

**Arkansas House of Representatives  
90th General Assembly  
Regular Session, 2015  
Proposed Calendar (Two Day)**

**Bills For Consideration**

**Monday, February 16, 2015**

**1:30 PM**

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**Morning Hour**

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HR1015</a>	Ratliff	RECOGNIZING NATIONAL FFA WEEK.
<a href="#">HR1017</a>	B. Overbey	TO RECOGNIZE FEBRUARY 2015 AS CAREER AND TECHNICAL EDUCATION MONTH.

**End of Morning Hour**

**REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1234</a>	Baltz	TO AUTHORIZE THE ISSUANCE, RENEWAL, AND REPLACEMENT OF SPECIAL LICENSE PLATES TO PROMOTE AND SUPPORT AUTISM AWARENESS.
<a href="#">HB1278</a>	Sabin	TO AMEND THE PROCUREMENT LAWS CONCERNING THE EXPERIENCE REQUIRED FOR OFFERORS AND BIDDERS.
<a href="#">HB1214</a>	Eubanks	TO REQUIRE THAT NOTICE BE GIVEN TO GROWERS CONCERNING ADDITIONAL INVESTMENTS THAT MAY BE REQUIRED UNDER A PRODUCTION CONTRACT; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1356</a>	Pitsch	TO INCLUDE THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT WITHIN THE DEFINITION OF "CLAIMANT AGENCY" FOR THE PURPOSE OF OBTAINING A SETOFF AGAINST STATE TAX REFUNDS FOR DEBTS OWED TO THE STATE.
<a href="#">HB1359</a>	Johnson	TO AMEND THE TIME PERIOD OF DRIVER'S LICENSE VALIDITY AND CERTAIN ISSUANCE FEES.
<a href="#">HB1255</a>	Broadaway	TO ESTABLISH THE BUILDING BETTER FUTURES PROGRAM.

**OVER**

<a href="#">HB1347</a>	Fielding	TO ALLOW PRIVATE INSTITUTIONS OF HIGHER EDUCATION TO PARTICIPATE IN THE STATEWIDE TRANSFER AGREEMENT.
<a href="#">HB1242</a>	Lowery	TO MODIFY THE REQUIREMENTS FOR THE CREATION OF A SCHOOL DISTRICT BY DETACHING TERRITORY FROM AN EXISTING SCHOOL DISTRICT.
<a href="#">HB1177</a> <a href="#">HB1087</a>	Ballinger Bell	TO CREATE THE NATURAL HAIR BRAIDING PROTECTION ACT. TO AMEND THE LAW REGARDING SOCIAL MEDIA ACCOUNTS OF CURRENT AND PROSPECTIVE EMPLOYEES; AND TO DECLARE AN EMERGENCY.

## **REGULAR SENATE BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB197</a>	J. Cooper <b>(Jett)</b>	TO EXEMPT CERTAIN CUSTOMER AND CRITICAL INFRASTRUCTURE RECORDS OF MUNICIPALLY OWNED UTILITY SYSTEMS FROM DISCLOSURE; AND TO DECLARE AN EMERGENCY.
<a href="#">SB198</a>	J. Woods <b>(Bennett)</b>	ALLOWING THE DEPARTMENT OF COMMUNITY CORRECTION TO PARTICIPATE IN A PRIVATE SECTOR PRISON INDUSTRY ENHANCEMENT PROGRAM.
<a href="#">SB199</a>	J. Woods <b>(Bennett)</b>	CONCERNING THE ABILITY OF THE DEPARTMENT OF COMMUNITY CORRECTION TO ISSUE AN ARREST WARRANT; AND TO MAKE TECHNICAL CORRECTIONS.
<a href="#">SB200</a>	J. Woods <b>(Bennett)</b>	TO ALLOW FOR ADMINISTRATIVE TRANSFER OF AN INMATE IN THE DEPARTMENT OF CORRECTION TO THE DEPARTMENT OF COMMUNITY CORRECTION.