong, Baltz, Barnett, Broadaway, J. Burris, Carnine, Catlett, Copenhaver, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Hopper, Jett, Julian, Leding, Love, Lowery, Magie, S. Malone, McElroy, McGill, McLean, Murdock, Neal, Nickels, Perry, Ratliff, Richey, Sabin, Scott, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, D. Whitaker, B. Wilkins, Wren, Wright.

Total .....50

NEGATIVE: Alexander, Bell, Biviano, Cozart, Fite, Gossage, Hammer, Harris, House, Hutchison, Kerr, Kizzia, Lea, Linck, Mayberry, D. Meeks, S. Meeks, Miller, Payton, Shepherd, Westerman, Womack.

Total .....22

ABSENT OR NOT VOTING: Baine, Baird, Ballinger, Bragg, Branscum, Clemmer, Collins, Dale, Davis, Deffenbaugh, J. Dickinson, Dotson, C. Douglas, Fielding, Gillam, Holcomb, Jean, Lampkin, Lenderman, McCrary, B. Overbey, Rice, F. Smith, Wardlaw, H. Wilkins, Williams, Word, Mr. Speaker.

Total .....28

VOTING PRESENT:

Total .....0

Total number of votes cast .....72

Total number voting in the affirmative .....50

Necessary to the adoption of the emergency clause .....67

So the Emergency Clause was not adopted.

HOUSE BILL NO. 1398

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**BY: REPRESENTATIVE LEDING**

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: D. Altes, C. Armstrong, E. Armstrong, Ballinger, Baltz, Bell, Biviano, Bragg, Branscum, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Dale, J. Dickinson, Dotson, D. Douglas, J. Edwards, Eubanks, Farrer, Ferguson, Fielding, Gillam, Gossage, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Leding, Lenderman, Love, Lowery, Magie, S. Malone, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Murdock, Neal, Nickels, B. Overbey, Perry, Ratliff, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, D. Whitaker, B. Wilkins, Womack, Word, Wren, Wright.

Total .....76

NEGATIVE: Alexander, Baine, Barnett, Cozart, Fite, Hammer, Wardlaw, Westerman.

Total .....8

ABSENT OR NOT VOTING: Baird, Broadway, Davis, Deffenbaugh, C. Douglas, Lampkin, Lea, Miller, Payton, Rice, F. Smith, H. Wilkins, Williams, Mr. Speaker.

Total .....14

VOTING PRESENT: Linck, Mayberry.

Total .....2

Total number of votes cast .....86

Total number voting in the affirmative .....76

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILL NO. 2089

BY: REPRESENTATIVE GILLAM

Was read the third time and placed on final passage, the question being shall the Bill pass. The vote was as follows:

AFFIRMATIVE: Alexander, D. Altes, C. Armstrong, E. Armstrong, Baine, Baird, Ballinger, Baltz, Barnett, Bell, Biviano, Bragg, J. Burris, Carnine, Catlett, Clemmer, Collins, Copenhaver, Cozart, Dale, J. Dickinson, Dotson, Eubanks, Farrer, Ferguson, Fielding, Fite, Gillam, Gossage, Hammer, Harris, Hawthorne, Hickerson, Hillman, Hobbs, Hodges, Holcomb, Hopper, House, Hutchison, Jean, Jett, Julian, Kerr, Kizzia, Lea, Leding, Lenderman, Linck, Love, Lowery, Magie, S. Malone, Mayberry, McCrary, McElroy, McGill, McLean, D. Meeks, S. Meeks, Miller, Murdock, Neal, Nickels, B. Overbey, Payton, Perry, Ratliff, Rice, Richey, Sabin, Scott, Shepherd, Slinkard, Steel, Talley, T. Thompson, Vines, W. Wagner, Walker, Westerman, D. Whitaker, B. Wilkins, Womack, Word, Wren, Wright.

Total .....87

NEGATIVE:

Total .....0

ABSENT OR NOT VOTING: Branscum, Broadway, Davis, Deffenbaugh, C. Douglas, D. Douglas, J. Edwards, Lampkin, F. Smith, Wardlaw, H. Wilkins, Williams, Mr. Speaker.

Total .....13

VOTING PRESENT:

Total .....0

Total number of votes cast .....87

Total number voting in the affirmative.....87

Necessary to the passage of the bill.....51

So the Bill passed and the title as read was agreed to.

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED

---

HOUSE BILL NO. 1103	BY JOINT BUDGET COMMITTEE
HOUSE BILL NO. 1249	BY REPRESENTATIVE HOBBS
HOUSE BILL NO. 1398	BY REPRESENTATIVE LEDING
HOUSE BILL NO. 1465	BY REPRESENTATIVE E. ARMSTRONG
HOUSE BILL NO. 1510	BY REPRESENTATIVE D. WHITAKER
HOUSE BILL NO. 1533	BY REPRESENTATIVE KIZZIA
HOUSE BILL NO. 1555	BY REPRESENTATIVE HICKERSON
HOUSE BILL NO. 1631	BY REPRESENTATIVE WARDLAW
HOUSE BILL NO. 1653	BY REPRESENTATIVE LEA
HOUSE BILL NO. 1687	BY REPRESENTATIVE BRANSCUM
HOUSE BILL NO. 1703	BY REPRESENTATIVE BARNETT
HOUSE BILL NO. 1712	BY REPRESENTATIVE BRAGG
HOUSE BILL NO. 1779	BY REPRESENTATIVE HOLCOMB
HOUSE BILL NO. 1780	BY REPRESENTATIVE MAYBERRY
HOUSE BILL NO. 1848	BY REPRESENTATIVE BROADAWAY
HOUSE BILL NO. 1849	BY REPRESENTATIVE BROADAWAY
HOUSE BILL NO. 1850	BY REPRESENTATIVE PERRY
HOUSE BILL NO. 1892	BY REPRESENTATIVE BELL
HOUSE BILL NO. 1936	BY REPRESENTATIVE WARDLAW
HOUSE BILL NO. 1983	BY REPRESENTATIVE COZART
HOUSE BILL NO. 2007	BY REPRESENTATIVE COPENHAVER
HOUSE BILL NO. 2031	BY REPRESENTATIVE S. MALONE
HOUSE BILL NO. 2043	BY REPRESENTATIVE LINCK
HOUSE BILL NO. 2066	BY REPRESENTATIVE LEA
HOUSE BILL NO. 2067	BY REPRESENTATIVE LEA
HOUSE BILL NO. 2068	BY REPRESENTATIVE LEA
HOUSE BILL NO. 2083	BY REPRESENTATIVE LEA
HOUSE BILL NO. 2084	BY REPRESENTATIVE LEA
HOUSE BILL NO. 2088	BY REPRESENTATIVE GILLAM
HOUSE BILL NO. 2089	BY REPRESENTATIVE GILLAM
HOUSE BILL NO. 2211	BY REPRESENTATIVE J. BURRIS

HOUSE BILLS ORDERED TRANSMITTED TO THE SENATE AS PASSED, THE  
EMERGENCY CLAUSE HAVING FAILED OF ADOPTION

---

HOUSE BILL NO. 2087

BY REPRESENTATIVE BROADAWAY

SENATE CONCURRENT RESOLUTIONS CONCURRED IN  
AND ORDERED RETURNED TO THE SENATE

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SENATE CONCURRENT  
RESOLUTION NO. 1

BY SENATOR BURNETT

SENATE BILLS ORDERED RETURNED TO THE SENATE AS PASSED

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SENATE BILL NO. 23  
SENATE BILL NO. 80

BY JOINT BUDGET COMMITTEE  
BY JOINT BUDGET COMMITTEE

ENROLLED AND DELIVERY TO GOVERNOR REPORTS

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Little Rock, Arkansas

March 22, 2013

MR. SPEAKER:

We, your committee on Enrolled Bills, to whom was referred the following:

HOUSE BILL NO. 1216	BY REPRESENTATIVE LINCK
HOUSE BILL NO. 1282	BY REPRESENTATIVE J. EDWARDS, ET AL
HOUSE BILL NO. 1366	BY REPRESENTATIVE HAMMER, ET AL
HOUSE BILL NO. 1409	BY REPRESENTATIVE NEAL, ET AL
HOUSE BILL NO. 1503	BY REPRESENTATIVE HARRIS, ET AL
HOUSE BILL NO. 1525	BY REPRESENTATIVE GOSSAGE, ET AL
HOUSE BILL NO. 1528	BY REPRESENTATIVE BIVIANO, ET AL
HOUSE BILL NO. 1531	BY REPRESENTATIVE LEA, ET AL
HOUSE BILL NO. 1535	BY REPRESENTATIVE LAMPKIN, ET AL
HOUSE BILL NO. 1629	BY REPRESENTATIVE CLEMMER
HOUSE BILL NO. 1704	BY REPRESENTATIVE WREN, ET AL
HOUSE BILL NO. 1705	BY REPRESENTATIVE WREN, ET AL
HOUSE BILL NO. 1945	BY REPRESENTATIVE C. DOUGLAS, ET AL
HOUSE BILL NO. 2032	BY REPRESENTATIVE FERGUSON, ET AL
HOUSE BILL NO. 2056	BY REPRESENTATIVE WILLIAMS, ET AL

beg leave to report that we have carefully compared the enrolled copies with the original and we find the same correctly enrolled and have at 11:15 a.m. delivered them to the Governor for his approval.

Respectfully submitted,

/s/ Davy Carter,  
Chairperson

RECEIPT FROM THE GOVERNOR

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RECEIVED FROM THE HOUSE:

HOUSE BILL NO. 1216	BY REPRESENTATIVE LINCK
HOUSE BILL NO. 1282	BY REPRESENTATIVE J. EDWARDS, ET AL
HOUSE BILL NO. 1366	BY REPRESENTATIVE HAMMER, ET AL
HOUSE BILL NO. 1409	BY REPRESENTATIVE NEAL, ET AL
HOUSE BILL NO. 1503	BY REPRESENTATIVE HARRIS, ET AL
HOUSE BILL NO. 1525	BY REPRESENTATIVE GOSSAGE, ET AL
HOUSE BILL NO. 1528	BY REPRESENTATIVE BIVIANO, ET AL
HOUSE BILL NO. 1531	BY REPRESENTATIVE LEA, ET AL
HOUSE BILL NO. 1535	BY REPRESENTATIVE LAMPKIN, ET AL
HOUSE BILL NO. 1629	BY REPRESENTATIVE CLEMMER
HOUSE BILL NO. 1704	BY REPRESENTATIVE WREN, ET AL
HOUSE BILL NO. 1705	BY REPRESENTATIVE WREN, ET AL
HOUSE BILL NO. 1945	BY REPRESENTATIVE C. DOUGLAS, ET AL
HOUSE BILL NO. 2032	BY REPRESENTATIVE FERGUSON, ET AL
HOUSE BILL NO. 2056	BY REPRESENTATIVE WILLIAMS, ET AL

/s/ Mike Beebe - Governor

TIME: 11:15 a.m.

By: Sarah Agee

STATE OF ARKANSAS  
HOUSE OF REPRESENTATIVES EIGHTY-NINTH GENERAL ASSEMBLY

350 STATE CAPITOL

500 WOODLANE AVENUE

LITTLE ROCK, ARKANSAS 72201-1037

(501) 682-7771 TDD (501) 682-9148

DAVY CARTER, SPEAKER

**MEMORANDUM**

**TO:** Whom It May Concern  
**FROM:** House Committee on the Journal; Engrossed and Enrolled Bills  
**DATE:** March 21, 2013  
**SUBJECT:** Amendment #1 to **HOUSE BILL NO. 2247**

\*\*\*\*\*

The House Committee on the Journal; Engrossed and Enrolled Bills, by this letter, approves the correction of an error in Amendment #1 to HB 2247.

Page 1, paragraph 1, before line 1, insert "Delete everything after the enacting clause and substitute the following:"

The Committee authorizes the Chief Clerk to carry out the intent of the amendment by correctly engrossing HB 2247.

/s/ Rep. Davy Carter, Chairperson  
Speaker of the House

/s/ Justin T. Harris  
Rep. Justin T. Harris

/s/ Rep. Stephanie Malone, Chairperson  
House Rules

/s/ John W. Catlett  
Rep. John W. Catlett

/s/ Rep. Jeremy Gillam, Chairperson  
House Management Committee

/s/ Finos "Buddy" Johnson,  
Parliamentarian

cc: Sherri Stacks, Chief Clerk  
Marty Garrity, Director, Bureau of Legislative Research

## Hall of the House of Representatives

89th General Assembly – Regular Session, 2013

### Amendment Form

#### Subtitle of House Bill No. 2247

TO AMEND THE REQUIREMENTS FOR ISSUANCE OF A SPECIAL LICENSE PLATE TO DISABLED VETERANS.

#### Amendment No. 1 to House Bill No. 2247

Amend House Bill No. 2247 as originally introduced:

**SJS 3/21/13 Delete everything after the enacting clause & substitute the following:**

"SECTION 1. Arkansas Code § 27-15-316(a), concerning disabled veterans under the Access to Parking for Persons with Disabilities Act, is amended to read as follows:

(a) As used in this section, "disabled veteran" means ~~any American veteran who:~~

~~(1) Has been determined by the United States Department of Veterans Affairs to be a totally and permanently disabled veteran; and~~

~~(2) Is either:~~

~~(A) The owner of a motor vehicle that is used by or for the totally and permanently disabled veteran; or~~

~~(B) Issued a motor vehicle by the United States Department of Veterans Affairs under any public law~~ a person who meets the definition of disabled veteran, disabled veteran — nonservice injury, or disabled veteran — World War I, under § 27-24-203.

SECTION 2. Arkansas Code § 27-24-203(2), concerning the definition of "disabled veteran", is amended to read as follows:

(2) "Disabled veteran" means ~~any~~ an American veteran who:

(A) Is a citizen and resident of the State of Arkansas; and

(B) Has been determined by the United States Department of Veterans Affairs to be a disabled service-connected veteran who either:

(i) Is totally and permanently disabled ~~service-connected veteran; and is~~

~~(C) Is either:~~

~~(i)(a)~~ The owner of a motor vehicle that is used by or for the totally and permanently disabled veteran; or

~~(i)(b)~~ Issued a motor vehicle by the United States Department of Veterans Affairs under any public law; or

(ii) Meets the following criteria:

(a) Is at least thirty percent (30%) disabled;

(b) Is a lifetime member of Disabled American Veterans; and

(c) Is the owner of a motor vehicle that is used by or for the disabled veteran;

SECTION 3. Arkansas Code § 27-24-203, concerning definitions, is amended to add an additional subdivision to read as follows:

(7) "Disabled American Veterans" means the entity known by that name that is a nonprofit charitable organization for disabled military veterans and that is exempt from taxation under 26 U.S.C. § 501(c)(4).

SECTION 4. EFFECTIVE DATE. This act is effective on and after January 1, 2014."

**STATE OF ARKANSAS**

MIKE BEEBE

GOVERNOR

March 22, 2013

TO THE SPEAKER OF THE HOUSE

Dear Mr. Speaker:

This is to inform you that on March 22, 2013, I approved the following measures from the Regular Session of the Eighty-ninth General Assembly:

HOUSE BILL NO. 1136 – ACT 493

HOUSE BILL NO. 1633 – ACT 496

HOUSE BILL NO. 1383 – ACT 494

HOUSE BILL NO. 1701 – ACT 497

HOUSE BILL NO. 1527 – ACT 495

Sincerely,

/s/ Mike Beebe

STATE CAPITOL, SUITE 250 • LITTLE ROCK, AR 72201  
TELEPHONE (501) 682-2345 • FAX (501) 682-1382  
INTERNET WEB SITE • [www.governor.arkansas.gov](http://www.governor.arkansas.gov)

SENATE BILL NO. 117

---

BY: SENATOR BURNETT

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ESTABLISH THE OPEN ENROLLMENT PUBLIC CHARTER SCHOOL CAPITAL GRANT PROGRAM; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

SENATE BILL NO. 161

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BY: SENATORS E. CHEATHAM, *BLEDSON*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE THE TITLE OF ADVANCED PRACTICE REGISTERED NURSE; TO ESTABLISH THE QUALIFICATIONS FOR ADVANCED PRACTICE REGISTERED NURSING; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 228

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BY: SENATOR ELLIOTT

BY: *REPRESENTATIVE H. WILKINS*

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROTECT THE HEALTH AND SAFETY OF PUBLIC SCHOOL STUDENTS WITH DIABETES BY PROVIDING FOR CERTAIN SCHOOL PERSONNEL TO BE TRAINED IN THE ADMINISTRATION OF GLUCAGON; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

SENATE BILL NO. 362

---

BY: SENATOR J. WOOD

BY: REPRESENTATIVE HAMMER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO EXEMPT HEALTH CARE SHARING MINISTRIES FROM THE INSURANCE LAWS OF ARKANSAS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on INSURANCE AND COMMERCE.

SENATE BILL NO. 442

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BY: SENATOR B. KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR LICENSED QUALIFIED INTERPRETERS FOR INDIVIDUALS WHO ARE DEAF, DEAFBLIND, HARD OF HEARING, OR ORAL DEAF; TO CREATE THE ADVISORY BOARD FOR INTERPRETERS BETWEEN HEARING INDIVIDUALS AND INDIVIDUALS WHO ARE DEAF, DEAFBLIND, HARD OF HEARING, AND ORAL DEAF; TO CREATE A FUND; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

SENATE BILL NO. 500

---

BY: SENATOR J. WOODS

BY: REPRESENTATIVE NEAL

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ASSIST THE ADMINISTRATION AND COLLECTION OF 911 EMERGENCY PHONE SYSTEM CHARGES UNDER THE ARKANSAS PUBLIC SAFETY COMMUNICATIONS ACT OF 1985; TO REGULATE CONTRIBUTIONS FROM PREPAID WIRELESS PHONE USERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on INSURANCE AND COMMERCE.

**SENATE BILL NO. 518**

---

**BY: SENATOR J. KEY**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE MEMBERSHIP OF THE PROFESSIONAL LICENSURE STANDARDS BOARD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

**SENATE BILL NO. 540**

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**BY: SENATOR MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAWS PERTAINING TO TAXES LEVIED ON TOBACCO PRODUCTS; TO CLARIFY THAT CURRENT LAW IMPOSES AN EXCISE TAX ON ALL TOBACCO PRODUCTS OFFERED FOR SALE IN THE STATE; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on RULES.

**SENATE BILL NO. 541**

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**BY: SENATOR MALOCH**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LOCAL GOVERNMENT BOND ACT OF 1985; TO ALLOW REVENUES FROM THE TEMPORARY SALES AND USE TAX LEVIED UNDER AMENDMENT 91 TO THE ARKANSAS CONSTITUTION TO BE PLEDGED TO RETIRE LOCAL CAPITAL IMPROVEMENT BONDS ISSUED FOR CERTAIN PROJECTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on REVENUE AND TAXATION.

SENATE BILL NO. 640

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BY: SENATORS D. JOHNSON, J. WOODS

BY: REPRESENTATIVES LEDING, BARNETT, C. ARMSTRONG, HAWTHORNE, MCGILL, B. OVERBEY, T. THOMPSON, SABIN, D. WHITAKER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CREATE JOBS, RETAIN WEALTH, AND GROW ARKANSAS'S ECONOMY BY ENABLING PROPERTY ASSESSED CLEAN ENERGY FINANCING; TO AUTHORIZE THE ESTABLISHMENT OF ENERGY IMPROVEMENT DISTRICTS TO FUND LOANS FOR ENERGY EFFICIENCY IMPROVEMENTS, RENEWABLE ENERGY PROJECTS, AND WATER CONSERVATION IMPROVEMENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on INSURANCE AND COMMERCE.

SENATE BILL NO. 788

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BY: SENATORS IRVIN, BLEDSOE

BY: REPRESENTATIVES FERGUSON, NICKELS, WARDLAW

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE MEDICAID FAIRNESS ACT TO CLARIFY LEGISLATIVE INTENT, STRENGTHEN DUE PROCESS, AND PROVIDE FOR INDEPENDENT ADMINISTRATIVE LAW JUDGES TO HEAR APPEALS BY PROVIDERS WHO DELIVER SERVICES TO BENEFICIARIES; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**SENATE BILL NO. 801**

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**BY: SENATOR BOOKOUT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE THE DIVISION OF MENTAL HEALTH SERVICES OF THE DEPARTMENT OF HUMAN SERVICES TO DONATE PROPERTY TO COMMUNITY MENTAL HEALTH CLINICS AND CENTERS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE AND LABOR.

**SENATE BILL NO. 843**

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**BY: SENATOR FILES**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AUTHORIZE SCHOOL DISTRICTS AND OFFICERS, AGENTS, SERVANTS, AND EMPLOYEES OF SCHOOL DISTRICTS TO DISCLOSE EMPLOYMENT INFORMATION WITH OR WITHOUT THE CONSENT OF A CURRENT OR FORMER EMPLOYEE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

**SENATE BILL NO. 845**

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**BY: SENATORS J. KEY, RAPERT**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO REQUIRE THE ARKANSAS AGRICULTURE DEPARTMENT TO STUDY THE BENEFITS OF ENTERING INTO AGRICULTURAL EXCHANGES WITH OTHER COUNTRIES; TO REQUIRE THE ARKANSAS AGRICULTURE DEPARTMENT TO REPORT TO THE GENERAL ASSEMBLY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

SENATE BILL NO. 896

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BY: SENATOR B. KING

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROVIDE FOR THE ABILITY OF A CHURCH THAT OPERATES A PRIVATE SCHOOL, K-12, TO ALLOW A PERSON WHO POSSESSES A CONCEALED HANDGUN LICENSE TO CARRY A CONCEALED HANDGUN ON SCHOOL PROPERTY; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

SENATE BILL NO. 906

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BY: SENATORS B. PIERCE, G. STUBBLEFIELD

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY THE DEFINITION OF A FENCE; TO MAKE THE REMOVAL OF A POSTED SIGN OR OF A FENCE A CLASS B MISDEMEANOR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

SENATE BILL NO. 949

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BY: SENATOR J. WOODS

BY: REPRESENTATIVES NEAL, ALEXANDER, BALLINGER

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PROCLAIM THE CITY OF SPRINGDALE, ARKANSAS, TO BE THE POULTRY CAPITAL OF THE WORLD; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

**SENATE BILL NO. 977**

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**BY: SENATORS J. DISMANG, E. WILLIAMS**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO CLARIFY WHO COMMITS THE CRIME OF SEXUAL ASSAULT IN THE FIRST DEGREE; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on JUDICIARY.

**SENATE BILL NO. 1005**

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**BY: SENATOR J. DISMANG**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO ENSURE THE CONFIDENTIALITY OF RECORDS FROM A SUSPECTED CASE OF CHILD ABUSE OR NEGLECT KEPT BY A CHILD ADVOCACY CENTER, A HOSPITAL, OR A CLINIC INVOLVING A SUSPECTED CASE OF CHILD ABUSE OR NEGLECT; TO ENSURE THAT CERTAIN IMAGES OF A CHILD ARE EXEMPT FROM THE RECORDS SUBJECT TO RELEASE IN A SUSPECTED CASE OF CHILD ABUSE OR NEGLECT; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGING, CHILDREN AND YOUTH, LEGISLATIVE AND MILITARY AFFAIRS.

**SENATE BILL NO. 1035**

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**BY: SENATOR K. INGRAM****BY: REPRESENTATIVE FERGUSON**

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO PERMIT CITIES WITH AN ADVERTISING AND PROMOTION TAX TO SHARE THE COST OF AN AUDIT; TO REQUIRE THAT CERTAIN RECORDS BE PROVIDED TO A JOINT AUDITOR; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on CITY, COUNTY AND LOCAL AFFAIRS.

SENATE BILL NO. 1064

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BY: SENATOR S. FLOWERS

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE ARKANSAS CODE CONCERNING PARENTAL INVOLVEMENT PLANS FOR PUBLIC SCHOOLS; TO PROVIDE FOR A PARENT-FRIENDLY VERSION OF SCHOOL DISTRICT PARENTAL INVOLVEMENT PLANS TO PARENTS; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.

SENATE BILL NO. 1065

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BY: SENATOR J. ENGLISH

BY: REPRESENTATIVE LEA

A BILL FOR AN ACT TO BE ENTITLED AN ACT TO AMEND THE LAWS CONCERNING THE ARKANSAS ECONOMIC DEVELOPMENT COUNCIL AND THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION; TO MAKE CONFORMING CHANGES; AND FOR OTHER PURPOSES.

Was read the first time, rules suspended, read the second time and referred to the Committee on AGRICULTURE, FORESTRY AND ECONOMIC DEVELOPMENT.

Upon motion of Representative Duncan Baird, the House adjourned at 12:35 p.m. until 1:30 p.m., Monday, March 25, 2013.

ATTEST:

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Davy Carter  
Speaker of the House of Representatives

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Sherri Stacks  
Chief Clerk