

**Arkansas House of Representatives
90th General Assembly
Regular Session, 2015**

Bills For Consideration

April 1, 2015

1:00 PM

Morning Hour

RESOLUTIONS

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
HMR1004	V. Flowers	TO HONOR CLARK TERRY, JR., FOR HIS CONTRIBUTIONS TO MUSIC; AND TO PROMOTE THE IMPORTANCE OF MUSICAL PERFORMANCE AND MUSIC EDUCATION IN ARKANSAS.

End of Morning Hour

CONCUR IN SENATE AMENDMENT

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
HB1807	C. Douglas 1	TO AMEND THE ARKANSAS MULTI-AGENCY INSURANCE TRUST FUND ACT; TO PROVIDE FOR INFORMATION TECHNOLOGY THREAT MITIGATION; TO ALLOW FOR ASSESSING AND INSURING RISK CONCERNING CYBERSECURITY; AND TO DECLARE AN EMERGENCY.
HB1854	M.J. Gray 1	TO AMEND THE LAWS PERTAINING TO THE MARKETING, LABELING, AND IDENTIFICATION OF CATFISH AND CATFISH-LIKE SPECIES AND PRODUCTS.
HB1600	C. Douglas 1	TO PROMOTE EFFICIENCY IN REPORTING BY A SCHOOL DISTRICT OR PUBLIC SCHOOL.
HB1597	C. Douglas 1	TO REQUIRE SICK LEAVE THAT IS TRANSFERRED WHEN AN EMPLOYEE CHANGES SCHOOL DISTRICTS TO BE USED FIRST.
HB1961	Leding 1	TO ADOPT THE STUDENT ONLINE PERSONAL INFORMATION PROTECTION ACT.
HB1663	Cozart 1	TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS CODE CONCERNING PUBLIC SCHOOL FUNDING AMOUNTS; AND TO DECLARE AN EMERGENCY.
HB1645	Bentley 3	TO AUTHORIZE THE ISSUANCE OF A RESTRICTED DRIVING PERMIT UPON SUSPENSION OF THE DRIVER'S LICENSE OF A SPECIALTY COURT PROGRAM PARTICIPANT.

[HB1844](#) Gillam
1 TO ESTABLISH A STATE BUSINESS PORTAL WITHIN THE OFFICE OF THE SECRETARY OF STATE; AND TO PROMOTE EFFICIENT INTERACTIONS BETWEEN BUSINESS AND STATE GOVERNMENT.

REGULAR BILLS

Number **Sponsor** **Subtitle**
[HB1901](#) Sabin TO AMEND THE ETHICS LAWS OF THE STATE OF ARKANSAS.

REGULAR SENATE BILLS

Number **Sponsor** **Subtitle**
[SB212](#) Elliott
(**B. Smith**) TO ESTABLISH A STATEWIDE REENGAGEMENT PROGRAM; TO INCREASE HIGH SCHOOL COMPLETION THROUGH THE DIFFERENTIATED PATHWAY TO A HIGH SCHOOL DIPLOMA PROGRAM.

[SB939](#) Rapert
(**Hammer**) THE TEN COMMANDMENTS MONUMENT DISPLAY ACT.

[SB1003](#) B. King
(**C. Douglas**) TO AMEND THE LAW CONCERNING THE DUTIES AND RESPONSIBILITIES OF THE INTERNAL AUDIT SECTION OF THE DEPARTMENT OF FINANCE AND ADMINISTRATION.

[SB887](#) B. King
(**Ballinger**) TO PROMOTE HONESTY AND INTEGRITY IN COUNTY BOARDS OF ELECTION COMMISSIONERS; TO CREATE A PROCEDURE FOR THE REMOVAL OF A MEMBER OF A COUNTY BOARD OF ELECTION COMMISSIONERS UPON PUBLIC COMPLAINT.

[SB1013](#) B. King
(**C. Douglas**) TO PROVIDE FOR COMPREHENSIVE INVESTIGATIONS OF ELECTION MISCONDUCT; TO CREATE A VOTER INTEGRITY UNIT ADMINISTERED BY THE SECRETARY OF STATE; AND TO ALLOW THE VOTER INTEGRITY UNIT TO PERFORM RECOUNTS.

[SB1055](#) A. Clark
(**Ballinger**) TO AMEND THE LAW CONCERNING ELECTIONS AND SECRET BALLOTS.

[SB886](#) B. King
(**Ballinger**) TO ESTABLISH ACCOUNTING MEASURES FOR FINES, COSTS, FEES, AND RESTITUTION ASSESSED BY THE CIRCUIT COURT IN A CRIMINAL CASE.

[SB1042](#) J. Woods
(**Bennett**) CONCERNING PRISON OVERCROWDING; CONCERNING PAROLE AND PAROLE ELIGIBILITY AND PROCEDURES; CONCERNING CRIMINAL JUSTICE AND PUBLIC SAFETY; AND TO DECLARE AN EMERGENCY.

[SB857](#) E. Cheatham
(**Baltz**) TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE PURCHASE OF VEHICLES FOR INSTITUTIONS OF HIGHER EDUCATION; AND TO DECLARE AN EMERGENCY.

[SB858](#) E. Cheatham
(**Ratliff**) AN ACT TO AMEND VARIOUS PROVISIONS OF TITLE 6 OF THE ARKANSAS CODE CONCERNING PUBLIC EDUCATION.

[SB859](#) E. Cheatham
(**Baltz**) TO AMEND PROVISIONS OF TITLE 6 OF THE ARKANSAS CODE CONCERNING PROVISIONAL POSITIONS FOR INSTITUTIONS OF HIGHER EDUCATION; AND TO DECLARE AN EMERGENCY.

<u>SB961</u>	E. Cheatham (Ratliff)	TO AMEND PROVISIONS OF ARKANSAS LAW CONCERNING COLLEGE AND CAREER READINESS STANDARDS FOR CAREER AND TECHNICAL EDUCATION PROGRAMS.
<u>SB159</u>	Collins-Smith (Lemons)	TO PERMIT A COUNTY EMPLOYEE WHO WORKS IN THE COURTHOUSE AND WHO IS ALSO A CONCEALED CARRY LICENSEE TO CARRY A CONCEALED HANDGUN IN A COUNTY COURTHOUSE.
<u>SB869</u>	D. Johnson (Sabin)	TO PROVIDE ENABLING LEGISLATION FOR ENERGY EFFICIENCY PROJECT BONDS ISSUED BY A MUNICIPALITY OR COUNTY; AND TO CREATE THE LOCAL GOVERNMENT ENERGY EFFICIENCY PROJECT BOND ACT.
<u>SB926</u>	J. Cooper (Ladyman)	TO REPEAL THE POSITION OF SCHOOL DISTRICT COORDINATOR.
<u>SB852</u>	Elliott (Tucker)	CONCERNING THE CRIMINAL OFFENSE OF ABUSE OF PUBLIC TRUST.
<u>SB788</u>	Elliott (Gossage)	TO MODIFY THE REQUIREMENTS CONCERNING SCREENING FOR DYSLEXIA; AND TO CLARIFY THE REQUIREMENTS FOR SCHOOL DISTRICTS TO SCREEN STUDENTS FOR DYSLEXIA.
<u>SB232</u>	Maloch (Shepherd)	CONCERNING THE PROSECUTING ATTORNEY FOR THE THIRTEENTH JUDICIAL DISTRICT AND THE PROSECUTING ATTORNEY FOR THE FIFTEENTH DISTRICT; AND TO DECLARE AN EMERGENCY.
<u>SB943</u>	Elliott D. Ferguson	TO IMPROVE THE LEVEL OF INSURANCE FOR HEALTH CARE IN ARKANSAS; AND TO REQUIRE THAT HEALTH INSURANCE INFORMATION REGARDING THE HEALTH CARE INDEPENDENCE PROGRAM BE PROVIDED TO ENROLLEES OF THE HEALTH CARE INDEPENDENCE PROGRAM.
<u>SB780</u>	Rapert (Davis)	TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS INSURANCE CODE; TO PROVIDE MODERNIZATION OF REGULATION BY THE INSURANCE COMMISSIONER; AND TO REVISE THE TRANSPORTATION NETWORK COMPANY SERVICES ACT.
<u>SB1007</u>	Collins-Smith (M. Gray)	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING UNITED STATES HISTORY COURSES IN PUBLIC SCHOOLS.
<u>SB617</u>	D. Sanders (Shepherd)	TO BE KNOWN AS THE PUBLIC SAFETY TRANSPARENCY AND ACCOUNTABILITY ACT OF 2015; AND TO DECLARE AN EMERGENCY.
<u>SB1037</u>	G. Stubblefield (Bentley)	TO CREATE A PILOT PROGRAM FOR KINDERGARTEN THROUGH GRADE TWELVE (K-12) AGRICULTURE SCHOOLS; AND TO DECLARE AN EMERGENCY.
<u>SB1039</u>	D. Sanders (Davis)	TO PROVIDE CONFLICT OF INTEREST PROVISIONS FOR MEMBERS AND FORMER MEMBERS OF CERTAIN STATE ENTITIES.
<u>SB933</u>	Rapert (Collins)	TO CREATE A REMOVAL AND REPLACEMENT PROCESS FOR AN AGENCY, BOARD, OR COMMISSION MEMBER WHO IS NOT SUBJECT TO CONFIRMATION BY THE SENATE.